

TO BE USED BY FINANCE DEPARTMENT

LICENSE REQUEST: ONE-DAY DANCING & ENTERTAINMENT LICENSE (NON-PROFIT)

PETITION TO THE TOWN COUNCIL

To the Honorable Town Council of the Town of Bristol: The undersigned hereby respectfully requests of your Honorable Body to be granted a

ONE-DAY DANCING & ENTERT	FAINMENT LICENSE (NON-PROFIT) HY OF RHODE ISLAND & BIACK SHIPS FEDIVAL, DUC.
FOR: BLACK SHIPS FESTIN	
ADDRESS: ROCKWELL PARK	
APPLICANT: JAPAN AMERICA S	SOCIETY OF RHODE ISLAND
TYPE OF ENTERTAINMENT: TAI	KO DRUM PERFORMANCE
DATE OF EVENT: Friday, Avgus	± 22, 2025 TIME OF EVENT: 6:30PM
☑ One Day Dancing & Entertainm	
	entertainment
Please attend the Council Meeting on	*SIGNATURE: Mary Brandmeier NAME: MARYANNE BRANDMEIER ADDRESS: PO BOX 2543 169 BROACWAY
Petition must be returned by	TOWN: NEWPORT, RI OPFYO
Mailed:	
Date Received:	
TAX STAMP	
RELEA BACKG	NING THIS PETITION, I CONSENT TO EXAMINATION AND USE OF RECORDS AND INFORMATION REGARDING MY ROUND, INCLUDING POLICE RECORDS, EDUCATIONAL UTION, RESIDENCE RECORDS, AND ANY COURT RECORDS.

Black Ships Festival of Rhode Island - Friday, August 22, 2025 Presented by Japan America Society of Rhode Island, Inc. Rockwell Park, Thames Street, Bristol RI 02809

HARBOR SIDE

Taiko Drummers		
Flag Poles Podium & Mic	Seating Area	Food Trucks
JASRI Tent		

THAMES STREET



TOWN CLERK'S OFFICE

Melissa Cordeiro, Town Clerk

10 Court Street Bristol, RI 02809 Tel. 401-253-7000 Fax. 401-253-2647 Email:Mcordeiro@bristolri.gov

MEMORANDUM

TO:

Steven Contente

TOWN ADMINISTRATOR

FROM:

Melissa Cordeiro

TOWN CLERK

DATE:

July 7, 2025

RE:

Maryanne Brandmeier for The Japan American Society of Rhode Island, Request for One-Day Dancing and Entertainment License for the 42nd Annual Black Ships Festival at Rockwell Park on August 22, 2025,

at 6:30 PM

May we please have your recommendation or the recommendation of the department head you deem appropriate in order for the Council to review the request at the Town Council Meeting to be held on <u>July 23, 2025</u>.

All items for this docket must be received in the Clerk's office by <u>Wednesday</u>, <u>July 16</u>, 2025. All and any items received after the deadline will be held until the next council agenda.

Thank you for your cooperation and prompt reply.

Attachments