| SRF Disbursement Request Form  |   |                              |              |                         |            |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
|--|---|------------------------------|--------------|-------------------------|------------|-----------------|--|-----------|-------------|------------|---------------|------------|-------------|------|--------------------------------|------|--|--|
| Parti  | cipant Inf  | ormation                     |              |                         |            |                 |  |           |             | -          |               |            |             |      |                                |      |  |  |
| Name: Town of Bristol Municipal Sewa   |   |                              |              | age Works               |            |                 | SRF Loan Number:                               |           | W           | WW22532001 |               |            |             |      |                                |      |  |  |
| UEI #:: NF3SQSFKCC57   |   |                              |              | CCR Number: 870T8       |            |                 | Request Number: 11                             |           |             |            |               |            |             |      |                                |      |  |  |
| Mailing<br>Address   | ::  | 308 E. V                     | istula Str   | eet, PO                 | Box 122    |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
| City:  | Bristol   |                              |              |                         | Stat       | e:              | IN   |           | ZIP Coo     | le:        |               |            | 46507-94    | 189  |                                |      |  |  |
| Contact  | Person:   |                              | Mr. M        | like Yod                | er         |                 |  | Contac    | t Phone I   | Number     | : 574-8       | 48-4853    |             |      |                                |      |  |  |
| Authorized Representative: Ms. Cathy Ant   |   |                              |              | tonelli Author<br>Numbe |            |                 | rized Representative Phone<br>er:              |           |             |            | 574-848-7007  |            |             |      |                                |      |  |  |
| If reque   | sting reim  | oursement t                  | o the Par    | rticipant               | t by wire  | tran            | sfer please                                    | e provide | the follow  | ving info  | ormation:     |            |             |      |                                |      |  |  |
| Bank Na  | ame:  |                              |              |                         |            |                 |  | Bank Ro   | outing Nu   | mber:      |               |            |             |      |                                |      |  |  |
| Account  | t Name:   |                              |              |                         |            |                 |  | Account   | unt Number: |            |               |            |             |      |                                |      |  |  |
| Loan Information   |   |                              |              |                         |            |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
|  |   | k for which<br>es, type of w |              | •                       |            | Profe           | essional En                                    | gineering | service I   | ees        |               |            |             |      |                                |      |  |  |
| Is any p   | art of this o   | claim fundeo                 | d by an al   | lternate                | funding    | funding source? |  |           |             |            |               |            | YES         | 🛛 NO |                                |      |  |  |
| If yes, please identify the source and amount of the claim funded by the alternate source (OCRA, SAP, Local  |   |                              |              |                         |            |                 |  |           | \$          |            |               |            |             |      |                                |      |  |  |
| Is any pa  | art of this o   | claim fundeo                 | d by the I   | Indiana                 | Brownfie   | elds F          | Program?                                       |           |             |            |               |            |             |      | YES                            | 🛛 NO |  |  |
| Has the  | Participan  | t paid the re                | equest an    | nd is nov               | w seeking  | g rein          | nburseme                                       | nt?       |             |            |               |            |             |      | YES                            | NO 🛛 |  |  |
| Is any part of this claim a result of a change order? If yes, please attach the SRF change order approval letter.  |   |                              |              |                         |            |                 |  | 🛛 NO      |             |            |               |            |             |      |                                |      |  |  |
| Are the  | Are there Green Project Reserve components involved in this request? If yes, please describe: |                              |              |                         |            |                 |  |           | YES         | NO 🛛       |               |            |             |      |                                |      |  |  |
| Are the  | re any Leac   | l Line replac                | cement co    | ompone                  | ents in th | is reo          | quest?   |           |             |            |               |            |             |      | YES                            | NO 🛛 |  |  |
| Loan Fi  | nancial Ir  | formation                    | 1            |                         |            |                 |  |           |             |            |               |            |             |      | 1                              |      |  |  |
| Original   | l Loan Amo  | ount:                        |              |                         |            |                 |  |           |             |            | \$ 28,265,000 |            |             | 00   |                                |      |  |  |
| Total Ar   | mount of P  | revious Disl                 | burseme      | nts:                    |            |                 |  |           |             | \$         | 2,200,471     |            |             |      |                                |      |  |  |
| Balance  | Available   | After this D                 | isbursen     | nent:                   |            |                 |  |           |             |            | \$            | 26,052,283 |             |      |                                |      |  |  |
| Amoun  | t to Cont   | ractor for t                 | this Req     | uest:                   |            |                 |  |           |             | \$         | 12,246        |            |             |      |                                |      |  |  |
| Is any p   | art of this ı   | equest a pa                  | artial or fi | inal rele               | ase of re  | taina           | age to the                                     | contracto | or?         |            |               |            |             |      | S YES                          | NO 🛛 |  |  |
| Contrac  | tor Name:   | Comr                         | monweal      | th Engir                | neers, Ind | 2.              |  | DUNS      | 5 #:        | (          | 07957863      | 39         |             |      |                                |      |  |  |
| Mailing  | address:  | 7256                         | Compan       | y Drive                 |            |                 |  |           | r           |            |               |            | 1           |      |                                |      |  |  |
| City:  | Indiana   | apolis                       |              |                         | Stat       | e:              | IN   |           | ZIP Cod     | le:        |               |            | 46237       |      |                                |      |  |  |
|  | nformatior  | 1:                           |              |                         |            |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
| Bank Na  |   |                              |              |                         |            |                 |  |           | Routing N   |            |               |            |             |      |                                |      |  |  |
| Account  | t Name:   |                              |              |                         |            |                 |  | Αссοι     | unt Numb    | er:        |               |            |             |      | I                              |      |  |  |
| Retaina  | age Amou  | nt for this                  | Reques       | t:                      |            |                 |  |           |             |            |               |            |             | \$   | 0.00                           |      |  |  |
| Particip   | ant reques  | ts that the r                | etainage     | amoun                   | t be held  | l by S          | SRF:   |           |             |            |               |            |             |      |                                |      |  |  |
| Participant requests that the retainage amount be sent to the Participant via check to the mailing address listed above:   |   |                              |              |                         |            |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
| Particip   | ant reques  | ts that the r                | etainage     | amoun                   | t be sent  | to tl           | he followir                                    | ng bank:  |             |            |               |            |             |      |                                |      |  |  |
| Bank Na  | ime:  |                              |              |                         |            |                 |  | Bank      | Routing N   | lumber     |               |            |             |      |                                |      |  |  |
| Account  | Account Name: Account Number:   |                              |              |                         |            |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
| Total Amount of this Request:<br>The undersigned hereby certifies this request for disbursement is, to the best of my knowledge and belief, true and accurate and made i |   |                              |              |                         |            |                 | \$   | 12,246    |             |            |               |            |             |      |                                |      |  |  |
| conditio   | ns of the p   | roject agree                 | ment(s),     | that the                | certified  | l payı          | rolls receiv                                   | ed in con | nection w   | ith any e  |               | truction   | invoices ar |      | ccordance wit<br>opliance with |      |  |  |
|  | zed Repres  |                              |              |                         |            |                 | - , <i>- , - , - , - , - , - , - , - , - ,</i> |           |             |            |               | Date:      |             |      |                                |      |  |  |
| For Inte   | rnal Use O  | nly:                         | I            |                         |            |                 |  |           |             |            |               |            |             |      |                                |      |  |  |
| Approve  | ed By:  |                              |              |                         | Date:      |                 |  | GPR A     | mount:      | \$         |               | Lead       | d Amount:   | \$   |                                |      |  |  |



Town of Bristol 303 E. Vistula Street Bristol, IN 46507 Invoice number 60647 Date 08/31/2

08/31/2024

Project S22145 Bristol - Wastewater Treatment Plant Improvements Project

For Basic Engineering Services rendered through July 31, 2024

Task Order 2022-01 signed 10/20/22

Task Order 2023-02 signed 09/21/23

Task Order 2024-02 signed 08/15/24

Email invoices to Amy Mendoza and Missy Thiele to prepare SRF Disbursement Forms.

| Description             |       | Contract<br>Amount | %<br>Work<br>To<br>Date | Previous<br>Billed | Amount<br>Billed | This<br>Inv<br>Billed |
|-------------------------|-------|--------------------|-------------------------|--------------------|------------------|-----------------------|
| PRELIMINARY DESIGN      |       | 512,000.00         | 100.00                  | 512,000.00         | 512,000.00       | 0.00                  |
| FINAL DESIGN            |       | 417,000.00         | 100.00                  | 417,000.00         | 417,000.00       | 0.00                  |
| ADDITIONAL FINAL DESIGN |       | 34,300.00          | 100.00                  | 34,300.00          | 34,300.00        | 0.00                  |
|                         | Total | 963,300.00         | 100.00                  | 963,300.00         | 963,300.00       | 0.00                  |

## Construction

**Professional Fees** 

|                          |                                |                  | Billed         |
|--------------------------|--------------------------------|------------------|----------------|
|                          |                                | Hours            | Amount         |
| Project Manager III      |                                | 2.50             | 782.35         |
| Project Manager II       |                                | 4.50             | 1,148.46       |
| Project Engineer I       |                                | 21.00            | 3,821.38       |
| Engineering Intern I     |                                | 14.50            | 1,989.40       |
| Designer III             |                                | 3.00             | 553.32         |
| Clerical II              |                                | 2.00             | 209.87         |
| Reproduction Processor   |                                | 11.25            | 1,082.50       |
|                          | Professional Fees subtotal     | 58.75            | 9,587.28       |
| Reimbursable Expenses    |                                |                  |                |
|                          |                                |                  | Billed         |
|                          |                                | Units            | Amount         |
| Miles                    |                                | 124.00           | 95.54          |
| Parking / Toll Fees      |                                |                  | 2.30           |
|                          | Reimbursable Expenses subtotal |                  | 97.84          |
| Consultant               |                                |                  |                |
|                          |                                |                  | Billed         |
|                          |                                |                  | Amount         |
| Architectural Consultant |                                |                  |                |
| CMID, Inc.               |                                |                  | 2,137.86       |
|                          | Consultant subtotal            |                  | 2,137.86       |
| 7256 Company Drive       | Indianapolis, IN 46237         | 317-888-1177/Fax | : 317-887-8641 |

| Town of Bristol<br>Project S22145 Bristol - Wastewater Treatment Plant Impro | Invoice number<br>Date | 60647<br>08/31/2024 |                 |               |                   |
|--|------------------------|---------------------|-----------------|---------------|-------------------|
|  | (                      | Construction sub    | total           |               | 11,822.98         |
| Resident Project Representative  |                        |                     |                 |               |                   |
| Professional Fees  |                        |                     |                 |               |                   |
|  |                        |                     |                 | Hours         | Billed<br>Amount  |
| Construction Manager   |                        | 2.00                | 422.94          |               |                   |
| J  | total                  | 2.00                | 422.94          |               |                   |
| R  | esident Project Re     | presentative sub    | total           |               | 422.94            |
|  |                        |                     |                 |               |                   |
|  |                        |                     |                 |               |                   |
|  |                        |                     |                 | Invoice total | 12,245.92         |
|  |                        |                     |                 |               |                   |
| Invoice Summary  | O a set transit        | Duian               | <b>T</b> -4-1   |               | 0                 |
| Description  | Contract<br>Amount     | Prior<br>Billed     | Total<br>Billed | Remaining     | Current<br>Billed |
| PRELIMINARY DESIGN   | 512,000.00             | 512,000.00          | 512,000.00      | 0.00          | 0.00              |
| FINAL DESIGN   | 417,000.00             | 417,000.00          | 417,000.00      | 0.00          | 0.00              |
| ADDITIONAL FINAL DESIGN  | 34,300.00              | 34,300.00           | 34,300.00       | 0.00          | 0.00              |
| BIDDING OR NEGOTIATING   | 51,300.00              | 51,294.94           | 51,294.94       | 5.06          | 0.00              |
| CONSTRUCTION   | 140,000.00             | 20,137.88           | 31,960.86       | 108,039.14    | 11,822.98         |
| ADDITIONAL CONSTRUCTION ENGINEERING  | 70,000.00              | 0.00                | 0.00            | 70,000.00     | 0.00              |
| RESIDENT PROJECT REPRESENTATIVE  | 255,000.00             | 0.00                | 422.94          | 254,577.06    | 422.94            |
| ADDITIONAL RESIDENT PROJECT<br>REPRESENTATIVE                                | 300,000.00             | 0.00                | 0.00            | 300,000.00    | 0.00              |
|  |                        |                     | 1,046,978.74    | 732,621.26    | 12,245.92         |