SRF DISBURSEMENT REQUEST FORM

| SECTIO | V 1: PA | RTICIPA | NT INFOR | MATION | | SKI DISBUK | OLITE | 11112 | ξ 0. | .01101 | nd full breaking | LOAN NU | MBER: | DW222 | 282001 | | | |
|--|-------------------|--|----------------------------------|------------|-----------|--------------------------------------|-----------|------------------|-------------|-------------|--|------------------|------------------------|--|------------|--------------|----------|--|
| SRF Participant: Town of Bristol Water Utility | | | | | | | | | UEI Number: | | | NF35QSFKCC57 | | | | | | |
| Participant's Mailing Address: PO Box 122 | | | | | | | | | | | | | | | | | | |
| City: Bristo | ol | | | | A 1. II | | | | 34 | | | State: | IN | | Zip Code | 46 | 507-9489 | |
| Participant's Contact: Mr. Mike Yoder Contact Phone: | | | | | | 574.8 | 48.7007 | 7 Contact Email: | | | mikeyoder@bristol.in.gov | | | | | | | |
| Authorized Representative: Ms. Cathy Antonelli | | | | | | Auth. Rep. Email: townclerk@bristol. | | | | tol.in.go | | | | | | | | |
| Participant's Bank: Mailing Address: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Zip Code | | | | | | | | |
| Account Name: Routing Number: | | | | | | | | Accour | nt Numb | oer: | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| SECTION | 12. DIS | DIIDCE | MENT INFO | DMATI | ON | | | | | | PEO | UEST NUN | ADED. | 14 | | | | |
| The second contract of the second | | ACCESS ASSESSMENT | | | | aguraga ara bain | a unad t | 0 001/00 | o in | roice out | THE RESERVE OF THE PERSON OF T | | | The state of the s | 1. | | | |
| | | | | | | sources are bein | 7 | о рау оп | e mv | oice, sui | | 10-1-20-1-10- | | source, | ,. | | 7 | |
| ☑ SRF Primary Funds ☐ SRF Secondary Funds ☐ Local Funds; TYPE: ☐ Other Funds; TYPE: | | | | | | | | | | | | | | | | | | |
| Beginning Balance of this Funding Source: \$12,443 Total Amount of Previous Disbursements for this Funding Source: \$3,265, | | | | | | | | | | | | | | | | | | |
| | | A STATE OF THE STA | West of the second second second | | | | | | | | | | | 7/11/5 | | \$ 3,265,662 | | |
| Is any part of | his requ | | Ι . | | Funding | Source? (OCRA | , RD, etc |): | | | | T | | | | es | ⊠ No | |
| | | If yes: | Non-SRF | Source: | 1 | | | | | | | No | n-SRF A | mount | : \$ | | | |
| | | | | | | | | | | | 3L-11_11141 | | | 11 147 | | | | |
| SECTION | / 3: CO | NTRAC | TOR INFOR | MATIO | ٧ | | | | | | | | | | | | | |
| Contractor: | Jones | Petrie Ra | afinski 🦯 | | | | Mailin | ng Addre | ess: | 325 S | Lafayette E | Blvd | | | | | | |
| City: South | n Bend | | | | | | | | | State: IN | | | | Zip Code | : 46 | 6601 | | |
| Contractor's I | Bank: | 1st S | Source Bank | | | | Mailin | ng Addre | ess: | 100 N | l Michigan S | St | | | | | | |
| City: South | n Bend | | | 5 - 1 - 1 | | | | | | | State: | te: IN Zip Code: | | | : 46 | 6601 | | |
| Account Nam | e: Jo | nes Petrie | Rafinski | | Ro | uting Number: | 07121 | 071212128 | | | | Accour | nt Numl | oer: | 10001519 | | | |
| Contractor's I | scrow E | Bank: | | 201 | | | Mailir | ng Addre | ess: | | | | | | 27.5 | | 7 | |
| City: | | | | | 7 7 7 7 | | | | | | | State: | | | Zip Code | | | |
| Account Nam | e: | | | | Ro | outing Number: | | | | | | Accour | nt Numl | ber: | | | | |
| | | | | | | | | | | | | | | | | | 7-3/2017 | |
| SECTION | I A. DA | VMENIT | INFORMAT | ION | | | | | 100000 | | | | | | | | | |
| | Programme Asset A | | | | ourae la | dontified in Coat | ion 2 (lo | no rotoin | 2000 | | | | | | \$ 36, | 906 | | |
| | | | | | | dentified in Sect | | | - | | t to Doublei | | | | | | □ M N = | |
| | | | | | | and is requestir | | | | | Name Name | | | | | | ⊠ No | |
| If yes, Parti | | | | | | ipant's address a | | | | | Participan | t's Bank VI | a wiring | instruc | | | Γ | |
| | | | 1 — | | | uest and is reque | | | | | | | | 539 97 | M' | | ☐ No | |
| If yes, Parti | cipant re | equests: | ☐ Check | mailed t | o Contra | actor's address a | bove | ⊠ Pay | mer | nt wired to | o Contract | or's Bank v | ria wirin _i | g instru | ctions abo | ve | | |
| | | | | | | | | | | | | | | | | | | |
| SECTION | V 5: RE | TAINAG | E INFORM. | ATION (| f applic | cable) | | | | | | | | | | | | |
| Retainage Amount for this Pay Application to be paid by SRF Funding Source identified in Section 2: | | | | | | | | | | | | | | | | | | |
| • Par | ticipant | request | s that retain | age for th | nis Pay A | Application be h | eld by SI | RF | | | | | | | ⊠, | es | □No | |
| Participant requests that retainage for this Pay Application be sent to Participant | | | | | | | | | es/ | ⊠ No | | | | | | | | |
| If yes, Participant requests: Check mailed to Participant's address above | | | | | | | | | | | | | | | | | | |
| Participant requests that retainage for this Pay Application be sent to Contractor's Escrow Bank | | | | | | | | | /es | ⊠ No | | | | | | | | |
| If yes, Parti | cipant re | equests: | ☐ Check | mailed to | Escrow | / Bank's address | above | □ Reta | ainag | ge wired i | to Escrow E | Bank via wi | ring ins | truction | s above | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | f my knowledge and b | | | | | | | | | | | | |
| received in connection with any enclosed construction invoices are in compliance with the Davis Bacon Act / US Dept. of Labor requirements of 29 CFR 5.5(a)(1), and in compliance with SRF incentive programs. | | | | | | | | | ns. | | | | | | | | | |
| Authorized Representative Signature: Date: | | | | | | | | | | | | | | | | | | |
| FOR INTERNAL USE ONLY: | | | | | | | | | | | | | | | | | | |
| Approved by: | | | | | Date: | | | PR: \$ | | | Lead: \$ | 3 | EC: | \$ | | ther: | \$ | |
| 100000000000000000000000000000000000000 | | | | | | | | | T | | ' | | | L | | | | |
| Processed by: | | | | | Date: | | D | C Notes: | | | | | | | | | | |



South Bend & Fort Wayne / www.jprlsource.com

Civil Engineering / Architecture / Landscape Architecture / Land Surveying Planning / GIS Consulting / Environmental / Utility Management

March 31, 2025

Project No: Invoice No: 2023-00005 0050965

Due Date:

April 30, 2025

Invoice Total

36,295.69

Project

Town of Bristol

303 E. Vistula St.

Bristol, IN 46507

2023-00005

Water System Improvements

Professional Services from March 01, 2025 to March 29, 2025

Phase

001

101 - Study & Report

Fee

| | | Percent | | Previous Fee | Current Fee |
|-------------------------------------|--------------|----------|--------------|--------------|-------------|
| Billing Phase | Fee | Complete | Earned | Billing | Billing |
| Study & Report | 30,000.00 | 100.00 | 30,000.00 | 30,000.00 | 0.00 |
| Preliminary Design | 560,000.00 | 100.00 | 560,000.00 | 560,000.00 | 0.00 |
| Final Design | 300,000.00 | 100.00 | 300,000.00 | 300,000.00 | 0.00 |
| Bidding | 51,000.00 | 100.00 | 51,000.00 | 51,000.00 | 0.00 |
| Construction Admin | 324,000.00 | 42.54 | 137,829.49 | 119,798.80 | 18,030.69 |
| Post Construction Services | 60,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| RPR (Inspection) | 391,000.00 | 22.6662 | 88,625.00 | 70,360.00 | 18,265.00 |
| Es'mt & Land Acquisition Assistance | 135,000.00 | 32.4067 | 43,748.98 | 43,748.98 | 0.00 |
| Total Fee | 1,851,000.00 | | 1,211,203.47 | 1,174,907.78 | 36,295.69 |
| | | | | | |

Total Fee

36,295.69

Total this Phase

36,295.69

Total this Invoice

36,295.69

Outstanding Invoices

| Number | Date | Balance |
|---------|-----------|-----------|
| 0050604 | 1/31/2025 | 23,856.87 |
| 0050752 | 2/28/2025 | 25,747.04 |
| Total | | 49,603.91 |

Please remit all payments to Jones Petrie Rafinski Corp. 325 S. Lafayette Blvd. South Bend, IN 46601. If you have any questions or would like to pay via ACH or credit card please call 574-232-4388 or email us at accounting@jprlsource.com.

SERVICE CHARGE: A delinquency charge of 1.5% per month (which is an ANNUAL PERCENTAGE RATE of 18%) will be added to all amounts not paid 30 days after invoice date.

We appreciate the opportunity to be of service!