| Contractor:   | Niblock I                                      | Excavating   |                 |                                       |      |   |                                       |      |                 |
|---|--|--|-----------------|---------------------------------------|------|---|---------------------------------------|------|-----------------|
| Change Order Summary  | E  |  |                 |                                       |      | Original Contract Pric                      | el                                    | T\$  |                 |
|   |  |  |                 |                                       |      | Net change by change order                  |                                       | \$   | 522,724.50      |
| Change Order no.  | Addition                                       |  |                 | Deductions                            |      | Current Contract Price                      |                                       | \$   | 522,724.50      |
| 4   | \$   | 522,724.50   |                 |                                       |      | <del>-</del>                                |                                       | +-   |                 |
|   |  |  |                 |                                       |      | Total Work installe                         |                                       | \$   | 158,418.00      |
|   |  |  |                 |                                       |      | Total, Materials stored on sit              |                                       | \$   | - 450 440 00    |
|   |  |  |                 |                                       |      | Total, Installed and store                  |                                       | \$   | 158,418.00      |
|   |  |  |                 |                                       |      | Dataine                                     |                                       | +-   |                 |
|   |  |  |                 |                                       |      | Retainag                                    |                                       | / 6  | 7,000,00        |
|   |  |  |                 |                                       |      | 5% of work complete<br>5% of stored Materia |                                       |      | 7,920.90        |
|   |  |  |                 |                                       |      | 5% of stored Materia                        | s 5°                                  | 6 \$ |                 |
| Totals  | \$   | 522,724.50   | \$              |                                       | _    | Total retainag                              | =                                     | \$   | 7,920.90        |
|   |  | ,  | -               |                                       |      |   |                                       | Ť    | 1,020.00        |
| Net change by change o  | rders  |  | \$              | 522,724                               | .50  |   |                                       |      |                 |
|   |  |  |                 |                                       |      | Amount Eligible to date                     | :                                     | \$   | 150,497.10      |
|   |  |  |                 |                                       |      | Less Previous Payment                       | s                                     | \$   | _               |
|   |  |  |                 |                                       |      | Amount Due                                  | •                                     | \$   | 150,497.10      |
|   |  |  |                 |                                       |      |   |                                       |      |                 |
|   |  |  |                 |                                       |      |   |                                       |      |                 |
|   |  |  |                 |                                       |      | Balance to finis                            | 1                                     | \$   | 372,227.40      |
| Contractor's Certification  | ı  |  |                 |                                       |      | Engineer Recommends Payment of:             |                                       |      |                 |
| The undersigned Contractor co   | ertifies, to the                               | e best of its know                                       | wledge          | e, the following:                     |      | \$150,497.10                                | )                                     |      |                 |
| (1) All previous progress paym<br>under the Contract have been<br>obligations incurred in connect<br>Payment;   | ents receive<br>applied on a                   | ed from Owner o  | n acco          | ount of Work do<br>contractor's legit | mate | Signature JF J                              |                                       | Dat  | 2025-10-08<br>e |
| (2) Title to all Work, materials a<br>listed in or covered by this App<br>payment free and clear of all Li<br>such as are covered by a bond<br>such Liens, security interest, o | lication for P<br>iens, security<br>acceptable | ayment, will pas<br>y interests, and o<br>to Owner inden | s to O<br>encum | wner at time of<br>brances (excep     | t    |   |                                       |      |                 |
| (3) All the Work covered by this Application for Payment is in accordance with the  |  |  |                 |                                       |      | _   |                                       |      |                 |
| Contract Documents and is no  | t defective.                                   |  |                 |                                       |      | Owner approves payment of:                  |                                       | \$_  |                 |
| May 1   |  |  | 09              | -18-203                               | 15   |   |                                       |      |                 |
| Contractor Signature  |  |  | Date            |                                       |      | Signature                                   |                                       | Dat  | e               |
|   |  |  |                 |                                       |      |   | · · · · · · · · · · · · · · · · · · · |      |                 |

For work completed through:

August 31, 2025

Town of Bristol Water System Improvements - Contract A (Elkhart Street)

Contractor's Application for Payment No.

Project:

Owner:

## Contractor's Application for Payment No.

Project: Town of Bristol Water System Improvements (Elkhart Street) Owner: Town of Bristol Contractor: Niblock Excavating

### Progress Worksheet

| ITEM NO. | DESCRIPTION                                       | Original<br>Contract<br>Quantity | Revised<br>Contract<br>Quantity | Unit | Original C<br>Unit F |    |    | ised Contract<br>Jnit Price | Original Contract<br>Value | Revised Contract Value | Installed this period | Installed<br>previous<br>period | Installed to date | Value of work installed to date |
|----------|---|----------------------------------|---------------------------------|------|----------------------|----|----|-----------------------------|----------------------------|------------------------|-----------------------|---------------------------------|-------------------|---------------------------------|
|          | Alternate 6 (Change Order 4)                      |                                  |                                 |      |                      |    |    |                             |                            |                        |                       |                                 |                   |                                 |
| A6 1     | 12" C900 PVC Water Main                           | 0                                | 32                              | LFT  | \$                   | ٠. | \$ | 122.50                      | S -                        | \$ 3,920,00            | 8.00                  | -                               | 8.00              | \$ 980.00                       |
|          | 6" C900 PVC Water Main                            | 0                                | 2,302                           | LFT  | \$                   |    | \$ | 65.50                       | \$ -                       | \$ 150,781.00          | 1,386.00              | (#)                             | 1.386.00          | \$ 90.783.00                    |
|          | 4" C900 PVC Water Main                            | 0                                | 2                               | LFT  | \$                   |    | \$ | 60.00                       | \$ -                       | \$ 120.00              | -                     |                                 | -                 | s -                             |
| A6 4     | 12" Gate Valve & Box                              | 0                                | 2                               | EA   | \$                   |    | \$ | 5,725.00                    | \$ -                       | \$ 11,450,00           | 2.00                  |                                 | 2.00              | \$ 11,450.00                    |
| A6 5     | 6" Gate Valve & Box                               | 0                                | 9                               | EA   | \$                   | -  | \$ | 2,435.00                    | \$ -                       | \$ 21,915.00           |                       | -                               | 4.00              |                                 |
| A6 6     | 4" Gate Valve                                     | 0                                | 1                               | EA   | \$                   | -  | S  | 2,400.00                    | \$ -                       | \$ 2,400.00            |                       | -                               | -                 | S -                             |
| A6 7     | 1" PE CTS Water Service                           | 0                                | 659                             | LFT  | \$                   |    | \$ | 41.50                       | \$ -                       | \$ 27,348,50           | - 1                   |                                 | -                 | \$ -                            |
| A6 8     | 1" Water Service Curb Stop Assembly               | 0                                | 26                              | EA   | \$                   |    | \$ | 1,890.00                    | \$ -                       | \$ 49,140,00           | -                     |                                 | -                 | S -                             |
|          | Fire Hydrant Assembly - Type 1                    | 0                                | 11                              | EA   | \$                   |    | S  | 10,000.00                   | S -                        | \$ 110,000,00          | 3.00                  | -                               | 3.00              | \$ 30,000.00                    |
|          | Fire Hydrant Assembly Removal                     | 0                                | 8                               | EA   | \$                   |    | S  | 750.00                      |                            | \$ 6,000,00            |                       |                                 | -                 | S -                             |
|          | Fire Hydrant Assembly, Remove & Reconnect         | 0                                | 2                               | EA   | S                    |    | S  | 3,500.00                    | S -                        | \$ 7,000,00            | -                     | -                               | -                 | s -                             |
|          | 6" DI 45 Deg. Bend                                | 0                                | 15                              | EA   | S                    |    | S  | 695.00                      | S -                        | \$ 10,425,00           | 1.00                  |                                 | 1.00              | \$ 695.00                       |
|          | 6" DI 11.25 Deg. Bend                             | 0                                | 1                               | EA   | S                    | -  | S  | 680.00                      |                            | \$ 680.00              | 1                     |                                 | 1.00              | \$                              |
| A6 14    | 12" DI 45 Deg. Bend                               | 0                                | 2                               | EA   | S                    | -  | S  | 1,735.00                    | s -                        | \$ 3,470.00            | -                     |                                 |                   | S -                             |
| A6 15    | 8" x 4" Reducer Fitting                           | 0                                | 0                               | EA   | S                    | -  | S  | 710.00                      |                            | S -                    |                       |                                 | 1                 | \$ .                            |
| A6 16    | 12" x 6" Reducer Fitting                          | 0                                | 1                               | EA   | S                    | -  | S  | 1,190.00                    | \$ -                       | \$ 1,190,00            | 1.00                  |                                 | 1.00              | S 1,190,00                      |
| A6 17    | 6" x 6" Tee Fitting                               | 0                                | 1                               | EA   | S                    | -  | S  | 1,160,00                    | S -                        | \$ 1,160,00            |                       |                                 | 1.00              |                                 |
| A6 18    | 12" x 8" Tee Fitting                              | 0                                | 1                               | EA   | S                    |    | S  | 2,525.00                    | S -                        | \$ 2,525,00            |                       |                                 |                   | \$ .                            |
| A6 19    | 12" x 12" x 8" Tee Fitting                        | 0                                | 1                               | EA   | S                    | -  | S  | 2,525.00                    | S -                        | \$ 2,525,00            |                       |                                 | -                 | \$ .                            |
| A6 20    | 12" x 12" x 10" Tee Fitting                       | 0                                | 2                               | EA   | S                    |    | S  |                             |                            | \$ 5,780.00            | 1.00                  |                                 | 1.00              | \$ 2,890.00                     |
| A6 21    | 8" x 6" Tapping Valve & Sleeve on AC Pipe         | 0                                | 2                               | EA   | S                    | 5  | S  |                             |                            | \$ 17,650,00           | 1.00                  |                                 | 1.00              |                                 |
|          | 4" x 4" Tapping Valve & Sleeve on AC Pipe         | 0                                | 2                               | EA   | S                    | -  | \$ | 7,650.00                    |                            | \$ 15,300.00           | 1.00                  |                                 | 1.00              | \$ -                            |
| A6 23    | Water Main Line Stop - 6", Undistributed          | 0                                | 1                               | EA   | S                    |    | S  |                             |                            | \$ 10,500.00           |                       |                                 |                   | \$ .                            |
|          | Plug, 12"   | 0                                | 1                               | EA   | S                    | -  | S  | 705.00                      |                            | \$ 705.00              | 1.00                  |                                 | 1.00              | \$ 705.00                       |
|          | Installing service at Hardings                    | 0                                | 1                               | EA   | S                    | -  | S  |                             |                            | \$ 1.890.00            |                       |                                 | 1.00              | \$ .                            |
|          | 6x6x4 Tee Fitting                                 | 0                                | 1                               | EA   | \$                   |    | S  | 1,150,00                    | \$ -                       | \$ 1,150,00            | -                     | -                               | -                 | \$ -                            |
| A6 27    | Water Main and valves Abandonment                 | 0                                | 1                               | LSUM | S                    |    | S  |                             |                            | \$ 25,000.00           |                       |                                 |                   | \$ .                            |
|          | INDOT full depth restoration outside of CCMG work | 0                                | 60                              | SYD  | S                    | -  | S  | 195.00                      |                            | \$ 11,700.00           | 1                     | -                               | -                 | S -                             |
|          | Lawn Restoration                                  | 0                                | 1                               | LSUM | s                    | -  | S  | 5,000.00                    |                            | \$ 5,000.00            |                       |                                 |                   | s -                             |
|          | Maint. of Traffic for Pearl St.                   | 0                                | 1                               | LSUM | S                    | -  | S  | 7,500.00                    |                            | \$ 7,500.00            |                       |                                 |                   | s -                             |
| A6 31    | Mobilization Beyond Contract Area                 | 0                                | 1                               | LSUM | S                    |    | S  | 8,500.00                    |                            | \$ 8,500,00            |                       |                                 |                   | ė                               |

TOTAL AMOUNT \$0.00 \$522,724.50 \$ 158,418.00

Contractor's Application for Payment No.

Project: Town of Bristol Water System Improvements (Elkhart Street)

Owner: Town of Bristol Contractor: Niblock

# Materials Stored on Site

| Item No. | ltem | Material Unit<br>Cost | Plan Quantity | Amount Stored<br>Previously | Amount Stored this month | Subtotal Amount<br>=Amount stored<br>previously+<br>amount stored<br>this month | Amount incorporated into work | Materials<br>Remaining in<br>storage |
|----------|------|-----------------------|---------------|-----------------------------|--------------------------|---|-------------------------------|--------------------------------------|
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   | -                             |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               |                             |                          |   |                               |                                      |
|          |      |                       |               | \$ -                        | \$ -                     | \$ -  | \$ -                          | \$ -                                 |

# Partial Waiver of Lien

# State of Indiana, ss:

Bristol, IN. employed by the Town of Bristol to furnish certain material and labor for the Water System Improvements – Contract A (Elkhart Street) project located in Whereas, the undersigned Niblock Excavating Inc. has been heretofore

part payment to or on account of the said Contract for said building and real executing this Partial Waiver of Lien has been mutually given and accepted as a and does further certify that the consideration moving to the undersigned for which is owned by Niblock Excavating, by the undersigned, up to this date, incorporated into said building as well as products from the asphalt plant on account of any and all labor, material, or both, furnished for or character on the above described building and real estate, TO AND FOR SAID AMOUNT, premises, any and all lien, right of lien or claim of whatsoever kind of \$150,497.10 hereby waives and releases unto the said owner of said Now Therefore, Know Ye, That the undersigned, contingent upon receipt

Signed, sealed and delivered this 18th day of September 2025

Signed:

Niblock Excavating, Inc.

Chad Niblock, President

special instance and request. the foregoing instrument for and on behalf of said corporation and at its Niblock Excavating, Inc., and that he hereby acknowledges the execution of Niblock, who, being duly sworn on oath, says: That he is President of Personally appeared before me this 18th day of September 2025, Chad

State of Indiana County of Elkhart Wigai Amis Men

ABIGAIL MISHLER
Notary Public - Seal
Lagrange County - State of Indiana
Commission Number NP0720119
My Commission Expires May 5, 2027

Notary Public: Abigail Mishler, Resident of LaGrange County My Commission Expires: May 5, 2027