

CITY COUNCIL AGENDA REPORT

Meeting Date: 3/6/2025

From: Jeff Franco, Recreation Coordinator

Noreen Leek, Parks & Recreation Director

Subject: Approve the Chamber of Commerce & Brisbane Lions Club "A Little Night in Reno" Application for Event Cosponsorship

Community Goal/Result

Community Building & Fundraising

Purpose

Promote cultural and social events that encourage community engagement and provide assistance to local non-profit organizations.

Recommendation

Approve the Brisbane Chamber of Commerce & Brisbane Lions Club "A Night in Little Reno" as a cosponsored event.

Background

The Brisbane Chamber of Commerce is Non-profit 501(c)(6) organization created through a partnership of businesses, civic leaders, and residents working together to enhance Brisbane's economic landscape. The Chamber assisted small businesses throughout the COVID-19 pandemic with critical information about protocols and funding opportunities, and partnered with the City of Brisbane to distribute grants. The Chamber continues to print The Luminary (Brisbane's only newspaper), offer scholarships to college students, partner with Lipman Middle School on a job shadowing day, create wooden holiday stars for residents, and sponsor the Brisbane Garden Show.

The Brisbane Lions Club is a 501(c)(3) committed to serving the community. The Lions Clubs are places where individuals join together to give their time and effort to improving their communities, and the world. They help the community get vision and hearing care and equipment. They support the students in our community through the scholarship program.

Discussion

The event, "A Night in Little Reno", will be held on Saturday, June 7th, 2025, from 6:00-11:00pm at the Mission Blue Center. The event will include casino games (not actual gambling), live music, food, a raffle, and more. The Chamber of Commerce qualifies under the Group II category for recreation facilities indoor use permits as a non-profit group serving the Brisbane community. Meeting the Group II requirements with the event open to the general public qualifies them for free use of the facility and waives the deposit requirement.

Fiscal Impact

The Brisbane Chamber of Commerce is requesting support from the City as summarized in the table below. They have requested use of the Mission Blue Center for the event. Use of the facility and the deposit are waived as part of their Group III designation.

| FINANCIAL IMPACT SUMMARY BASED ON APPLICATION | | | | | |
|--|--|---|--|--|--|
| Hourly Rental of Mission Blue Center | Approximately 15 hours @ \$371/hour = \$5,565 (including set up) | Waived per City policy for Non- profit use | | | |
| Rental Deposit | \$500 (Typically refundable absent damages) | Waived per City policy for Non- profit use | | | |
| Event Insurance | Approximately \$100- \$250/event. (Renters are typically required to procure insurance on their own and provide a copy to the city.) | Requesting requirement be waived | | | |
| Use of existing theatre lighting at Mission Blue | Waived | | | | |
| Lighting Technician | The City does not traditionally cover this cost and therefore it is the responsibility of the Non-profit organization to hire and pay a lighting technician. | | | | |
| Promotional and Marketing Support | Waived | | | | |
| ABC License for alcoholic beverage sales | The City does not traditionally cover this cost and therefore it is the responsibility of the Non-profit organization to pay associated fees. | | | | |

Attachments

1. Cosponsorship application

Jeff Franco, Recreation Coordinator

Jeremy Dennis, City Manager

Noun Jeek

Noreen Leek, Parks & Recreation Director

This application must be submitted to the Parks & Recreation Department at least (90) working days prior to the requested event.

Phone: (415) 508-2140 | Email: brisbanerec@brisbaneca.org | Office: 50 Park Place, Brisbane, CA 94005

| Name of Contact Person: | Madison Davis/Sharon Boggs | Phone: 415-706-5276 |
|---|---|--|
| | nechamber.org/Sharonlboggs@gmail. | .com |
| Name of Organization: Bri | sbane Chamber of Commerce/Brisbane Lio | ons Club Organization Website: brisbanechamber.org/brisbanelions.org |
| Organization Address or P. | O. Box: 50 Park Place, Brisbane/ PO |) Box 317-Brisbane |
| Circle ONE of the following | descriptions below that best describ | bes your organization: |
| a . Brisbane Non-Profit Orga | <u> </u> | , - |
| | Organization (Outside of Brisbane) | |
| d. Private Group, Club, or O | School Affiliated Group (ex. PTO) | |
| · | zation begin serving the Brisbane con | mmunity?1946/1947 |
| | added value to the Brisbane commu | |
| he Brisbane Chamber assiste | d small businesses throughout COVID | O with critical information, partnered with the City of Brisbane to distribute gran |
| orints Brisbane's only newspap | er-The Luminary, gives college schola | arships to students, partners with Lipman on a job shadowing day, creates Holio |
| tars for residents, and sponso | rs the garden show. These are just a fe | ew of our programs. |
| What is your organization's The Brisbane Chamber of C | s mission and/or purpose? commerce is non-profit 501(c)(6) orgar | nization created through a partnership of businesses, civic leaders, and |
| residents working together t | o enhance Brisbane's economic lands | scape. |
| The Brishane Lions Club is | a 501(c)(3) committed to serving the c | community. The Lions Clubs are places where individuals join together to |
| | (,,,, | |
| give their time and effort to i | mproving their communities, and the v | world. |
| | | |
| | | |
| EVENT DETAILS | nle days & times inlease attach those | e details on a separate sheet of paper.) |
| (If you are requesting multi | | |
| (If you are requesting multi | Little Reno | Event Set-up Start Time:12pm |
| (If you are requesting multi Name of Event: A Night in Event Date (mm/dd/yy): 6 | Little Reno | Event Start Time: 6:00 |
| (If you are requesting multi Name of Event: A Night in Event Date (mm/dd/yy): Event Day of Week: Satu | Little Reno 6/7 rday | Event Start Time: 6:00 10:30/11 |
| (If you are requesting multi Name of Event: A Night in Event Date (mm/dd/yy): 6 | Little Reno 6/7 rday | Event Start Time: 6:00 |
| (If you are requesting multing Name of Event: Event Date (mm/dd/yy): Event Day of Week: Sature Event Location: Mission I | Little Reno 6/7 rday | Event Start Time: 6:00 Event End Time: 10:30/11 |
| (If you are requesting multing Name of Event: Event Date (mm/dd/yy): Event Day of Week: Event Location: Mission Event Location: Describe what can be expended. | Little Reno 6/7 rday Blue cted at this event? (ex. Performance, thering together to host a fundraising event. | Event Start Time: 6:00 Event End Time: 10:30/11 |
| (If you are requesting multing Name of Event: Event Date (mm/dd/yy): Event Day of Week: Sature Event Location: Mission Event Location: Describe what can be expended in Little Reno" to pay homage to | Little Reno 6/7 rday Blue cted at this event? (ex. Performance, tnering together to host a fundraising event. Brisbane's nickname in the 30's. We will ha | Event Start Time: 6:00 Event End Time: 10:30/11 Dinner, Activities, etc.) supporting our organizations and our scholarship programs. We are calling it "A Night |

| INDOOR FACILITY | ACCESS REQUEST | | | |
|--|--|--|--|------------------|
| | t to accommodate the use of any in en you need to access the facility. (I | | ed times will be used to ensure cility use, you may skip to the next secti | ion.) |
| Date of Facility Access (mm/dd/yy): 6/6 (room set up) | | Opening Time: | TBD Closing Time:TBD | Closing Time:TBD |
| Date of Facility Access (m | nm/dd/yy): | | Closing Time: | |
| Date of Facility Access (mm/dd/yy): | | Opening Time: | Closing Time: | Closing Time: |
| EQUIPMENT USE | REQUEST | | | |
| If you would like to reque event, please include tho at one of our indoor facili equipment needs on the | est any equipment for an outdoor se details below. (If your event is ties, you my indicate your rental layout.) | wish to request any of the equip | on Blue Center, please indicate if you ment listed below. with Microphone? | |
| , | tem: | Projector & Screen? Yes | | |
| | oft Long Rectangle Tables | *Theatrical Lighting? | with *Lighting Technician? | _ |
| | Chairs | *Theater Risers? | | |
| | Oft x 10ft Canopy/Pop-up Tent Veighted Sandbags | | with reservation of special equipment w nt, and may require additional planning | |
| PERMITS | | | | |
| a meal, for entry to the e Food & Beverage Per Will any food or non-alco Traffic Permits Will this event require ar Amplified Sound Per Do you wish to use ampl Brisbane Business Li | rmits - Outdoor Events Only oholic beverages be sold at your events or parking closures? Moreover the beverages be sold at your events or parking closures? Moreover the beverages be sold at your events of the beverages between the beverages at the beverages between the beverages at the beverages at the beverages at the beverages at the beverages between the beverages at the beverages at the beverages at the beverages be sold at your events at the beverages at the bever | vent? If yes, this permit is reference. If yes, this permit is reference. If yes, you must obtain a Brisber of yes, you must submit an Brisbar | equired smchealth.org/food-program ane Encroachment Permit ne Amplified Sound Permit Application | , |
| ADDITIONAL SUP | PORT | | | |
| | support, please circle the specific as or content for your event are expense. b. Social Media c. City Web | ected to be provided by the applic | i. (Please note: promotional support is rant.) Other: | |
| d. Brisbarie Signibourds | 5. Social Media C. City Web | site u. city i usileations | other. | |
| USE AGREEMENT | & LIABILITY RELEASE | | | |
| volunteers and hold ther attorneys' fees, arising o | n harmless from and against any ar ut of the use or occupancy describe nted officers, officials, agents and e | nd all loss, liability, expense, claimsed in this application. I agree to wa | directors, officers, agents, employees are, costs, suits, and damages, including sive all rights of subrogation against the e terms of any policy which arise from t | |
| Applicant Signat | ture | and the second | Date | |
| ADMINISTRATIVE | SECTION | | | |

Facility Application? ____ Permit # ____ CC Report Due ____ CC Meeting Date: ____