



# CITY *of* BRISBANE

## Public Art Advisory Committee Minutes

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Monday, April 28<sup>th</sup>, 2025 at 5:15PM • Hybrid Meeting

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### **CALL TO ORDER – 5:15 p.m.**

#### **ROLL CALL**

Committee Members Present: Chair Diane Glazman, Vice-chair Greenlee, Councilmember Davis, Councilmember O'Connell, Committee Member Danielle Kellstedt, Committee Member Salmon

Committee Members Absent: Park & Recreation Commissioner Seawell, Park & Recreation Commissioner Sims

Staff Members Present: Park & Recreation Director Leek, Deputy Clerk Ibarra

**A. Consider any request of a City Councilmember to attend the meeting remotely under the "Emergency Circumstances" of AB 2449**  
None

#### **APPROVAL OF AGENDA**

Item D to be removed and placed on next meeting agenda.

Approved with changes by O'Connell, seconded by Salmon. 6 Ayes, 0 No's, 2 Absent (Seawell, Sims)

#### **APPROVAL OF MINUTES**

**B. Approve Minutes from April 28<sup>th</sup>, 2025 Public Art Advisory Committee**

Approved by O'Connell, seconded by Salmon. 6 Ayes, 0 No's, 2 Absent (Seawell, Sims)

#### **DISCUSSION ITEMS**

**C. Public Art Fund Balance Update**

The committee reviewed the fund balance, no questions.

**D. Review the Existing Public Art Ordinance and Implementation Guidelines and Consider Updating to Ensure Consistency with the Newly Adopted Public Art Master Plan**

The committee discussed updates and changes that need to be made. Staff will return with a redline version for review.

**E. Review Priorities from the Public Art Master Plan and Determine Project Direction over the Next Year**

The committee reviewed the Public Art Master Plan Priority Summary and broke out each priorities section under the 1-3 years proposed timeframe and discussed which projects to focus on first. Staff will rework the Priority Summary list and include the comments provided by the committee.

**PUBLIC COMMENT**

Leesa Greenlee commented on her interest as being part of the arts advocates/ambassadors' group to help educate residents about public art projects, events and engagement opportunities.

**NEXT MEETING DATE**

Monday, May 19<sup>th</sup> at 5:15pm

**ADJOURNMENT**

6:37 PM