ORDINANCE NO. 23-14

BUDGET AMENDMENT

AN ORDINANCE AMENDING THE FISCAL YEAR 2022-2023 OFFICIAL BUDGET, ADOPTED BY ORDINANCE NO. 22-14

WHEREAS, the City of Breckenridge is a home rule city acting under its charter adopted by the electorate pursuant to Article XI, Section 5 of the Texas Constitution and Chapter 9 of the Local Government Code; and

WHEREAS, the City Commission of the City of Breckenridge previously adopted Ordinance number 22-14, adopting the Official Budget of the City; and

WHEREAS, the City Commission desires to amend Ordinance Number 22-14, adopting the Official Budget of the City, as detailed below.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE, TEXAS, THAT:

SECTION 1

The Official Budget of the City of Breckenridge, adopted by Ordinance No. 22-14, is hereby amended by the City Commission as follows:

GENERAL FUND 101:

| DEPT 00 - REVENUES: | | From | То | Adjust | |
|---------------------------|------------------------------|--------|--------|---------|--|
| 4738 | Ins Casualty Loss Buildings | 3,924 | 49,166 | 45,242 | |
| 4739 | Ins Casualty Loss- Veh/Equip | 56,189 | 56,714 | 525 | |
| DEPT | 12 - CITY MANAGER: | | | | |
| 5905 | Continuing Education | 3,000 | 2,591 | (409) | |
| 5906 | Membership & Dues | 1,500 | 1,909 | 409 | |
| DEPT 13 - CITY SECRETARY: | | | | | |
| 5220 | Longevity | 0 | 30 | 30 | |
| 5316 | Election Supplies | 5,000 | 2,200 | (2,800) | |
| 5512 | Election Fees | 1,500 | 700 | (800) | |
| 5326 | M/F Fuel | 1,000 | 400 | (600) | |
| 5333 | Minor Equip | 500 | 300 | (200) | |
| 5518 | Vehicle Repair | 500 | 100 | (400) | |
| 5519 | Equip Repair | 500 | 100 | (400) | |

| | | | | () | |
|--------------------------|--------------------------------|---------|---------|----------|--|
| 5548 | Benevolence | 1,000 | 500 | (500) | |
| 5800 | Printing & Advertising | 350 | 650 | 300 | |
| 5801 | Professional Publications | 500 | 200 | (300) | |
| 5802 | Legal Notices | 4,000 | 6,000 | 2,000 | |
| 5905 | Continuing Education | 5,500 | 6,150 | 650 | |
| 5906 | Membership & Dues | 1,000 | 350 | (650) | |
| 5544 | Contractual Services | 10,000 | 13,670 | 3,670 | |
| | 14 - PUBLIC WORKS DIRECTOR: | | | | |
| 5105 | Physicals Pre-Employment | 0 | 125 | 125 | |
| 5905 | Continuing Education | 3,000 | 2,875 | (125) | |
| DEPT | 16 - DEVELOPMENT | | | | |
| 5105 | Regular Salaries | 10,563 | 0 | (10,563) | |
| 5205 | Health Insurance | 9,000 | 0 | (9,000) | |
| 5210 | Retirement | 1,056 | 56 | (1,000) | |
| 5215 | S.S./Medicare | 800 | 660 | (140) | |
| DEPT | 18 - CITY OFFICES | | | | |
| 5305 | Office Supplies | 11,000 | 11,750 | 750 | |
| 5318 | Coffee Room | 2,650 | 2,150 | (500) | |
| 5319 | Janitor Supplies | 1,400 | 1,200 | (200) | |
| 5333 | Minor Equip | 2,000 | 500 | (1,500) | |
| 5407 | Equip Repair | 400 | 100 | (300) | |
| 5408 | Building & Grounds Repair | 2,000 | 1,000 | (1,000) | |
| 5519 | Equip Repair by Contract | 1,000 | 200 | (800) | |
| 5521 | Building & Grounds by Contract | 15,000 | 49,846 | 34,946 | |
| 5544 | Contractual Services | 1,000 | 300 | (700) | |
| 5700 | Communications | 8,500 | 12,100 | 3,600 | |
| 5716 | Natural Gas | 3,500 | 4,350 | 850 | |
| 7105 | Rentals | 7,500 | 9,200 | 1,700 | |
| DEPT | 19 - CITY HALL: | | | | |
| 5521 | Building & Grounds by Contract | 1,000 | 580 | (420) | |
| 5547 | Pest Control | 550 | 300 | (250) | |
| 5701 | Electricity Old City Hall | 7,500 | 8,170 | 670 | |
| DEPT | 20 - POLICE | | | | |
| 5105 | Reg. Salary | 678,150 | 672,021 | (6,129) | |
| 5113 | Cert. Pay | 0 | 3,900 | 3,900 | |
| 5319 | Janitor Supplies | 800 | 1,100 | 3,000 | |
| 5326 | M/V Fuel | 38,000 | 29,660 | (8,340) | |
| 5399 | K-9 Expenses | 1,200 | 1,300 | 100 | |
| 5518 | M/V Repair by Contract | 11,800 | 15,800 | 4,000 | |
| 5519 | Equip. Repair by Contract | 1,000 | 0 | (1,000) | |
| 5512 | Building & Grounds by Contract | 500 | 610 | 110 | |
| 5544 | Contractual Services | 15,500 | 17,000 | 1,500 | |
| 5718 | L.E.C. Utilities | 45,000 | 47,330 | 2,330 | |
| 5905 | Continuing Education | 8,000 | 9,000 | 1,000 | |
| DEPT 21 - ANIMAL WELFARE | | | | | |
| | | | | | |

| 5220 | Longevity | 0 | 34 | 34 |
|--------------------------|--------------------------------|--------|--------|---------------|
| 5333 | Minor Equip | 2,500 | 2,800 | 300 |
| 5408 | Building & Ground Repair | 3,000 | 1,500 | (1,500) |
| 5501 | Physicals Pre-Employment | 0 | 39 | (_,000) 39 |
| 5518 | M/V Repair by Contract | 500 | 4,995 | 4,495 |
| 5521 | Building & Grounds by Contract | 7,500 | 6,377 | (1,123) |
| 5540 | Uniforms & Clothing | 500 | 600 | 100 |
| 5544 | Contractual Services | 1,500 | 200 | (1,300) |
| 5559 | Vet Care | 500 | 1,500 | 1,000 |
| 5701 | Electricity | 4,500 | 6,450 | 1,950 |
| DEPT | 24 - MUNICIPAL COURT: | | · | · |
| 5305 | Office Supplies | 1,000 | 1,600 | 600 |
| 5333 | Minor Equip | 200 | 100 | (100) |
| 5407 | Equip Repair & Maint | 200 | 100 | (100) |
| 5519 | Equip Repair by Contract | 500 | 100 | (400) |
| DEPT | 25 - FIRE | | | |
| 5110 | Overtime | 54,500 | 75,203 | 20,703 |
| 5305 | Office Supplies | 1,000 | 1,300 | 300 |
| 5322 | Dorm Supplies | 2,000 | 2,150 | 150 |
| 5326 | M/V Fuel | 15,000 | 11,000 | (4,000) |
| 5328 | Equip Fuel | 3,000 | 1,465 | (1,535) |
| 5333 | Minor Equip | 3,000 | 3,500 | 500 |
| 5401 | Station & Dorm | 1,000 | 1,150 | 150 |
| 5406 | M/V Repair & Maint | 1,500 | 3,000 | 1,500 |
| 5407 | Equip Repair & Maint | 3,000 | 4,450 | 1,450 |
| 5408 | Building & Ground Repair | 2,000 | 550 | (1,450) |
| 5501 | Physicals Pre-Employment | 300 | 0 | (300) |
| 5518 | M/V Repair by Contract | 16,700 | 14,700 | (2,000) |
| 5519 | Equip Repair by Contract | 2,500 | 6,200 | 3,700 |
| 5700 | Communications | 4,500 | 6,035 | 1,535 |
| DEPT 31 - Aging Service: | | | | |
| 7608 | Sis Clark Blding | 500 | 1,050 | 550 |
| DEPT | 32 - CEMETERY | | | |
| 5312 | Sand-Seed-Fertilizer | 800 | 600 | (200) |
| 5319 | Janitor Supplies | 200 | 400 | 200 |
| 5408 | Building & Grounds Repair | 200 | 350 | 150 |
| 5544 | Contractual Services | 1,000 | 300 | 700 |
| 5700 | Communications | 800 | 900 | 100 |
| 5716 | Natural Gas | 2,000 | 2,450 | 450 |
| DEPT 33 - PARKS: | | | | |
| 5317 | Pool Concession | 0 | 3,121 | 3,121 |
| 5400 | Pool Repairs | 30,000 | 18,879 | (11,121) |

| F 400 | | 40.000 | 0 500 | (4 500) | |
|---------------------------|--------------------------------|---------|---------|------------------|--|
| 5408 | Building & Ground Repair | 10,000 | 8,500 | (1,500) | |
| 5501 | Physicals Pre-Employment | 100 | 250 | 150 | |
| 5519 | Equip. Repair by Contract | 1,000 | 1,500 | 500 | |
| 5521 | Building & Grounds by Contract | 50,200 | 54,000 | 3,800 | |
| 5544 | Contractual Services | 3,000 | 3,600 | 600 | |
| 5700 | Communications | 2,300 | 2,950 | 650 | |
| 5702 | Miller Park Electricity | 13,000 | 15,300 | 2,300 | |
| 5706 | Ball Park Lights | 12,000 | 13,500 | 1,500 | |
| | 43 - STREET: | | | (4,000) | |
| 5323 | Personal Protection Equip | 3,500 | 2,300 | (1,200) | |
| 5519 | Equip Repair by Contract | 4,000 | 5,000 | 1,000 | |
| 5521 | Building & Grounds by Contract | 0 | 200 | 200 | |
| | 44 - GARAGE & WAREHOUSE: | | | | |
| 5333 | Minor Equip | 4,000 | 1,650 | (2 <i>,</i> 350) | |
| 5521 | Building & Grounds by Contract | 1,000 | 2,850 | 1,850 | |
| 5716 | Natural Gas | 4,000 | 4,500 | 500 | |
| | 90 - NON-DEPARTMENTAL: | | | | |
| 5551 | Stephens Co. Tax Collections | 0 | 6,970 | 6,970 | |
| 5561 | Ambulance Subsidy | 101,700 | 104,400 | 2,700 | |
| 5564 | Audit | 28,000 | 22,850 | (5 <i>,</i> 150) | |
| 5565 | Finance Advisor | 26,400 | 21,000 | (5,400) | |
| 5567 | Attorney | 30,000 | 15,000 | (15,000) | |
| 5568 | Legislate Services | 4,000 | 2,000 | (2,000) | |
| 5571 | Equip Floaters Ins. | 5,000 | 4,500 | (500) | |
| 5572 | Real Personal Prop. | 44,000 | 43,800 | (200) | |
| 5573 | M/V Fleet Ins. | 22,000 | 20,300 | (1,700) | |
| 5574 | Workers Comp-Liability | 70,000 | 56,000 | (14,000) | |
| 5575 | Public Officials Liab Ins | 18,200 | 18,370 | 170 | |
| 5581 | EBC/HRA | 54,000 | 89,400 | 35,400 | |
| 5584 | Contingency/SPL Proj | 25,000 | 23,710 | (1,290) | |
| 7601 | Unemployment Tax | 0 | 467 | 467 | |
| 7615 | Chap. 380 Agreement | 17,000 | 16,533 | (467) | |
| WATE | R FUND 102: | | | | |
| DEPT | 70 - W/WW COLLECTIONS | | | | |
| 5310 | Postage Water Bill | 11,000 | 12,000 | 1,000 | |
| 5333 | Minor Equip | 2,000 | 982 | (1,018) | |
| 5802 | Water Bills | 1,800 | 1,818 | 18 | |
| DEPT | 71 METER READER: | | | | |
| 5326 | M/V Fuel | 8,500 | 8,100 | (400) | |
| 5329 | Utility Repair Supplies | 30,000 | 16,300 | (13,700) | |
| 5700 | Communications | 0 | 400 | 400 | |
| DEPT 73 - WATER TREATMENT | | | | | |
| 5110 | Overtime | 12,500 | 42,500 | 30,000 | |
| 5215 | S.S./Medicare | 13,142 | 15,567 | 2,425 | |
| 5311 | Chemicals | 97,000 | 110,700 | 13,700 | |
| | | • | | • | |

| 5319 | Janitor Supplies | 2,000 | 3,056 | 1,056 |
|-----------------------------|---------------------------------|---------|---------|----------|
| 5328 | Equip Fuel | 2,000 | 1,925 | (75) |
| 5333 | Minor Equip | 5,000 | 3,944 | (1,056) |
| 5407 | Equip Repair & Maint | 15,000 | 13,675 | (1,325) |
| 5501 | Physicals Pre-Employment | 100 | 125 | 25 |
| 5513 | Misc. Engineers | 3,000 | 12,650 | 9,650 |
| 5515 | Professional Services | 38,000 | 20,000 | (18,550) |
| 5519 | Equip Repair by Contract | 8,000 | 15,250 | 7,250 |
| 5521 | Building & Ground by Contract | 500 | 550 | 50 |
| 5539 | Sludge Disposal | 6,000 | 0 | (6,000) |
| 5700 | Communications | 4,000 | 5000 | 1,000 |
| 5905 | Cont. Education | 2,000 | 1,000 | (1,000) |
| 7105 | Rentals | 1,200 | 7,750 | 6,550 |
| DEPT | 74 - WATER DIST. | | | |
| 5110 | Overtime | 48,000 | 21,000 | (27,000) |
| 5205 | Health Insurance | 36,000 | 33,000 | (3,000) |
| 5311 | Chemicals | 5,000 | 3,000 | (2,000) |
| 5323 | Personal Protection Equip | 1,800 | 1,300 | (500) |
| 5513 | Misc. Engineers | 0 | 2,000 | 2,000 |
| 5540 | Uniforms & Clothing | 1,000 | 1,500 | 500 |
| 5905 | Continuing Education | 3,000 | 2,500 | (500) |
| 5906 | Membership & Dues | 0 | 500 | 500 |
| 7215 | Shop & Plant Equip Purchase | 80,000 | 0 | (80,000) |
| DEPT | 90 - NON-DEPARTMENTAL: | | | |
| 5544 | Contractual Services | 16,500 | 18,000 | 1,500 |
| 7601 | SUTA Services | 2,000 | 500 | (1,500) |
| 9005 | Transfer To Capital Imp | 300,000 | 455,000 | 155,000 |
| WAST | EWATER FUND 103: | | | |
| DEPT | 76- SEWER COLLECTIONS: | | | |
| 5311 | Personal Protection Equip | 12,000 | 17,800 | 5,800 |
| 5333 | Minor Equip | 10,000 | 15,524 | 3,000 |
| 5406 | M/V Equip & Maint | 4,500 | 3,900 | (600) |
| 5407 | Equip Repair & Maint | 5,000 | 5,600 | 600 |
| 5524 | Lift Station Repair by Contract | 40,000 | 31,200 | (8,800) |
| DEPT 77 -W WT P: | | | | |
| 5110 | Overtime | 8,000 | 6,800 | (1,200) |
| 5113 | Certification Pay | 0 | 1,200 | 1,200 |
| 5513 | Misc. Engineers | 9,040 | 15,540 | 6,500 |
| 5544 | Contractual Services | 30,000 | 21,700 | (8,300) |
| 5905 | Continuing Education | 2,000 | 2,200 | 200 |
| 7105 | Rentals | 2,000 | 2,300 | 300 |
| DEPT 90 - NON-DEPARTMENTAL: | | | | |
| - | | | | |

| 5581 | EBC/HRA | 1,000 | 2,300 | 1,300 | | |
|----------------------------------|--------------------------------|---------|-----------|-----------|--|--|
| SANIT | ATION FUND 104: | | | | | |
| DEPT 4 | 42 - WASTE STATION | | | | | |
| 5333 | Minor Equip | 200 | 1,700 | 1,500 | | |
| 5532 | Convenience Station Dumpster | 2,000 | 3,700 | 1,700 | | |
| 5534 | Roll-off Box Charges | 80,000 | 90,900 | 10,900 | | |
| 5544 | Contractual Services | 20,000 | 5,490 | (14,510) | | |
| 5700 | Communications | 800 | 1,210 | 410 | | |
| DEPT | 90 - NON-DEPARTMENTAL: | | | | | |
| 9004 | Transfer to Equip. Replacement | 25,000 | 0 | (25,000) | | |
| GENE | RAL DEBT SERVICE 198: | | | | | |
| 7301 | Bond Retirement | 213,000 | 1,682,000 | 1,469,000 | | |
| EQUIP | MENT REPLACEMENT FUND 111: | | | | | |
| DEPT (| 00 - REVENUES: | | | | | |
| 4911 | Transfer From Sanitation | 25,000 | 0 | (25,000) | | |
| DEPT | 20 - POLICE | | | | | |
| 7115 | Interest/L-P Equip | 5,180 | 0 | (5,180) | | |
| 7125 | Lease Purchase Equip | 50,240 | 0 | (50,240) | | |
| DEPT 43 - STREET: | | | | | | |
| 7220 | M/V Purchase | 72,645 | 17,645 | (55,000) | | |
| STREE | T MAINTENANCE SALES TAX FUND | 113: | | | | |
| DEPT 00 - REVENUES: | | | | | | |
| 4030 | 1/4% ST Maint Sales Tax | 250,000 | 950,000 | 700,000 | | |
| DEPT 84-STREET MAINT. SALES TAX: | | | | | | |
| 7231 | ST Improv Purchase | 0 | 700,000 | 700,000 | | |
| CAPITAL PROJECT FUND 197: | | | | | | |
| DEPT 00 - REVENUES: | | | | | | |
| 4909 | Transfer from Water Fund | 300,000 | 455,000 | 155,000 | | |
| 4707 | CO 2023 Loan Proceeds | 0 | 8,641,984 | 8,641,984 | | |
| DEPT 43 - STREET: | | | | | | |
| 7231 | ST Improv Purchase | 0 | 400,000 | 400,000 | | |
| DEPT 74 - WATER DIST. | | | | | | |
| 7245 | Meter Replacement Proj | 0 | 155,000 | 155,000 | | |

SECTION 2

The City Secretary is directed to keep and maintain a copy of such Official Budget, as amended, on file in the office of the City Secretary available for inspection by citizens and the general public. Additionally, a true and correct copy of the approved budget amendment shall be filed with the Stephens County Clerk and shall be posted on the City's website.

SECTION 3

This ordinance shall be cumulative of all provisions of ordinances of the City of Breckenridge, Texas, except where the provisions of this ordinance are in direct conflict with the provisions of other ordinances, in which even the conflicting provisions of the other ordinances are hereby repealed.

SECTION 4

It is hereby declared to be the intention of the City Commission that the phrases, clauses, sentences, paragraphs, and sections of this ordinance are severable, and if a phrase, clause, sentence, paragraph, or section of this ordinance shall be declared unconstitutional by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality shall not affect the remaining phrases, clauses, sentences, paragraphs, and sections of this ordinance, since the same would have been enacted by the City Commission without the incorporation in this ordinance of the unconstitutional phrase, clause, sentence, paragraph, or section.

SECTION 5

This ordinance shall be in full force and effect from and after its passage and publication as required by law, and it is so ordained.

DULY PASSED AND APPROVED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE ON THIS THE 5th DAY OF SEPTEMBER 2023.

APPROVED:

Bob Sims, Mayor

ATTEST:

Jessica Sutter, City Secretary