

RESOLUTION NUMBER 2026-1955

A RESOLUTION OF THE CITY OF BOAZ, ALABAMA, AUTHORIZING THE PURCHASE OF PORTABLE RADIOS FOR THE BOAZ POLICE DEPARTMENT UTILIZING BYRNE JAG GRANT FUNDS

WHEREAS, the City of Boaz Police Department has been awarded an Edward Byrne Memorial Justice Assistance Grant Program (JAG) through ADECA in the amount of Fifty Thousand Dollars (\$50,000.00) for the purpose of enhancing law enforcement equipment; and

WHEREAS, the Boaz Police Department has identified the need to purchase portable radios to improve communication capabilities and officer safety; and

WHEREAS, the radios and related equipment will be purchased from Motorola Solutions under Alabama State Contract Number 16932; and

WHEREAS, the purchase is supported by the following quotes from Motorola Solutions:

- Quote No. 3551885 for seven (7) N70 radios in the amount of \$48,318.06; and
- Quote No. 3568662 for ten (10) N70 batteries in the amount of \$1,623.60;

WHEREAS, the total cost of the equipment is Forty-Nine Thousand Nine Hundred Forty-One Dollars and Sixty-Six Cents (\$49,941.66); and

WHEREAS, the purchase will initially be paid from the City of Boaz General Fund and subsequently reimbursed through the Byrne JAG grant; and

WHEREAS, the total expenditure will result in an unspent balance of Fifty-Eight Dollars and Thirty-Four Cents (\$58.34) remaining from the grant funds.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Boaz, Alabama, as follows:

1. The purchase of portable radios and related equipment from Motorola Solutions, as detailed above, is hereby approved.
2. The Mayor is authorized to execute any and all documents necessary to complete this purchase and facilitate reimbursement under the Byrne JAG grant.
3. The City's General Fund is authorized to be used for the initial payment, with reimbursement to be received from the grant funds.
4. Any remaining grant funds in the amount of \$58.34 shall remain unexpended unless otherwise authorized in compliance with grant requirements.

ADOPTED AND APPROVED this 13th day of April, 2026.

Tim Walker
Mayor

Attest:

Beth Stephens
City Clerk/Treasurer