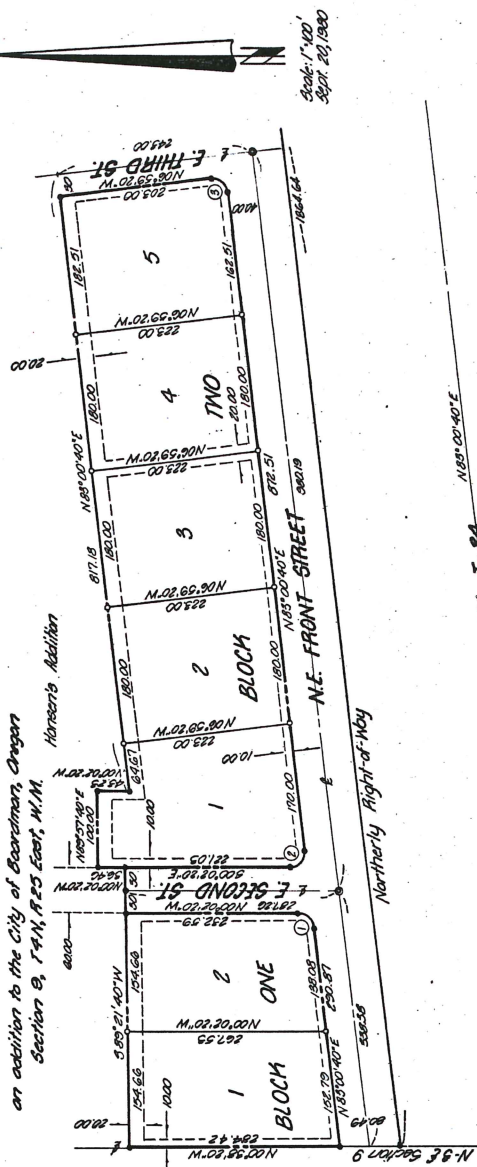


an addition to the City of Boardman, Oregon
Section 8, T4N, R25 East, W1M.

Section 0, 54N, R25 East, W.M.

Hansen's Addition



CURVE DATA			BEARINGS	
NO.	RADIUS	ARC	CHORD	
1.	20.00	29.00	26.52	N 47° 29' 10" E
2.	20.00	33.93	29.94	N 46° 30' 50" E
3.	20.00	35.82	28.28	N 38° 20' 40" E
4.	20.00	31.42	28.28	S 51° 59' 20" E
5.	20.00	26.75	26.75	N 47° 22' 50" E
6.	20.00	33.94	29.94	S 46° 31' 00" E

----- denotes utility exponents

- denotes $\frac{1}{2}$ in. x 30 in. iron pin set
- denotes $\frac{3}{4}$ in. x 30 in. iron pin set
- denotes a 2½ in. Brass Cap on a 2½ in. x 30 in. iron pipe set 6 in. below surface of the ground
- denotes a 2½ in. Brass Cap on a 2½ in. x 30 in. iron pipe set at street intersections in nonurban areas

1. Survey is based upon surveys performed by Humboldt Engineering Co., Morrow County Survey Records drawing no's 280-K, and 181-K, a survey performed by Anderson-Berry & Associates, Morrow County Survey Records drawing no 316-K, and the Plat of Kanser's First Addition to the City of Exeter, Morrow County, Oregon.

2. Centerline monuments on Northwest Front Street and all other iron pins are to be set by Anderson-Feury & Associates under contract to the City of Beaverton, Multnomah County, Oregon.

know all men by these presents that the undersigned owners of said tract of land described in the Surveyors Certificate, do hereby establish and acknowledge the accompanying map as the official map and plan of "NUDSEN COMMERCIAL PARK" and hereby dedicate to the public forever the land and utility easements designated thereon.

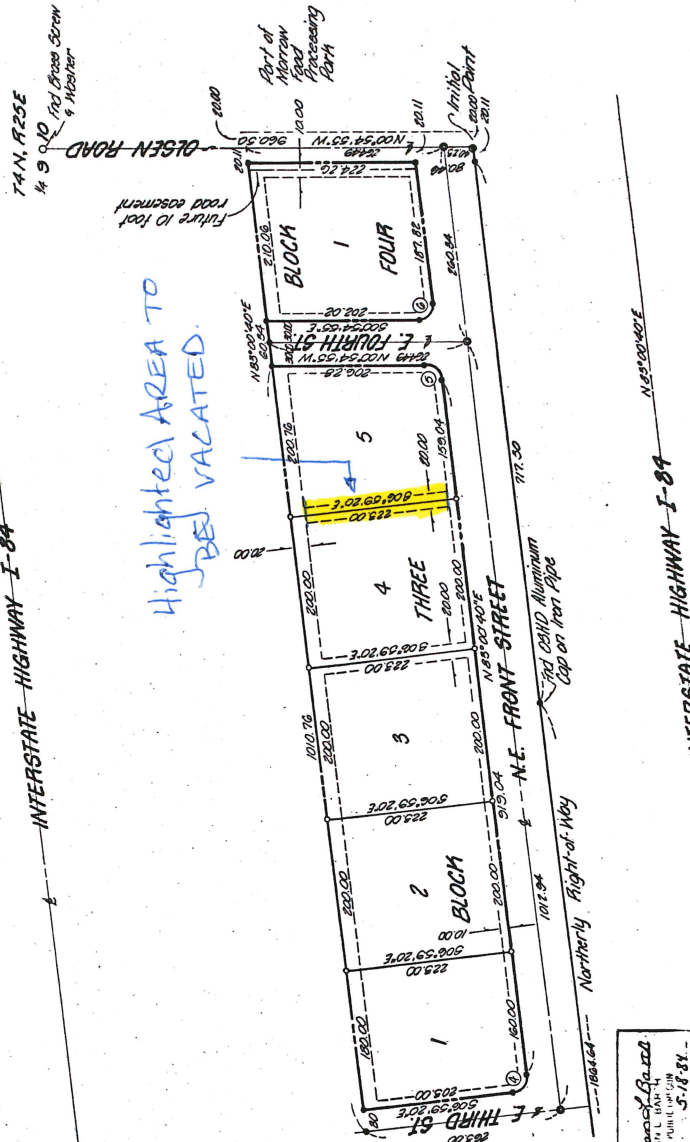
Locke Enterprises, Inc.
American Guaranty Life Insurance Co.

[illegible]

State of Oregon } 99.
County of Marion }

On this 3rd day of November, 1982, appeared personally the above signed, who are known to me to be the identical individuals who executed the Plot, dedication and acknowledgment to me that they executed the same voluntarily.

Subscribed & Sworn
Victory Public for the
State of Oregon



N 85° 00' 40" E

~~STATE HIGHWAY I-89~~

5-10-68
REC'D BY THE MAIL ROOM
J. H. HARRIS
J. H. HARRIS