

OREGON TRAIL SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 16 OF TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN,
CITY OF BOARDMAN, MORROW COUNTY, OREGON

LEGEND

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LINE	BEARING	DISTANCE
L1	S16°06'34\"W	6.40'
L2	N0°27'25\"W	31.61'
L3	S0°27'25\"E	47.15'
L4	S69°36'26\"E	2.87'

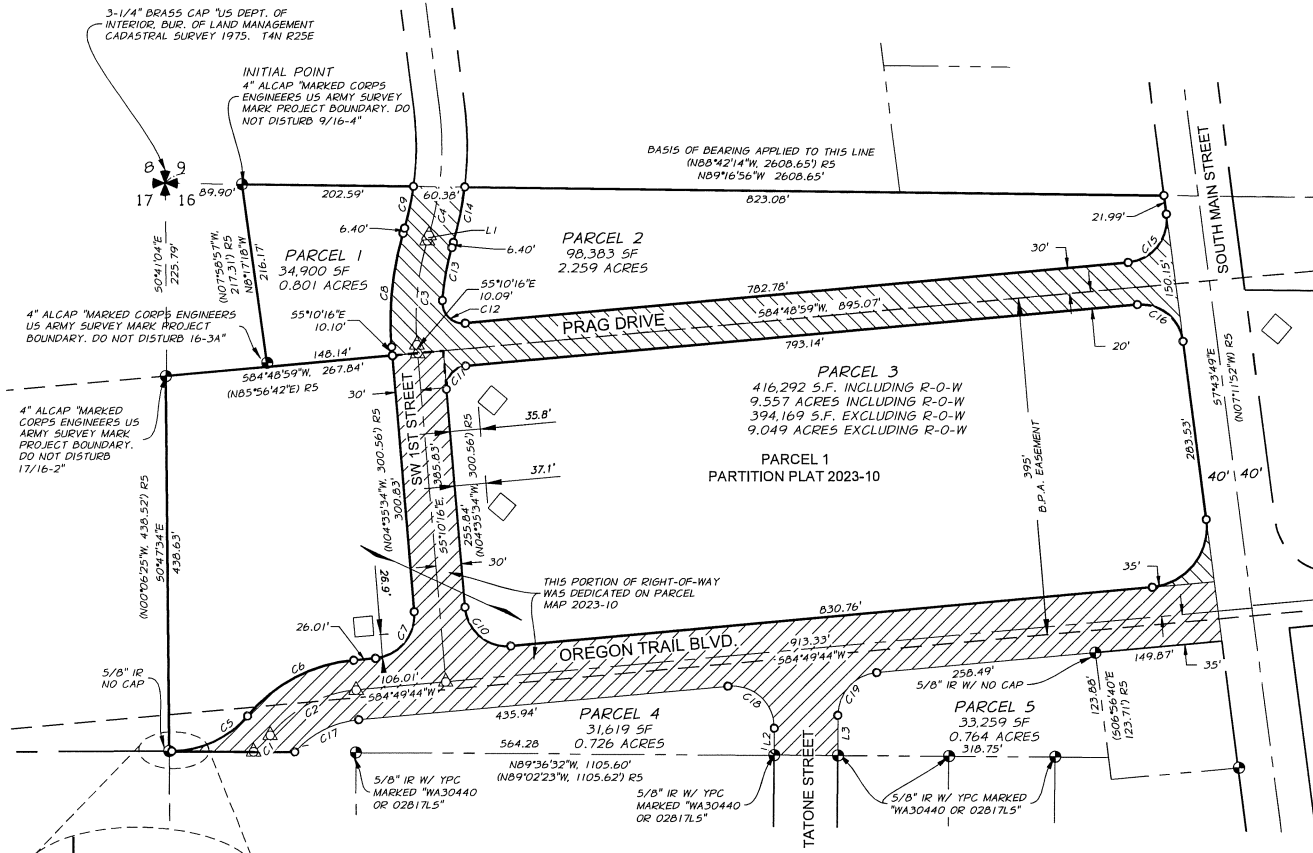
SURVEY NARRATIVE:

THE PURPOSE OF THIS PARTITION PLAT IS TO SHOW PARTITION OFF A PORTION OF THE NORTH PART OF THE PROPERTY AS SHOWN.

THE NORTH LINE OF THE PROPERTY WAS DETERMINED BY THE FOUND MONUMENTS AS SHOWN ON THE NORTH LINE OF SECTION 16. THE EAST LINE IS THE NORTH-SOUTH CENTERLINE OF SECTION 16 TO THE NORTH LINE OF OREGON TRAIL BOULEVARD. THE SOUTH LINE OF THE PROPERTY IS THE NORTH LINE OF SAID OREGON TRAIL BOULEVARD. THE WEST LINE OF THE PROPERTY IS THE EAST LINE OF SOUTH MAIN STREET AS SHOWN.

MAP REFERENCES

- R1 - PARTITION PLAT NO. 1997-7 BY BAALMAN PLS 02735L5
- R2 - PARTITION PLAT NO. 1999-19 BY WELLS PLS 1106
- R3 - PARTITION PLAT NO. 2013-6 BY MCKINNIS PLS 2431
- R4 - PARTITION PLAT NO. 2020-4 BY MCKINNIS PLS 2431
- R5 - PARTITION PLAT NO. 2023-10 BY MCKINNIS PLS 2431



BASIS OF BEARINGS:

BEARINGS AND DISTANCES ARE BASED ON THE OREGON COORDINATE REFERENCE SYSTEM, COLUMBIA RIVER EAST ZONE, NAD83(2011).

EXACT COPY STATEMENT

I, RICHARD E. STEIN, OREGON REGISTERED LAND SURVEYOR NO. 49593PLS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF.

RICHARD E. STEIN, PLS 49593PLS

REGISTERED
PROFESSIONAL
LAND SURVEYOR

FOR REVIEW

OREGON
FEBRUARY 8, 2000
RICHARD E. STEIN
49593PLS

EXPIRES: 6/30/2026

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEAR	CHORD DISTANCE
C1	27.44'	150.00'	10°28'51"	S45°07'54\"W	27.40'
C2	117.46'	150.00'	44°52'23"	S62°23'32\"W	114.50'
C3	123.06'	331.33'	21°16'50"	S5°28'09\"W	122.36'
C4	58.13'	368.67'	9°02'04"	N11°35'31\"E	58.07'
C5	100.89'	115.00'	50°15'53"	N65°05'41\"E	97.68'
C6	144.87'	185.00'	44°51'59"	N62°23'44\"E	141.19'
C7	78.54'	50.00'	90°00'00"	N39°49'44\"E	70.71'
C8	134.20'	361.33'	21°16'50"	S5°28'09\"W	133.43'
C9	50.06'	338.67'	8°28'21"	S11°52'23\"W	50.03'
C10	78.54'	50.00'	90°00'00"	N50°10'16\"W	70.71'
C11	39.26'	25.00'	89°59'15"	N39°49'22\"E	35.35'
C12	43.35'	25.00'	99°21'02"	S45°50'30\"E	38.12'
C13	62.72'	301.33'	11°55'36"	S10°08'46\"W	62.61'
C14	66.23'	398.67'	9°31'04"	S11°21'01\"W	66.15'
C15	80.76'	50.00'	92°32'48"	N38°52'35\"E	72.26'
C16	76.32'	50.00'	87°27'12"	S51°27'25\"E	69.12'
C17	86.34'	115.00'	43°01'08"	S63°19'10\"W	84.33'
C18	82.65'	50.00'	94°42'51"	N47°48'51\"W	73.56'
C19	74.43'	50.00'	85°17'09"	S42°11'09\"W	67.74'

LOCATED IN THE NORTHWEST 1/4 OF SECTION 16,
TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE
MERIDIAN, CITY OF BOARDMAN, MORROW COUNTY, OREGON

SURVEYED FOR: CITY OF BOARDMAN

PO BOX 229
BOARDMAN, OR 97818

SCALE:
AS SHOWN
DATE:
02/17/2025
JOB NO.
439-95(101)

**Spanderson
perry**

SHEET

1/2

1901 N. FIR STREET, PO BOX 1107 • LA GRANDE, OR 97850 • (541) 963-8309