



# City of Boardman

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## **City Manager March Report**

The following March report will give an overview of the objectives accomplished this past month, as well as future plans:

1. A community clean-up day has been organized for April 22<sup>nd</sup>. This project is in conjunction with Morrow County School District, Fire District, Rec District, Tillamook, Amazon and BMCC. Areas have been designated throughout the city with each group assigned a particular section.
2. The public works department is responsible for all water meter access. There is \$20 fee every time the water meter is accessed. I am requesting this charge to be removed as a way to encourage community members to contact the city. Additionally, the city will purchase notifications to place on the meter boxes.
3. We held two community events; one on March 14<sup>th</sup> at Sam Boardman where we discussed the city's 5-year capital improvement plan. On March 21<sup>st</sup> we held an open house at the Sage Center to answer any questions regarding our recent Charter updates.
4. A Facebook page has been created in order to boost community outreach. The messaging and comments features have been turned off.
5. The city is excited for our updated voucher program, which extends the voucher duration for an additional month. A report will be shared with the council identifying the effect this change has created in community enhancement and cost.
6. As a city we will be working to create a clear and concise recycling plan. This plan will be developed in conjunction with DEQ, local municipalities and support from Sanitary Disposal.
7. Safety Update:
  - a. OSHA Health and Safety Manual is nearing completion. A huge thank you to Amanda Mickles who has done a tremendous job with this update!
  - b. The safety committee is currently reviewing our Emergency and Evacuation Plan.
8. **Reminder to please complete your SEI filing by April 15<sup>th</sup>.**
9. A selection of logo ideas have been included in your packet. I would like to have a discussion regarding preference and begin the final process to select a new logo.
10. Community Outreach....(This will be a regular section that I will include with each report. This is a way for myself and the council to keep in mind the importance of ongoing outreach to our community and highlight what has been done and will be upcoming for the future.)

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| A. NEACT                                      | G. Chamber Citizen Award Night          |
| B. Umatilla County Recycling Discussion       | H. Community stoplight discussions      |
| C. Boardman Community Development Association | I. Port Commission Meeting              |
| D. County Loop Discussion                     | J. County nitrate discussions           |
| E. LOC Water & Wastewater Policy Committee    | K. Morrow Cities-County Manager Meeting |
| F. AWS Conference                             | L. Loop Ribbon Cutting                  |

## Boardman Projects:

<b>Project</b>	<b>Update</b>
Annual Sidewalk Improvement:	Wilson Rd & Faler Ln Under Design
Bio-solids removal project from lagoon:	2024 completion
Boardman and Main stoplight:	Under Design and public engagement
BPA Greenspace project:	Authorization from BPA in process
Capital Improvement Plan:	Final Approval
Code Updates:	-TSP contractor selected -Housing Needs Analysis project scoping -Development code audit to be reviewed by planning commission -Municipal Code audit in process
NW Columbia Ave (water/sewer):	Bid Awarded: Silver Creek; April start
SE Front St paving and sidewalk:	Construction Begins June
Septage Receiving station:	RFP in April
Water project:	Reservoir substantial complete, booster pump building under construction, collector well 3 under construction