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**FW: City council planned presentation January 2025**

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**From** Brandon Hammond <HammondB@cityofboardman.com>  
**Date** Mon 1/6/2025 10:21 AM  
**To** Amanda Mickles <micklesa@cityofboardman.com>

This will be Jonathan's presentation

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**From:** Jonathan Tallman <jonathan@tallman.cx>  
**Sent:** Monday, January 6, 2025 10:19 AM  
**To:** Brandon Hammond <HammondB@cityofboardman.com>  
**Subject:** City council planned presentation January 2025

Brandon,

I had planned to present this in person, but unfortunately, I am very sick and unable to speak without coughing uncontrollably. As a result, I am providing my thoughts in writing.

Attached pic below, you'll find a copy of the Loop Road design by Anderson Perry, featuring a 60-foot width, along with supporting drawings and documents the city has for it in records. In discussing the city's 20-year development plan with Brandon Hammond, he confirmed that the property my family has owned since 1988 aligns closely with the city's long-term goals for future growth.

However, I would like to raise two important points:

1. Following the 2020 water and sewer bond mandate and Mayor Keefer's campaign commitment to provide water and sewer services to all properties within city limits that contribute to the bond, I must note that two of my lots still lack access to these utilities, despite an existing easement that could facilitate this connection right now.
2. My neighbor, the Morrow County Public Works Department, owns a 5-acre property with a 30-foot easement. Their development efforts have stalled due to the city's requirement for roads to be 75 feet wide, leaving them unable to advance beyond the planning stage.

I look forward to collaborating with the city and Brandon Hammond to resolve these challenges and identify opportunities that align with the city's long-term vision. Brandon suggested that this meeting would be an ideal starting point, particularly in the context of the city's development goals and efforts to expand the tax base.

Thank you again, and I welcome the opportunity to discuss this further.

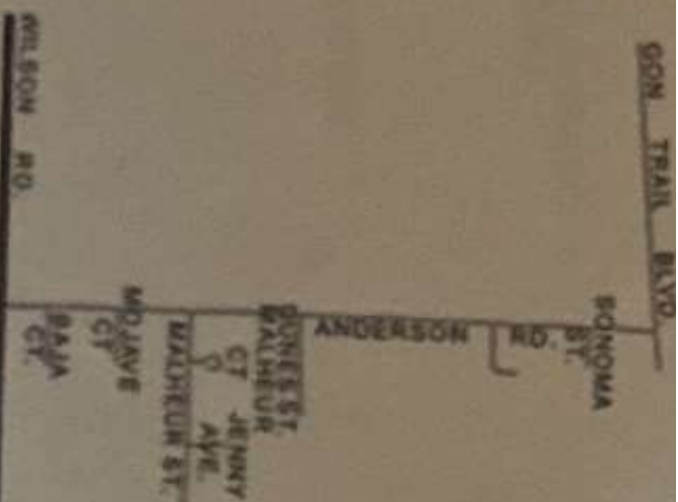
Jonathan Tallman  
(208) 570-7589

# SIGNING AND STRIPING

- 28 'A' LINE - STA. 'A'1+00 TO STA. 'A'13+50
- 29 'A' LINE - STA. 'A'13+50 TO STA. 'A'24+50
- 30 'B' LINE - STA. 'B'1+00 TO STA. 'B'9+70 - STA. 'D'1+25 TO STA. 'D'3+50
- 31 'C' LINE - STA. 'C'1+00 TO STA. 'C'15+50
- 32 'C' LINE - STA. 'C'15+50 TO STA. 'C'21+82

# CITY STANDARD DRAWINGS

- S1 STANDARD PRECAST MANHOLE
- S2 MANHOLE BASE/CONSTRUCTION NOTES
- S3 DROP PRECAST MANHOLE
- S4 SEWER CLEANOUTS
- S5 MANHOLE AND CLEANOUT CONCRETE COLLAR DETAILS
- S6 SEWER SERVICE LINE
- S7 WATER-SEWER CROSSING
- ST1 TRENCH EXCAVATION AND BACKFILL
- ST2 TRENCH RESTORATION GRAVEL AND PAVEMENT AREAS
- ST3 TRENCH RESTORATION LAWNS AND NATURAL AREAS
- ST13 MONUMENT BOX
- VS VALVE CONCRETE COLLAR DETAILS
- VS FIRE HYDRANT AND AUXILIARY VALVE DETAIL
- VS WATER AIR RELEASE VALVE



LOCATIC

LAUREL LN

MILLER RD

WILSON LN

HENDERSON LN

VICINITY MAP  
N.T.S.

ELSON RD

OLSON

QUAIL LN

SHOEMAKE RD

ON



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