

### **Keep Boardman Clean**

As part of my goal to become more involved in community outreach and education, I attended the Sam Boardman Elementary safety event and had the opportunity to share water education information with students in Kindergarten through 3rd grade. The presentation focused on helping students understand where our water comes from, why clean water is important, and how each of us can help protect this valuable resource. The students learned about simple actions they can take at home, at school, and in the community to help keep our water clean and safe. This was a great opportunity to connect with young students, answer their questions, and encourage them to take pride in caring for Boardman's water and environment.

### **Capital Update**

The City's splash pad project is moving forward at City Park. City staff have started the first phase of work by removing grass and preparing the area for the piping and setup phase of the project. This preparation work is an important step in getting the site ready for the next phase, which is expected to begin around July 13.

Once completed, the new splash pad will be a great addition to City Park and will provide a fun, family-friendly place for residents and visitors to enjoy during the warmer months. This project will help improve the park experience, create another recreational opportunity for children and families, and continue the City's efforts to invest in community spaces that bring people together. We are excited to see this project moving forward and look forward to sharing additional updates as work continues.

### **Community Involvement**

The City recently held an appreciation dinner to thank community members who served on public advisory committees, including the Parks Master Plan Committee, Economic Opportunity Analysis Committee, and Transportation System Plan Committee. The City greatly appreciates the time, effort, and thoughtful input these community members provided. Their participation helped guide important planning efforts related to parks, transportation, economic development, and the future growth of Boardman. Public involvement is an important part of building a strong community, and the City is grateful for each individual who volunteered their time and shared their ideas to help move these projects forward.

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## **BUILDING DEPARTMENT**

In June 2026, Boardman and the 97818 area were much busier with permits than they were the year before. Together, there were 53 permits sold, compared to only 7 permits in June 2025. Boardman increased from 3 permits to 14 permits, while the 97818 area grew from 4 permits to 39 permits. Even with this big jump in permits, new home construction stayed the same, with 1 new home in both June 2025 and June 2026. There were also no manufactured home placements or multi-family units in either month. Overall, the

numbers show that June 2026 brought a lot more permit activity to our area, while new home building stayed steady.

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## **PLANNING DEPARTMENT**

I write this on my last day as the Planning Official for the City of Boardman. While I will still be in the building for a bit yet wrapping up the strategic planning efforts, it is somewhat bittersweet as my role changes. There is excitement to see Stephanie assume the role of Planning Official and Arely grow into more responsibility as Planner II. Boardman is in good hands to shepherd and oversee the growth that continues to occur. And as the strategic planning effort concludes Boardman will be well positioned to tackle what comes next. As I close this introduction, I want to thank Karen Pettigrew and Rick Stokoe for the confidence they had in me when I originally joined the Boardman team and Brandon for taking the risk of tackling the strategic planning effort.

**Strategic Planning Program:** You can follow these projects at [this location](#) on the City's website. For more information on the various projects, see below:

### **Completed or Nearly Completed Projects:**

- **Transportation System Plan (TSP):** Both the City's TSP and the County's co-adoption have been appealed. You can follow the TSP Update [here](#).
- **Parks Master Plan (PMP):** The PMP has been appealed. You can follow the PMP [here](#). You can find the new Parks Page on the City of Boardman website [here!](#)
- **Economic Opportunity Analysis (EOA):** The adoption documents are posted [here](#).

### **Projects Underway or Soon To Be:**

- **Boardman Development Code (BDC) and Comprehensive Plan (CP):** The next PAC meeting will be on July 30, which will be a joint meeting with the Planning Commission. It is tentatively planned to start at 5:00 pm and run about two hours. You can follow the CP/BDC PAC [here](#).
- **Housing Capacity Analysis (HCA):** The next step of this work relies on inputs concerning water, wastewater, and transportation so we are a bit delayed waiting for some final input from our City Engineer and the various projects that are being led by him. You can follow the HCA [here](#).
- **Main Street Interchange Area Management Plan Refinement (MS IAMP):** A lot has happened in just a month with this project. The appointed Technical Advisory Committee (TAC) and PAC have had their first meeting, and we have finalized the first technical memorandum. The next meeting is tentatively scheduled for late July. You can follow the MS IAMP project [here](#).

**Other programmatic work:** Work is also progressing on other projects with a planning focus. Those include the:

- **System Development Charge (SDC) Update:** The next staff level meeting with the consultant team will be held in late July. Information from flow from that conversation to the City Council later this summer.
- **Boardman Municipal Code (BMC):** With the Code Compliance and Hearings Officer work on the July City Council agenda we are moving into a period of concerted effort on updates to the BMC.

**Planning Reviews and Approvals:** My intent here will be to add Planning Department actions that end in an approval for development. I will be cautious to protect the City Council's role as the appeal body for any local decisions. And if there haven't been any decisions this section may be blank.

- Work continues in the Planning Department with both residential and commercial activity.
- The Planning Commission approved a 240-unit multi-family development on Wilson Lane at their regular meeting on June 18.
- Planning staff is looking at how food trucks and pods have been historically approved with the outcome to be a review and approval purpose that will include clear and objective standards.

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## **POLICE DEPARTMENT**

The Boardman Police Department remained highly active during the June reporting period, responding to 695 total incidents. Officers responded to 226 calls for service while generating 469 officer-initiated incidents, demonstrating a continued emphasis on proactive policing, traffic safety, and crime prevention.

### **Calls for Service & Patrol Activity**

- Total Incidents: 695
- Calls for Service: 226
- Officer-Initiated Incidents: 469
  - Traffic Stops: 376
  - Other Officer-Initiated Activity: 93
- Vehicle/Pedestrian Checks: 73
- Business Checks: 2

Officers completed 48 cases during the reporting period.

- Felony Cases: 1
- Misdemeanor Cases: 20
- Violation Cases: 19
- Information Cases: 6
- Voided Case: 1

Officers made 18 custodial arrests.

- Felony Arrests: 4
- Misdemeanor Arrests: 14

**Traffic enforcement** remained a priority throughout the month.

- Traffic Stops: 376
- Citations Issued: 49
  - Traffic/Violation Citations: 34
  - Criminal Citations: 0
  - Code Enforcement Citations: 0

### **Community Engagement**

Officers continued to maintain a visible presence throughout the community through proactive patrols, neighborhood contacts, business checks, and traffic enforcement. These efforts help deter criminal activity, improve traffic safety, and strengthen relationships with residents and local businesses.

### **Significant Incidents**

No major incidents requiring extended public notification occurred during the reporting period. Officers continued to investigate criminal activity, respond to emergencies, and work collaboratively with regional law enforcement partners when needed.

### **Training and Administrative Activities**

Department personnel continued required training, policy review, and administrative responsibilities while maintaining full patrol operations and emergency response capabilities.

### **Closing**

The Boardman Police Department remains committed to providing professional, responsive, and community-focused law enforcement services. Through proactive policing, partnerships with the community, and dedicated service, the department continues its mission of protecting the residents and visitors of Boardman.

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## **PUBLIC WORKS DEPARTMENT**

### **General Operations**

Overall, Public Works completed daily locates, utility checks, work orders, rounds, and regular system monitoring to keep City operations running smoothly. Staff also continued coordinating with contractors on NE Front Street, Columbia View, and North Main Street lighting. During the month, one Public Works employee left for a new opportunity, and the City hired a replacement for that position.

Public Works staff continued CIS training, water and wastewater treatment training, and training on the new i-pearl meters and auto-read system. One employee also obtained a Wastewater Collection 2 Certificate.

### **Water/Wastewater**

In June, the Water Department replaced multiple bad meters throughout the City, completed water system tie-ins on NE Boardman Avenue to Olsen Road, supported the City Park splash pad tie-in, addressed water pressure concerns on Mt. Adams and Blalock Court, and completed repairs to the Collector 1 line.

Wastewater and collections work included continued lift station washdowns, preparation for the new lagoon headworks, assistance with irrigation system automation at the Circle 52 pivot, continued lagoon irrigation, and installation of five new stormwater wet wells at Anderson, Locust, Juniper, Eagle Court, and Old Main Street.

### **Streets, Parks, Facilities & Equipment**

Crews continued work on NE Front Street improvements, North Main Street lighting and irrigation, sidewalk installation on Mt. Hood, brush hogging City properties, and regular park maintenance. Staff also continued mowing more than 20 acres of grass each week, began using the newly delivered mower, completed paving on NE Boardman Avenue, NE 3rd Street, and NE 4th Street connections, and installed five new cameras at City Hall.

Fleet staff maintained and serviced equipment, including five police vehicles and three Public Works vehicles. Staff also prepared the vacuum truck, street sweeper, and Genie lift for the July 4th parade.

### **Animal Control**

Animal Control responded to multiple dog calls and transports, coordinated weed spraying at the lagoons, and worked with residents regarding the new sidewalks on Mt. Hood.

**Betterment of our Community – City Manager Outreach**

This is a way for myself and the Council to keep in mind the importance of ongoing outreach to our community and highlight what has been done and will be upcoming for the future.

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| A. LOC Executive Director                        | K. Fire District Board        |
| B. Low-Cost Rabies Clinic                        | L. Boardman Chamber Board     |
| C. Boardman Housing Committee                    | M. Sam Boardman Safety Day    |
| D. Regional Solutions Coordinator                | N. BMCC Graduation            |
| E. Regional Leadership                           | O. BCDA Economic Development  |
| F. Department of Land Conservation & Development | P. Boardman Housing Committee |
| G. Moderate-Income Revolving Loan                | Q. Rec District Board         |
| H. Columbia View Development                     | R. Civic Center Review        |
| I. First Aid/CPR                                 | S. Senior Center Presentation |
| J. Clean Water Consortium                        | T. PAC Appreciation Dinner    |
|  | U. Health District Board      |
|  | V.                            |

**CAPITAL IMPROVEMENT PROJECTS  
2025-26**

<b>General</b>	<b>Status</b>	<b>Timeline</b>	<b>Cost Estimate</b>
BPA Greenspace	<b>Completed</b>	Fall 2025	\$390,000
Splash Pad	<b>In Progress</b>	Current	\$700,000
<b>Planning</b>			
Economic Opportunity Analysis	<b>Completed</b>	Feb-26	\$60,000
Transportation System Plan	<b>Completed</b>	Jan-26	Grant Funded
Parks Master Plan	<b>Completed</b>	Jan-26	\$40,000
Development Code/Comp Plan	<b>In Progress</b>	December 2026	\$150,000
Municipal Code	<b>In Progress</b>	December 2026	-----
<b>Streets/Sidewalk</b>			
S Main Project	<b>Completed</b>	May-26	\$5,400,000
Annual Street Improvements	<b>Bid Process</b>	Current	\$2,000,000
Storm Water Flow	<b>In Progress</b>	Current	\$300,000
<b>Water/Wastewater</b>			
NE Front Sewer	<b>Completed</b>	Jul-26	\$160,000
Bio Solids Removal	<b>Construction</b>	Summer 2026	\$1,250,000
Headworks Screen & Septage Receiving Station	<b>Bid Process</b>	Current	\$1,050,000
Hypochlorite System	<b>Completed</b>	Dec-25	\$380,000
Collector 2 Improvements	<b>Completed</b>	Current	\$150,000
Kunze Well	<b>In Design</b>	Current	\$1,000,000

2025 - 2026	25-Jun	25-Jul	25-Aug	25-Sep	Oct-25	Nov-25	Dec-25	Jan-26	Feb-26	Mar-26	Apr-26	May-26	Jun-26	Totals
<b>Total Permits Sold</b>	38	89	54	59	47	41	65	52	117	82	46	68	71	804
<b>Boardman</b>														
Permits Sold	3	14	21	8	12	23	18	8	53	18	10	23	14	225
Manufactured Placement Permit	0	0	16	6	12	0	16	0	6	0	0	0	0	56
New Home Construction	1	2	0	0	0	3	0	1	0	3	1	5	1	17
Multi Family Units	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Morrow County (Excludes 97818)</b>														
Permits Sold	5	11	7	16	5	12	16	6	6	10	10	12	6	122
Manufactured Placement Permit	0	0	1	0	0	1	0	0	0	0	0	2	0	4
New Home Construction	0	0	0	3	1	0	0	0	0	1	0	0	0	5
Multi - Family (units)	0	0	0	0	2	0	0	0	0	0	0	0	0	2
<b>Morrow County - 97818</b>														
Permits Sold	4	39	12	22	18	1	22	28	45	39	11	8	39	288
Manufactured Placement Permit	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Home Construction	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Multi - Family (units)	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Irrigon</b>														
Permits Sold	5	13	4	8	7	3	4	5	5	8	5	7	3	77
Manufactured Placement Permit	0	0	0	0	1	0	0	0	0	0	0	0	0	1
New Home Construction	1	2	0	0	2	0	4	0	0	6	1	1	0	17
Multi - Family (units)	2	0	0	0	0	0	0	0	0	0	0	0	0	2
<b>State Electrical</b>														
	2	4	1	1	1	1	2	1	2	1	2	4	3	25
<b>Gilliam County</b>														
Permits Sold	19	8	9	4	4	1	3	4	6	6	8	14	6	92
Manufactured Placement Permit	0	0	2	0	0	0	0	0	0	0	0	0	0	2
New Home Construction	0	0	0	0	1	1	0	0	0	1	0	0	0	3
Multi - Family (units)	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Duplex Mobile Homes (12 Units) Duplex Mobile Homes (24 Units) Duplex Mobile Homes (32 Units) Duplex Mobile Homes (12 Units)														

**BOARDMAN POLICE DEPARTMENT****PATROL STATISTICS****REPORTING PERIOD: 05/23/2026 - 06/22/2026**

06/25/2026

<b>Statistic</b>	<b>Count</b>
Total Incidents	695
Calls for Service	226
Officer Initiated Incidents	469
Traffic Stops	376
Other OIA Incidents	93
Bus/Building checks	2
Veh/Ped Check	73
Total Officer Cases	48
Agency Assist	0
Cis Conversion	0
Crash	1
Felony	6
Information Case	20
Misdemeanor	19
Search and Rescue	0
Violation	1
Voided	1
Unclassified Cases	0
Total Misdemeanor & Felony Arrests	18
Misdemeanor Arrests	14
Adult	14
Juvenile	0
Felony Arrests	4
Adult	4
Juvenile	0
Citations	49
Moving	13
Violation	34
Void	2
FIs	0



**BOARDMAN POLICE DEPARTMENT**  
**PATROL STATISTICS (UNAUDITED)**  
**CALENDER YEAR 2026**

Statistics	Jan.	Feb.	Mar.	Apr.	May	Jun.	July	Aug.	Sep.	Oct.	Nov.	Dec.	Annual Total
Total Incidents	304	346	337	472	445	695							
Calls for Service	186	145	158	192	229	226							
Officer Initiated Incidents	118	201	179	280	216	469							
Traffic stops	75	137	131	182	144	376							
Other OIA Incidents	43	64	48	98	72	93							
Bus/Building Checks	2	1	2	5	22	2							
Veh/Ped check	32	35	35	68	48	73							
Total Officer Reports	33	36	43	36	52	48							
CIS Conversion	0	0	0	0	0	0							
Crash	1	1	2	1	0	0							
Felony	4	3	3	0	2	1							
Information Case	8	12	10	18	23	6							
Misdemeanor	15	14	14	9	18	20							
Violation	0	3	5	2	2	19							
Voided	0	0	1	0	0	1							
Unclassified Reports	5	2	6	6	6	0							
Total Misdemeanor & Felony Arrest	13	11	12	8	15	18							
Misdemeanor Arrests	10	11	10	8	15	14							
Felony Arrests	3	0	2	0	0	4							
Total Citations	21	20	17	24	19	49							
Code	0	0	0	0	0	0							
Criminal	0	0	0	1	0	0							
Violation	21	20	16	21	19	34							
Unclassified	0	0	1	0	0	0							
FI's	1	0	1	0	0	0							

Note: Stats are from the 23rd of prior month to 22nd of current month.

Note: Calender year end summary report will project slight different totals due to RIMS variations,.