



## Chamber and BCDA May 2024 Report

### Boardman Chamber Membership Updates

- We currently have 248 members for May 2024 including 3 new members. Our chamber continues to grow and support our community and businesses to make Boardman a Great Place to Live, Work, and Play. We are looking forward to a wonderful year in 2024 and providing our members with value through a great partnership.
- Our **new members** that joined our chamber recently:
  - *Unity Partners, LLC*
  - *Eastern Oregon University*
  - *Boardman Bean Roasters*

### Boardman Chamber of Commerce Events

- **Chamber Talk w/ Torrie on Thursday, May 2, 2024, at 12:00 pm:** We had our 17<sup>th</sup> Edition of chamber talk and it was very informative. Matt from DirectLine-IT, LLC informed us why Cyber Security is very important to have for a business and home. To see the video, please visit our YouTube page under the Chamber Talk playlist.
- **Riverside Decision Day May 21, 2024, at Riverside High School:** The Boardman Chamber of Commerce was delighted to announce the scholarship beneficiaries from Riverside High School's senior class. We were thrilled to witness the joy and gratitude of the scholarship recipients during our unveiling at the school's annual Decision Day. Each student earned these scholarships through their hard work and dedication.
- **2nd Quarter Luncheon will be Tuesday, June 18, 2024:** Unity Partners, LLC will serve as the title sponsor for our upcoming luncheon. The registration for the event is available on the Boardman Chamber of Commerce website. We are delighted to report that we have already received registrations from 23 members for this event.
- **4<sup>th</sup> of July Celebration:** The preparations for Boardman's 4th of July festivities are on schedule. We are pleased to confirm that the bands and DJ have been secured for the event. Furthermore, we are excited to welcome back several familiar food vendors, alongside the addition of new ones. In addition to culinary delights, the celebration will feature various games and activities tailored for children.

### Member Events

- **Boardman Farmers Market:** Get ready to savor the flavors of local goodness because the Boardman Farmers Market Season kicks off on Monday, June 3, 2024! Join them

every Monday until September 2, 2024, for a vibrant celebration of fresh produce and community spirit.

- **Boardman Park-Recreation:** The Funtastic Kids last day to register the kids is on June 7. After the registration the fun event will happen from June 17, 2024, to July 25, 2024. Check out their Facebook page for more information on the other community events.
- **Riverside FFA:** Riverside FFA are offering Tractor Safety Certification Classes. An opportunity for teenagers that are 14 years old and up. Classes begin on July 29, 2024. Registration is on their Facebook page.
- **Blown Away Ranch:** Blown Away Ranch will be hosting a Charcuterie Workshop. The host will be Rustic Charcuterie, Co. A wonderful opportunity to check out Blown Away Ranch and do a fun activity.
- **Desert Lanes Family Fun Center:** Get ready for a season of exciting tournaments for both kids and adults! Check out our lineup of upcoming events below. For more information, be sure to visit our Facebook page. Let the games begin!
  - Bumper Bowling League
  - Junior Gold 9 PIN NO-Tap Fund Raiser Tournament
  - Kids Bowl Free – still open for registration's

**To find more information on events and information, please follow our social media platforms, website, and YouTube.**

## **Boardman Community Development Association**

The BCDA Board is pleased to continue supporting various initiatives in Recreation, Education, Beautification, and Community projects. Currently, we have contracted the installation of a new sidewalk along Wilson Lane, in front of SBE, scheduled to begin on June 17, 2024. This \$180,000 project is supported by numerous local businesses and the BCDA.

Our next major endeavor is the construction of a new play structure at the SAGE Center. With a \$250,000 investment, this project will accommodate the increasing number of students participating in our year-round educational programs and benefit the wider community. We are excited to share the progress of this project with the community.

Additionally, we are maintaining our Home Buyers Incentive program, with an investment of \$250,000 to encourage new residents to settle in Boardman.

We remain committed to making Boardman a wonderful place to live, work, and play.

**Thank you for your attention. Should you have any inquiries, please don't hesitate to reach out to me at 541-571-2394 or via email at [torrie@boardmanchamber.org](mailto:torrie@boardmanchamber.org) at your convenience.**

**For further details, please visit [www.boardmanchamber.org](http://www.boardmanchamber.org) or contact our office directly at 541-481-3014. We're here to assist you!**

# Upcoming June Events



**FUNTASTIC KIDZ**

AGES 5-13

**FREE!**

**CAMP DURATION**  
June 17th - July 25th  
2024

NO CAMP WEEK OF JULY 1ST - 4TH

**REGISTRATION**  
April 1st - June 7th  
NO SIGN-UPS  
AFTER JUNE 7TH

**TRANSPORTATION IS PROVIDED**  
Request must be made no later than JUNE 7th

[WWW.TEAMSIDELINE.COM/BOARDMANOR](http://WWW.TEAMSIDELINE.COM/BOARDMANOR)



**KIDS BOWL FREE**

REGISTER YOUR CHILD FOR A  
**SPRING & SUMMER FUN**  
*Bowling Pass*

**2 FREE GAMES OF BOWLING**  
A DAY THIS SPRING & SUMMER  
(or equivalent time)

TO REGISTER YOUR CHILDREN TO RECEIVE  
**2 FREE GAMES OF BOWLING**  
**A DAY THIS SPRING & SUMMER,**  
GO TO [WWW.KIDSBOWLFREE.COM](http://WWW.KIDSBOWLFREE.COM)



**CHARCUTERIE WORKSHOP**

SATURDAY, JUNE 15, 2024  
4:00PM  
BLOWN AWAY RANCH

**JOIN EMILY TAYLOR & RUSTIC CHARCUTERIE CO., FOR A MAKE AND TAKE CHARCUTERIE BOARD JUST IN TIME FOR FATHER'S DAY!**

COST \$55, PAYABLE BY JUNE 10  
INSTRUCTIONS WILL BE SENT VIA EMAIL UPON REGISTRATION. REGISTER USING QR CODE OR LINK BELOW  
[HTTPS://BIT.LY/RUSTICCHARCUTERIE](https://bit.ly/rusticcharcuterie)



**Boardman Farmer's Market**

Where small businesses grow

**BOARDMAN FARMER'S MARKET**

Every Monday 5pm-8pm  
Boardman Marina Park



**Cuppa Yo**

**BUMPER BOWLING LEAGUE**

**FOR KIDS AGES 3-5**