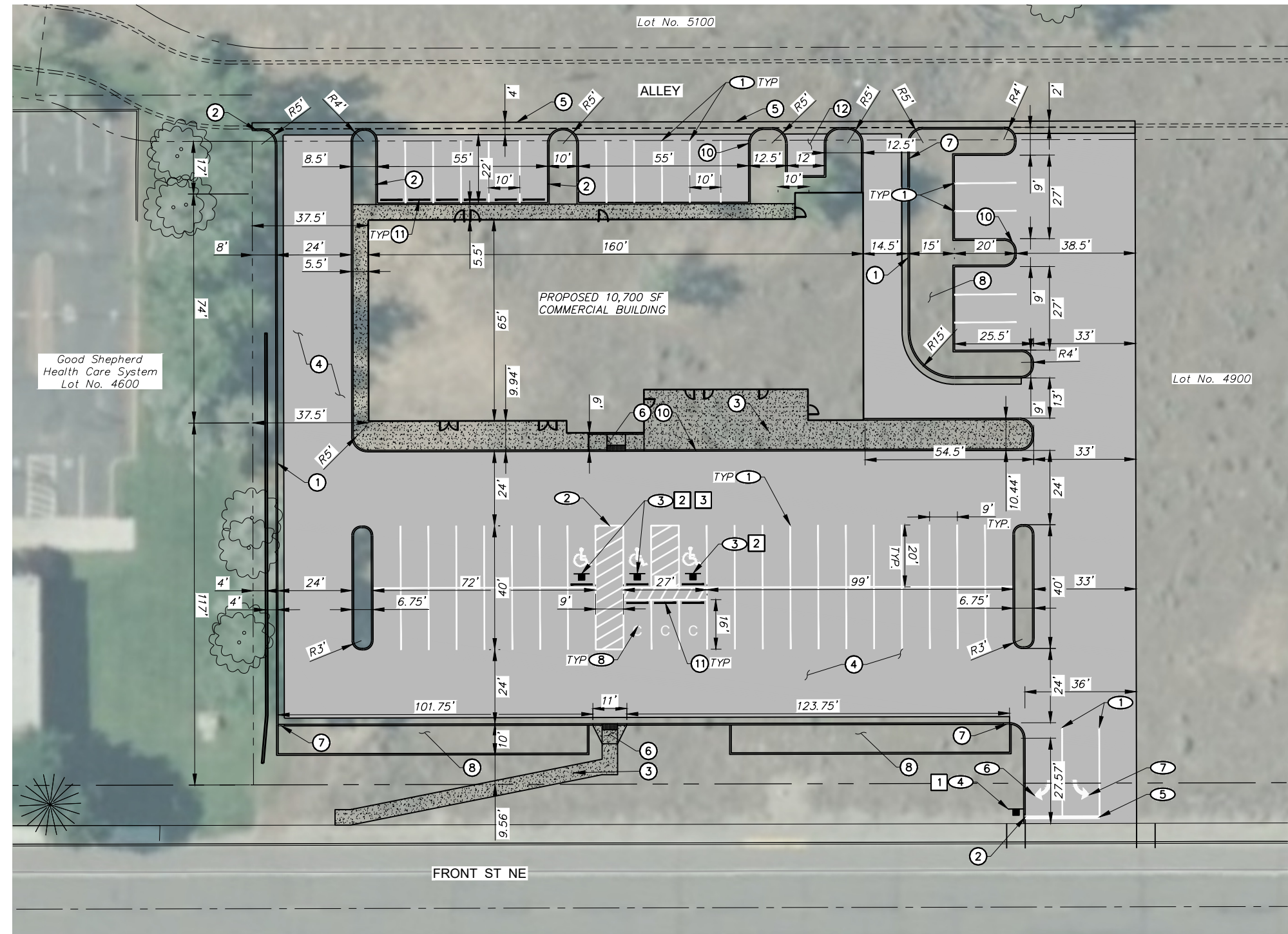


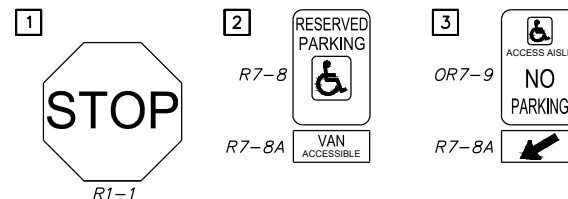
- ① FURNISH AND INSTALL 6" VERTICAL CONCRETE CURB AND GUTTER PER CITY OF BOARDMAN STANDARD DRAWING ST3
- ② FURNISH AND INSTALL CURB TERMINUS PER DETAIL, SHEET C-503
- ③ FURNISH AND INSTALL CONCRETE SIDEWALK PER CITY OF BOARDMAN STANDARD DRAWING ST2
- ④ FURNISH AND INSTALL ASPHALT PAVEMENT PER DETAIL, SEE SHEET C-503
- ⑤ FURNISH AND INSTALL 4' WIDE VALLEY GUTTER PER DETAIL, SEE SHEET C-503
- ⑥ FURNISH AND INSTALL ADA ACCESSIBLE RAMP PER DETAIL, SEE SHEET C-504
- ⑦ FURNISH AND INSTALL CURB CUT PER DETAIL, SHEET C-503
- ⑧ PROPOSED RAIN GARDEN. SEE GRADING AND DRAINAGE PLANS FOR DETAILS
- ⑨ TRANSFORMER. SEE ELECTRICAL PLANS AND COORDINATE WITH ELECTRICAL PROVIDER
- ⑩ FURNISH AND INSTALL 6" VERTICAL CONCRETE CURB DETAIL, SEE SHEET C-503
- ⑪ FURNISH AND INSTALL CONCRETE WHEEL STOP
- ⑫ FURNISH AND INSTALL TRASH ENCLOSURE. SEE ARCHITECTURAL PLANS.

1. CONTRACTOR TO VERIFY IMPROVEMENTS SHOWN ON THE PLAN.
2. CONTRACTOR TO PROTECT IN PLACE, DURING DEMOLITION AND CONSTRUCTION, ALL EXISTING IMPROVEMENTS THAT ARE TO REMAIN AS NOTED ON THE DEMOLITION PLAN.
3. ANY EXISTING STRUCTURE, IMPROVEMENTS, OR APPURTENANCE TO REMAIN THAT IS DAMAGED DURING DEMOLITION OR CONSTRUCTION SHALL BE IMMEDIATELY REPAIRED OR REPLACED BY THE CONTRACTOR AT THE CONTRACTORS EXPENSE.
4. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLAN SHEETS FOR ADDITIONAL SITE INFORMATION.
5. ALL EXISTING UTILITY VAULTS AND RIMS SHALL BE RAISED TO FINISH GRADE AT NO EXTRA COST.
6. CONCRETE JOINT SEALANT PER DETAIL, SEE SHEET C-504.

- ① PAINT 4" PAVEMENT MARKING PER MUTCD STANDARDS
- ② PAINT ADA ACCESSIBLE PARKING STALLS AND ACCESSIBLE AISLE PER MUTCD STANDARDS AND SPECIFICATIONS
- ③ FURNISH AND INSTALL ACCESSIBLE PARKING SIGN PER MUTCD STANDARDS AND SPECIFICATIONS
- ④ FURNISH AND INSTALL 30"x30" STOP SIGN PER MUTCD R1-1
- ⑤ PAINT 12" WHITE STOP BAR PER MUTCD 3B.19
- ⑥ PAINT WHITE RIGHT TURN ARROW
- ⑦ PAINT WHITE LEFT TURN ARROW
- ⑧ PAINT WHITE "C"



N INSTALL SIGN N
SEE SIGN DETAILS, THIS SHEET
AND CITY STD DWG ST19



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CONSULTANTS
FIRE PROTECTION

[illegible]

CITY OF BOARDMAN
BUSINESS INCUBATOR
Front St NE, Boardman, OR 97818

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PROJECT NO.	439-117
SIGNED BY	GC
DRAWN BY	AG
DUPLICATE DATE	8/18/2026
SCALE	100% DD
CHECKED BY	BH
SHEET NO.	

C-101

