

PUBLIC NOTICE
City of Boardman
Land Use Hearing

The City of Boardman is updating its Transportation System Plan (TSP) and has scheduled two public hearings of public interest. The Planning Commission public hearing will be held on Thursday, October 16, 2025, at 6:00 p.m. and the City Council public hearing will be held on Tuesday, November 18, 2025, at 7:00 p.m., both at the Boardman City Hall, 200 City Center Circle, Boardman, Oregon 97818 in the Council Chambers. For information on meeting participation via Zoom please visit the City of Boardman's webpage www.cityofboardman.com.

The request is to update the City of Boardman TSP, adopted in 2001, which functions as the Goal 12 Transportation element of the Comprehensive Plan. The TSP is applicable within the Urban Growth Boundary and will focus on incorporating the needs and desires of all current and future residents and businesses; developing modern, safe, comfortable, and inclusive multimodal facilities that accommodate users of all ages, incomes, and abilities; identifying projects that will address gaps and improve connections between key destinations such as schools, shopping centers, parks, and employment centers; making walking, rolling, biking, and taking the bus safer and easier; and supporting regional transit options. Criteria for approval are found at the Boardman Development Code Chapter 4.1 Types of Applications and Review Procedures, specifically 4.1.600 Type IV Procedure (Legislative). It is being processed as a Type IV decision.

Opportunity to voice support or opposition to the above request or to ask questions will be provided. Failure to raise an issue in person or by letter or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals on those issues.

Copies of the staff report and all relevant documents will be available on or before October 9, 2025. For more information, contact Carla McLane, Planning Official, at (541) 481-9252 or by email at mclanec@cityofboardman.com.

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