

**CITY OF BOARDMAN
ORDINANCE NO. 18-2026**

**AN ORDINANCE AMENDING THE BOARDMAN MUNICIPAL CODE TO AMEND TITLE 10
VEHICLES, TRAFFIC, PARKING, AND PUBLIC SAFETY**

WHEREAS, the City of Boardman ("City") has authority granted by the Boardman Charter of 2024; and

WHEREAS, the City has an adopted Municipal Code which regulates traffic, parking, parades and funeral processions, abandoned vehicles, vehicle impoundment, and truck routes as part of Title 10 Vehicles, Traffic, Parking, and Public Safety; and

WHEREAS, the City has been working to better organize the Municipal Code that includes reordering chapters and titles, amending and adding provisions that are clear and objective, and updating the Municipal Code to be more consistent with state law and current practice; and

WHEREAS, further amendments are proposed to Title 10 generally and more specifically to clarify Chapter 10.32 Motor Truck Routes and amend Chapter 10.36 Public Safety replacing Section 10.36.020 Unnecessary Noise.

NOW THEREFORE, THE PEOPLE OF BOARDMAN DO ORDAIN AS FOLLOWS:

Section 1 Affected and Attached Documents. After full consideration of the matter, the City Council of the City of Boardman adopts changes to:

Title 10 Vehicles, Traffic, Parking, and Public Safety, generally and specifically Chapter 10.32 Motor Truck Routes and Chapter 1036 Public Safety Section 10.36.020 Unnecessary Noise renaming it to Excessive and Unreasonable Noise. This action replaces previously adopted versions of Title 10 and repeals those provisions as adopted in September 2026. Title 10 is attached as **Exhibit A**.

Section 2 Scrivener's Corrections. The City Council authorizes the City Manager or designee to take all administrative actions necessary to correct any typographical errors, scrivener's errors, or formatting errors and to take all administrative actions necessary to codify these amendments within the Boardman Municipal Code.

Section 3 Effective Date. This ordinance shall take effect 30 days after adoption, or November 5, 2026.

Passed by the Council and approved by the Mayor, this 6th day of October, 2026.

Paul Keefer, Mayor

ATTEST:

Amanda Mickles, City Clerk