



# CITY COUNCIL MEETING

Date at 7:00 PM

Boardman City Hall Council Chambers  
**CURRENT AGENDA**

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1. **CALL TO ORDER**
2. **FLAG SALUTE**
3. **ROLL CALL/EXCUSED ABSENCES**
4. **APPROVAL OF MINUTES**
5. **FINANCIAL REPORT**
6. **FORMAL PROCEEDINGS**
7. **INTRODUCTIONS**
8. **PUBLIC COMMENT**
  - A. Prearranged Presentation - Morrow County Schools, Boardman
  - B. Prearranged Presentation
  - C. Petitions
  - D. Other Public Comment

9. **ACTION ITEMS - ORDINANCES**

10. **ACTION ITEMS - RESOLUTIONS**

11. **ACTION ITEMS - OTHER BUSINESS**

12. **OTHER PUBLIC COMMENT**

INVITATION FOR PUBLIC COMMENT – The mayor will announce that any interested audience members are invited to provide comments. Anyone may speak on any topic other than: a matter in litigation, a quasi-judicial land use matter; or a matter scheduled for public hearing at some future date. The mayor may limit comments to 3 minutes per person for a total of 30 minutes. Please complete a request to speak card prior to the meeting. Speakers may not yield their time to others.

13. **DOCUMENT SIGNATURES**

14. **REPORTS, CORRESPONDENCE, AND DISCUSSION**

- A. Police Report
- B. Building Department Report
- C. Public Works Department Report
- D. Committee Reports
- E. City Manager
- F. Councilors
- G. Mayor

## **15. EXECUTIVE SESSION**

## **16. ADJOURNMENT**

Zoom Meeting Link: <https://us02web.zoom.us/j/2860039400?omn=89202237716>

This meeting is being conducted with public access in-person and virtually in accordance with Oregon Public Meeting Law. If remote access to this meeting experiences technical difficulties or is disconnected and there continues to be a quorum of the council present, the meeting will continue.

The meeting location is accessible to persons with disabilities. Upon request of an individual who is deaf or hard of hearing, accommodations such as sign language or equipment for the hearing impaired must be requested at least 48 hours prior to the meeting. To make your request, please contact the City Clerk at 541-481-9252 (voice), or by e-mail at [city.clerk@cityofboardman.com](mailto:city.clerk@cityofboardman.com).