CONSTRUCTION PLANS FOR:



MAY RIVER CROSSING

2901 MAY RIVER CROSSING BLUFFTON, SOUTH CAROLINA 29910

PROJECT TEAM

PROPERTY OWNER: FIRST CHATHAM BANK 111 BARNARD STREET SAVANNAH, GEORGIA 31401

DEVELOPER:
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MD 10ATA1 CORP FAC
38 FOUNTAIN SQUARE PLZ
CINCINNATI, OHIO 45202-3102
PH: (513) 579-5203

SURVEYORS:
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GEOTECHNICAL:

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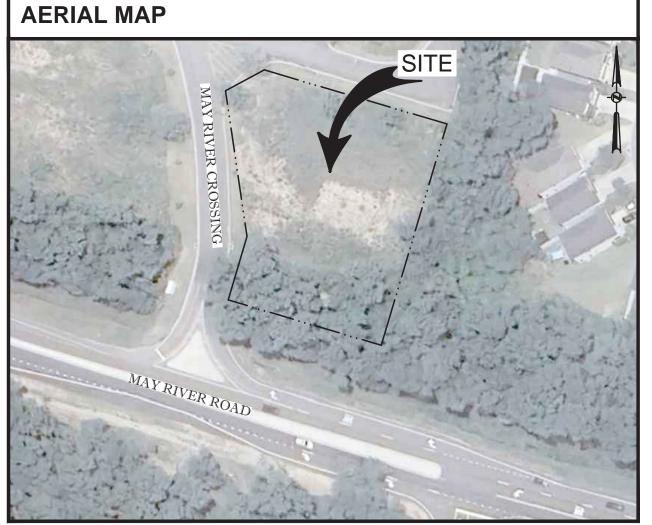
CIVIL ENGINEER:
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1208 EAST KENNEDY BOULEVARD SUITE 230 TAMPA, FLORIDA 33602 PH: (813) 434-4770 CONTACT: BRETT NEVARIL

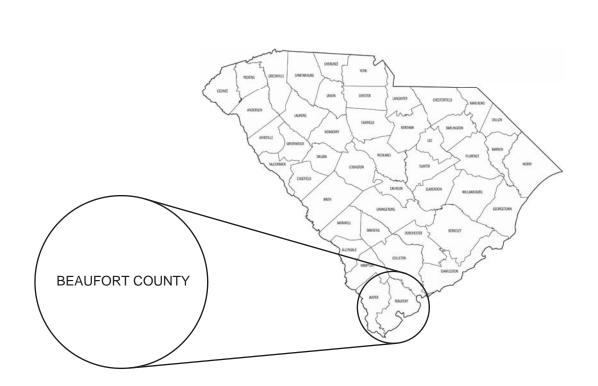
ARCHITECT:
BDG ARCHITECTS
400 NORTH ASHLEY DRIVE

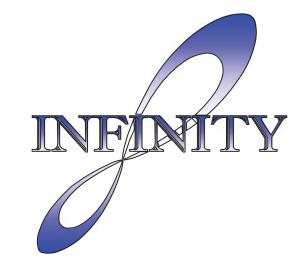
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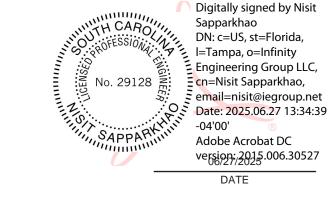
PARCEL ID: R610 036 000 3213 0000 BEAUFORT COUNTY, SOUTH CAROLINA





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DEMOLITION PLAN SITE PLAN C02.01 **GRADING PLAN** STORM PIPING PLAN STORM PIPE CONFLICT POINTS **CROSS SECTIONS** UTILITY PLAN C04.01 DETAILS C05.02 **DETAILS** BEAUFORT - JASPER COUNTY DETAILS BEAUFORT - JASPER COUNTY DETAILS SCDOT DETAILS SCDOT DETAILS C05.06 SCDOT DETAILS SCDOT DETAILS UNDERGROUND VAT TUBE DETAILS SWPPP GENERAL REQUIREMENTS **EROSION CONTROL PLAN PHASE I** EROSION CONTROL PLAN PHASE II EROSION AND SEDIMENTATION CONTROL DETAILS ELECTRICAL SIT PLAN AND REMOTE DRIVE THRU ELECTRICAL PHOTOMETRIC SITE PLAN ELECTRICAL SITE DETAILS EXTERIOR LIGHTING CUTSHEETS **EXTERIOR LIGHTING CUTSHEETS** EXTERIOR LIGHTING CUTSHEETS **IRRIGATION SPECIFICATIONS** LANDSCAPE SPECIFICATIONS IRRIGATION PLAN LANDSCAPE PLAN IRRIGATION DETAILS LANDSCAPE DETAILS BOUNDARY & TOPOGRAPHIC SURVEY

DRAWING INDEX

SHEET TITLE

COVER SHEET

CIVIL SPECIFICATIONS

SHEET NO.

C00.00

SHEET

C00.00



GENERAL NOTE

- 1. ALL CONSTRUCTION SHALL BE EXECUTED AS SHOWN ON THESE PLANS. ANY REVISIONS AND/OR DEVIATIONS MUST BE APPROVED BY THE ENGINEER OF RECORD AND MAY RESULT IN ADDITIONAL PERMITTING EFFORTS THROUGH THE RELATED PERMITTING AGENCY. THE CONTRACTOR SHALL ACKNOWLEDGE THAT REVISIONS AND/OR DEVIATIONS MAY RESULT IN ADDITIONAL PERMITTING REQUIREMENTS AND POSSIBLY AFFECT SCHEDULING OF WORK
- UNLESS OTHERWISE NOTED ON PLANS, OR WITHIN THE PROJECT SPECIFICATIONS. ALL MATERIALS AND CONSTRUCTION ARE TO BE IN ACCORDANCE WITH DESIGN AND CONSTRUCTION STANDARDS OF THE PERMITTING AGENCY HAVING JURISDICTION; THE LOCALLY ADOPTED BUILDING CODE; AND ALL APPLICABLE LOCAL AND STATE CODES AND ORDINANCES.
- 3. PERMITS MAY BE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR IS TO ACKNOWLEDGE AND SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR WORK IN THE PUBLIC RIGHT-OF-WAY.
- 4. THIS PARCEL OF LAND MAY BE SUBJECT TO ANY AND ALL RECORDED (AND POSSIBLY UNRECORDED) EASEMENTS, RESTRICTIONS, AND COVENANTS.
- 5. PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES FOR VERIFICATION OF UTILITIES WITHIN THE LIMITS OF CONSTRUCTION. CALL AREA ONE CALL SYSTEM 48 HOURS PRIOR TO ANY EXCAVATION.
- 6. THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER IN A TIMELY MANNER.
- 7. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEY MONUMENTS AND BENCHMARKS FROM DISTURBANCE. SURVEY MONUMENTS DISTURBED BY CONSTRUCTION ARE TO BE REPLACED AND ADJUSTED VIA A LAND SURVEYOR REGISTERED IN THE STATE FOR WHICH THE PROJECT IS LOCATED.
- THE CONTRACTOR SHALL COORDINATE WORK EFFORTS WITH THE OWNER TO MINIMIZE TRAFFIC INTERFERENCE AND OPERATIONS OF THE FACILITIES.
- 9. NO BLASTING OR BURNING IS ALLOWED ON THE PROJECT, UNLESS OTHERWISE DIRECTED OR NOTED BY THE ENGINEER.
- 10. IT IS NOT EXPECTED THAT HAZARDOUS MATERIALS WILL BE ENCOUNTERED. HOWEVER IF MATERIALS SUSPECTED OF CONTAINING HAZARDOUS MATERIALS ARE ENCOUNTERED, DO NOT DISTURB; IMMEDIATELY NOTIFY ENGINEER AND OWNER. HAZARDOUS MATERIALS WILL BE REMOVED BY OWNER UNDER A SEPARATE CONTRACT.

REGULATORY STANDARDS AND REQUIREMENTS

- 1. COMPLY WITH HAULING AND DISPOSAL REGULATIONS OF AUTHORITIES HAVING JURISDICTION.
- 2. COMPLY WITH ANSI A10.6, "SAFETY REQUIREMENTS FOR CONSTRUCTION AND DEMOLITION.
- 3. COMPLY WITH NFPA 241, "SAFEGUARDING CONSTRUCTION, ALTERATION AND **DEMOLITION OPERATIONS."**

DEMOLITION AND CLEARING

- 1. DEMOLITION AND CLEARING OPERATIONS SHALL CONFORM TO APPLICABLE REGULATIONS RELATING TO ENVIRONMENTAL REQUIREMENTS DISPOSAL OF DEBRIS, BURNING OF DEBRIS ON SITE, AND USE OF HERBICIDES.
- 2. DEMOLITION WASTE SHALL BE DISPOSED OF IN A LEGAL MANNER. REMOVED DEMOLITION WASTE MATERIALS FROM PROJECT SITE AND DISPOSE OF WASTE IN AN EPA-APPROVED LANDFILL ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION. DO NOT BURY OR BURN DEMOLITION WASTE ON-SITE.
- 3. HISTORIC ITEMS, RELICS, ANTIQUES, AND SIMILAR OBJECTS, INCLUDING, BUT NOT LIMITED TO CORNERSTONES AND THEIR CONTENTS, COMMEMORATIVE PLAQUES AND TABLETS, AND OTHER ITEMS OF INTEREST OF VALUE TO OWNER THAT MAY BE UNCOVERED DURING DEMOLITION REMAIN THE PROPERTY OF THE
- ARRANGE DEMOLITION SCHEDULE SO AS NOT TO INTERFERE WITH OWNER'S ON-SITE OPERATIONS OR OPERATIONS OF ADJACENT OCCUPIED BUILDINGS.
- 5. CONDUCT BUILDING DEMOLITION AND DEBRIS REMOVAL OPERATIONS TO ENSURE MINIMUM INTERFERENCE WITH ROADS, STREETS, WALKWAYS, AND OTHER ADJACENT OCCUPIED AND USED FACILITIES. DO NOT CLOSE OR OBSTRUCT STREETS, WALKS, WALKWAYS, OR OTHER ADJACENT OCCUPIED OR USED FACILITIES WITHOUT PERMISSION FROM OWNER AND AUTHORITIES HAVING JURISDICTION.
- 6. AUTHORITY FOR PERFORMING SITE CLEARING INDICATED ON PROPERTY ADJOINING OWNER'S PROPERTY MUST BE OBTAINED BY OWNER PRIOR TO COMMENCEMENT OF CLEARING. DO NOT PROCEED WITH WORK ON ADJOINING PROPERTY UNTIL DIRECTED BY ENGINEER.
- 7. PRIOR TO COMMENCEMENT OF DEMOLITION OPERATIONS: a. VERIFY THAT HAZARDOUS MATERIALS, IF PRESENT, HAVE BEEN REMEDIATED. b. REVIEW PROJECT RECORD DRAWINGS OF EXISTING BUILDING AND EXISTING
- SITE IMPROVEMENTS. c. INVENTORY AND RECORD THE CONDITION OF ITEMS TO BE REMOVED AND SALVAGED. TAKE DIGITAL PHOTOGRAPHS OR VIDEO OF PROJECT SITE AND SURROUNDING PROPERTIES, INCLUDING EXISTING ITEMS TO REMAIN DURING CONSTRUCTION OPERATIONS, RECORD CONDITIONS THAT MIGHT BE
- MISCONSTRUED AS DAMAGE CAUSED BY SALVAGE OPERATIONS. d. CLEAN, PACK, IDENTIFY, AND TRANSPORT SALVAGED ITEMS TO STORAGE
- AREA DESIGNATED BY OWNER. e. REMOVE REFRIGERANT FROM THE MECHANICAL EQUIPMENT ACCORDING TO 40 CFR 82 AND REGULATIONS OF AUTHORITIES HAVING JURISDICTION.

RELOCATING SITE MECHANICAL AND ELECTRICAL ITEMS WITH OWNER AND

OTHER AUTHORITIES HAVING JURISDICTION. g. ASSURE THAT ANY REQUIRED INITIAL EROSION AND SEDIMENT CONTROL

f. COORDINATE ANY ADDITIONAL REQUIREMENTS FOR DEMOLISHING OR

- MEASURES ARE INSTALLED AND IN WORKING ORDER. h. LOCATE, IDENTIFY, DISCONNECT, AND SEAL OR CAP-OFF EXISTING UTILITIES SERVING BUILDINGS AND STRUCTURES TO BE DEMOLISHED. CUT AND REMOVE PIPE OR CONDUIT A MINIMUM OF 24 INCHES BELOW GRADE. CAP, VALVE, PLUG AND SEAL REMAINING PORTION OF PIPE OR CONDUIT. i. DO NOT START DEMOLITION WORK UNTIL UTILITY DISCONNECTION AND
- 8. PRIOR TO COMMENCEMENT OF SITE CLEARING OPERATIONS, VERIFY THE

SEALING HAVE BEEN COMPLETED AND VERIFIED IN WRITING.

FOLLOWING:

- a. TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES ARE IN PLACE AND IN WORKING ORDER.
- b. UTILITY LOCATOR SERVICE HAS DETERMINED AND FLAGGED THE LOCATION OF UNDERGROUND UTILITIES.
- c. EXISTING SITE IMPROVEMENTS AND UTILITIES TO REMAIN HAVE BEEN
- PROTECTED. d. BENCHMARKS AND SURVEY CONTROL POINTS HAVE BEEN PROTECTED FROM
- DISTURBANCE e. TREES AND VEGETATION TO REMAIN (OR TO BE RELOCATED) HAVE BEEN LOCATED AND CLEARLY FLAGGED IN ACCORDANCE WITH TREE PROTECTION
- 9. COORDINATE UTILITY DEMOLITION AND ABANDONMENT WITH UTILITY COMPANY OR AUTHORITY HAVING JURISDICTION.

AND TRIMMING REQUIREMENTS.

10. IN THE EVENT BUILDINGS IMMEDIATELY ADJACENT TO THE DEMOLITION AREA WILL BE OCCUPIED, CONDUCT SITE DEMOLITION SO OPERATIONS OF OCCUPIED

- BUILDINGS WILL NOT BE DISRUPTED. MAINTAIN ACCESS TO AND FROM EXISTING WALKWAYS, EXITS, AND OTHER FACILITIES USED BY OCCUPANTS OF ADJACENT
- 11. PROTECT EXISTING FACILITIES AND ADJACENT WALKWAYS, LOADING DOCKS, BUILDING ENTRIES, AND OTHER BUILDING FACILITIES DURING DEMOLITION OPERATIONS. MAINTAIN EXITS FROM EXISTING BUILDINGS.
- 12. ERECT TEMPORARY PROTECTION, SUCH AS WALKS, FENCES, RAILINGS, CANOPIES, AND COVERED PASSAGEWAYS, AS NECESSARY, AND AS REQUIRED BY AUTHORITIES HAVING JURISDICTION. REMOVE TEMPORARY BARRIERS AND PROTECTIONS WHERE HAZARDS NO LONGER EXIST. WHERE OPEN EXCAVATIONS OR OTHER HAZARDOUS CONDITIONS REMAIN, LEAVE TEMPORARY BARRIERS AND PROTECTIONS IN PLACE.
- 13. PROTECT EXISTING UTILITIES FROM DAMAGE DURING DEMOLITION OPERATIONS. MAINTAIN OPERATION OF UTILITY SERVICES TO REMAIN. PROVIDE AT LEAST 72 HOURS' NOTICE TO OCCUPANTS OF AFFECTED BUILDINGS IF SHUTDOWN OF SERVICE IS REQUIRED.
- 14. IF REMOVAL, RELOCATION, OR ABANDONMENT OF UTILITY SERVICES WILL AFFECT ADJACENT OCCUPIED BUILDINGS, MAINTAIN CONTINUITY OF SERVICE TO ADJACENT BUILDINGS BY PROVIDING TEMPORARY UTILITIES THAT BYPASS BUILDINGS AND STRUCTURES TO BE DEMOLISHED. TEMPORARY BYPASS SERVICES SHALL BE PROVIDED IN ACCORDANCE WITH UTILITY COMPANY OR AUTHORITIES HAVING JURISDICTION.
- 15. TEMPORARY SHORING: PROVIDE AND MAINTAIN INTERIOR AND EXTERIOR SHORING, BRACING, OR STRUCTURAL SUPPORT TO PRESERVE STABILITY AND PREVENT UNEXPECTED MOVEMENT OR COLLAPSE OF EXISTING IMPROVEMENTS BEING DEMOLISHED. ALL SHORING OPERATIONS SHALL BE DESIGNED BY A LICENSED PROFESSIONAL AND INSTALLED PER OSHA REQUIREMENTS.
- 16. DEMOLITION OF STRUCTURAL FRAMING MEMBERS SHALL PROCEED SYSTEMATICALLY, FROM HIGHER TO LOWER LEVEL. COMPLETE BUILDING DEMOLITION OPERATIONS ABOVE EACH FLOOR OR TIER BEFORE DISTURBING SUPPORTING MEMBERS ON THE NEXT LOWER LEVEL. REMOVE DEBRIS FROM ELEVATED PORTIONS OF THE BUILDING BY CHUTE, HOIST, OR OTHER DEVICE THAT WILL CONVEY DEBRIS TO GRADE LEVEL IN A CONTROLLED DESCENT.
- CLEAN ADJACENT STRUCTURES AND IMPROVEMENTS OF DUST, DIRT, AND DEBRIS CAUSED BY BUILDING DEMOLITION OPERATIONS. RETURN ADJACENT AREAS TO CONDITION EXISTING BEFORE BUILDING DEMOLITION OPERATIONS
- 18. CLEARING AND GRUBBING:
- a. REMOVE OBSTRUCTIONS, TREES, SHRUBS, GRASS, AND OTHER VEGETATION TO PERMIT INSTALLATION OF NEW CONSTRUCTION. DO NOT REMOVE TREES, SHRUBS, AND OTHER VEGETATION INDICATED TO REMAIN OR TO BE RELOCATED.
- b. CUT MINOR ROOTS AND BRANCHES OF TREES INDICATED TO REMAIN IN A CLEAN AND CAREFUL MANNER AND ONLY WHERE SUCH ROOTS AND BRANCHES OBSTRUCT INSTALLATION OF NEW CONSTRUCTION. c. CLEAR UNDERGROWTH AND DEADWOOD WITHOUT DISTURBING SUBSOIL.
- d. GRIND STUMPS AND REMOVE ROOTS, OBSTRUCTIONS, AND DEBRIS EXTENDING TO A DEPTH BELOW EXPOSED SUBGRADE AS FOLLOWS: • FOOTINGS, SLABS ON GRADE AND BOTTOM SLABS OF STRUCTURES: 36
- INCHES. ROADS AND PAVEMENT AREAS: 18 INCHES.
- AREAS TO BE GRASSED OR LANDSCAPED: 8 INCHES. AREAS TO BE FILLED: 12 INCHES
- e. USE ONLY HAND METHODS FOR GRUBBING WITHIN TREE PROTECTION ZONES.

TO A DENSITY EQUAL TO ADJACENT ORIGINAL GROUND.

f. CHIP REMOVED TREE BRANCHES AND DISPOSE OF OFF-SITE. g. UNLESS FURTHER EXCAVATION OF EARTHWORK IS INDICATED, FILL DEPRESSIONS CAUSED BY CLEARING AND GRUBBING OPERATIONS WITH SATISFACTORY SOIL MATERIAL. PLACE FILL MATERIAL IN HORIZONTAL LAYERS

NOT EXCEEDING A LOOSE DEPTH OF 8 INCHES, AND COMPACT EACH LAYER

- a. REMOVE SOD AND GRASS BEFORE STRIPPING TOPSOIL b. STRIP TOPSOIL TO WHATEVER DEPTHS ARE ENCOUNTERED IN A MANNER TO PREVENT INTERMINGLING WITH UNDERLYING SUBSOIL OR OTHER WASTE MATERIALS, REMOVE SUBSOIL AND NON-SOIL MATERIALS FROM TOPSOIL
- INCLUDING TRASH, DEBRIS, WEEDS, ROOTS, AND OTHER WASTE MATERIALS. c. STOCKPILE TOPSOIL MATERIALS AWAY FROM EDGE OF EXCAVATIONS WITHOUT INTERMIXING WITH SUBSOIL. GRADE AND SHAPE STOCKPILES TO DRAIN SURFACE WATER. COVER TO PREVENT WINDBLOWN DUST. LIMIT HEIGHT OF TOPSOIL STOCKPILES TO 72 INCHES. DO NOT STOCKPILE TOPSOIL WITHIN TREE PROTECTION ZONES. STOCKPILE SURPLUS TOPSOIL TO ALLOW FOR RESPREADING DEEPER TOPSOIL.
- 20. SITE IMPROVEMENTS:
- a. REMOVE EXISTING ABOVE- AND BELOW-GRADE IMPROVEMENTS AS INDICATED AND AS NECESSARY TO FACILITATE NEW CONSTRUCTION. REMOVE SLABS,
- PAVING, CURBS, GUTTERS, AND AGGREGATE BASE AS INDICATED. b. UNLESS EXISTING FULL-DEPTH JOINTS COINCIDE WITH LINE OF DEMOLITION, NEATLY SAW-CUT LENGTH OF EXISTING PAVEMENT TO REMAIN BEFORE
- REMOVING EXISTING PAVEMENT. SAWCUT ALL FACES VERTICALLY. c. PAINT CUT ENDS OF STEEL REINFORCEMENT IN CONCRETE TO REMAIN TO PREVENT CORROSION

FACILITIES.

- a. REMOVE SURPLUS SOIL MATERIAL, UNSUITABLE TOPSOIL, OBSTRUCTIONS, DEMOLISHED MATERIALS, AND WASTE MATERIALS, INCLUDING TRASH AND
- DEBRIS. AND LEGALLY DISPOSE OF THEM OFF OWNER'S PROPERTY. b. REMOVE AND TRANSPORT DEBRIS AND RUBBISH IN A MANNER THAT WILL PREVENT SPILLAGE ON STREETS OR ADJACENT AREAS. CLEAN UP SPILLAGE FROM STREETS AND ADJACENT AREAS.
- c. COMPLY WITH FEDERAL, STATE AND LOCAL HAULING AND DISPOSAL
- REGULATIONS d. SEPARATE RECYCLABLE MATERIALS PRODUCED DURING SITE CLEARING FROM OTHER NON-RECYCLABLE STORE OR STOCKPILE WITHOUT INTERMIXING WITH OTHER MATERIALS AND TRANSPORT THEM TO RECYCLING

TREE PROTECTION AND TRIMMING

- INSTALL TEMPORARY FENCING AROUND TREE PROTECTION ZONES TO PROTECT TREES AND VEGETATION DESIGNATED TO REMAIN FROM CONSTRUCTION DAMAGE. MAINTAIN TEMPORARY FENCING AROUND TREE PROTECTION ZONES. AND REMOVE WHEN CONSTRUCTION IS COMPLETE.
- 2. KEEP TREE PROTECTION ZONES FREE OF WEEDS AND TRASH.
- 3. DO NOT STORE CONSTRUCTION MATERIALS, DEBRIS, OR EXCAVATED MATERIAL INSIDE TREE PROTECTION ZONE; OR PERMIT VEHICLES OR FOOT TRAFFIC WITHIN TREE PROTECTION ZONE, OR ALLOW FIRES WITHIN TREE PROTECTION
- 4. PROTECT TREE ROOT SYSTEMS FROM THE FOLLOWING:
- a. DAMAGE CAUSED BY RUNOFF OR SPILLAGE OF NOXIOUS MATERIALS WHILE MIXING, PLACING, OR STORING CONSTRUCTION MATERIALS; b. DAMAGE CAUSED BY PONDING, ERODING, OR EXCESSIVE WETTING FROM DEWATERING OPERATIONS.
- UNLESS OTHERWISE INDICATED, DO NOT EXCAVATE WITHIN TREE PROTECTION ZONES. WHERE EXCAVATION FOR NEW CONSTRUCTION IS UNAVOIDABLE, HAND CLEAR AND EXCAVATE TO MINIMIZE DAMAGE TO ROOT SYSTEMS.
- 6. WHERE UTILITY TRENCHES ARE UNAVOIDABLE WITHIN TREE PROTECTION ZONES, TUNNEL UNDER OR AROUND ROOTS BY DRILLING, AUGER BORING, PIPE JACKING, OR DIGGING BY HAND. DO NOT CUT MAIN LATERAL ROOTS OR TAPROOTS.
- PROMPTLY REPAIR TREES DAMAGED BY CONSTRUCTION OPERATIONS WITHIN 24 HOURS. TREAT DAMAGED TRUNKS, LIMBS, AND ROOTS ACCORDING TO

- ARBORIST'S WRITTEN INSTRUCTIONS.
- TREE PRUNING: PRUNE TREES ACCORDING TO ANSI A300 (PART 1), 'TREE, SHRUB, AND OTHER WOODY PLANT MAINTENANCE - STANDARD PRACTICES

EROSION AND SEDIMENTATION

- PRIOR TO COMMENCEMENT OF ANY CLEARING AND EXCAVATION WITHIN A WORK AREA, ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND IN WORKING ORDER.
- PERFORM WORK IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE AND FIELD QUALITY CONTROL: FEDERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)
- 3. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING EROSION AND SEDIMENT CONTROL FEATURES TO PREVENT AND CONTROL SEDIMENT-LADEN RUNOFF FROM LEAVING THE CONSTRUCTION AREAS AND ENTERING EXISTING STORMWATER FACILITIES AND SURFACE WATERS. ADDITIONAL MEASURES BEYOND THOSE SHOWN WITHIN THESE PLANS MAY BE NECESSARY DURING CONSTRUCTION, INCLUDING TEMPORARY VEGETATIVE MEASURES AND INSTALLATION OF OTHER SILT TRAPPING MEASURES.
- THE CONTRACTOR IS REQUIRED TO ADJUST THE EROSION AND SEDIMENT CONTROLS AS NECESSARY AND AS SHOWN ON THE DRAWINGS: AND ADD ADDITIONAL CONTROL MEASURES AS REQUIRED TO INSURE THE SITE MEETS ALL FEDERAL, STATE AND LOCAL EROSION AND SEDIMENT CONTROL REQUIREMENTS.
- ALL BEST MANAGEMENT EROSION AND SEDIMENT CONTROL PRACTICES WILL BE INSPECTED BY THE SUPERINTENDENT. THE PERSON RESPONSIBLE FOR THE DAY TO DAY OPERATIONS: OR SOMEONE APPOINTED BY THE SUPERINTENDENT. AT LEAST EVERY OTHER WEEK AND FOLLOWING A STORM EVENT OF 0.5 INCHES OR GREATER.
- ALL BEST MANAGEMENT CONTROL MEASURES WILL BE MAINTAINED IN GOOD WORKING ORDER; IF A REPAIR IS NECESSARY, IT WILL BE INITIATED WITHIN 24 HOURS OF REPORT.

- IN THE EVENT OF ANY UNFORESEEN CONDITIONS THAT ARE ENCOUNTERED AND NOT COVERED BY THESE NOTES DURING GRADING OPERATIONS, THE ENGINEER SHALL BE IMMEDIATELY NOTIFIED FOR DIRECTION.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM ALL NECESSARY CUTS AND FILLS WITHIN THE LIMITS OF THIS PROJECT AND RELATED OFF-SITE WORK SO AS TO ESTABLISH THE DESIRED SUBGRADE, FINISH GRADES AND SLOPES SPECIFIED WITHIN THE PLANS.
- ADEQUATE SHORING IS TO BE DESIGNED AND PROVIDED BY THE CONTRACTOR TO PREVENT UNDERMINING OF ANY ADJACENT FEATURES OR FACILITIES AND/OR CAVING OF THE EXCAVATION. ALL SHORING AND ASSOCIATED TEMPORARY STRUCTURES SHALL BE DESIGNED BY A LICENSED PROFESSIONAL AND INSTALLED PURSUANT TO OSHA REQUIREMENTS.

- 1. UNSATISFACTORY SOILS CONSIST OF SOIL CLASSIFICATION GROUPS ML, OL, CH, MH, OH, AND PT, OR A COMBINATION OF THESE GROUPS. UNSATISFACTORY SOILS ALSO INCLUDE SATISFACTORY SOILS NOT MAINTAINED WITHIN 3 PERCENT OF OPTIMUM MOISTURE CONTENT AT TIME OF COMPACTION.
- SATISFACTORY SOILS: ASTM D 2487 SOIL CLASSIFICATION GROUPS AS IDENTIFIED ON THE DRAWINGS, OR A COMBINATION OF THESE GROUPS; FREE OF ROCK OR GRAVEL LARGER THAN 3 INCHES IN ANY DIMENSION, DEBRIS WASTE, FROZEN MATERIALS, VEGETATION, AND OTHER DELETERIOUS MATERIAL.

- PROOF-ROLL SUBGRADE BELOW THE BUILDING SLABS AND PAVEMENTS WITH HEAVY PNEUMATIC-TIRED EQUIPMENT TO IDENTIFY SOFT POCKETS AND AREAS OF EXCESS YIELDING. DO NOT PROOF-ROLL WET OR SATURATED SUBGRADES. a. COMPLETELY PROOF-ROLL SUBGRADE IN TWO DIRECTIONS, REPEATING PROOF ROLLING IN DIRECTION PERPENDICULAR TO FIRST DIRECTION. LIMIT VEHICLE SPEED TO 3 MPH,
 - b. PROOF-ROLL WITH A LOADED 10-WHEEL, TANDEM-AXLE DUMP TRUCK WEIGHING NOT LESS THAN 15 TONS.
 - c. EXCAVATE SOFT SPOTS, UNSATISFACTORY SOILS. AND AREAS OF EXCESSIVE PUMPING OR RUTTING, AS DETERMINED BY ENGINEER AND REPLACE WITH COMPACTED BACKFILL OR FILL AS DIRECTED.
- RECONSTRUCT SUBGRADES DAMAGED BY FREEZING TEMPERATURES, FROST, RAIN, ACCUMULATED WATER, OR CONSTRUCTION ACTIVITIES AS DIRECTED BY ENGINEER, WITHOUT ADDITIONAL COMPENSATION.

- THE CONTRACTOR SHALL PLACE AND COMPACT BACKFILL IN EXCAVATIONS PROMPTLY, BUT NOT BEFORE COMPLETING THE FOLLOWING: a. CONSTRUCTION BELOW FINISH GRADE INCLUDING, WHERE APPLICABLE, SUBDRAINAGE, DAMP PROOFING, WATERPROOFING, AND PERIMETER
- b. SURVEYING LOCATIONS OF UNDERGROUND UTILITIES FOR RECORD
- DRAWINGS. c. TESTING AND INSPECTING UNDERGROUND UTILITIES.
- d. REMOVING CONCRETE FORMWORK
- e. REMOVING TRASH AND DEBRIS.
- f. REMOVING TEMPORARY SHORING AND BRACING, AND SHEETING. g. INSTALLING PERMANENT OR TEMPORARY HORIZONTAL BRACING ON
- HORIZONTALLY SUPPORTED WALLS.

COMPACTION OF SOIL BACKFILLS AND FILLS:

- CONTRACTOR SHALL PLACE BACKFILL AND FILL MATERIALS IN LAYERS NOT MORE THAN 8-INCHES IN LOOSE DEPTH FOR MATERIAL COMPACTED BY HEAVY COMPACTION EQUIPMENT, AND NOT MORE THAN 4-INCHES IN LOOSE DEPTH FOR MATERIAL COMPACTED BY HAND-OPERATED TAMPERS.
- 2. PLACE BACKFILL AND FILL SOIL MATERIALS EVENLY ON ALL SIDES OF STRUCTURES TO REQUIRED ELEVATIONS, AND UNIFORMLY ALONG THE FULL LENGTH OF EACH STRUCTURE.
- COMPACT SOIL MATERIALS TO NOT LESS THAN THE PLAN SPECIFIED PERCENTAGES OF MAXIMUM DRY UNIT WEIGHT ACCORDING TO ASTM D 698 OR ASTM D 1557. (SEE CIVIL DETAILS FOR SUMMARY OF TRENCH BACKFILL AND BEDDING MATERIALS AND PLACEMENT SPECIFICATIONS).

- GENERAL: UNIFORMLY GRADE AREAS TO A SMOOTH SURFACE. FREE OF IRREGULAR SURFACE CHANGES. COMPLY WITH COMPACTION REQUIREMENTS AND GRADE TO DETAILED/INDICATED CROSS-SECTIONS. LINES, AND ELEVATIONS INDICATED IN PLANS. PROVIDE A SMOOTH TRANSITION BETWEEN ADJACENT EXISTING GRADES AND NEW GRADES. CUT OUT SOFT SPOTS, FILL LOW SPOTS, AND TRIM HIGH SPOTS TO COMPLY WITH REQUIRED SURFACE TOLERANCES.
- SITE GRADING: SLOPE GRADES TO DIRECT WATER AWAY FROM BUILDINGS AND TO PREVENT PONDING. FINISH SUBGRADES TO REQUIRED ELEVATIONS WITHIN THE FOLLOWING TOLERANCES: a. LAWN OR UNPAVED AREAS: PLUS OR MINUS ONE (1) INCH.
- b. WALKS: PLUS OR MINUS ONE (1) INCH. c. PAVEMENTS: PLUS OR MINUS ONE-HALF (1/2) INCH.
- d. GRADING INSIDE BUILDING LINES: FINISH SUBGRADE TO A TOLERANCE OF

ONE-HALF (1/2) INCH WHEN TESTED WITH A 10-FOOT STRAIGHTEDGE.

- SUBBASE AND BASE COURSES: a. PLACE SUBBASE AND BASE COURSE ON SUBGRADES FREE OF MUD, FROST, SNOW, OR ICE.
- b. PLACE SUBBASE AND BASE COURSE 6 INCHES OR LESS IN COMPACTED THICKNESS IN A SINGLE LAYER.
- c. PLACE SUBBASE AND BASE COURSE EXCEEDING 6 INCHES IN COMPACTED THICKNESS IN LAYERS OF EQUAL THICKNESS, WITH NO COMPACTED LAYER
- COMPACT SUBBASE AND BASE COURSE AT OPTIMUM MOISTURE CONTENT TO REQUIRED GRADES, LINES. CROSS SECTIONS. AND THICKNESS ACCORDING TO ASTM D 698 OR ASTM D 1557, AS INDICATED ON THE DRAWING DETAILS.

THE TESTING AGENCY WILL INSPECT AND TEST SUBGRADES AND EACH FILL OR BACKFILL LAYER. CONTRACTOR SHALL PROCEED WITH SUBSEQUENT EARTHWORK ONLY AFTER TEST RESULTS FOR PREVIOUSLY COMPLETED WORK COMPLY WITH REQUIREMENTS.

MORE THAN 6 INCHES THICK OR LESS THAN 3 INCHES.

- FOOTING SUBGRADE: AT FOOTING SUBGRADES, AT LEAST ONE TEST OF EACH SOIL STRATUM WILL BE PERFORMED TO VERIFY DESIGN BEARING CAPACITIES. SUBSEQUENT VERIFICATION AND APPROVAL OF OTHER FOOTING SUBGRADES MAY BE BASED ON A VISUAL COMPARISON OF SUBGRADE WITH TESTED SUBGRADE WHEN APPROVED BY ENGINEER.
- THE TESTING AGENCY WILL TEST COMPACTION OF SOILS IN PLACE ACCORDING TO ASTM D 1556, ASTM D 2167, ASTM D 2922, AND ASTM D 2937, AS APPLICABLE. TESTS WILL BE PERFORMED AT THE FOLLOWING LOCATIONS AND FREQUENCIES: a. PAVED AND BUILDING SLAB AREAS: AT SUBGRADE AT EACH COMPACTED FILL AND BACKFILL LAYER, AT LEAST 1 TEST FOR EVERY 10,000 SQ. FT. OR LESS OF

PAVED AREA OR BUILDING SLAB, BUT IN NO CASE FEWER THAN 3 TESTS.

b. FOUNDATION WALL BACKFILL: AT EACH COMPACTED BACKFILL LAYER, AT

c. TRENCH BACKFILL: AT EACH COMPACTED INITIAL AND FINAL BACKFILL LAYER, AT LEAST 1 TEST FOR EACH 150 FEET OR LESS OF TRENCH LENGTH, BUT NO FEWER THAN 2 TESTS.

LEAST 1 TEST FOR EACH 100 FEET OR LESS OF WALL LENGTH, BUT NO FEWER

- IF THE TESTING AGENCY REPORTS THAT SUBGRADES, FILLS, OR BACKFILLS HAVE NOT ACHIEVED DEGREE OF COMPACTION SPECIFIED, SCARIFY AND MOISTEN OR AERATE, OR REMOVE AND REPLACE SOIL TO DEPTH REQUIRED: RECOMPACT AND RETEST UNTIL SPECIFIED COMPACTION IS OBTAINED.
- ALL FIELD QUALITY CONTROL TESTS THAT FAIL TO MEET THE SPECIFIED COMPACTION DENSITY SHALL BE REPORTED TO THE ENGINEER.

GENERAL UTILITY NOTES

EXCAVATION.

- PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL CONTACT ALL UTILITY COMPANIES FOR VERIFICATION OF UTILITIES WITHIN THE LIMITS OF CONSTRUCTION. CALL THE AREA ONE CALL SYSTEM 48 HOURS PRIOR TO ANY
- THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER.
- THE CONTRACTOR SHALL COORDINATE WORK EFFORTS WITH THE OWNER TO MINIMIZE TRAFFIC INTERFERENCE AND OPERATIONS OF THE FACILITIES.
- THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO PROTECT EXISTING PERMANENT SURVEYING MONUMENTS AND BENCHMARKS FROM DISTURBANCE. SURVEY MONUMENTS DISTURBED BY CONSTRUCTION ARE TO BE REPLACED AND ADJUSTED VIA A LAND SURVEYOR REGISTERED IN THE STATE FOR WHICH THE PROJECT IS LOCATED.
- EXISTING UTILITIES SHOWN HEREIN ARE BASED ON AVAILABLE RECORDS AND FIELD INVESTIGATIONS. THE CONTRACTOR SHALL VERIFY HORIZONTAL AND VERTICAL LOCATIONS OF UTILITIES PRIOR TO EXCAVATION WITHIN WORK AREAS. THE ENGINEER SHALL BE NOTIFIED UPON DISCOVERY OF ANY DISCREPANCIES THAT WILL AFFECT INSTALLATION OF WORK OR DISCOVERY OF JNCHARTED UTILITIES WHICH MAY REQUIRE RELOCATION. NOTIFICATION SHALL
- BE DONE IN A TIMELY MANNER. WHERE APPLICABLE, THE CONTRACTOR SHALL MAINTAIN ALL FENCING, SIGNS, DETOURS, FLAGMEN, SIGNALS, ETC., FOR ANY OPEN TRENCHES, HOLES OR PITS. ALL TRENCHES, HOLES OR PITS SHALL BE CLOSED OR PROTECTED BY
- PERMITS MAY BE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT-OF-WAY. THE 5. CONTRACTOR IS TO ACKNOWLEDGE AND SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR WORK WITHIN PUBLIC RIGHT-OF-WAY.

8. THE CONTRACTOR SHALL MAINTAIN RECORD DRAWINGS DURING

INSTALLED. SEE "AS-BUILT" REQUIREMENTS FOR ADDITIONAL INFORMATION. 9. ALL VALVE BOXES, METER BOXES, VAULTS, CLEANOUTS, HOLE COVERS, FIRE HYDRANTS AND OTHER APPURTENANCES THAT ARE TO REMAIN IN SERVICE WITHIN THE PROJECT AREA SHALL BE ADJUSTED TO CONFORM TO FINISHED

CONSTRUCTION WHICH SHOW THE CONSTRUCTED CONDITIONS OF ALL WORK

- ALL UNDERGROUND UTILITIES MUST BE IN PLACE, TESTED AND INSPECTED AS
- REQUIRED PRIOR TO BASE AND SURFACE CONSTRUCTION. 11. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY ALL UTILITY COMPANIES
- DEMOLISHING ANY EXISTING STRUCTURES FROM THE SITE. ALL UTILITIES INCLUDING, BUT NOT NECESSARILY LIMITED TO, THE FOLLOWING SHOULD BE CONTACTED BY THE CONTRACTOR:

TO DISCONNECT OR REMOVE THEIR FACILITIES PRIOR TO REMOVING OR

GAS

BE ALLOWED.

TELEPHONE CABLE

SIGNAL INTERCONNECT)

POWER

BARRICADES AT THE END OF THE DAY.

- CITY/COUNTY WATER AND SEWER CITY/COUNTY/STATE TRAFFIC SIGNAL UTILITY (FIBER, HARDWIRE TRAFFIC
- 13. THE LOCATION OF ALL EXISTING UTILITIES SHOWN ON THE PLANS HAVE BEEN DETERMINED THE ENGINEER ASSUMES NO RESPONSIBILITY FOR FROM THE BEST INFORMATION AVAILABLE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE VARIOUS ACCURACY. UTILITIES AND TO MAKE THE NECESSARY ARRANGEMENTS FOR ANY RELOCATIONS UTILITIES WITH THE OWNER OF THE UTILITY. THE CONTRACTOR SHALL EXERCISE OF THESE CAUTION WHEN CROSSING ANY UNDERGROUND UTILITY, WHETHER SHOWN ON THE PLANS OR LOCATED BY THE UTILITY COMPANY. ALL UTILITIES WHICH INTERFACE WITH THE PROPOSED CONSTRUCTION SHALL BE RELOCATED BY THE RESPECTIVE UTILITY COMPANIES AND THE CONTRACTOR SHALL COOPERATE WITH THE UTILITY COMPANIES DURING RELOCATION OPERATIONS. ANY DELAY OR INCONVENIENCE CAUSED TO THE CONTRACTOR BY THE VARIOUS UTILITIES SHALL BE INCIDENTAL TO THE CONTRACT AND NO EXTRA COMPENSATION WILL
- 14. COLOR CODE FOR MARKING UNDERGROUND UTILITY LINES

WHITE - PROPOSED EXCAVACTION. PINK - TEMPORARY SURVEY MARKINGS. RED - ELECTRIC POWER LINES, CABLES, CONDUIT AND LIGHTING CABLES. YELLOW - GAS, OIL, STEAM, PETROLEUM, OR GASEOUS MATERIALS. ORANGE - COMMUNICATION, ALARM OR SIGNAL LINES, CABLES OR CONDUIT BLUE - POTABLE WATER. PURPLE - RECLAIMED WATER, IRRIGATION AND SLURRY LINES. GREEN - SEWERS AND DRAIN LINES.

WATER SYSTEM NOTES

- A VERTICAL CLEARANCE OF 18 INCHES SHALL BE MAINTAINED BETWEEN SANITARY SEWERS AND WATER MAINS. IF CLEARANCE CANNOT BE ACHIEVED BY ADJUSTING WATER MAINS THE SANITARY SEWER SHALL BE CONSTRUCTED PER SANITARY NOTE No. 1 BELOW.
- A HORIZONTAL SEPARATION OF 10 FEET SHALL BE MAINTAINED BETWEEN WATER MAINS AND SANITARY SEWER
- ALL WATER MAINS SHALL HAVE A MINIMUM OF 36 INCHES OF COVER.
- ALL WATER SYSTEM WORK SHALL CONFORM WITH LOCAL REGULATORY STANDARDS AND SPECIFICATIONS.
- CONFLICTS BETWEEN WATER AND STORM OR SANITARY SEWER TO BE RESOLVED BY ADJUSTING THE WATER LINES AS NECESSARY.
- ALL BURIED DUCTILE IRON PIPE SHALL BE CLASS 53 IN ACCORDANCE WITH ANSI A 21.50 (AWWA C150) AND ANSI A 21.51 (AWWA C151) AND PIPE SHALL RECEIVE EXTERIOR BITUMINOUS COATING IN ACCORDANCE WITH ANSI A 21.6, A 21.8 OR A 21.51 AND SHALL BE MORTAR LINED, STANDARD THICKNESS, AND BITUMINOUS SEALED IN ACCORDANCE WITH ANSI A (AWWA C 104-71).
- ALL BURIED FITTINGS LARGER THAN 2" SHALL BE DUCTILE IRON CLASS 53 IN ACCORDANCE WITH AWWA C-110 WITH A PRESSURE RATING OF 350 PSI. JOINTS SHALL BE MECHANICAL JOINTS IN ACCORDANCE WITH AWWA C-111. FITTINGS SHALL BE CEMENT MORTAR LINED AND COATED IN ACCORDANCE WITH AWWA
- CONTRACTOR TO INSTALL TEMPORARY BLOW-OFFS AT THE END OF WATER SERVICE LATERALS TO ASSURE ADEQUATE FLUSHING AND DISINFECTION.
- THRUST BLOCKING AND/OR RESTRAINED JOINTS SHALL BE PROVIDED AT ALL FITTINGS AND HYDRANTS IN ACCORDANCE WITH AWWA STANDARDS.
- ALL PVC WATER MAINS 4" THROUGH 12" SHALL BE IN ACCORDANCE WITH AWWA C-900. PIPE SHALL BE CLASS 150 AND MEET THE REQUIREMENTS OF SDR 18 IN ACCORDANCE WITH ASTM D-2241, AND COLOR CODED BLUE.
- 11. ALL FITTINGS 3" AND SMALLER SHALL BE CLASS 160 PVC WITH SOLVENT WELDED SLEEVE TYPE JOINTS. 12. ALL WATER MAINS AND WATER SERVICES TO BE INSTALLED UNDER ROAD

UNDERDRAIN SHALL MAINTAIN 18" SEPARATION.

- 13. MATERIALS AND CONSTRUCTION METHODS FOR WATER DISTRIBUTION SYSTEM SHALL BE IN ACCORDANCE WITH THE LOCAL REGULATORY AGENCY CODES. PLANS, AND SPECIFICATIONS FOR CONSTRUCTION, LATEST REVISION THEREOF AND SUPPLEMENTAL SPECIFICATIONS THERETO. APPROVAL AND CONSTRUCTION OF ALL POTABLE WATER SERVICE MAIN EXTENSIONS AND CONNECTIONS MUST BE COORDINATED THROUGH THE LOCAL REGULATORY AGENCY DEPARTMENT OF PUBLIC UTILITIES.
- ALL COMPONENTS OF THE WATER SYSTEM, INCLUDING FITTINGS, HYDRANTS, CONNECTIONS, AND VALVES SHALL REMAIN UNCOVERED UNTIL PROPERLY PRESSURE TESTED AND ACCEPTED BY THE OWNER'S ENGINEER. PRESSURE TESTS TO BE IN ACCORDANCE WITH WATER DEPARTMENT AND AWWA SPECIFICATIONS. CONTRACTOR TO NOTIFY OWNER'S ENGINEER AND WATER DEPARTMENT INSPECTORS 48 HOURS IN ADVANCE OF PERFORMING TESTS.
- CONTRACTOR TO PERFORM CHLORINATION AND BACTERIOLOGICAL SAMPLING REQUIRED TO OBTAIN CLEARANCE OF DOMESTIC WATER SYSTEM THROUGH LOCAL REGULATORY AGENCIES. COPIES OF ALL BACTERIOLOGICAL TESTS TO BE SUBMITTED TO OWNER'S ENGINEER.

SANITARY SEWER NOTES

- A HORIZONTAL SEPARATION OF 10 FEET SHALL BE MAINTAINED BETWEEN WATER MAINS AND SANITARY SEWER.
- ALL SANITARY SEWER MAINS & SERVICE LATERALS SHALL BE CONSTRUCTED OF POLYVINYL CHLORIDE PIPE, SDR 26 AND COLOR CODED GREEN.
- ALL SANITARY SEWER WORK SHALL CONFORM WITH LOCAL REGULATORY STANDARDS AND SPECIFICATIONS. PRIOR TO COMMENCING WORK WHICH REQUIRES CONNECTING NEW WORK TO EXISTING LINES OR APPURTENANCES, THE CONTRACTOR SHALL VERIFY
- LOCATION AND ELEVATION OF EXISTING CONNECTION POINT AND NOTIFY OWNER'S ENGINEER OF ANY CONFLICTS OR DISCREPANCIES. PVC PIPE AND FITTINGS SHALL CONFORM WITH A.S.T.M. SPECIFICATIONS DESIGNATION D-3034-77C. MA SDR 26. INSTALLATION OF SDR PIPE SHALL BE IN STRICT ACCORDANCE WITH THE REQUIREMENTS OF A.S.T.M. SPECIFICATION
- ALL PVC FORCE MAINS WITHIN PUBLIC R/W SHALL BE CLASS 200, SDR 18, WITH MECHANICAL JOINTS, AND HAVE A GREEN MAGNETIC TAPE A MINIMUM OF 3"
- WIDE, PLACED 24" BELOW THE PROPOSED GRADE.THE PRINT ON THE MAGNETIC TAPE SHOULD READ "FORCE MAIN". ALL SANITARY SEWER GRAVITY MAINS OR SANITARY SEWER FORCE MAINS THAT

DESIGNATION D2321. ALL SANITARY SEWER PIPELINES SHALL BE SOLID GREEN IN

REQUIRE D.I.P. ARE TO BE POLYLINED OR EPOXY LINED. ALL SANITARY SEWER COVERS SHALL BE TRAFFIC RATED FOR H-20 LOADING.

SANITARY SEWERS SHALL HAVE A MINIMUM COVER OF THREE (3) FEET AND SHALL

- BE INSTALLED ACCOMPANIED BY A METAL TAPE SIMILAR TO "TERRATAPE" COLORED GREEN AND LAID ONE FOOT ABOVE THE PIPE. ALL GRAVITY SEWER PIPING SHALL BE SUBJECT TO A VISUAL INSPECTION BY THE
- OWNER'S ENGINEER. CONTRACTOR TO NOTIFY THE ENGINEER 48 HOURS IN ADVANCE TO SCHEDULE INSPECTION. 11. THE CONTRACTOR SHALL PERFORM AN INFILTRATION/EXFILTRATION TEST ON ALL GRAVITY SEWERS IN ACCORDANCE WITH THE REGULATORY AGENCY HAVING JURISDICTION. SAID TESTS ARE TO BE CERTIFIED BY THE ENGINEER AND

SUBMITTED TO THE REGULATORY AGENCY FOR APPROVAL. COORDINATION AND

12. ALL FORCE MAINS SHALL BE SUBJECT TO A HYDROSTATIC PRESSURE TEST IN ACCORDANCE WITH THE REGULATORY AGENCY HAVING JURISDICTION. SAID TESTS ARE TO BE CERTIFIED BY THE ENGINEER AND SUBMITTED TO THE REGULATORY AGENCY FOR APPROVAL COORDINATION AND NOTIFICATION OF ALL PARTIES IS CONTRACTOR'S RESPONSIBILITY.

NOTIFICATION OF ALL PARTIES IS THE CONTRACTOR'S RESPONSIBILITY.

GEOTECHNICAL NOTE

CONTRACTOR TO REVIEW AND FOLLOW CONSTRUCTION TECHNIQUES OUTLINED IN THE SITE GEOTECHNICAL REPORT

INFINITY

ENGINEERING

GROUP, LLC

No. 4573

STORM DRAINAGE

c. PIPE JOINTS SHALL BE WATER-TIGHT.

- UNLESS OTHERWISE SHOWN ON PLANS, ALL PVC PIPE AND FITTINGS SHALL CONFORM TO THE FOLLOWING:
- a. PVC SEWER PIPE AND FITTINGS, NPS 15-INCH AND SMALLER ASTM D 3034, SDR 35, WITH BELL-AND-SPIOT ENDS FOR GASKETED JOINTS USING ASTM F
- 477, ELASTOMERIC SEALS.
- b. PVC SEWER PIPE AND FITTINGS, NPS 18-INCH AND LARGER: ASTM F 679, T-1 WALL THICKNESS, WITH BELL-AND-SPIGOT ENDS FOR GASKETED JOINTS USING ASTM F 477, ELASTOMERIC SEALS.
- 2. UNLESS OTHERWISE SHOWN ON THE PLANS, ALL REINFORCED CONCRETE PIPE (RCP) AND FITTINGS SHALL CONFORM TO THE FOLLOWING:
- a. ASTM C 76, WITH BELL-AND-SPIGOT OR GROOVE AND TONGUE ENDS AND GASKETED JOINTS WITH ASTM C 443 RUBBER GASKETS. b. RCP PIPE SHALL BE CLASS III, WALL B.
- c. WHEN LOCATED IN TRAFFIC AREAS WITH LESS THAN 2 FEET OF COVER, RCP
- PIPE SHALL BE CLASS IV. WALL B. d. WHEN LOCATED UNDER AIRCRAFT RAMPS OR RAILROAD OPERATIONS, RCP PIPE SHALL BE CLASS V, WALL B WITH O-RING JOINTS.
- e. PIPE CLASS SHALL BE CLEARLY "STAMPED" ON EACH SEGMENT OF RCP PIPE DELIVERED TO THE PROJECT. f. PIPE JOINTS SHALL BE WATER-TIGHT.
- CONTRACTOR SHALL HANDLE AND STORE PIPE, FITTINGS, GASKETS, AND RELATED APPURTENANCES IN ACCORDANCE WITH MANUFACTURER'S WRITTEN RECOMMENDATIONS.
- COMPONENTS AND RELATED APPURTENANCES ACCORDING TO MANUFACTURER'S WRITTEN RIGGING INSTRUCTIONS.

5. PVC PLASTIC PIPE AND FITTINGS SHALL NOT BE STORED IN DIRECT SUNLIGHT.

4. CONTRACTOR SHALL HANDLE MANHOLES. DROP INLETS, CURB INLETS, PIPE END

- 6. ALL PIPE. FITTINGS, GASKETS, AND SEALS SHALL BE PROTECTED FROM DIRT
- ALL STORM SEWER LINES SHALL BE TELEVISED AND THE VIDEO REPORTS SUBMITTED TO THE ENGINEER FOR REVIEW.
- a. VIDEO REPORTS ARE TO BE SUBMITTED ON CD-ROM OR DVD COMPACT DISKS. b. ALL LINES MUST BE FLUSHED AND CLEANED WITH POTABLE WATER PRIOR TO
- c. FOR SUBMERGED SYSTEMS, POND WATER LEVELS SHALL BE LOWERED (PUMPED DOWN) BELOW THE LOWEST PIPE ENTRANCE INVERT. d. VIDEO REPORTS WILL BE USED TO VIEW THE CONDITION OF THE STORM

SEWER PIPE PRIOR TO ACCEPTANCE. WORKMANSHIP AND CLEANLINESS OF

AS-BUILT SURVEY: THE CONTRACTOR SHALL VERIFY STORM SEWER IMPROVEMENTS ALIGNMENT BY PROVIDING AN "AS-BUILT" SURVEY OF CONSTRUCTED CONDITIONS FROM A LICENSED SURVEYOR REGISTERED IN THE STATE OF PROJECT LOCATION. THE "AS-BUILT" SURVEY SHALL INCLUDE VERTICAL AND HORIZONTAL INFORMATION PERTAINING TO THE INSTALLATION OF THE STORM SEWER SYSTEM PIPING AND STRUCTURES. DATUM ELEVATION AND BENCHMARK LOCATIONS SHALL BE INDICATED. INFORMATION TO BE

THE INSTALLATION WILL BE CHECKED.

- INCLUDED IS AS FOLLOWS: a. PIPE TYPE, SIZE. AND INVERT ELEVATIONS. b. MANHOLE, DROP INLET, CURB INLET, YARD DRAIN, AND POND CONTROL
- STRUCTURE LOCATIONS WITH ELEVATIONS OF BOTTOM, RIM OR GRATE ELEVATION SHOWN. c. POND CONTROL STRUCTURES: SHOW INFORMATION ON ALL FLOW CONTROL

ASPHALT PAVING

DEVICES": LATEST EDITION.

CONSTRUCTION SPECIFICATIONS.

APPURTENANCES AND OUTLET PIPING.

- 1. THE CONTRACTOR IS TO PROVIDE BARRICADES, SIGNS, FLASHERS, AND FLAG PERSONNEL AS NECESSARY TO INSURE THE SAFETY OF WORKERS AND VISITORS. ALL CONSTRUCTION SIGNING, BARRICADING, AND TRAFFIC DELINEATION IS TO CONFORM TO THE "MANUAL OF UNIFORM TRAFFIC CONTROL
- 2. ALL ASPHALT PAVING MATERIALS, WORKMANSHIP, AND INSTALLATION REQUIREMENTS SHALL COMPLY WITH THE STANDARD SPECIFICATIONS OF THI STATE DEPARTMENT OF TRANSPORTATION (D.O.T.) FOR THE STATE IN WHICH
- THE WORK OCCURS WITH SOME EXCLUSIONS. THE DOT PAYMENT PROCEDURES AND SAFETY REQUIREMENTS SHALL GENERALLY NOT APPLY. a. COARSE AGGREGATE. FINE AGGREGATE AND MINERAL FILLERS: IN ACCORDANCE WITH D.O.T. MATERIAL STANDARDS AND ASSOCIATED
- b. ASPHALT BINDER, ASPHALT CEMENT, PRIME COAT, AND TACK COAT: IN ACCORDANCE WITH D.O.T. MATERIAL STANDARDS AND ASSOCIATED CONSTRUCTION SPECIFICATIONS. c. JOINT SEALANT: ASTM 0 6690 OR AASHTO M 324. TYPE II OR III, HOT APPLIED,
- SINGLE COMPONENT, POLYMER-MODIFIED BITUMINOUS SEALANT. d. PAVEMENT-MARKING PAINT: IN ACCORDANCE WITH D.O.T. MATERIAL STANDARDS AND ASSOCIATED CONSTRUCTION SPECIFICATIONS. COLORS AS
- 3. DO NOT APPLY ASPHALT MATERIALS IF SUBGRADE IS FROZEN, WET, OR EXCESSIVELY DAMP; OR IF RAIN IS IMMINENT OR EXPECTED BEFORE TIME REQUIRED FOR ADEQUATE CURE. APPLY ONLY AT D.O.T. RECOMMENDED
- SURFACE TEMPERATURE. 4. INSTALLATION TOLERANCES: a. PAVEMENT THICKNESS: THE AVERAGE OF THE MEASURED THICKNESS OF THE PAVEMENT LAYERS SHALL MEET OR EXCEED THE REQUIRED THICKNESS FOR
- b. PAVEMENT SURFACE SMOOTHNESS: COMPACT EACH COURSE TO PRODUCE A SURFACE SMOOTHNESS WITHIN THE FOLLOWING TOLERANCES AS DETERMINED BY USING A 10-FOOT STRAIGHTEDGE APPLIED TRANSVERSELY

BE LESS THAN 0.25 INCHES BELOW THE REQUIRED THICKNESS.

OR LONGITUDINALLY TO PAVED AREAS: BASE COURSE: 1/4 -INCH SURFACE COURSE: 1/4 -INCH

c. CROWNED SURFACES: TEST WITH CROWNED TEMPLATE CENTERED AND AT

RIGHT ANGLE TO CROWN. MAXIMUM ALLOWABLE VARIANCE FROM TEMPLATE

THOSE LAYERS, AND THE MINIMUM THICKNESS IN ANY ONE AREA SHALL NOT

5. PAVEMENT MARKINGS SHALL BE MADE WITH NON-THERMOPLASTIC ACRYLIC MARKING PAINT MEETING THE DOT MATERIAL REQUIREMENTS. ALLOW PAVING TO AGE FOR 30 DAYS BEFORE STARTING PAVEMENT MARKING. PROCEED WITH PAVEMENT MARKING ONLY ON CLEAN, DRY SURFACES. SWEEP AND CLEAN SURFACE TO ELIMINATE LOOSE MATERIAL AND DUST. APPLY PAINT WITH MECHANICAL EQUIPMENT TO PRODUCE PAVEMENT MARKINGS, OF DIMENSIONS AND COLORS INDICATED, WITH UNIFORM, STRAIGHT EDGES. APPLY AT MANUFACTURER'S RECOMMENDED RATES TO PROVIDE A MINIMUM WET FILM

THICKNESS OF 15 MILS AND ONLY AT MANUFACTURER'S RECOMMENDED

AMBIENT AND SURFACE TEMPERATURES.

- **AS-BUILT SURVEY** UPON COMPLETION OF THE WORK, THE SITEWORK SUB-CONTRACTOR SHALL RETAIN THE SERVICES OF A PROFESSIONAL LAND SURVEYOR TO PERFORM AN "AS-BUILT" SURVEY. THE "AS-BUILT" SURVEY SHALL INCLUDE LOCATION AND ELEVATION DATA FOR ALL CONSTRUCTED IMPROVEMENTS. SPECIFIC
- a. ALL PAVEMENT SURFACES INCLUDING CURBS, WALKS, RAMPS, PADS, ETC. b. ALL SANITARY SEWER c. ALL STORM SEWER

INFORMATION INCLUDED IN THE SURVEY SHALL BE AS FOLLOWS:

d. ALL STORM DETENTION, RETENTION, AND WATER QUALITY POND GRADING e. EMBANKMENT AND LAWN AREA GRADING f. BUILDING FINISH FLOOR ELEVATION

g. BUILDING CORNER LOCATIONS

- h. OUT BUILDINGS, IF APPLICABLE i. WATER, GAS, BURIED ELECTRIC AND BURIED TELECOM LINES
- LIGHT POLE LOCATIONS k. STRIPING AND PAVEMENT MARKINGS
- I. TREE LOCATIONS WITH SIZE AND SPECIES

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SEAL NISIT SAPPARKHAO, P.E.

Digitally signed by Nisit Sapparkhao DN: c=US, st=Florida, l=Tampa, o=Infinity Engineering Group LLC, email=nisit@iegroup.ne

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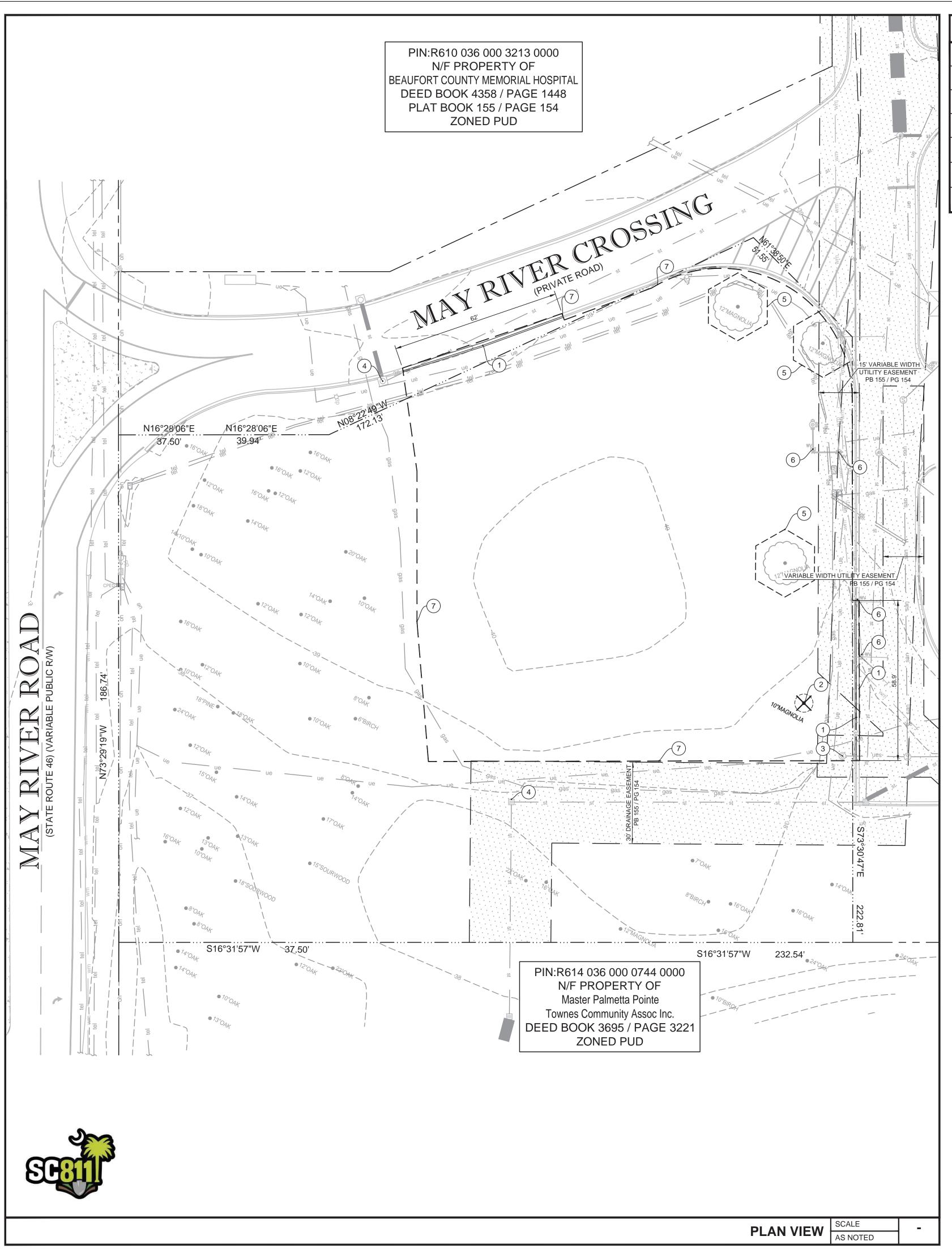
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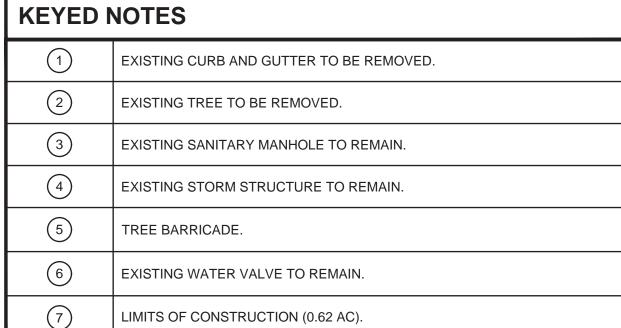
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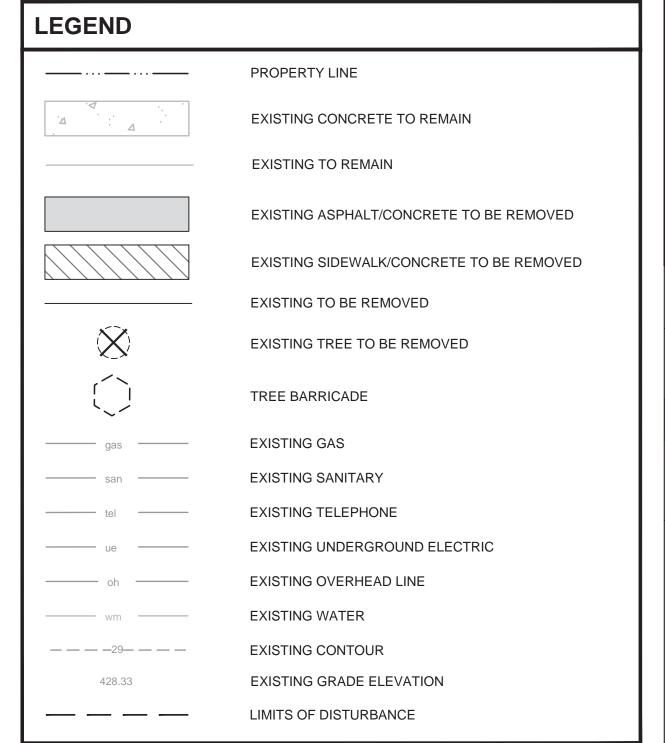
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DEMOLITION NOTES

- CONTRACTOR TO ESTABLISH AND PROPERLY FLAG PROPERTY LINES PRIOR TO DEMOLITION.
- 2. ALL ABOVE AND BELOW GROUND HARDWARE, EQUIPMENT AND MATERIALS TO BE DISPOSED OF IN ACCORDANCE WITH LOCAL MUNICIPALITY REQUIREMENTS.
- 3. UTILITIES TO BE PLUGGED SHALL BE FILLED WITH A MINIMUM 1.0 CUBIC FT. OF NON SHRINK GROUT OR AS OTHERWISE APPROVED BY ENGINEER.
- 4. TREES SHOWN TO REMAIN SHALL MAINTAIN PROTECTIVE BARRIERS DURING DEMOLITION. THESE BARRIERS SHALL BE IN ACCORDANCE WITH CURRENT LOCAL MUNICIPALITY STANDARDS.
- 5. THE CONTRACTOR SHALL COORDINATE THE REMOVAL OF EXISTING UTILITIES WITH THE OWNER OF SAID UTILITY. THIS SHALL INCLUDE BUT NOT BE LIMITED TO WATER, SEWER, GAS, CABLE TV, POWER AND TELEPHONE.
- 6. THE CONTRACTOR SHALL UTILIZE SUITABLE EROSION CONTROL DURING DEMOLITION, SEE "EROSION & SEDIMENT CONTROL DETAILS".
- 7. THE CONTRACTOR SHALL LOCATE ALL EXISTING UTILITIES PRIOR TO DEMOLITION AND WILL BE RESPONSIBLE FOR THE DAMAGE OF ANY ON-SITE OR OFF-SITE UTILITIES THAT ARE NOT A PART OF THIS PROJECT OR ARE NOT IDENTIFIED TO BE REMOVED.
- 3. ALL DISTURBED AREA WITH THE RIGHT OF WAY WILL BE RESTORED TO ORIGINAL OR BETTER CONDITION BY GRADING AND SODDING THE AREA DISTURBED.

TREE NOTE:

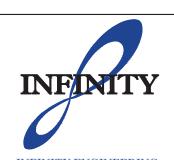
CONTRACTOR TO INSTALL TREE BARRICADES SURROUNDING ALL TREES TO REMAIN. IRRIGATE ALL LANDSCAPING AS NEEDED.





FIFTH THIRD

MAY RIVER CROSSING
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SEAL NISIT SAPPARKHAO, P.E. SC REG. NO. 29128

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Digitally signed by Nisit Sapparkhao
DN: c=US, st=Florida, I=Tampa, o=Infinity
Engineering Group LLC, cn=Nisit Sapparkhao, email=nisit@iegroup.net
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PROJECT INFORMATION BLOCK

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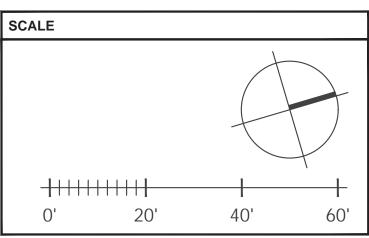
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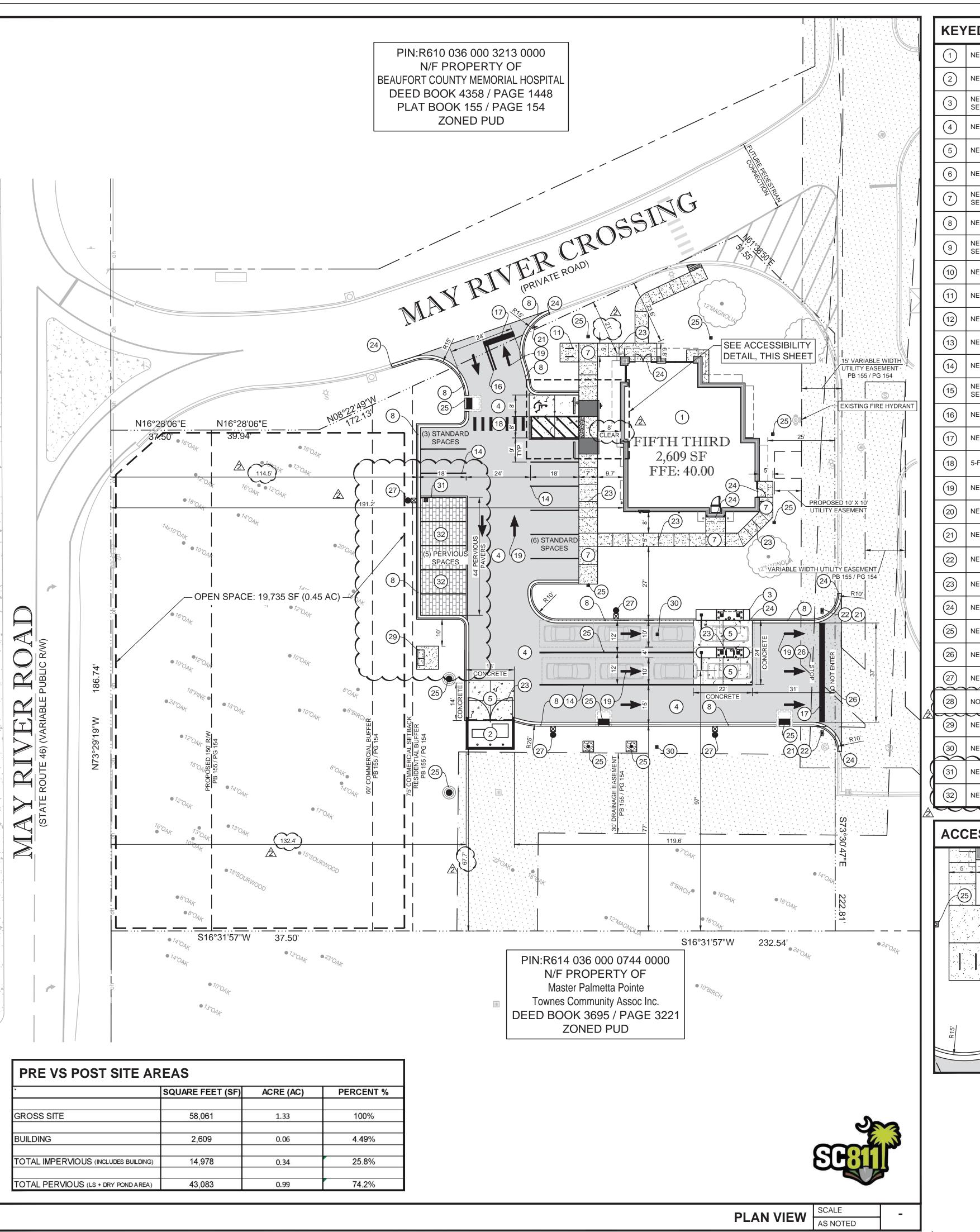
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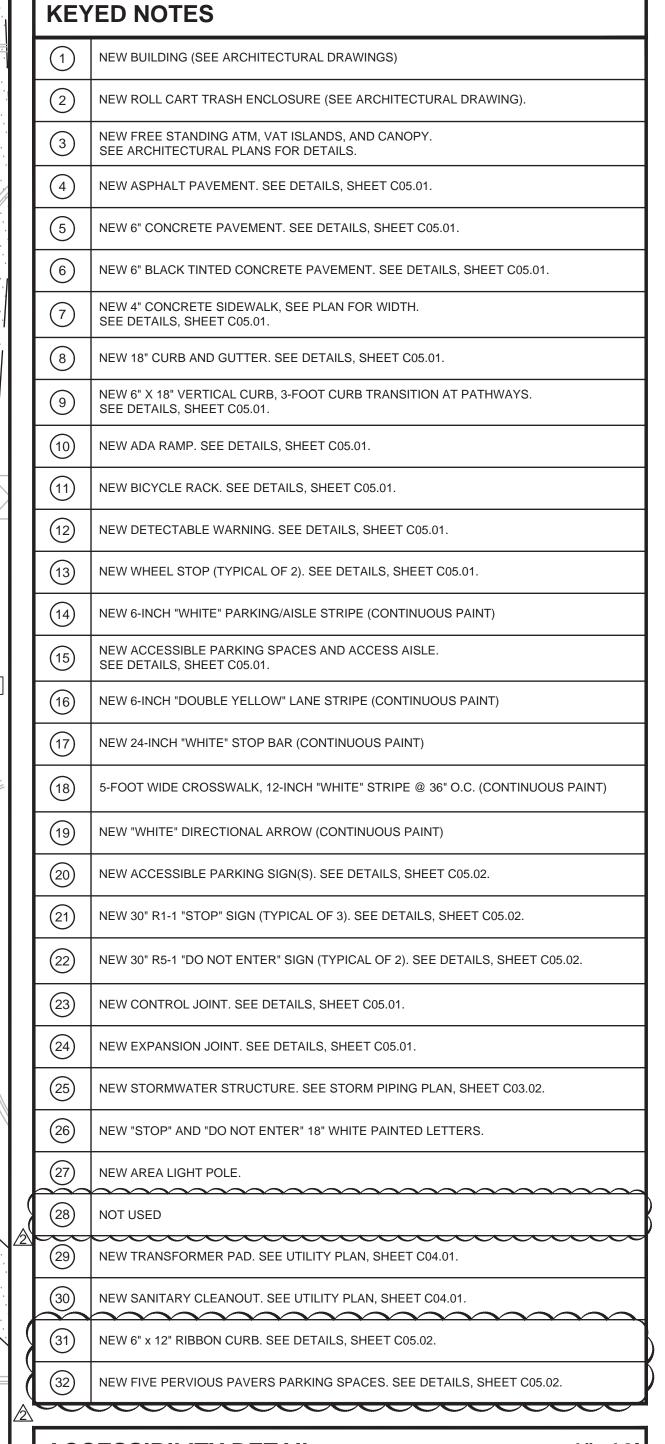
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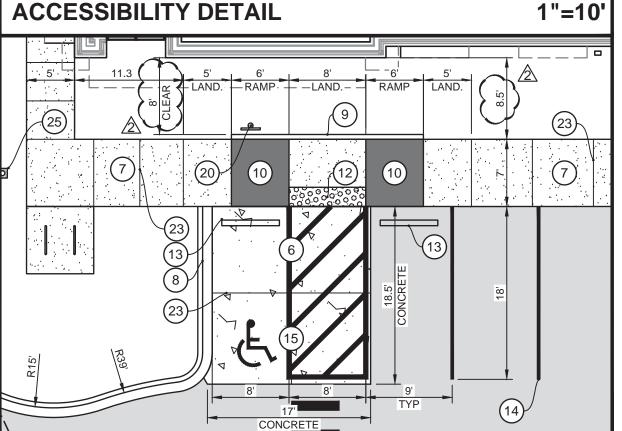
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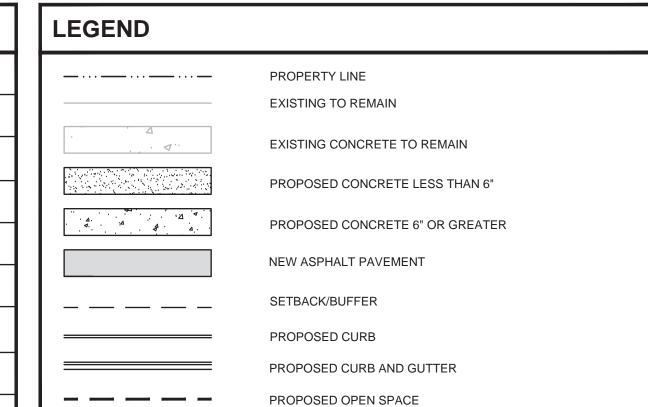
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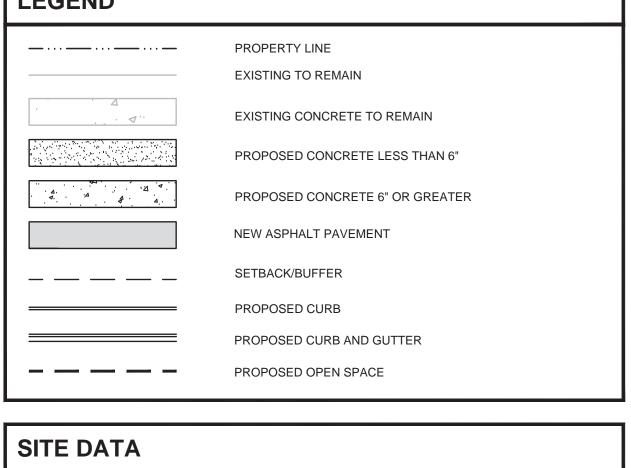


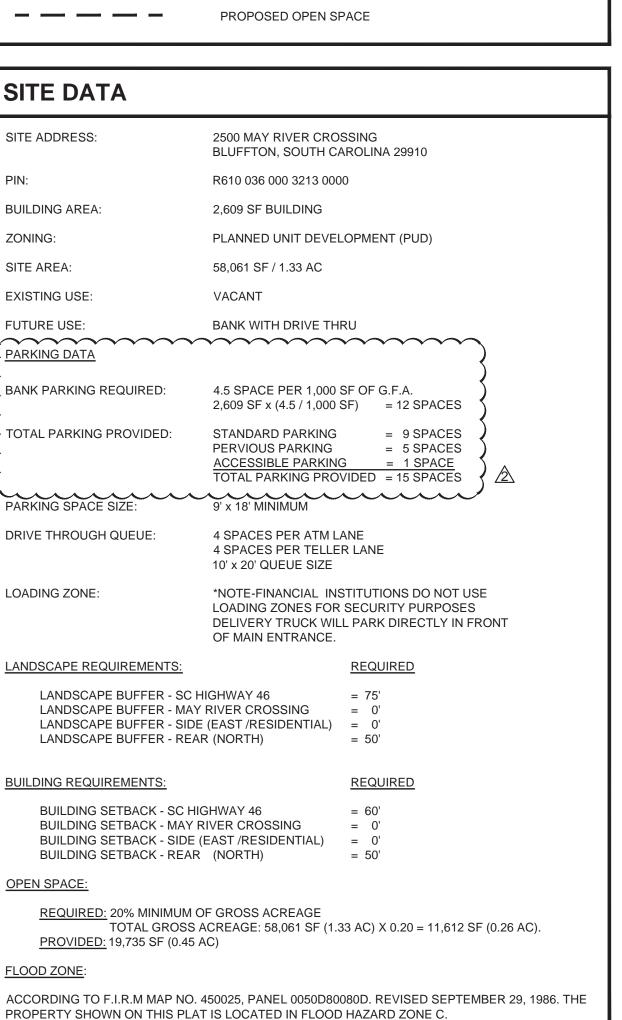












SITE PLAN GENERAL NOTES

- 1. ALL DIMENSIONS SHOWN ARE TO FACE OF CURB. BUILDING DIMENSIONS ARE TO FACE
- 2. EXISTING IMPROVEMENTS SHOWN ARE TAKEN FROM THE SURVEY.
- 3. BUILDING AND SIDEWALK DIMENSIONS ARE TO OUTSIDE EDGE OF WALL
- 4. ALL TIES TO THE PROPERTY LINE ARE BASED ON THE SURVEY.
- 5. ALL CURB RADIUS ARE 3' UNLESS OTHERWISE NOTED

LANDSCAPE NOTE

- CONTRACTOR TO RE-GRADE SURROUNDING GRADE ELEVATION AND RE-SOD AS NEED TO
- MEET PROPOSED TOP OF SIDEWALK ELEVATIONS.
- 2. CONTRACTOR SHALL REPLACE ALL DISTURBED LANDSCAPING TO MATCH EXISTING.
- 3. CONTRACTOR SHALL TIE INTO EXISTING IRRIGATION SYSTEM AND EXTEND NEW DRIP IRRIGATION AS REQUIRED TO ACCOMMODATE NEW CONSTRUCTION.



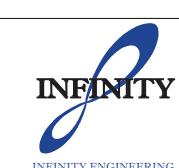
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INFINITY ENGINEERIN GROUP, LLC 1208 East Kennedy Boulevard Tampa, Florida 33602 [p]: 813.434.4770 [f]: 813.445.4211 www.iegroup.net

Cert. of Auth. No 4573 IEG JOB NO. 15-360.00

SEAL NISIT SAPPARKHAO, P.E. SC REG. NO. 29128

> Digitally signed by Nis<mark>i</mark>t Sapparkhao DN: c=US, st=Florida, I=Tampa, o=Infinity Engineering Group LLC **Ecn=Nisit Sapparkhao**, Date: 2025.06.27 13:35:21 -04'00' Adobe Acrobat DC

> > version: 2015.006.30527

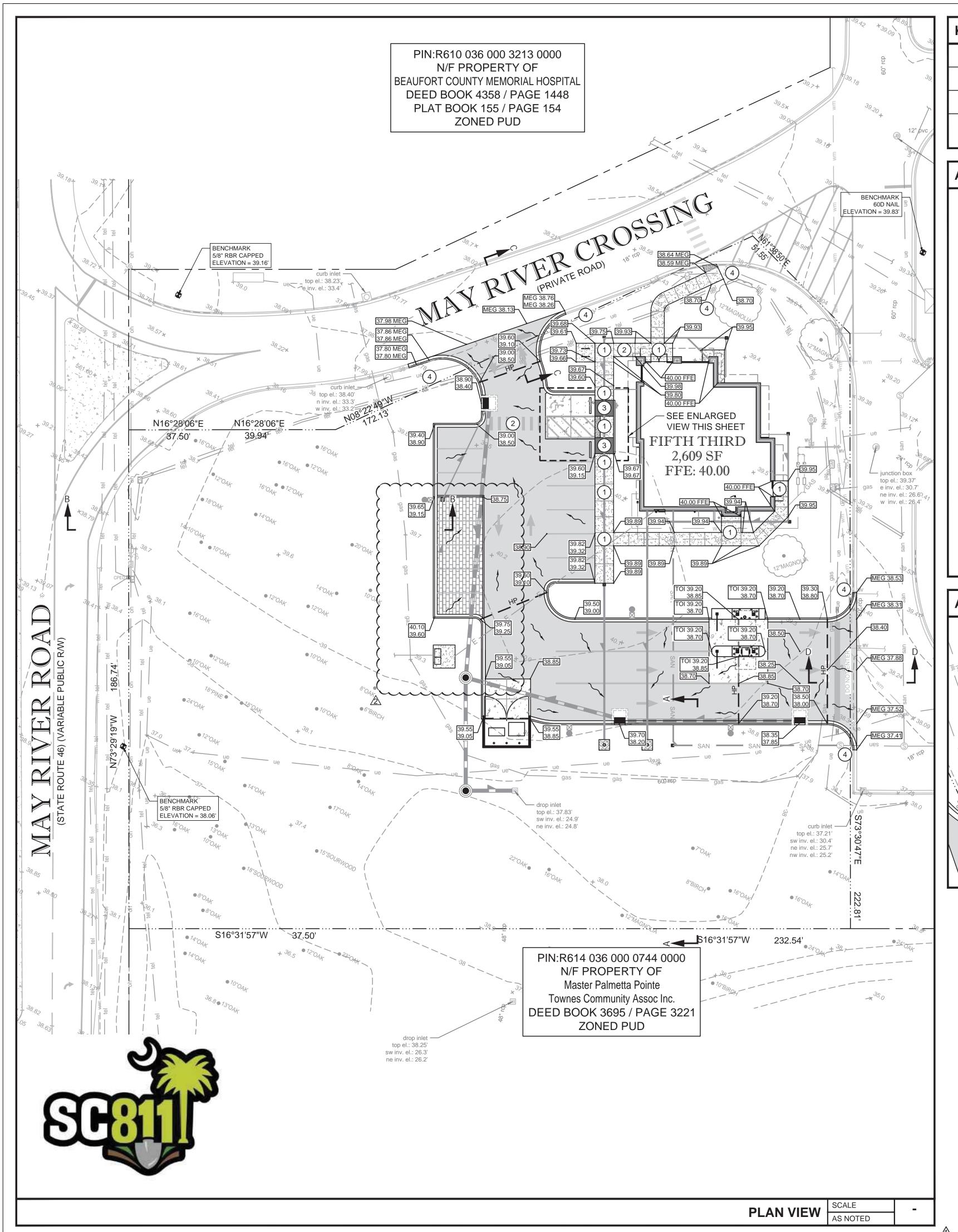
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| CHECKED BY: | IEG |

SHEET TITLE

SITE PLAN

SHEET NUMBER



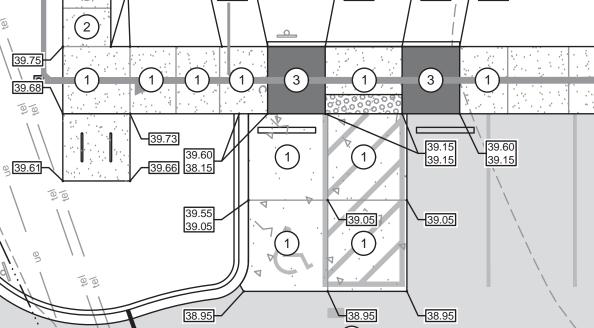
KEYED NOTES:

- SURFACE SLOPES NOT TO EXCEED 1:48 IN ALL DIRECTIONS.
- 2 SURFACE SLOPES NOT TO EXCEED 1:48 CROSS SLOPES AND 1:20 RUNNING.
- (3) SURFACE SLOPES NOT TO EXCEED 1:48 CROSS SLOPES AND 1:12 RUNNING.
- RE-GRADE SURROUNDING LANDSCAPING GRADE ELEVATION AND RE-SOD/RE-MULCH AS REQUIRED TO MATCH EXISTING GRADE ELEVATIONS, SLOPES NOT TO EXCEED 4:1.

ACCESSIBILITY NOTES

- THE DRAWINGS ARE DESIGNED TO MEET ACCESSIBILITY STANDARDS AT MINIMUM. LOCAL AND STATE REQUIREMENTS OR CODES MAY HAVE ADDITIONAL STANDARDS.
- ACCESSIBLE PARKING SPACES, SIGNAGE, LOGOS, WHEEL STOPS AND ACCESSIBLE AISLES TO MEET ALL OF THE 2010 ADA STANDARDS REQUIREMENTS PROVIDE SPACES IN SIZE, QUANTITY AND LOCATIONS REQUIRED BY THE ADA STANDARDS AND APPLICABLE CODES AS DETERMINED BY LOCAL JURISDICTION. PROVIDE A MAXIMUM SLOPE IN EITHER DIRECTION OF 1:48 (1:64 RECOMMENDED).
- ACCESSIBLE PARKING SIGNAGE ON POST. BOTTOM OF SIGNAGE TO BE MINIMUM 60" ABOVE GRADE. VERIFY ALL REQUIREMENTS WITH ACCESSIBILITY REQUIREMENTS AND LOCAL CODE.
- CONCRETE WHEEL STOP. ALL ACCESSIBLE SPACES- LOCATE FIXED WHEEL STOP SO AS NOT TO REDUCE THE WIDTH OF THE ADJOINING ACCESSIBLE ROUTE.
- ACCESSIBLE ROUTE TO PUBLIC RIGHT OF WAY (1 REQUIRED). MAXIMUM RUNNING SLOPE OF 1:20 AND MAXIMUM CROSS SLOPE OF 1:48 (1:64 RECOMMENDED). ALL PAVED SURFACES, CURB RAMPS AND TRANSITIONS ALONG PATH TO MEET ACCESSIBILITY REQUIREMENTS.
- 6. ACCESSIBLE PATH/WALKWAY TO BE 5'-0" MINIMUM, RUNNING SLOPE 1:20 MAXIMUM, CROSS SLOPE 1:48 MAXIMUM, SLOPE AWAY FROM BUILDING BROOM FINISH CONCRETE.
- 7. CURB RAMP TO MEET ALL ACCESSIBILITY REQUIREMENTS, MAXIMUM SLOPE OF RUN 1:12 (1:14 RECOMMENDED), MAXIMUM CRISS SLOPE 1:48 (1:64 RECOMMENDED). REFER TO SITE DETAILS SHEET FOR ADDITIONAL INFORMATION. PROVIDE 36" LONG MINIMUM LANDING AT TOP AND 60: MINIMUM LANDING AT BOTTOM OF RAMP WITH MAXIMUM SLOPE IN EITHER DIRECTION OF LANDING TO BE 1:48 (1:64 RECOMMENDED)
- . SURFACE CONDITIONS AT ACCESSIBLE WALKWAYS AND ACCESSIBLE AREAS (PAVERS SYSTEMS AND/OR CONCRETE SURFACES) SHALL NOT INCLUDE GAPS GREATER THAT 1/2" OR VERTICAL CHANGES AT JOINTS OR BETWEEN UNITS GREATER THAN 1/4" UNLESS THE OVERALL LEVEL CHANGE DOES NOT EXCEED 1/2" AND THE LEVEL CHANGE IS BEVELED AT 1:2.
- 9. IT WILL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT THE HANDICAP PARKING SPACES, ACCESSIBLE ROUTES, AND SIDEWALK/CROSSWALKS ARE CONSTRUCTED TO MEET ADA REQUIREMENTS.
- ANY REQUIREMENTS LISTED ABOVE THAT CAN NOT BE MET SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY. ANYTHING NOT BUILT TO THE ABOVE STANDARDS WILL REQUIRE REMOVAL AND REPLACEMENT OF THE NON COMPLIANT AREAS AT THE GENERAL CONTRACTORS COST.

ACCESSIBILITY DETAIL 1"=10"



LEGEND

- TYP TYPICAL

 CO CLEANOUT

 IE INVERT ELEVATION

 EXISTING ELEVATION

 PROPOSED PAVEMENT ELEVATION

 TOP OF SIDEWALK/CURB EDGE OF PAVEMENT

 CURB INLET

 FFE FINISH FLOOR ELEVATION

 RCP REINFORCED CONCRETE PIPE
- HP HIGH POINT

 MEG MATCH EXISTING GRADE

 TOI TOP OF ISLAND
- DS BUILDING DOWN SPOUT

 12" OR GREATER STORMWATER PIPE

 LESS THAN 12" STORMWATER PIPE

——29— PROPOSED CONTOUR

CONTROL BENCHMARKS

THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS, AND BASED ON POSITIONAL VALUES ESTABLISHED BY NGS OPUS-RS SOLUTION REPORTS. THE HORIZONTAL REFERENCE FRAME IS NORTH AMERICAN DATUM OF 1983(2011)-STATE PLANE COORDINATE SYSTEM OF SOUTH CAROLINA. THE VERTICAL REFERENCE FRAME IS NORTH AMERICAN VERTICAL DATUM OF 1988(GEOID18). ANY DIRECTIONS OR DIMENSIONS SHOWN ARE A RECTANGULAR, GROUND LEVEL PROJECTION OF THE STATE PLANE COORDINATE SYSTEM. THE COMBINED SCALE FACTOR FOR CONVERTING GPS TO GROUND COORDINATES IS 1.00010406.

NOTE:

CONTRACTOR TO ESTABLISH CONTROL BENCHMARKS BEYOND LIMITS OF DEMOLITION PRIOR TO CONSTRUCTION.

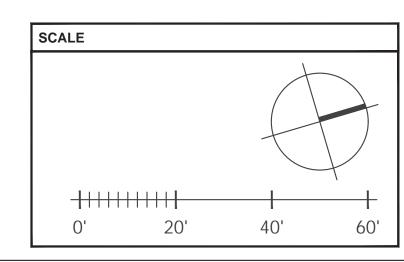
EROSION CONTROL MEASURE NOTE

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PAVING AND GRADING GENERAL NOTES

- SEE GENERAL NOTES SHEET FOR EROSION AND SILTATION CONTROL ALONG WITH GENERAL NOTES.
- 2. SEE SITE PLAN SHEET FOR SITE DATA.
- 3. SEE SURVEY FOR TEMPORARY BENCH MARK (TBM) LOCATIONS.
- 4. THE CONTRACTOR SHALL MEET ALL REQUIREMENTS FOR LOCAL MUNICIPALITY AND THE DEPARTMENT OF TRANSPORTATION WITH REGARD TO IMPROVEMENTS WITHIN THEIR RESPECTIVE RIGHTS-OF-WAY.
- 5. ALL DISTURBED AREAS WITHIN RIGHT-OF-WAY TO BE RETURNED TO MATCH EXISTING CONDITION.
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IEG JOB NO. 15-360.00

SEAL NISIT SAPPARKHAO, P.E.

[f]: 813.445.4211

Digitally signed by Nisit
Sapparkhao
DN: c=US, st=Florida,
I=Tampa, o=Infinity
Engineering Group LLC,
cn=Nisit Sapparkhao,

DN: c=US, st=Florida, l=Tampa, o=Infinity Engineering Group LLC, cn=Nisit Sapparkhao, email=nisit@iegroup.net Date: 2025.06.27
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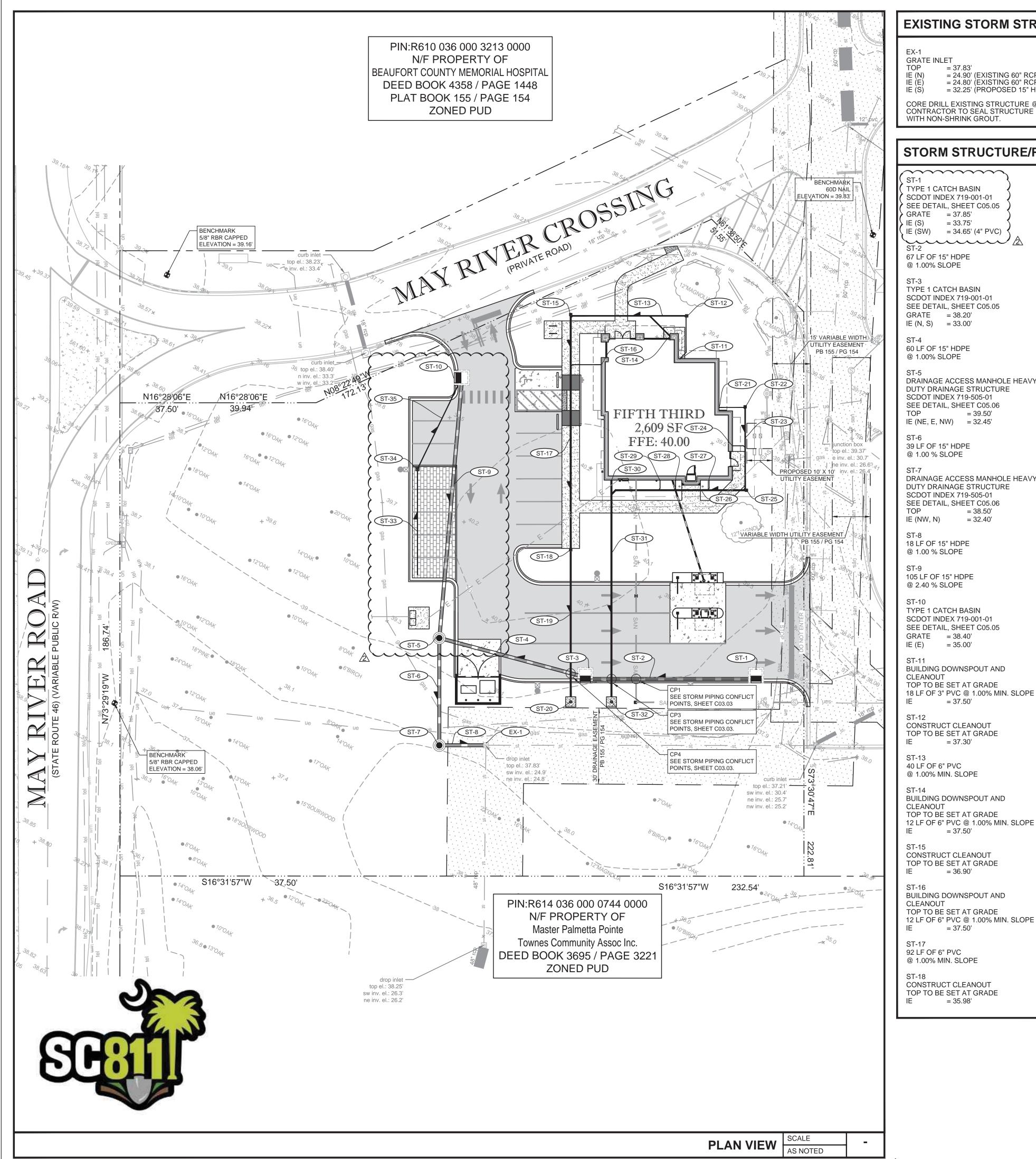
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GRADING PLAN

SHEET NUMBER

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EXISTING STORM STRUCTURE/PIPING DATA

GRATE INLET TOP = 37.83'

= 24.90' (EXISTING 60" RCP) = 24.80' (EXISTING 60" RCP) = 32.25' (PROPOSED 15" HDPE) CORE DRILL EXISTING STRUCTURE @ IE 32.25

STORM STRUCTURE/PIPING DATA

~~~~~~ TYPE 1 CATCH BASIN SCDOT INDEX 719-001-01 SEE DETAIL, SHEET C05.05 GRATE = 37.85' = 33.75'| E(SW) = 34.65' (4" PVC)

 $\mathbb{Z}$ 67 LF OF 15" HDPE @ 1.00% SLOPE

TYPE 1 CATCH BASIN SCDOT INDEX 719-001-01 SEE DETAIL. SHEET C05.05 GRATE = 38.20'IE (N, S) = 33.00'

60 LF OF 15" HDPE @ 1.00% SLOPE

DRAINAGE ACCESS MANHOLE HEAVY DUTY DRAINAGE STRUCTURE SCDOT INDEX 719-505-01 SEE DETAIL, SHEET C05.06 IE (NE, E, NW) = 32.45'

39 LF OF 15" HDPE @ 1.00 % SLOPE

DRAINAGE ACCESS MANHOLE HEAVY **DUTY DRAINAGE STRUCTURE** SCDOT INDEX 719-505-01 SEE DETAIL, SHEET C05.06 = 38.50'= 32.40'

18 LF OF 15" HDPE @ 1.00 % SLOPE

105 LF OF 15" HDPE @ 2.40 % SLOPE

TYPE 1 CATCH BASIN SCDOT INDEX 719-001-01 SEE DETAIL, SHEET C05.05 GRATE = 38.40'

BUILDING DOWNSPOUT AND CLEANOUT TOP TO BE SET AT GRADE 18 LF OF 3" PVC @ 1.00% MIN. SLOPE = 37.50'

CONSTRUCT CLEANOUT TOP TO BE SET AT GRADE = 37.30'

40 LF OF 6" PVC @ 1.00% MIN. SLOPE

BUILDING DOWNSPOUT AND CLEANOUT TOP TO BE SET AT GRADE 12 LF OF 6" PVC @ 1.00% MIN. SLOPE = 37.50'

CONSTRUCT CLEANOUT TOP TO BE SET AT GRADE = 36.90'

**BUILDING DOWNSPOUT AND** CLEANOUT TOP TO BE SET AT GRADE 12 LF OF 6" PVC @ 1.00% MIN. SLOPE = 37.50'

92 LF OF 6" PVC @ 1.00% MIN. SLOPE

CONSTRUCT CLEANOUT TOP TO BE SET AT GRADE = 35.98'

58 LF OF 8" PVC

@ 1.00% SLOPE 12" ADS NYLOPLAST DRAIN BASIN WITH STANDARD GRATE AND 4-FOOT CONCRETE PAD. SEE DETAILS, SHEET C05.02 GRATE = 38.50'= 35.40'

**BUILDING DOWNSPOUT AND** CLEANOUT TOP TO BE SET AT GRADE 11 LF OF 3" PVC @ 1.00% MIN. SLOPE = 37.50'

CONSTRUCT CLEANOUT TOP TO BE SET AT GRADE = 37.25'

33 LF OF 6" PVC @ 1.00% MIN. SLOPE

ST-23

BUILDING DOWNSPOUT AND CLEANOUT TOP TO BE SET AT GRADE 6 LF OF 3" PVC @ 1.00% MIN. SLOPE = 37.50'

BUILDING DOWN SPOUT AND CLEANOUT TOP TO BE SET AT GRADE = 36.20'

ST-26 58 LF OF 8" PVC @ 1.00% MIN. SLOPE

BUILDING DOWN SPOUT AND CLEANOUT TOP TO BE SET AT GRADE 5 LF OF 3" PVC @ 1.00% MIN. SLOPE = 37.50'

BUILDING DOWNSPOUT AND CLEANOUT TOP TO BE SET AT GRADE 5 LF OF 3" PVC @ 1.00% MIN. SLOPE

= 37.50'

ST-29 BUILDING DOWNSPOUT AND CLEANOUT TOP TO BE SET AT GRADE 6 LF OF 3" PVC @ 1.00% MIN. SLOPE = 37.50'

BUILDING DOWNSPOUT AND CLEANOUT TOP TO BE SET AT GRADE LF OF 3" PVC @ 1.00% MIN. SLOPE = 37.50'

82 LF OF 8" PVC @ 1.00% MIN. SLOPE

12" ADS NYLOPLAST DRAIN BASIN WITH STANDARD GRATE AND 4-FOOT CONCRETE PAD. SEE DETAILS, SHEET C05.02 GRATE = 38.50' = 34.80'

42 LF OF 4" PERFORATED PIPE WRAPPED IN FILTER FABRIC = 35.50CONSTRUCT CLEANOUT WITH CONCRETE PAD

TOP TO BE SET AT GRADE

IE = 35.05

ST-35 37 LF OF 4" PVC @ 1.0% SLOPE 

ST-33

## **LEGEND**

ELEVATION **TYPICAL** CLEANOUT INVERT ELEVATION

EXISTING ELEVATION CURB INLET

REINFORCED CONCRETE PIPE

FINISH FLOOR ELEVATION

STORM SEWER STRUCTURE NUMBER **BUILDING DOWN SPOUT** 

12" OR GREATER STORMWATER PIPE LESS THAN 12" STORMWATER PIPE DIRECTION OF PIPE FLOW

— −29− − EXISTING CONTOUR 

## PAVING AND GRADING GENERAL NOTES

SEE GENERAL NOTES SHEET FOR EROSION AND SILTATION CONTROL ALONG WITH GENERAL NOTES.

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**SCALE** 

20'





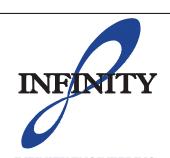
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IEG JOB NO. 15-360.00 SEAL NISIT SAPPARKHAO, P.E. SC REG. NO. 29128

Cert. of Auth. No 4573

Digitally signed by Nisit Sapparkhao DN: c=US, st=Florida, I=Tampa, o=Infinity . Engineering Group LկC No. 29128 ⊼ **Ecn**=Nisit Sapparkhao, email=nisit@iegroup.het Date: 2025.06.27

version: 2015.006.30527 ISSUE BY DATE DESCRIPTION **ISSUE FOR PERMIT** SJ 03/21/25 DR 05/28/25 DRC ROUND 1

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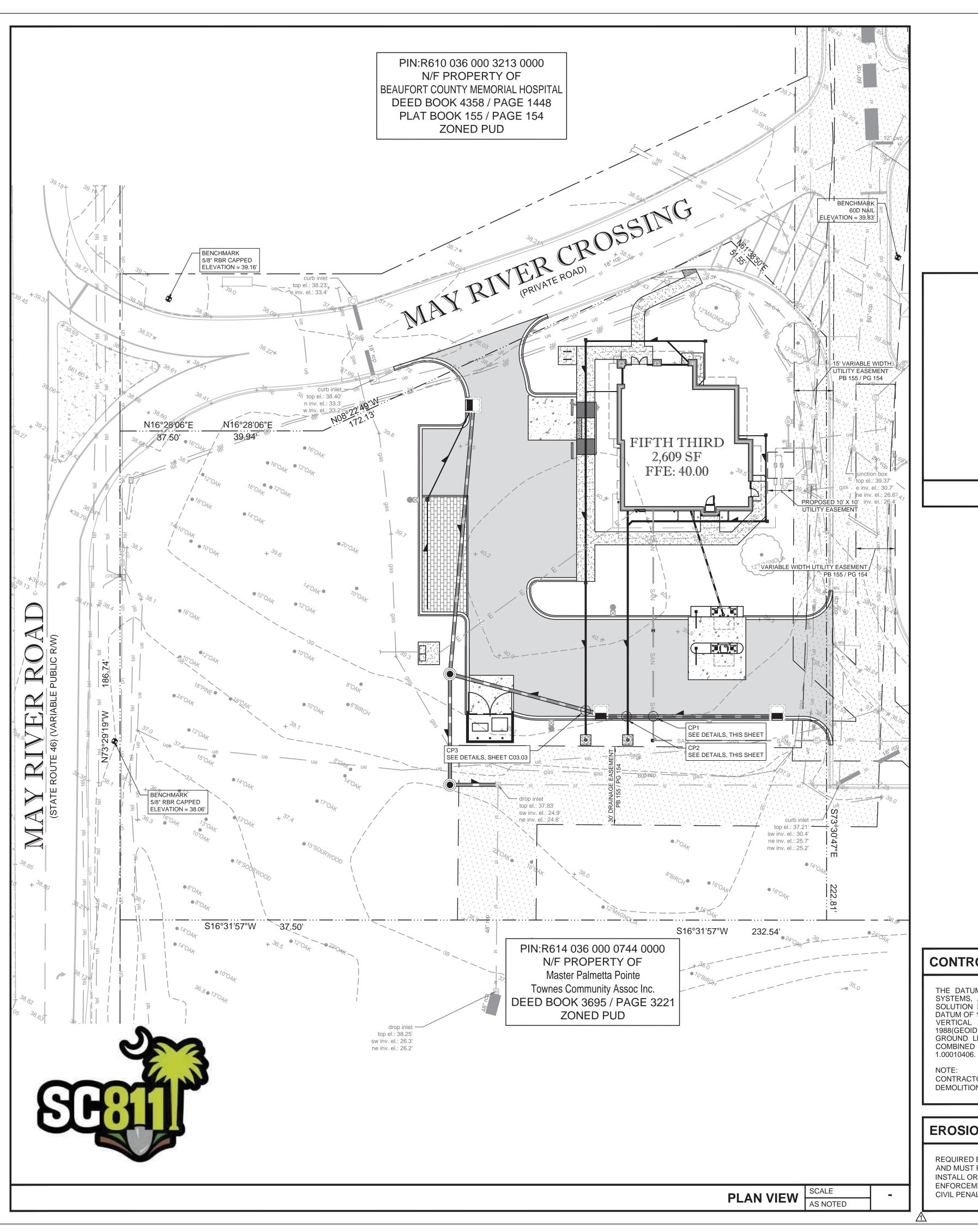
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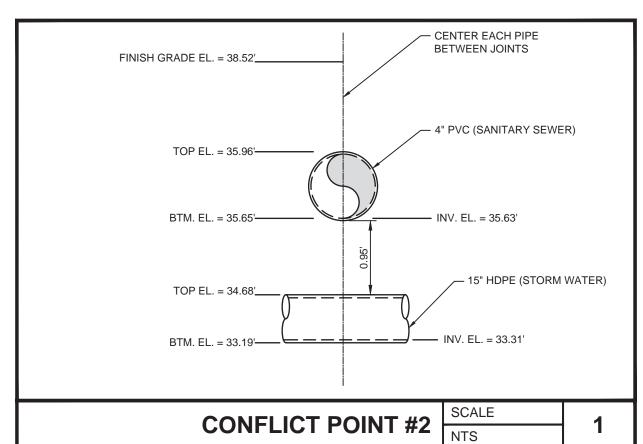
STORM PIPING PLAN

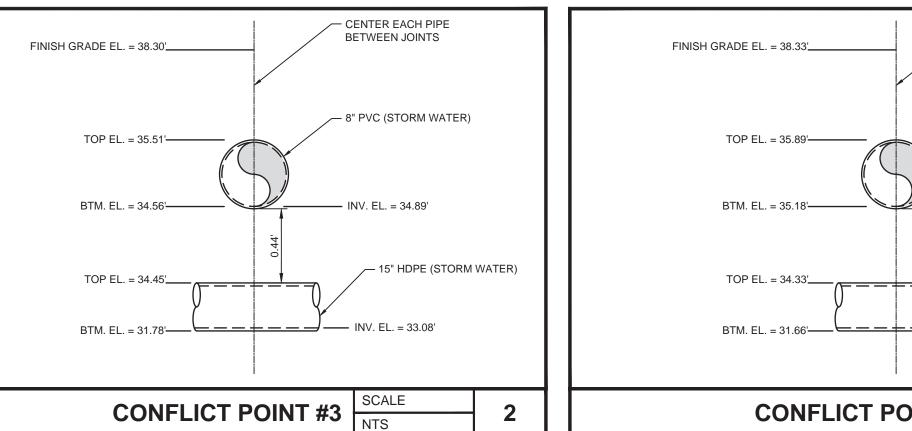
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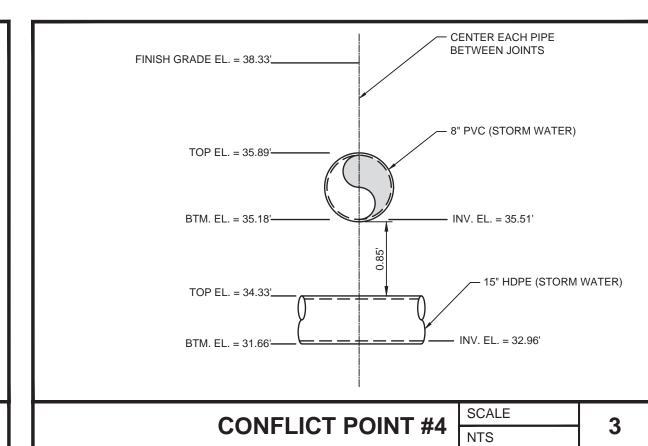
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No. 29128 熹

INFINITY

**ENGINEERING** 

GROUP, LLC No. 4573

Digitally signed by Nisit Sapparkhao DN: c=US, st=Florida, , I=Tampa, o=Infinity Engineering Group LLC, Ecn=Nisit Sapparkhao, : email=nisit@iegroup.he Date: 2025.06.27 13:35:56 -04'00' Adobe Acrobat DC version: 2015.006.30527

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STORM PIPING **CONFLICT POINTS** 

SHEET NUMBER

C03.03

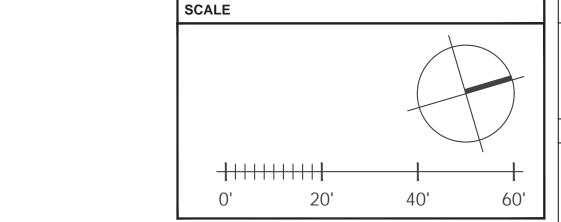
## **CONTROL BENCHMARKS**

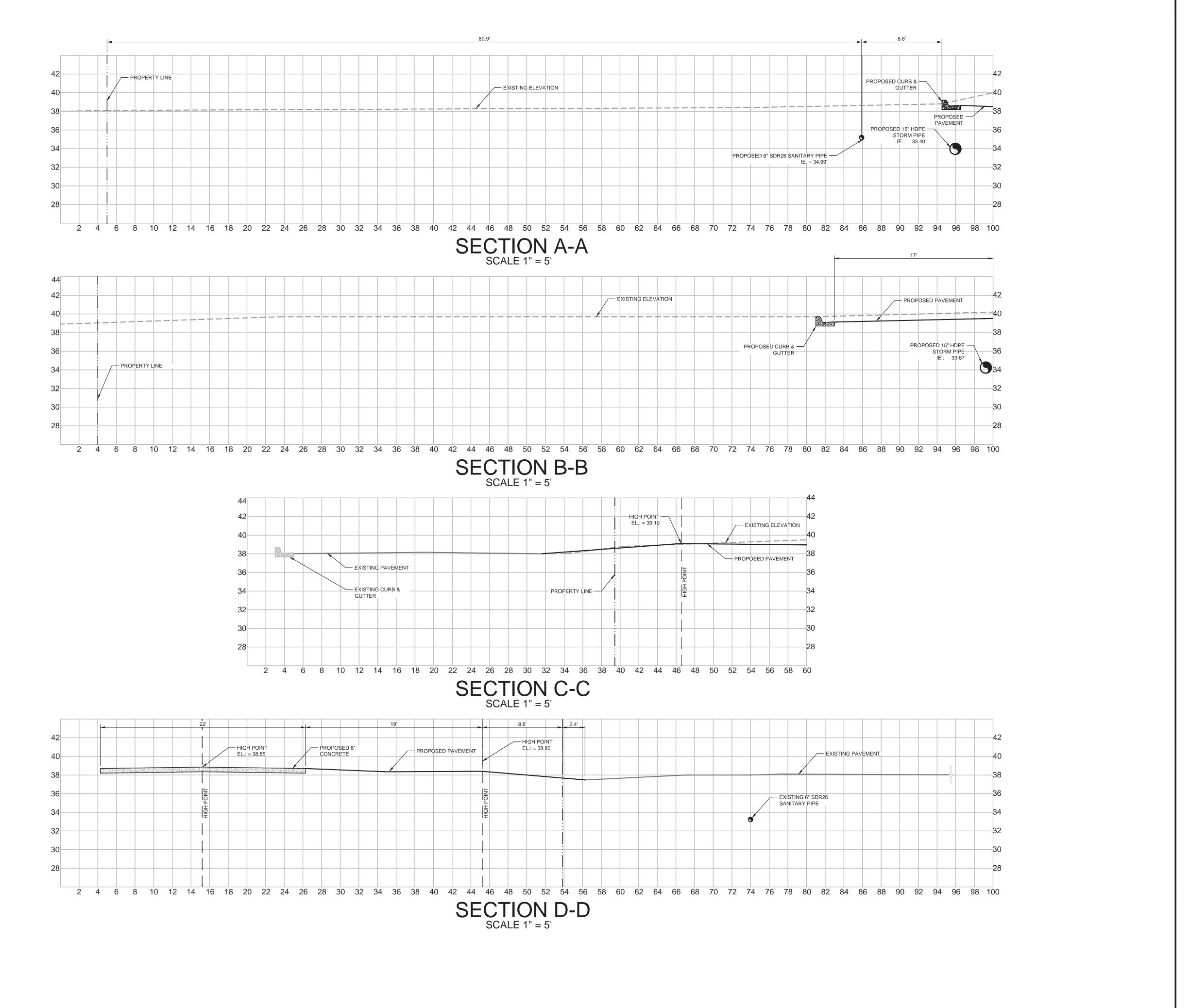
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SEAL NISIT SAPPARKHAO, P.E.
SC REG. NO. 29128

INFINITY

ENGINEERING

GROUP, LLC

No. 4573

OF AUTHOR

PLAN VIEW SCALE
AS NOTED

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Sapparkhao
DN: c=US, st=Florida,
l=Tampa, o=Infinity
Engineering Group LLC,
cn=Nisit Sapparkhao,
email=nisit@iegroup.net
Date: 2025.06.27
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PROJECT INFORMATION BLOCK

JOB # 240634

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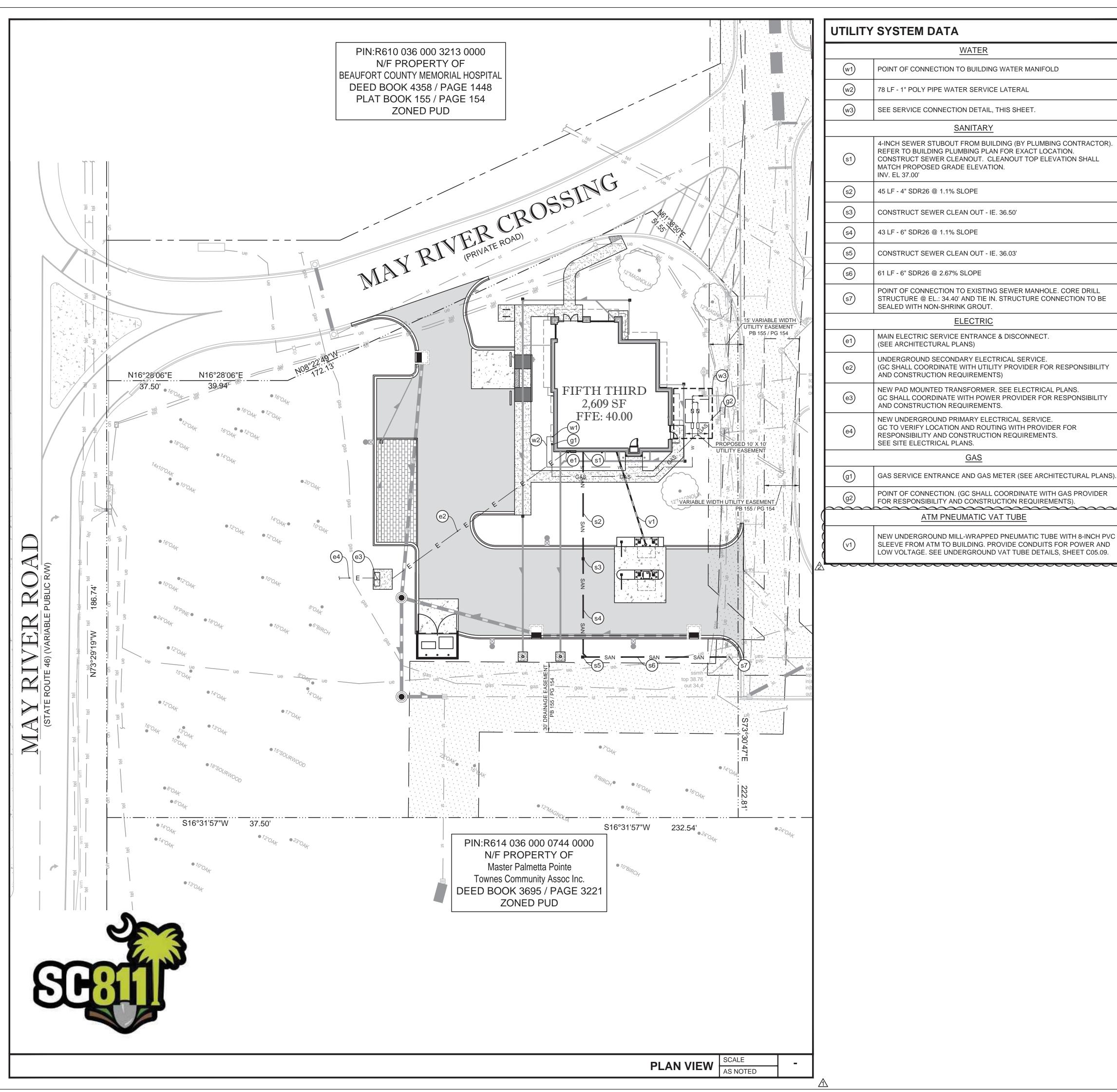
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**CROSS SECTIONS** 

SHEET NUMBER

C03.04



## **UTILITY SYSTEM DATA** WATER POINT OF CONNECTION TO BUILDING WATER MANIFOLD 78 LF - 1" POLY PIPE WATER SERVICE LATERAL SEE SERVICE CONNECTION DETAIL, THIS SHEET. SANITARY 4-INCH SEWER STUBOUT FROM BUILDING (BY PLUMBING CONTRACTOR). REFER TO BUILDING PLUMBING PLAN FOR EXACT LOCATION. CONSTRUCT SEWER CLEANOUT. CLEANOUT TOP ELEVATION SHALL MATCH PROPOSED GRADE ELEVATION. INV. EL 37.00' 45 LF - 4" SDR26 @ 1.1% SLOPE CONSTRUCT SEWER CLEAN OUT - IE. 36.50' 43 LF - 6" SDR26 @ 1.1% SLOPE CONSTRUCT SEWER CLEAN OUT - IE. 36.03' 61 LF - 6" SDR26 @ 2.67% SLOPE POINT OF CONNECTION TO EXISTING SEWER MANHOLE. CORE DRILL STRUCTURE @ EL.: 34.40' AND TIE IN. STRUCTURE CONNECTION TO BE SEALED WITH NON-SHRINK GROUT. **ELECTRIC** MAIN ELECTRIC SERVICE ENTRANCE & DISCONNECT (SEE ARCHITECTURAL PLANS) UNDERGROUND SECONDARY ELECTRICAL SERVICE. (GC SHALL COORDINATE WITH UTILITY PROVIDER FOR RESPONSIBILITY AND CONSTRUCTION REQUIREMENTS) NEW PAD MOUNTED TRANSFORMER. SEE ELECTRICAL PLANS. GC SHALL COORDINATE WITH POWER PROVIDER FOR RESPONSIBILITY AND CONSTRUCTION REQUIREMENTS. NEW UNDERGROUND PRIMARY ELECTRICAL SERVICE.

GC TO VERIFY LOCATION AND ROUTING WITH PROVIDER FOR

FOR RESPONSIBILITY AND CONSTRUCTION REQUIREMENTS).

ATM PNEUMATIC VAT TUBE

GAS SERVICE ENTRANCE AND GAS METER (SEE ARCHITECTURAL PLANS).

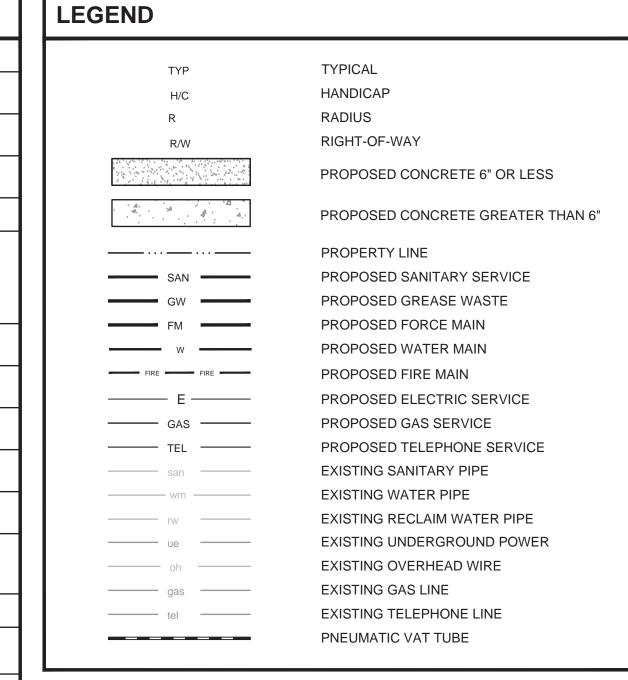
POINT OF CONNECTION. (GC SHALL COORDINATE WITH GAS PROVIDER

NEW UNDERGROUND MILL-WRAPPED PNEUMATIC TUBE WITH 8-INCH PVC SLEEVE FROM ATM TO BUILDING. PROVIDE CONDUITS FOR POWER AND

LOW VOLTAGE. SEE UNDERGROUND VAT TUBE DETAILS, SHEET C05.09.

RESPONSIBILITY AND CONSTRUCTION REQUIREMENTS.

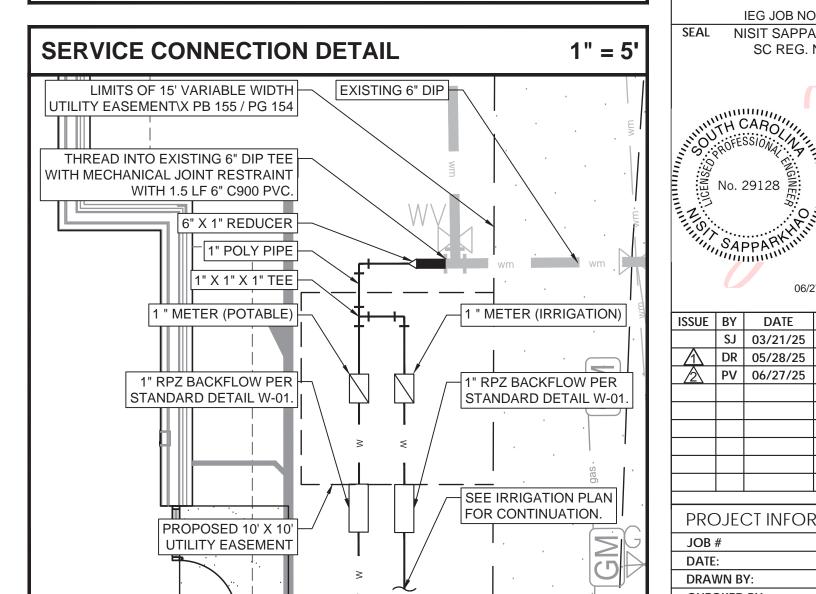
SEE SITE ELECTRICAL PLANS.

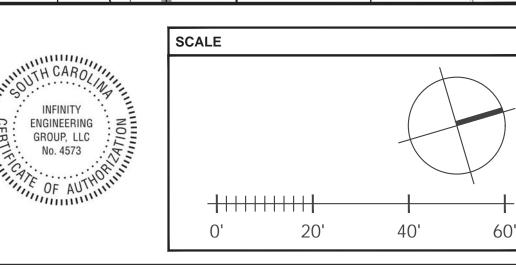


## **UTILITY NOTES**

- CONTRACTOR TO VERIFY THE LOCATION OF ALL EXISTING UNDERGROUND UTILITIES WITHIN THE LIMITS OF CONSTRUCTION AND ADVISE THE ENGINEER OF RECORD OF ANY CONFLICTS IMMEDIATELY.
- CONTRACTOR SHALL NOTIFY AND COORDINATE WATER SERVICE WITH LOCAL MUNICIPALITIES UTILITIES DEPARTMENT.
- CONTRACTOR SHALL NOTIFY AND COORDINATE SEWER SERVICE WITH LOCAL MUNICIPALITIES UTILITIES DEPARTMENT.
- 4. CONTRACTOR TO COORDINATE INSTALLATION OF ELECTRICAL POWER SERVICE WITH LOCAL ELECTRIC COMPANY.
- CONTRACTOR TO INSTALL PVC CONDUIT FOR TELEPHONE SERVICE (TO PROPERTY LINE) AND COORDINATE INSTALLATION OF SERVICE WITH TELEPHONE OPERATIONS.
- 6. SEE SURVEY FOR LOCATION OF OTHER EXISTING UTILITIES.
- 7. SEE CIVIL SPECIFICATIONS AND REFERENCE DRAWING SHEETS FOR ADDITIONAL UTILITY NOTES.
- ALL ON-SITE PVC WATER SERVICE AFTER METER SHALL BE SCHEDULE 80 OR PRESSURE RATED HDPE (POLY PIPE).
- 9. ALL CROSSINGS OF WATER AND SEWER LINES MUST MAINTAIN PROPER CLEARANCE (SEE CIVIL SPECIFICATIONS AND REFERENCE DRAWING SHEETS)
- 10. CONTRACTOR IS RESPONSIBLE FOR COMPLYING TO THE SPECIFICATIONS OF THE
- CITY/TOWNS STANDARD CONSTRUCTION AND UTILITY REQUIREMENTS.
- 11. TREES SHALL NOT BE PLANTED WITHIN 10 FEET FROM THE WATER MAIN.

12. ALL CLEANOUT TOP ELEVATION SHALL MATCH FINISH GRADE ELEVATIONS.







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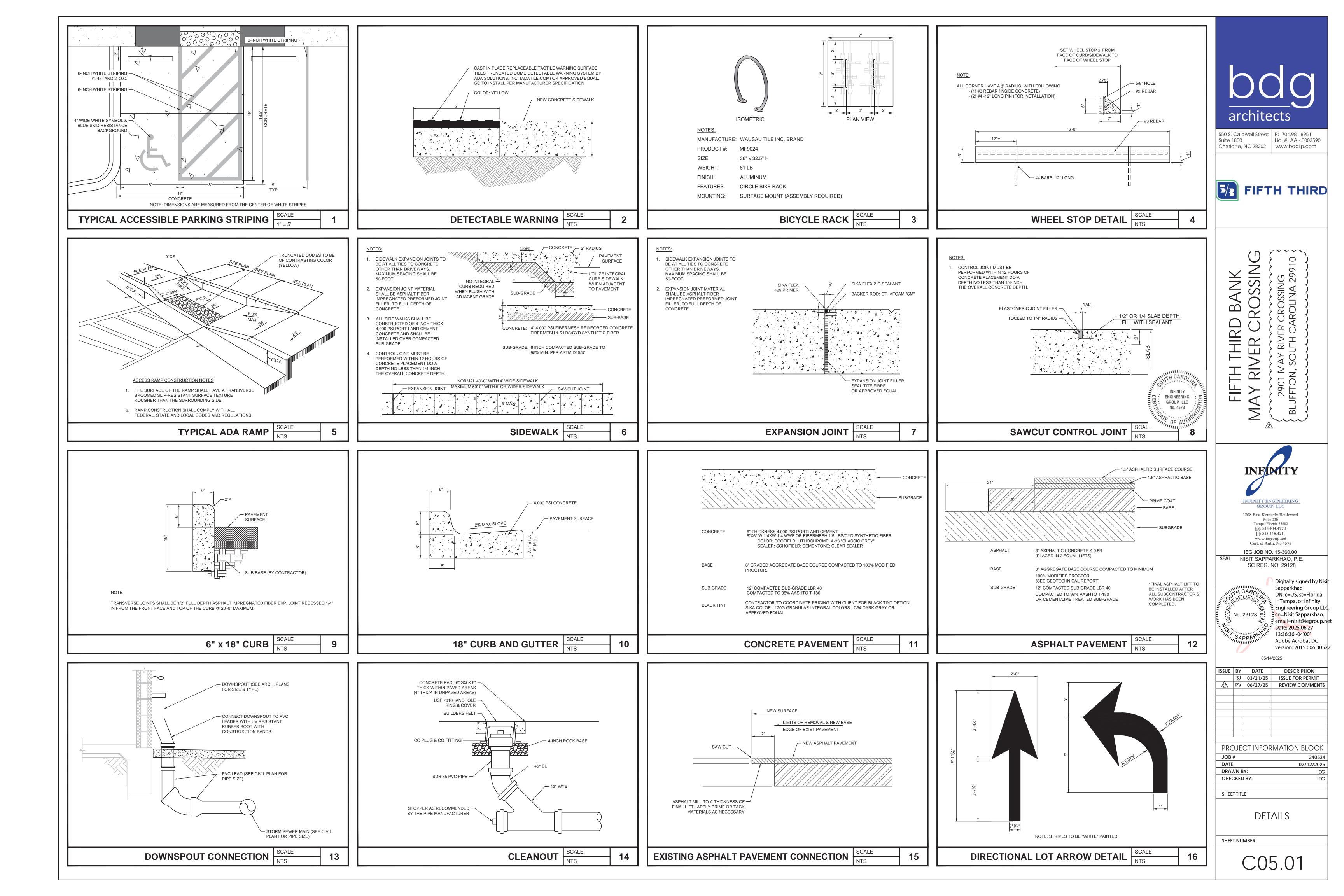
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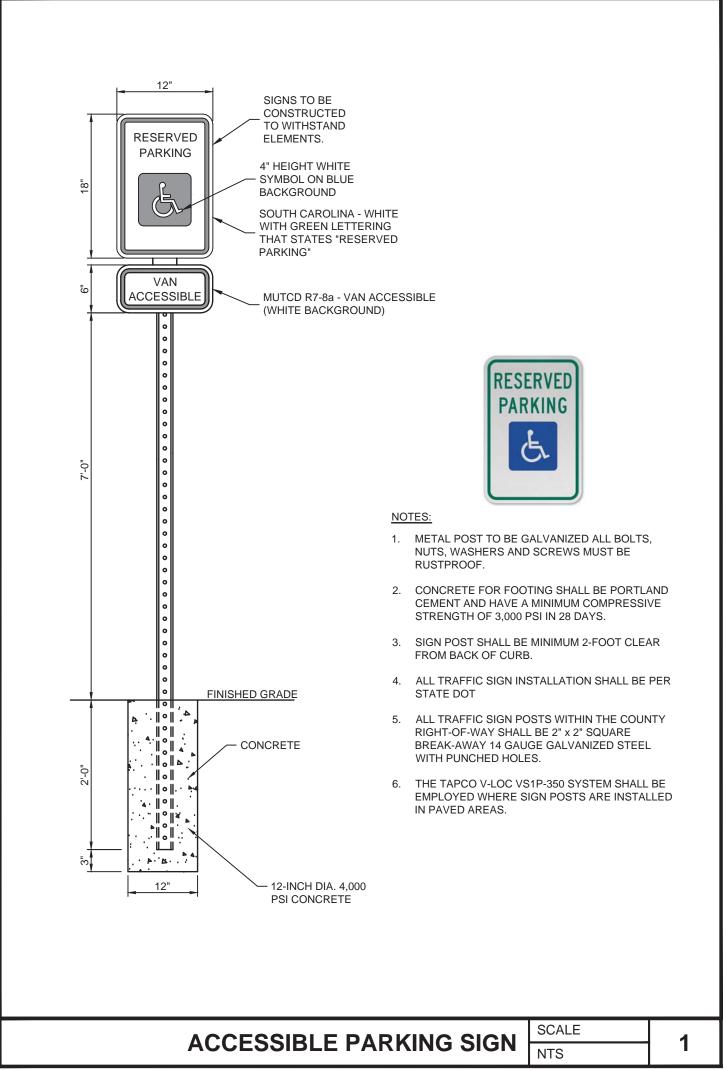
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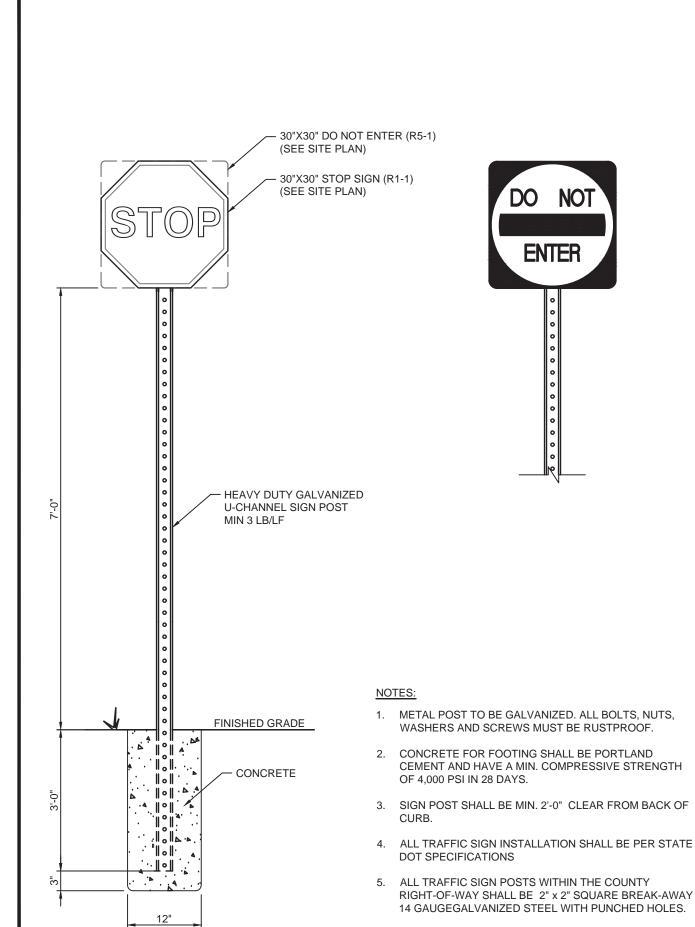
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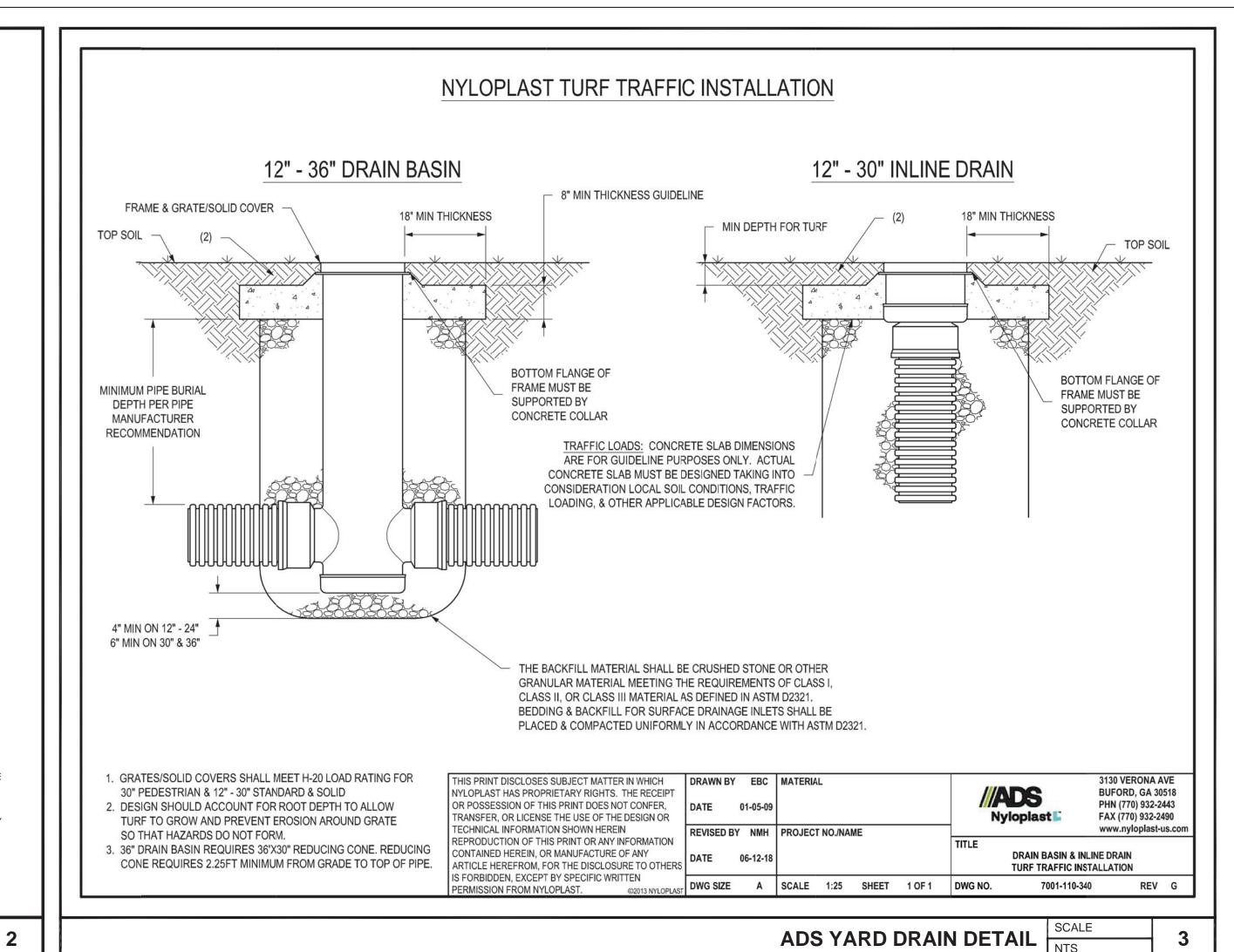
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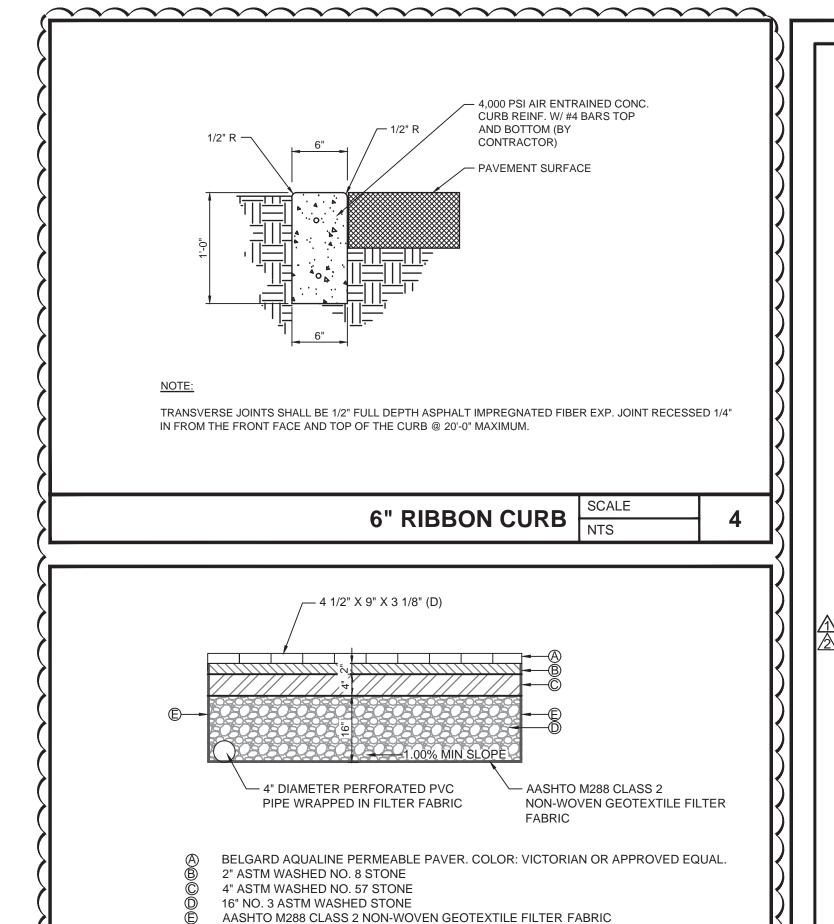
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ASTM NO. 8 - 3/8" TO 1/2" ASTM NO. 57 - 3/4" TO 1" ASTM NO. 3 - 1-3" STONES

PERMEABLE PAVERS DETAIL

INFINITY **ENGINEERING** 

GROUP, LLC No. 4573

6. THE TAPCO V-LOC VS1P-350 SYSTEM SHALL BE

MUTCD SIGN(S)

EMPLOYED WHERE SIGN POSTS ARE INSTALLED IN

## Section 2721

## **Engineered Surface Drainage Products**

## **GENERAL**

PVC surface drainage inlets shall include the drain basin type as indicated on the contract drawing and referenced within the contract specifications. The ductile iron grates for each of these fittings are to be considered an integral part of the surface drainage inlet and shall be furnished by the same manufacturer. The surface drainage inlets shall be as manufactured by Nyloplast a division of Advanced Drainage Systems, Inc., or prior approved equal.

## **MATERIALS**

The drain basins required for this contract shall be manufactured from PVC pipe stock, utilizing a thermoforming process to reform the pipe stock to the specified configuration. The drainage pipe connection stubs shall be manufactured from PVC pipe stock and formed to provide a watertight connection with the specified pipe system. This joint tightness shall conform to ASTM D3212 for joints for drain and sewer plastic pipe using flexible elastomeric seals. The flexible elastomeric seals shall conform to ASTM F477. The pipe bell spigot shall be joined to the main body of the drain basin or catch basin. The raw material used to manufacture the pipe stock that is used to manufacture the main body and pipe stubs of the surface drainage inlets shall conform to ASTM D1784 cell class 12454.

The grates and frames furnished for all surface drainage inlets shall be ductile iron for structure sizes 8", 10", 12", 15", 18", 24", 30" and 36" and shall be made specifically for each basin so as to provide a round bottom flange that closely matches the diameter of the surface drainage inlet. Grates for drain basins shall be capable of supporting various wheel loads as specified by Nyloplast. 12" and 15" square grates will be hinged to the frame using pins. Ductile iron used in the manufacture of the castings shall conform to ASTM A536 grade 70-50-05. Grates and covers shall be provided painted black.

## INSTALLATION

The specified PVC surface drainage inlet shall be installed using conventional flexible pipe backfill materials and procedures. The backfill material shall be crushed stone or other granular material meeting the requirements of class 1, class 2, or class 3 material as defined in ASTM D2321. Bedding and backfill for surface drainage inlets shall be well placed and compacted uniformly in accordance with ASTM D2321. The drain basin body will be cut at the time of the final grade. No brick, stone or concrete block will be required to set the grate to the final grade height. For load rated installations, a concrete slab shall be poured under and around the grate and frame. The concrete slab must be designed taking into consideration local soil conditions, traffic loading, and other applicable design factors. For other installation considerations such as migration of fines, ground water, and soft foundations refer to ASTM D2321 guidelines.

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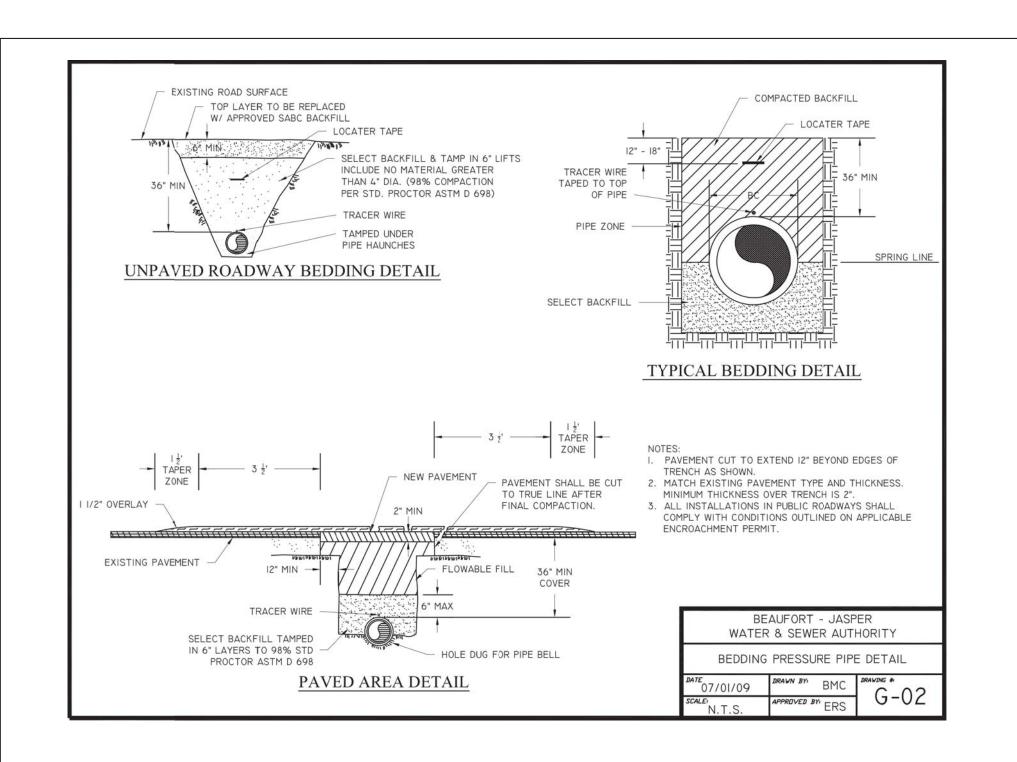
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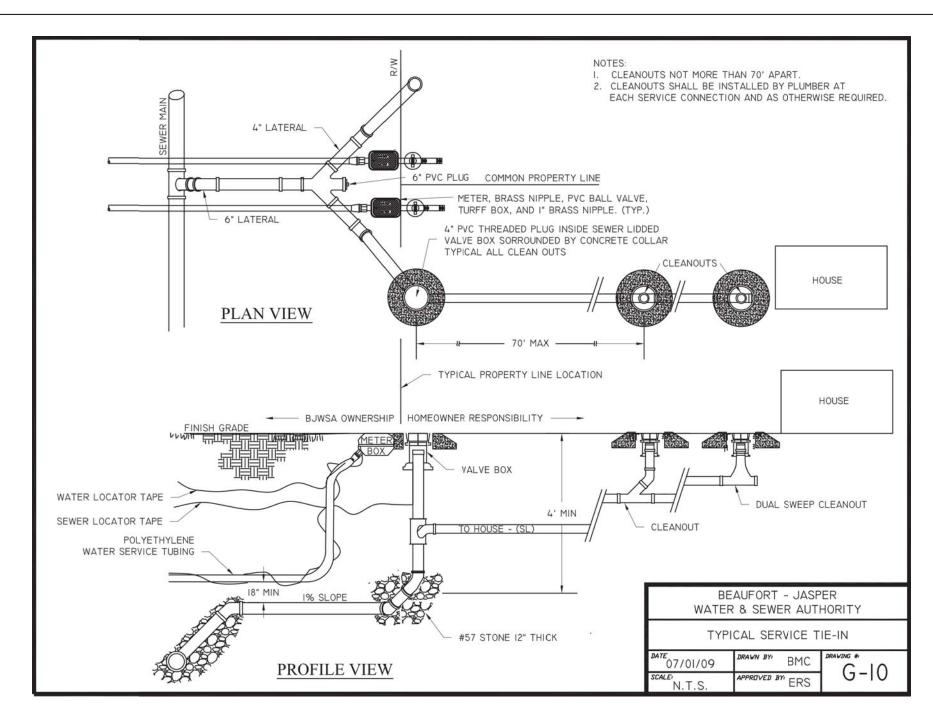
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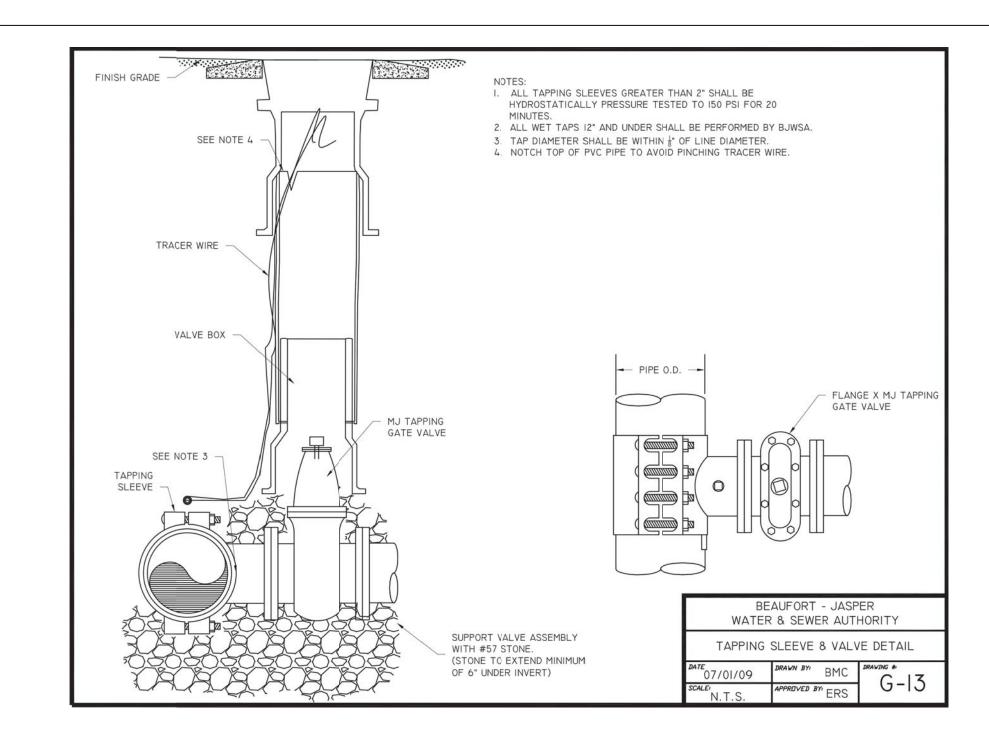
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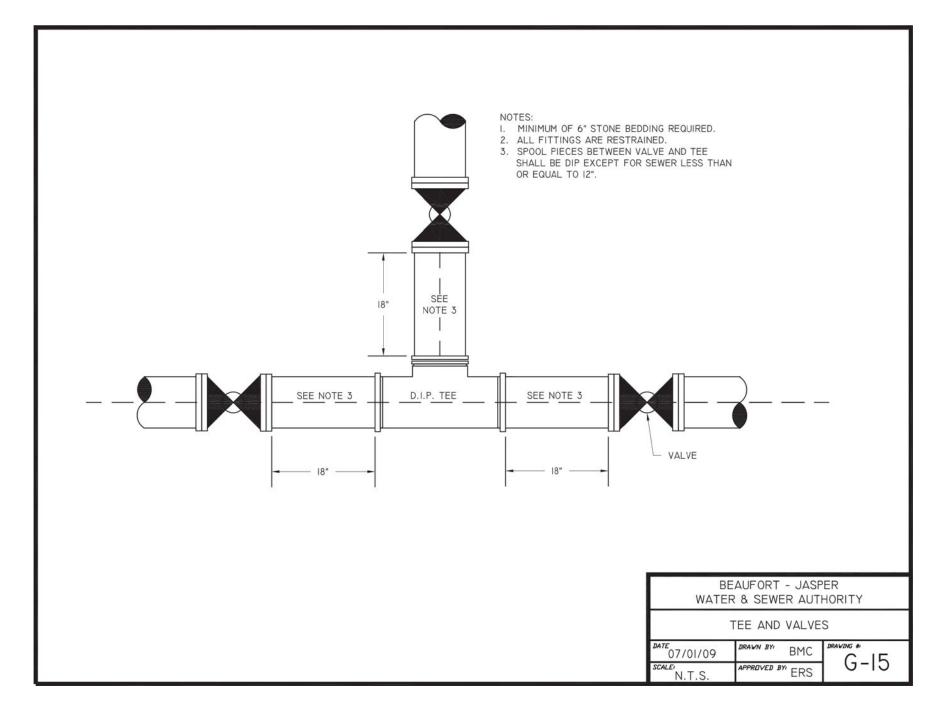
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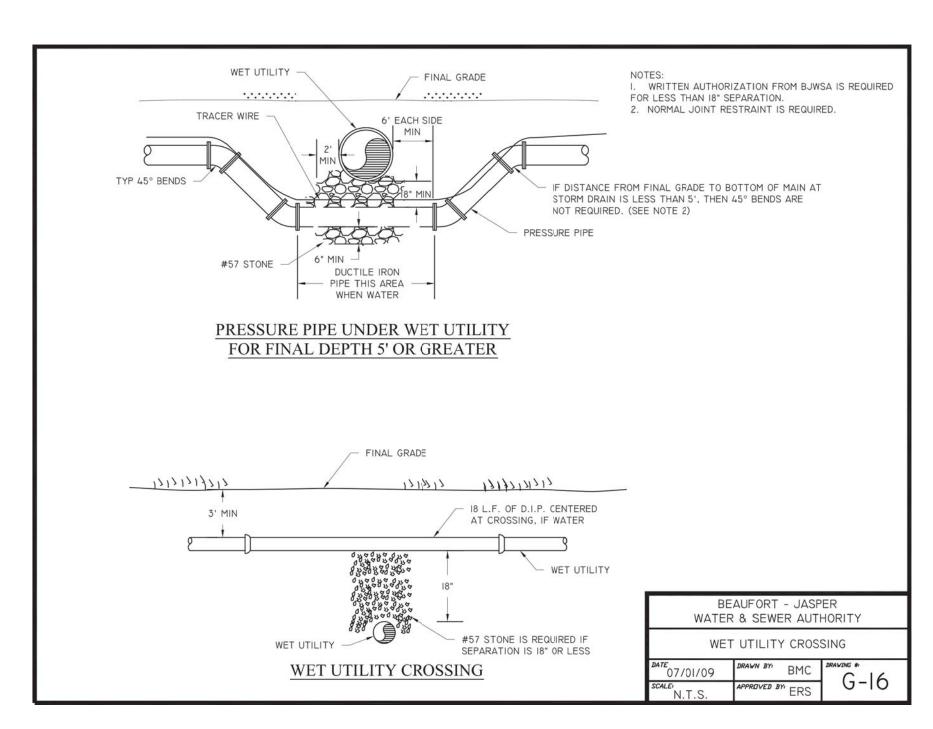
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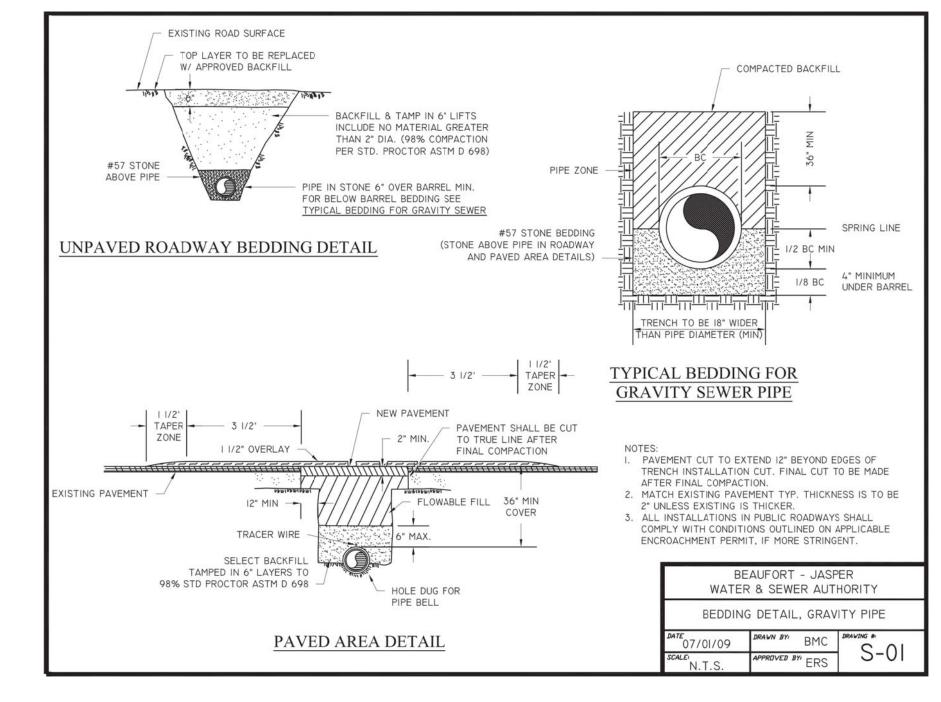


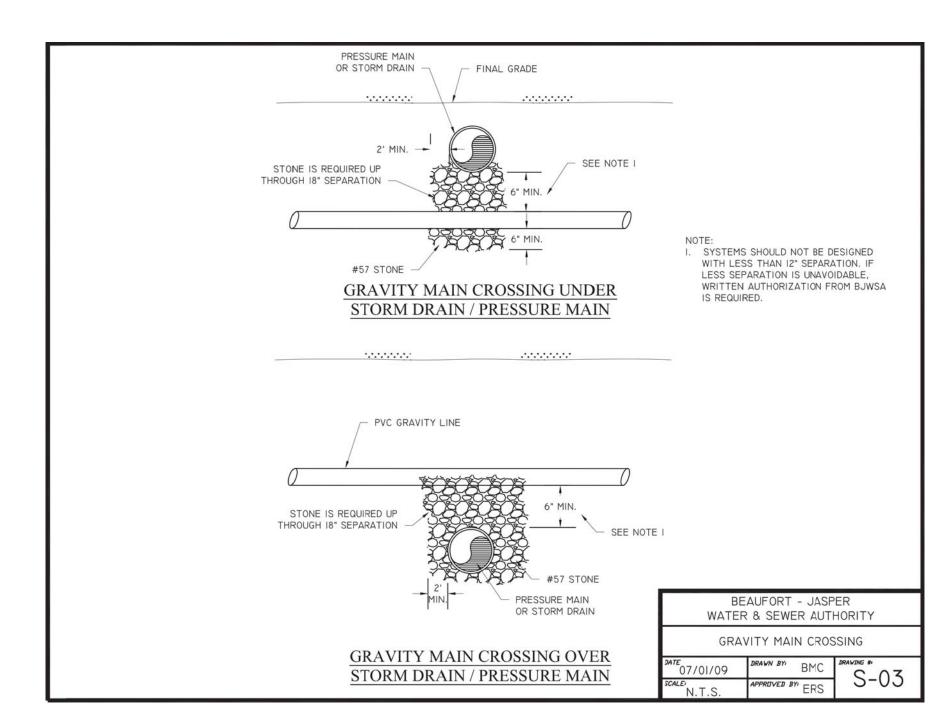


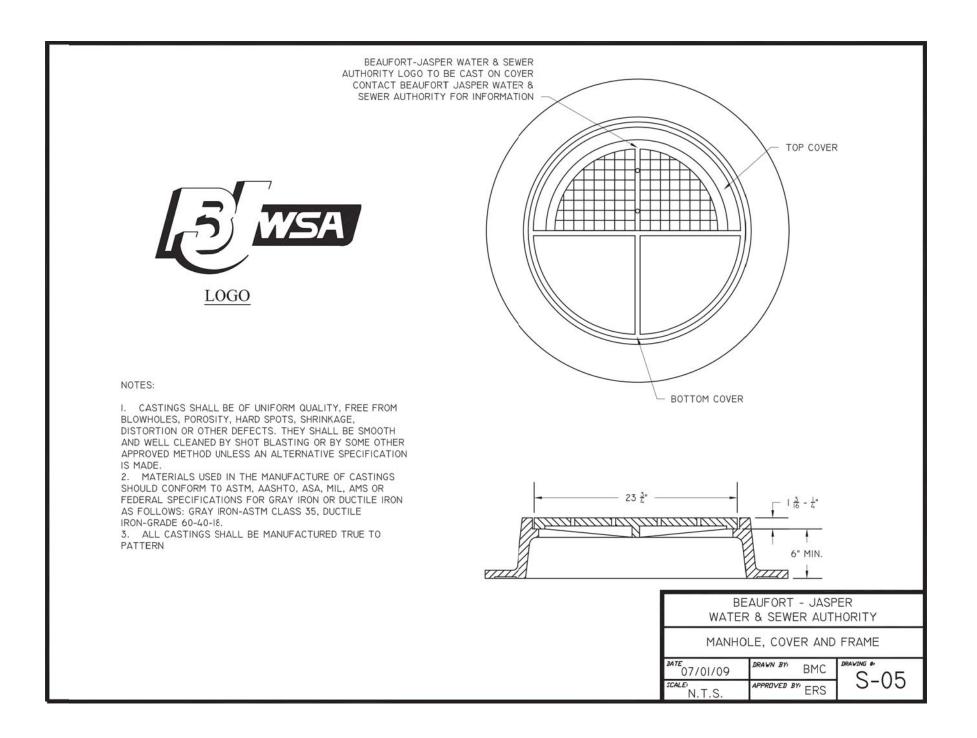


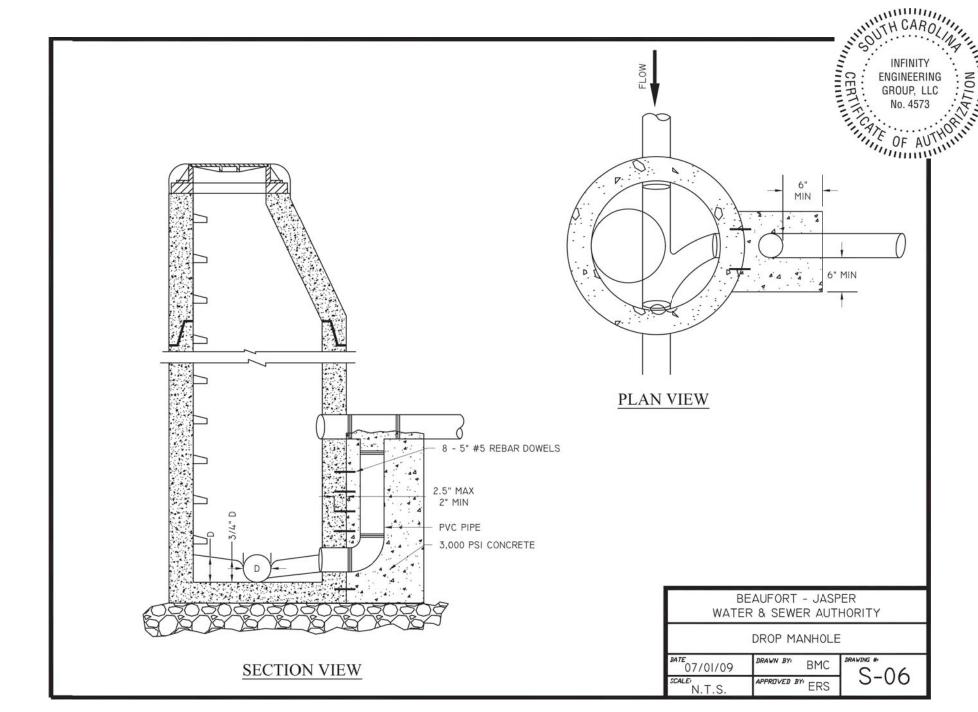














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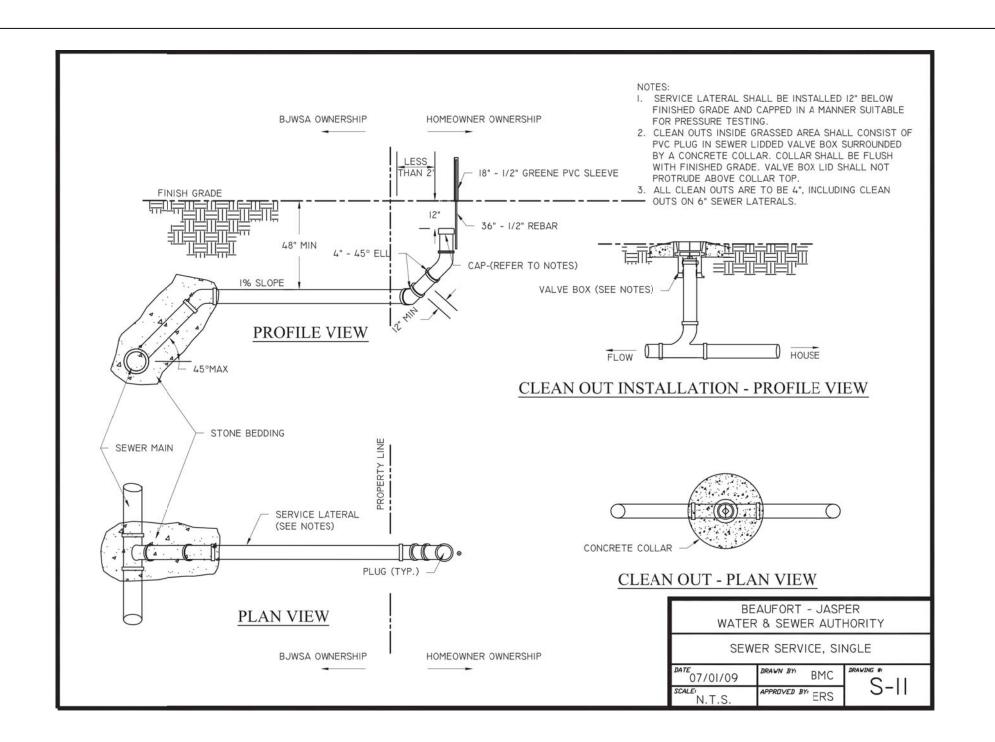
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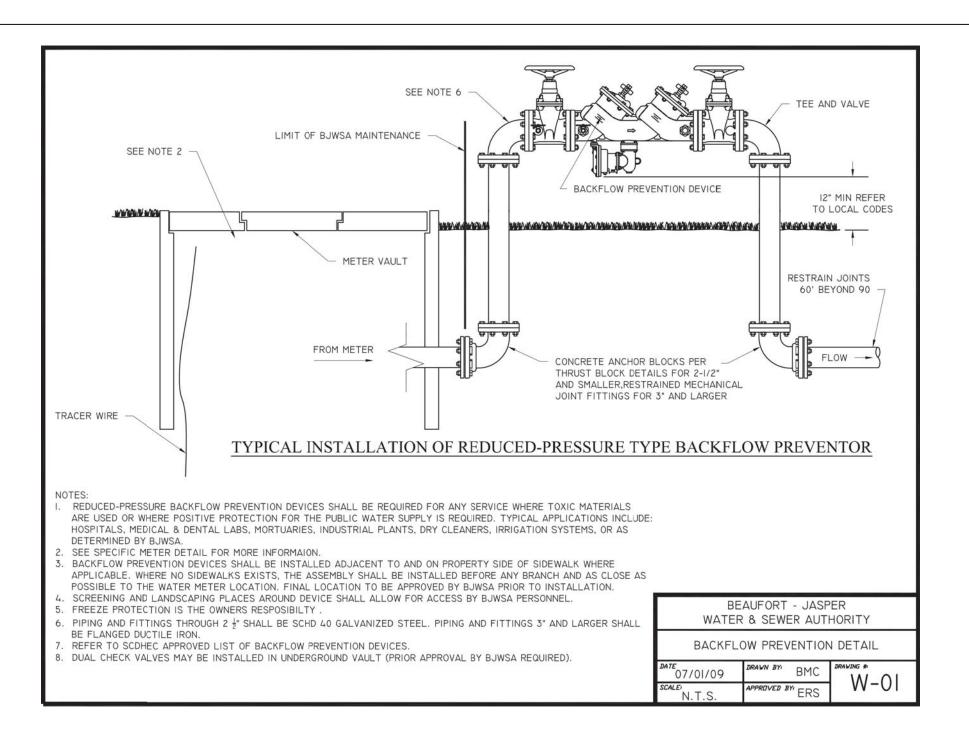
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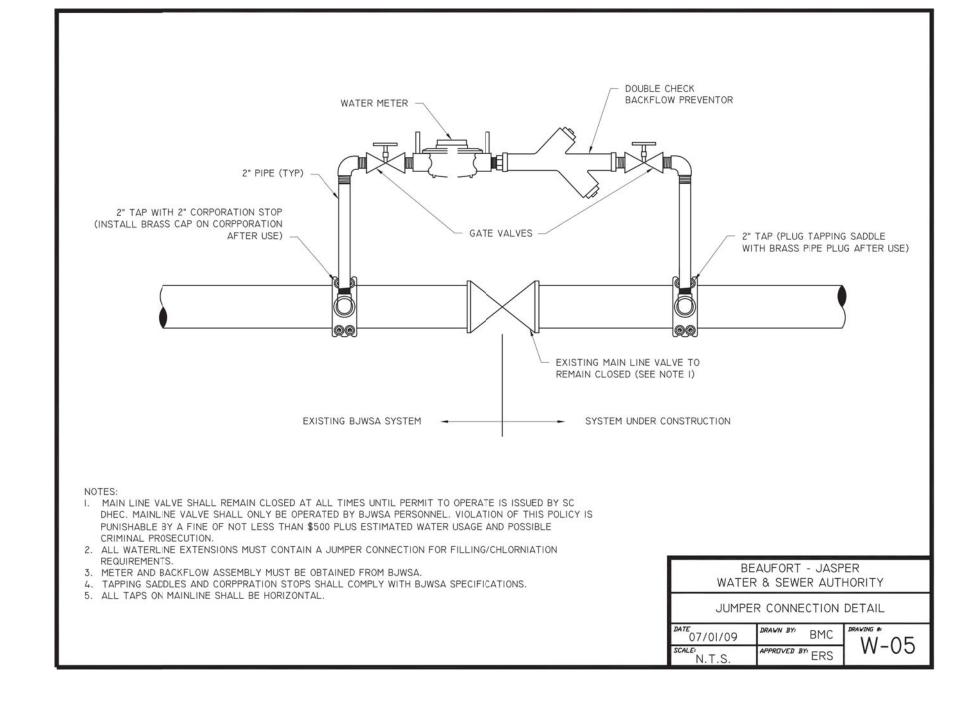
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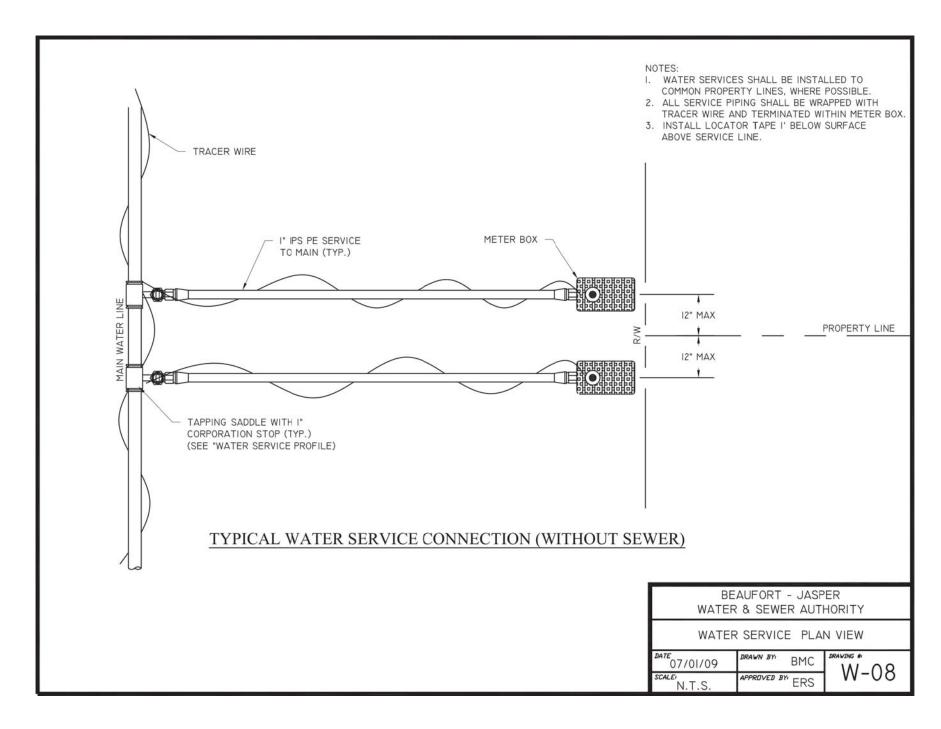
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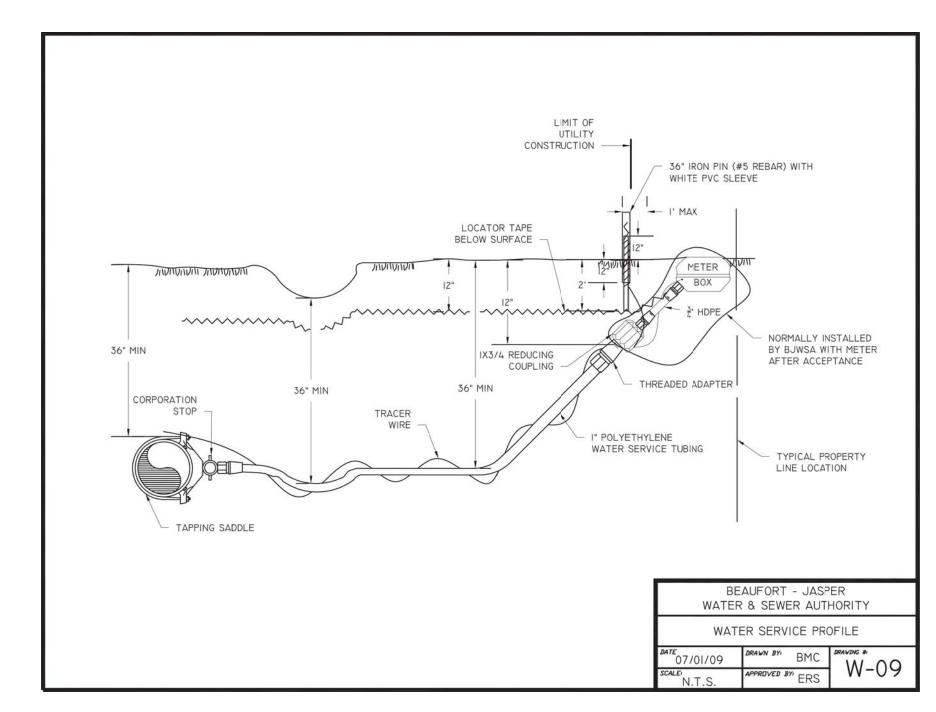
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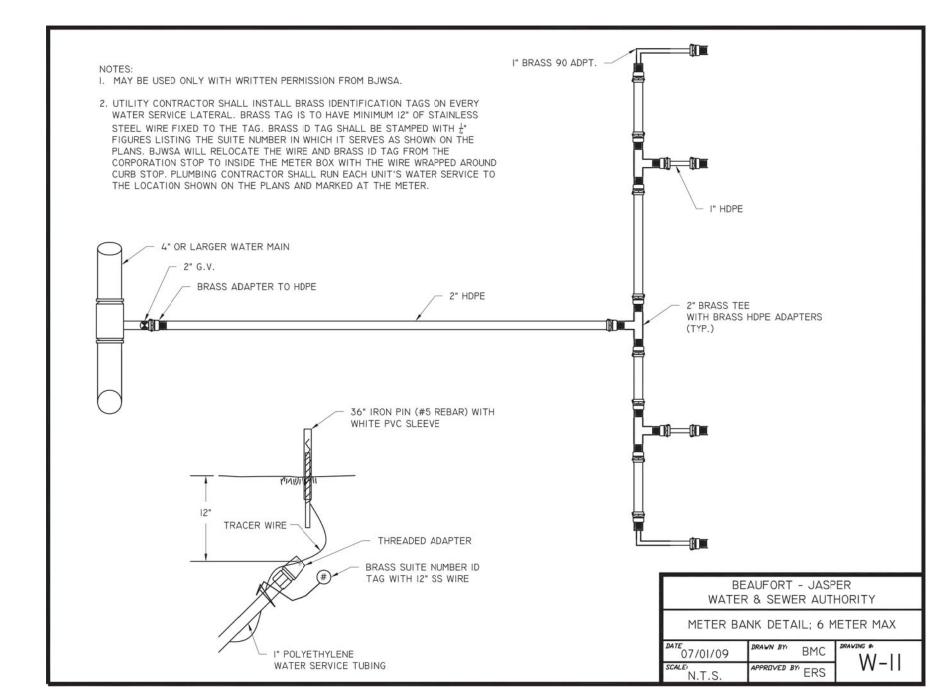
















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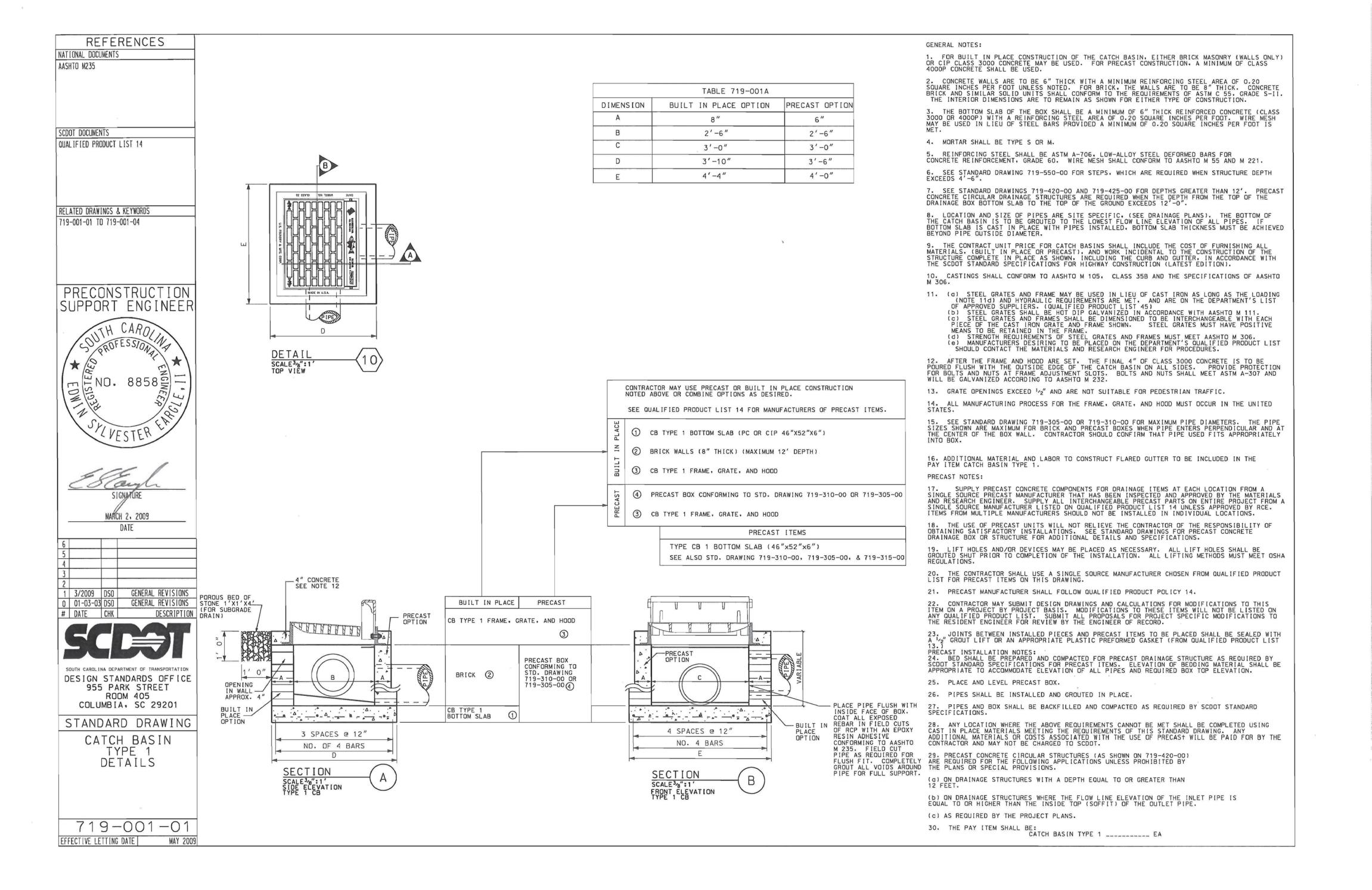
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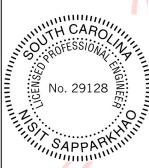
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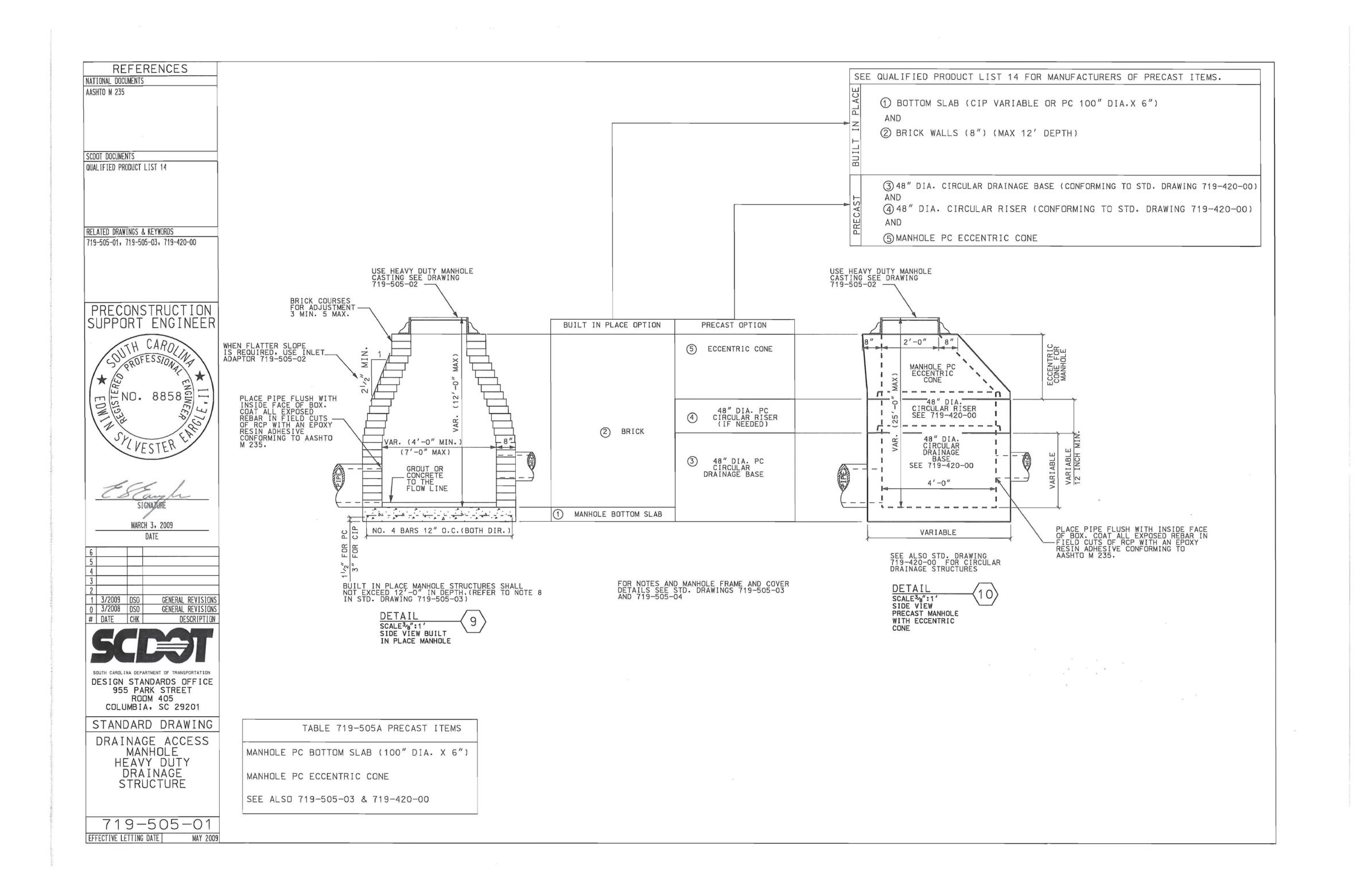
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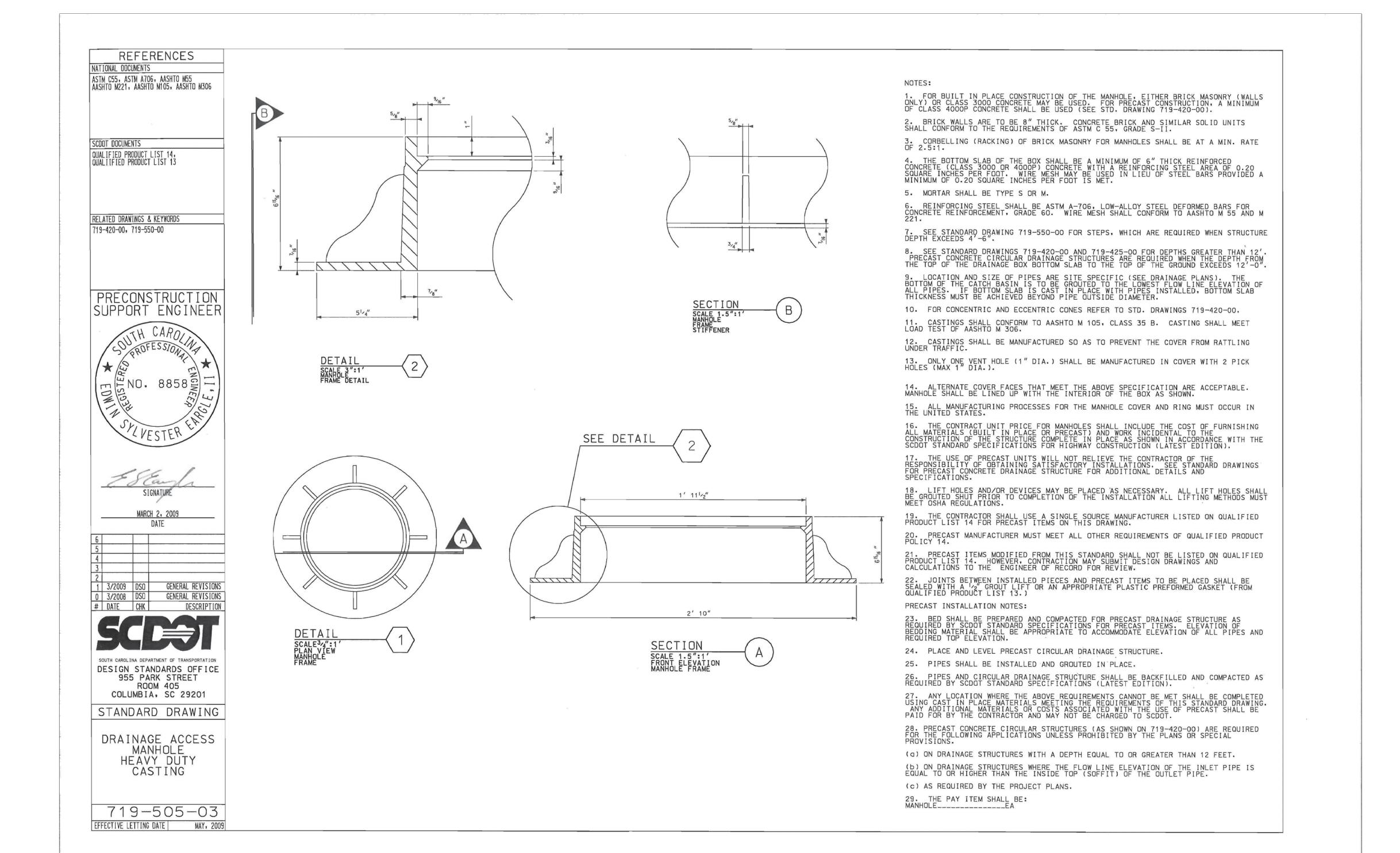
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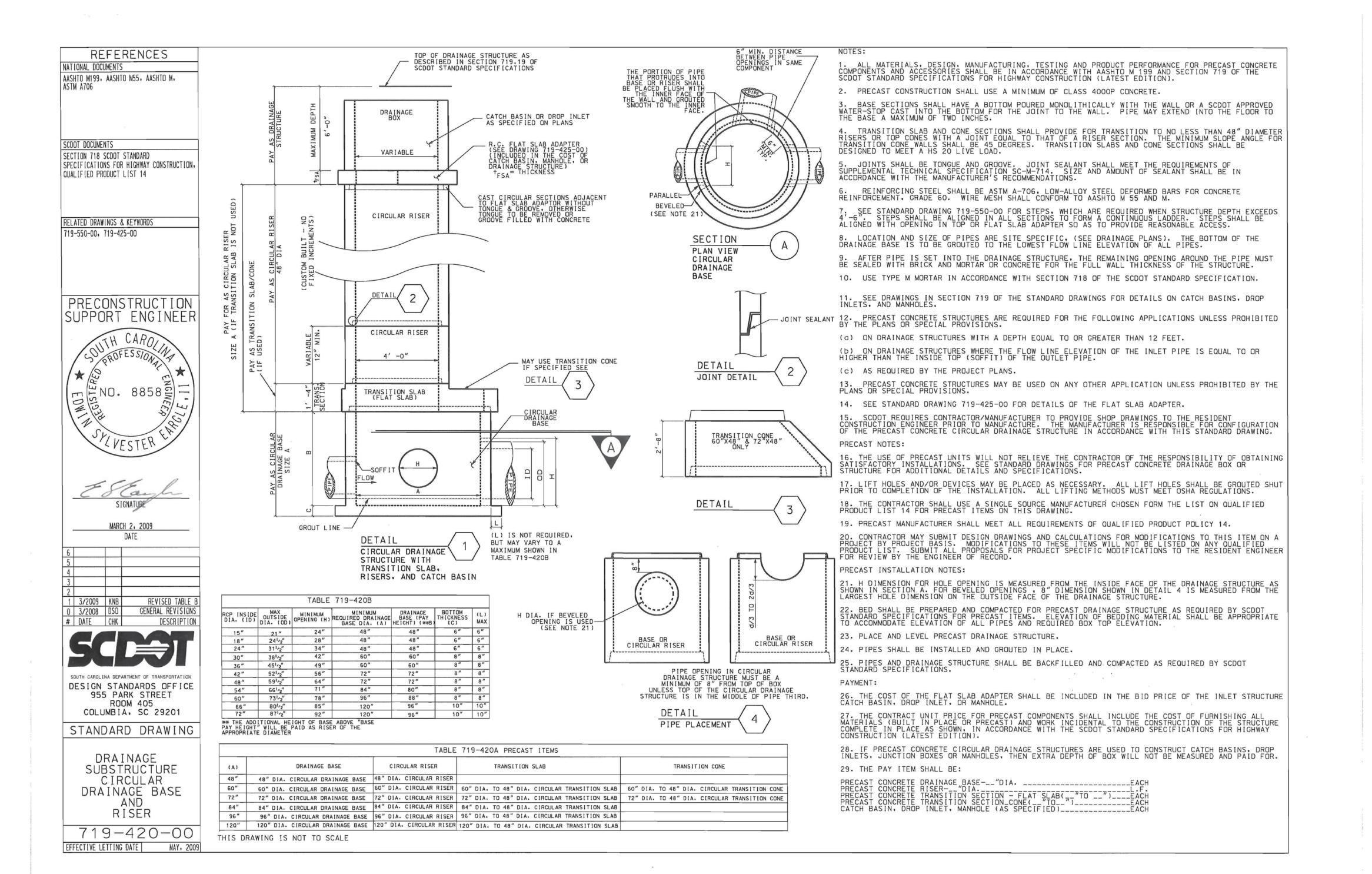
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1) OWNER'S GENERAL CONTRACTOR TO PROVIDE OSHA APPROVED TRENCH FROM UNDERSIDE OF OPERATORS AREA TO CUSTOMER UNIT ISLANDS. ACTUAL ROUTING OF TRENCH TO BE DETERMINED BY THE OWNER'S GENERAL CONTRACTOR. DEPTH OF TRENCH MAY VARY TO AVOID OBSTRUCTIONS BUT MUST NOT BE LESS THAN THE MINIMUM AS SHOWN IN THE DETAIL SECTION

2) BEFORE PNEUMATIC TUBES ARE INSTALLED; OWNER'S GENERAL CONTRACTOR TO CONSTRUCT ISLAND TEMPLATE SUPPORT SYSTEM, SET TEMPLATES IN PROPER RELATIONSHIP TO THE BUILDING AND SET TOP OF TEMPLATE LEVEL TO TOP OF ISLAND (STEEL TEMPLATE PROVIDED BY HAMILTON).

3) ELECTRICAL CONDUIT, LOW VOLTAGE CONTROL AND AUDIO CABLE CONDUIT AND OPTIONAL TELL-R-TV CONDUIT TO BE BURIED ABOVE THE PNEUMATIC TUBES AND MUST NOT INTERFERE WITH THE PNEUMATIC TUBES. (ALL BY OWNER'S ELECTRICAL CONTRACTOR)

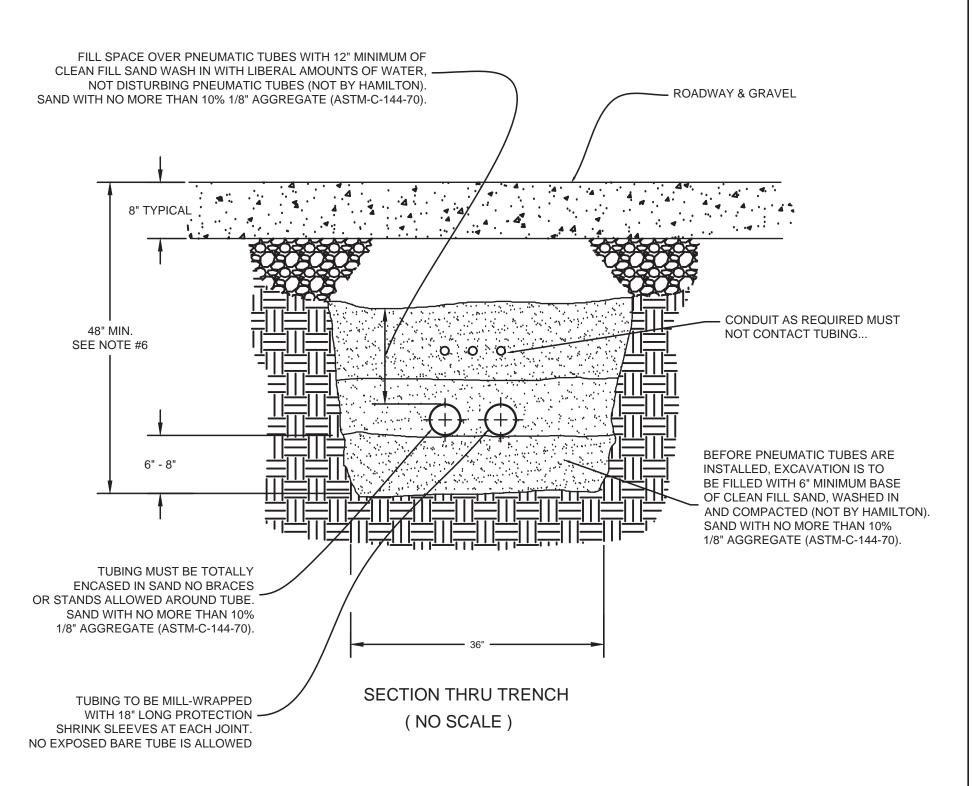
4) BEFORE CONDUIT IS INSTALLED, COVER PNEUMATIC TUBE WITH 3" TO 4" OF CLEAN FILL SAND (NOT BY HAMILTON). SAND WITH NO MORE THAN 10% 1/8" AGGREGATE ( ASTM-C-144-70).

5) BEFORE PNEUMATIC TUBES ARE INSTALLED, EXCAVATION IS TO BE FILLED WITH 6" TO 8" MINIMUM BASE OF CLEAN FILL SAND, WASHED IN AND COMPACTED (NOT BY HAMILTON). SAND WITH NO MORE THAN 10% 1/8" AGGREGATE (ASTM-C-144-70).

6) 48" MINIMUM TRENCH DEPTH USING 30" RADIUS BENDS. ACTUAL DEPTH DETERMINED BY ARCHITECT BASED ON JOB SITE, SOIL, FROST LINE, CODE, ETC. ALWAYS LOCATE TUBES BELOW FROST LINE.

7) THE FOLLOWING NOT FURNISHED BY HAMILTON: CANOPY, SUPPORTS, ISLANDS, CONDUIT, HOLE OPENINGS, GUARD POST, SAND FILL, CHIPPING AND EXCAVATION. ALL FINISH BY OWNER'S GENERAL CONTRACTOR

8) THE OWNERS GENERAL CONTRACTOR IS TO SIGN BELOW BEFORE TUBING IS COVERED TO SHOW PRESSURE TEST WAS PERFORMED ONLY, NOT TO VERIFY TEST RESULTS.



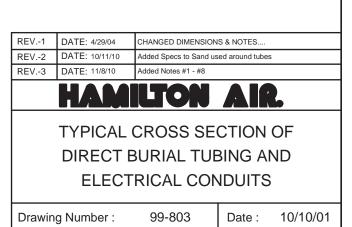
## TUBE PRESSURE TEST PROCEDURES:

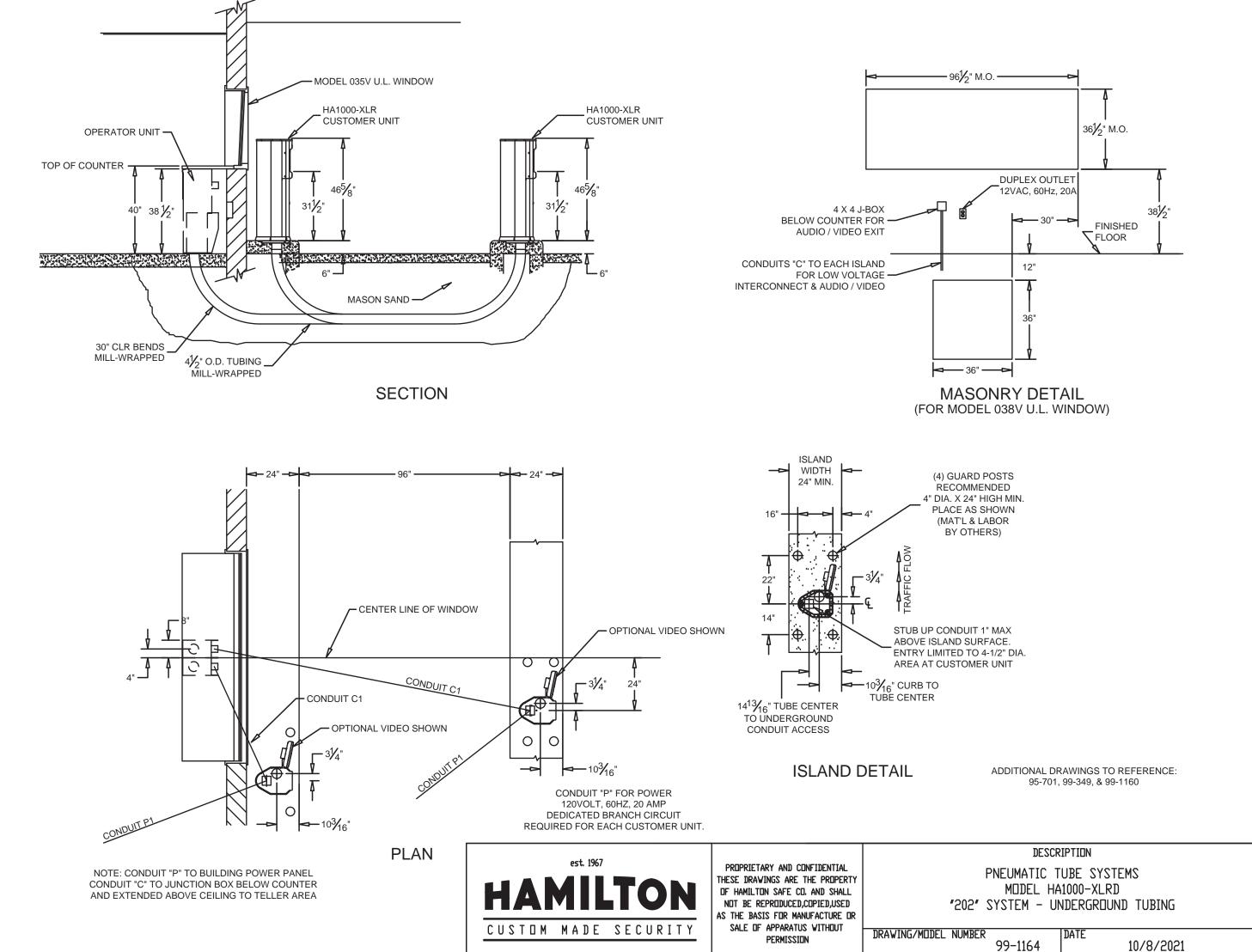
1) PRESSURE TEST TUBES BEFORE THEY ARE COVERED

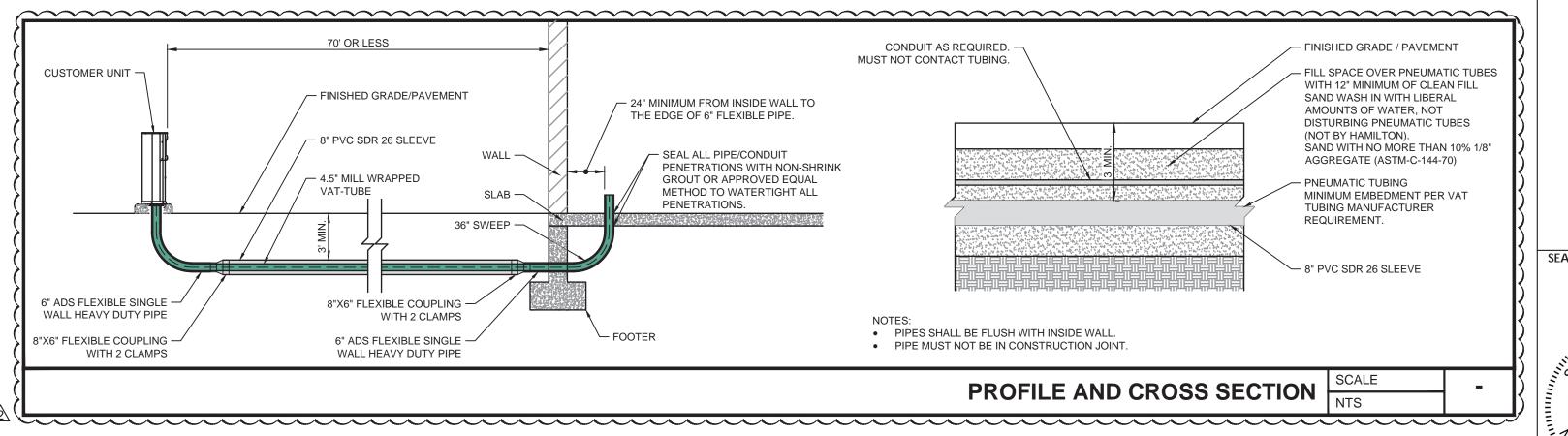
2)\_\_\_\_ PRESSURE TEST TUBES AT 5 P.S.I. FOR 1 HOUR WITHOUT LEAKAGE

3)\_\_\_\_ PULL OR BLOW A CARRIER THROUGH THE TUBING

SIGNATURE: (OWNERS GENERAL CONTRACTOR TO SIGN TEST WAS PERFORMED)











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S  $\Delta$ HR 분

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Sapparkhao DN: c=US, st=Florida, l=Tampa, o=Infinity Engineering Group LC Ecn=Nisit Sapparkhad, email=nisit@iegroup.net Date: 2025.06.27 13:38:57 -04'00' Adobe Acrobat DC version: 2015.006.30527

| ISSUE | BY       | DATE     | DESCRIPTION      |
|-------|----------|----------|------------------|
| 1330L | <u> </u> |          |                  |
|       | SJ       | 03/21/25 | ISSUE FOR PERMIT |
| 2     | PV       | 06/27/25 | REVIEW COMMENTS  |
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PROJECT INFORMATION BLOCK JOB# 240634 DATE: 02/12/2025 DRAWN BY: CHECKED BY:

SHEET TITLE

UNDERGROUND VAT TUBE DETAILS

SHEET NUMBER

# SITE ADDRESS:

## 2500 MAY RIVER CROSSING BLUFFTON, SOUTH CAROLINA 29910

PER AUTHORITIES WITH JURISDICTION.

## CONSTRUCT NEW BUILDING AND PARKING LOT. MODIFY EXISTING SMS AS REQUIRED TO ACCOMMODATE IMPROVEMENTS

SOIL DISTURBING ACTIVITIES WILL INCLUDE: RE-GRADING, CONSTRUCTION OF FACILITY.

SOILS:

DESCRIPTION:

SEE SOIL REPORT

## SITE MAPS:

\* SEE ATTACHED GRADING PLAN FOR PRE & POST DEVELOPMENT GRADES, AREAS OF SOILS, DISTURBANCE, LOCATION OF SURFACE WATERS, WETLANDS, PROTECTED AREAS, MAJOR STRUCTURAL AND NONSTRUCTURAL CONTROLS AND STORMWATER DISCHARGE POINTS.

\* SEE ATTACHED EROSION & TURBIDITY CONTROL PLAN FOR TEMPORARY STABILIZATION PRACTICES, AND TURBIDITY BARRIERS

\* SEE GENERAL NOTES FOR REQUIREMENTS FOR TEMPORARY AND PERMANENT STABILIZATION.

NAME OF RECEIVING WATERS:

**EXISTING INLETS** 

## **CONTROLS**

THIS PLAN UTILIZES BEST MANAGEMENT PRACTICES TO CONTROL EROSION AND TURBIDITY CAUSED BY STORMWATER RUN OFF. AN EROSION AND TURBIDITY PLAN HAS BEEN PREPARED TO INSTRUCT THE CONTRACTOR ON PLACEMENT OF THESE CONTROLS. IT IS THE CONTRACTORS RESPONSIBILITY TO INSTALL AND MAINTAIN THE CONTROLS PER PLAN AS WELL AS ENSURING THE PLAN IS PROVIDING THE PROPER PROTECTION AS REQUIRED BY FEDERAL, STATE AND LOCAL LAWS. REFE TO "CONTRACTORS RESPONSIBILITY" FOR A VERBAL DESCRIPTION OF THE CONTROLS THAT MAY BE IMPLEMENTED.

## STORMWATER MANAGEMENT

STORMWATER DRAINAGE WILL BE PROVIDED BY (DESCRIPTION:)

MODIFIED COLLECTION, CONVEYANCE, TREATMENT & ATTENUATION SYSTEM FOR THE PROJECT. AREAS WHICH ARE NOT TO BE CONSTRUCTED ON, BUT WILL BE REGRADED SHALL BE STABILIZED IMMEDIATELY AFTER GRADING IS COMPLETE, WHEN CONSTRUCTION IS COMPLETE. THE SITE DISCHARGES TO AN UNDERGROUND DETENTION SYSTEM. WHERE PRACTICAL, TEMPORARY SEDIMENT BASINS WILL BE USED TO INTERCEPT SEDIMENT BEFORE ENTERING THE PERMANENT DETENTION BASIN. THE DRY DETENTION SYSTEM IS DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS SET FORTH BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THIS TYPE OF DEVELOPMENT AT THE TIME IT WAS CONSTRUCTED.

## TIMING OF CONTROLS/MEASURES

REFER TO "CONTRACTORS RESPONSIBILITY" FOR THE TIMING OF CONTROL/MEASURES.

## SEQUENCE OF MAJOR ACTIVITIES

THE ORDER OF ACTIVITIES WILL BE AS FOLLOWS:

- INSTALL STABILIZED CONSTRUCTION ENTRANCE
- INSTALL SILT FENCES AND HAY BALES AS REQUIRED
- 3. CLEAR AND GRUB FOR DIVERSION SWALES/DIKES AND SEDIMENT BASIN
- CONSTRUCT SEDIMENTATION BASIN
- CONTINUE CLEARING AND GRUBBING
- STOCK PILE TOP SOIL IF REQUIRED
- PERFORM PRELIMINARY GRADING ON SITE AS REQUIRED
- STABILIZE DENUDED AREAS AND STOCKPILES AS SOON AS PRACTICABLE
- INSTALL STORM SEWER AND IRRIGATION.
- 10. COMPLETE GRADING AND INSTALL PERMANENT SEEDING/SOD AND PLANTING
- 11. REMOVE ACCUMULATED SEDIMENT FROM BASINS
- 12. WHEN ALL CONSTRUCTION ACTIVITY IS COMPLETE AND THE SITE IS STABILIZED, REMOVE ANY TEMPORARY DIVERSION SWALES/DIKES AND RESEED/SOD AS REQUIRED

## TIMING OF CONTROLS/MEASURES

AS INDICATED IN THE SEQUENCE OF MAJOR ACTIVITIES, THE SILT FENCES AND HAY BALES, STABILIZED CONSTRUCTION ENTRANCE AND SEDIMENT BASIN WILL BE CONSTRUCTED PRIOR TO CLEARING OR GRADING OF ANY OTHER PORTIONS OF THE SITE. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICAL IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED. ONCE CONSTRUCTION ACTIVITY CEASES PERMANENTLY IN AN AREA. THAT AREA WILL BE STABILIZED PERMANENTLY IN ACCORDANCE WITH THE PLANS. AFTER THE ENTIRE SITE IS STABILIZED, THE ACCUMULATED SEDIMENT WILL BE REMOVED FROM THE SEDIMENT TRAPS AND THE EARTH DIKE/SWALES WILL BE REGRADED/REMOVED AND STABILIZED IN ACCORDANCE WITH THE EROSION & TURBIDITY CONTROL PLAN.

## CONTROLS

IT IS THE CONTRACTORS RESPONSIBILITY TO IMPLEMENT THE EROSION AND TURBIDITY CONTROLS AS SHOWN ON THE EROSION AND TURBIDITY CONTROL PLAN. IT IS ALSO THE CONTRACTORS RESPONSIBILITY TO ENSURE THESE CONTROLS ARE PROPERLY INSTALLED, MAINTAINED AND FUNCTIONING PROPERLY TO PREVENT TURBID OR POLLUTED WATER FROM LEAVING THE PROJECT SITE. THE CONTRACTOR WILL ADJUST THE EROSION AND TURBIDITY CONTROLS SHOWN ON THE EROSION AND TURBIDITY CONTROL PLAN AND ADD ADDITIONAL CONTROL MEASURES, AS REQUIRED, TO ENSURE THE SITE MEETS ALL FEDERAL, STATE AND LOCAL EROSION AND TURBIDITY CONTROL REQUIREMENTS. THE FOLLOWING BEST MANAGEMENT PRACTICES WILL BE IMPLEMENTED BY THE CONTRACTOR AS REQUIRED BY THE EROSION AND TURBIDITY CONTROL PLAN AND AS REQUIRED TO MEET THE EROSION AND TURBIDITY REQUIREMENTS IMPOSED ON THE PROJECT SITE BY THE REGULATORY AGENCIES.

## SPILL PREVENTION

MATERIAL MANAGEMENT PRACTICES

THE FOLLOWING ARE THE MATERIAL MANAGEMENT PRACTICES THAT WILL BE USED TO REDUCE THE RISK OF SPILLS OR OTHER ACCIDENTAL EXPOSURE OF MATERIALS AND SUBSTANCES TO STORMWATER RUNOFF.

## GOOD HOUSEKEEPING

- THE FOLLOWING GOOD HOUSEKEEPING PRACTICES WILL BE FOLLOWED ONSITE DURING THE CONSTRUCTION PROJECT.
- \* AN EFFORT WILL BE MADE TO STORE ONLY ENOUGH PRODUCT REQUIRED TO DO THE JOB.
- \* ALL MATERIALS STORED ONSITE WILL BE STORED IN A NEAT, ORDERLY MANNER IN THEIR APPROPRIATE CONTAINERS
- AND, IF POSSIBLE, UNDER A ROOF OR OTHER ENCLOSURE.

BEFORE DISPOSING OF THE CONTAINER.

- \* PRODUCTS WILL BE KEPT IN THEIR ORIGINAL CONTAINERS THE ORIGINAL MANUFACTURER'S LABEL.
- SUBSTANCES WILL NOT BE MIXED WITH ONE ANOTHER UNLESS
- RECOMMENDED BY THE MANUFACTURER. \* WHENEVER POSSIBLE, ALL OF A PRODUCT WILL BE USED UP
- \* MANUFACTURER'S RECOMMENDATIONS FOR PROPER USE AND DISPOSAL WILL BE FOLLOWED.
- THE SITE SUPERINTENDENT WILL INSPECT DAILY TO ENSURE MATERIALS ONSITE RECEIVE PROPER USE AND DISPOSAL.

- C. WHERE EFFECTIVENESS IS REQUIRED FOR LESS THAN 3 MONTHS.
- D. EVERY EFFORT SHOULD BE MADE TO LIMIT THE USE OF STRAW BALE BARRIERS CONSTRUCTED IN LIVE STREAMS OR IN SWALES WHERE THERE IS THE POSSIBILITY OF A WASHOUT. IF NECESSARY, MEASURES SHALL BE TAKEN TO PROPERLY ANCHOR BALES TO INSURE AGAINST WASHOUT
- FILTER FABRIC BARRIER: FILTER FABRIC BARRIERS CAN BE USED BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL **EROSION WITH THE FOLLOWING LIMITATIONS:**
- A. WHERE THE MAXIMUM SLOPE BEHIND THE BARRIER IS 33
- B. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 2. ACRES.
- BRUSH BARRIER WITH FILTER FABRIC: BRUSH BARRIER MAY BE USED BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL EROSION WHERE ENOUGH RESIDUE MATERIAL IS AVAILABLE ON SITE.
- LEVEL SPREADER: A LEVEL SPREADER MAY BE USED WHERE SEDIMENT-FREE STORM RUNOFF IS INTERCEPTED AND DIVERTED AWAY FROM THE GRADED AREAS ONTO UNDISTURBED STABILIZED AREAS. THIS PRACTICE APPLIES ONLY IN THOSE SITUATIONS WHERE THE SPREADER CAN BE APPLIES ONLY IN THOSE SITUATIONS WHERE THE SPREADER CAN BE APPLIES ONLY IN THOSE SITUATIONS WHERE THE SPREADER CAN BE CONSTRUCTED ON UNDISTURBED SOIL AND THE AREA BELOW THE LEVEL LIP IS STABILIZED. THE WATER SHOULD NOT BE ALLOWED TO RECONCENTRATE AFTER RELEASE.
- STOCKPILING MATERIAL: NO EXCAVATED MATERIAL SHALL BE STOCKPILED IN SUCH A MANNER AS TO DIRECT RUNOFF DIRECTLY OFF THE PROJECT SITE INTO ANY ADJACENT WATER BODY OR STORMWATER COLLECTION FACILITY.
- EXPOSED AREA LIMITATION: THE SURFACE AREA OF OPEN, RAW ERODIBLE SOIL EXPOSED BY CLEARING AND GRUBBING OPERATIONS OR EXCAVATION AND FILLING OPERATIONS SHALL NOT EXCEED 10 ACRES. THIS REQUIREMENT MAY BE WAIVED FOR LARGE PROJECTS WITH AN EROSION CONTROL PLAN WHICH DEMONSTRATES THAT OPENING OF ADDITIONAL AREAS WILL NOT SIGNIFICANTLY AFFECT OFF-SITE DEPOSIT OF SEDIMENTS.
- INLET PROTECTION: INLETS AND CATCH BASINS WHICH DISCHARGE DIRECTLY OFF-SITE SHALL BE PROTECTED FROM SEDIMENT-LADEN STORM RUNOFF UNTIL THE COMPLETION OF ALL CONSTRUCTION OPERATIONS THAT MAY CONTRIBUTE SEDIMENT TO THE INLET.
- TEMPORARY SEEDING: AREAS OPENED BY CONSTRUCTION OPERATIONS AND THAT ARE NOT ANTICIPATED TO BE RE-EXCAVATED OR DRESSED AND RECEIVE FINAL GRASSING TREATMENT WITHIN 30 DAYS SHALL BE SEEDED WITH A QUICK GROWING GRASS SPECIES WHICH WILL PROVIDE AN EARLY COVER DURING THE SEASON IN WHICH IT IS PLANTED AND WILL NOT LATER COMPETE WITH THE PERMANENT GRASSING.
- TEMPORARY SEEDING AND MULCHING: SLOPES STEEPER THAN 6:1 THAT FALL WITHIN THE CATEGORY ESTABLISHED IN PARAGRAPH 8 ABOVE SHALL ADDITIONALLY RECEIVE MULCHING OF APPROXIMATELY 2 INCHES LOOSE MEASURE OF MULCH MATERIAL CUT INTO THE SOIL OF THE SEEDED AREA ADEQUATE TO PREVENT MOVEMENT OF SEED AND MULCH.
- 10. TEMPORARY GRASSING: THE SEEDED OR SEEDED AND MULCHED AREA(S) SHALL BE ROLLED AND WATERED OR HYDROMULCHED OR OTHER SUITABLE METHODS IF REQUIRED TO ASSURE OPTIMUM GROWING CONDITIONS FOR THE ESTABLISHMENT OF A GOOD GRASS COVER. TEMPORARY GRASSING SHALL BE THE SAME MIX & AMOUNT REQUIRED FOR PERMANENT GRASSING IN THE CONTRACT SPECIFICATIONS.
- TEMPORARY REGRASSING: IF, AFTER 14 DAYS FROM SEEDING, THE TEMPORARY GRASSED AREAS HAVE NOT ATTAINED A MINIMUM OF 75 PERCENT GOOD GRASS COVER, THE AREA WILL BE REWORKED AND ADDITIONAL SEED APPLIED SUFFICIENT TO ESTABLISH THE DESIRED VEGETATIVE COVER.
- MAINTENANCE: ALL FEATURES OF THE PROJECT DESIGNED AND CONSTRUCTED TO PREVENT EROSION AND SEDIMENT SHALL BE MAINTAINED DURING THE LIFE OF THE CONSTRUCTION SO AS TO FUNCTION AS THEY WERE ORIGINALLY DESIGNED AND CONSTRUCTED.
- PERMANENT EROSION CONTROL: THE EROSION CONTROL FACILITIES OF THE PROJECT SHOULD BE DESIGNED TO MINIMIZE THE IMPACT ON THE OFFSITE FACILITIES.
- PERMANENT SEEDING: ALL AREAS WHICH HAVE BEEN DISTURBED BY CONSTRUCTION WILL, AS A MINIMUM, BE SEEDED. THE SEEDING MIX MUST PROVIDE BOTH LONG-TERM VEGETATION AND RAPID GROWTH SEASONAL VEGETATION. SLOPES STEEPER THAN 4:1 SHALL BE SEEDED AND MULCHED OR SODDED.

WASTE MATERIALS ALL WASTE MATERIALS EXCEPT LAND CLEARING DEBRIS SHALL BE COLLECTED AND STORED IN A SECURELY LIDDED METAL DUMPSTER. THE DUMPSTER WILL MEET ALL LOCAL AND STATE SOLID WASTE MANAGEMENT REGULATIONS. THE DUMPSTER WILL BE EMPTIED AS NEEDED AND THE TRASH WILL BE HAULED TO A STATE APPROVED LANDFILL. ALL PERSONNEL WILL BE INSTRUCTED REGARDING THE CORRECT PROCEDURE FOR WASTE DISPOSAL. NOTICES STATING THESE PRACTICES WILL BE POSTED AT THE CONSTRUCTION SITE BY THE CONSTRUCTION SUPERINTENDENT, THE INDIVIDUAL WHO MANAGES THE DAY-TO-DAY SITE OPERATIONS, WILL BE RESPONSIBLE FOR SEEING THAT THESE PROCEDURES ARE FOLLOWED.

## HAZARDOUS WASTE

ALL HAZARDOUS WASTE MATERIALS WILL BE DISPOSED OF IN THE MANNER SPECIFIED BY LOCAL OR STATE REGULATION OR BY THE MANUFACTURER. SITE PERSONNEL WILL BE INSTRUCTED IN THESE PRACTICES AND THE SITE SUPERINTENDENT, THE INDIVIDUAL WHO MANAGES DAY-TO-DAY SITE OPERATIONS, WILL BE RESPONSIBLE FOR SEEING THAT THESE PRACTICES ARE FOLLOWED.

## SANITARY WASTE

ALL SANITARY WASTE WILL BE COLLECTED FROM THE PORTABLE UNITS AS NEEDED TO PREVENT POSSIBLE SPILLAGE. THE WASTE WILL BE COLLECTED AND DEPOSED OF IN ACCORDANCE WITH STATE AND LOCAL WASTE DISPOSAL REGULATIONS FOR SANITARY SEWER OR SEPTIC SYSTEMS.

## OFFSITE VEHICLE TRACKING

A STABILIZED CONSTRUCTION ENTRANCE WILL BE PROVIDED TO HELP REDUCE VEHICLE TRACKING OF SEDIMENTS. THE PAVED STREET ADJACENT TO THE SITE ENTRANCE WILL BE SWEPT DAILY TO REMOVE ANY EXCESS MUD, DIRT OR ROCK TRACKED FROM THE SITE. DUMP TRUCKS HAULING MATERIAL FROM THE CONSTRUCTION SITE WILL BE COVERED WITH A TARPAULIN.

## INVENTORY FOR POLLUTION PREVENTION PLAN

DISCHARGE SURPLUS CONCRETE OR DRUM WASH WATER ON THE SITE. THE MATERIALS OR SUBSTANCES LISTED BELOW ARE EXPECTED TO SPILL CONTROL PRACTICES

| Concrete   | Fertilizers              | Wood            |
|------------|--------------------------|-----------------|
| Asphalt    | Petroleum Based Products | Masonry Block   |
| Tar        | Cleaning Solvents        | Roofing Materia |
| Detergents | Paints                   | Metal Studs     |
|            |                          |                 |

BE PRESENT ONSITE DURING CONSTRUCTION:

# STRUCTURAL PRACTICES

- TEMPORARY DIVERSION DIKE: TEMPORARY DIVERSION DIKES MA BE USED TO DIVERT RUNOFF THROUGH A SEDIMENT-TRAPPING
- TEMPORARY SEDIMENT TRAP: A SEDIMENT TRAP SHALL BE INSTALLED IN AN DRAINAGEWAY AT A STORM DRAIN INLET OR AT OTHER POINTS OF DISCHARGE FROM A DISTURBED AREA. THE FOLLOWING SEDIMENT TRAPS MAY BE CONSTRUCTED EITHER INDEPENDENTLY OR IN CONJUNCTION WITH A TEMPORARY DIVERSION

## DIKE:

- BLOCK & GRAVEL SEDIMENT FILTER THIS PROTECTION IS APPLICABLE WHERE HEAVY FLOWS AND/OR WHERE AN OVERFLO CAPACITY IS NECESSARY TO PREVENT EXCESSIVE PONDING AROUND THE STRUCTURE.
- GRAVEL SEDIMENT TRAP THIS PROTECTION IS APPLICABLE WHERE HEAVY CONCENTRATED FLOWS ARE EXPECTED, BUT NOT WHERE PONDING AROUND THE STRUCTURE MIGHT CAUSE EXCESSIVE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES & UNPROTECTED AREAS.
- DROP INLET SEDIMENT TRAP THIS PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA (S < 5%) AND WHERE SHEET OR OVERLAND FLOWS (Q < 0.5 CFS) ARE TYPICAL. THIS METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS SUCH AS IN STREET OR HIGHWAY MEDIANS.
- OUTLET PROTECTION: APPLICABLE TO THE OUTLETS OF ALL PIPES AND PAVED CHANNEL SECTIONS WHERE THE FLOW COULD CAUSE EROSION & SEDIMENT PROBLEM TO THE RECEIVING WATER BODY SILT FENCES & HAY BALES ARE TO BE INSTALLED IMMEDIATELY DOWNSTREAM OF THE DISCHARGING STRUCTURE AS SHOWN ON THE OUTLET PROTECTION DETAIL.
- SEDIMENT BASIN: WILL BE CONSTRUCTED AT THE COMMON DRAINAGE LOCATIONS THAT SERVE AN AREA WITH 10 OR MORE DISTURBED ACRES AT ONE TIME, THE PROPOSED STORMWATER PONDS (OR TEMPORARY PONDS) WILL BE CONSTRUCTED FOR US AS SEDIMENT BASINS. THESE SEDIMENT BASINS MUST PROVIDE A MINIMUM OF 3,600 CUBIC FEET OF STORAGE PER ACRE DRAINED UNTIL FINAL STABILIZATION OF THE SITE. THE 3,600 CUBIC FEET O STORAGE AREA PER ACRE DRAINED DOES NOT APPLY TO FLOWS FROM OFFSITE AREAS AND FLOWS FROM ONSITE AREAS THAT AR EITHER UNDISTURBED OR HAVE UNDERGONE FINAL STABILIZATION WHERE SUCH FLOWS ARE DIVERTED AROUND BOTH THE DISTURBED AREA AND THE SEDIMENT BASIN. ANY TEMPORARY SEDIMENT BASINS CONSTRUCTED MUST BE BACKFILLED AND COMPACTED IN ACCORDANCE WITH THE SPECIFICATIONS FOR STRUCTURAL FILL ALL SEDIMENT COLLECTED IN PERMANENT OR TEMPORARY SEDIMENT TRAPS MUST BE REMOVED UPON FINAL STABILIZATION.

## MAINTENANCE/INSPECTION PROCEDURES

THE SEDIMENT BASINS WILL BE INSPECTED FOR THE DEPTH OF SEDIMENT AND BUILT UP SEDIMENT WILL BE REMOVED WHEN IT REACHES 10 PERCENT OF THE DESIGN CAPACITY OR AT THE END OF THE JOB, WHICHEVER COMES FIRST. PRODUCTS WILL BE KEPT IN ORIGINAL CONTAINERS UNLESS THEY

> TEMPORARY AND PERMANENT SEEDING AND PLANTING WILL BE INSPECTED FOR BARE SPOTS, WASHOUTS, AND HEALTHY GROWTH.

A MAINTENANCE INSPECTION REPORT WILL BE MADE AFTER EACH INSPECTION. A COPY OF THE REPORT FORM TO BE COMPLETED BY THE INSPECTOR IS ATTACHED. THE REPORTS WILL BE KEPT ON SITE DURING CONSTRUCTION AND AVAILABLE UPON REQUEST TO THE OWNER, ENGINEER OR ANY FEDERAL, STATE OR LOCAL AGENCY APPROVING SEDIMENT AND AND EROSION PLANS, OR STORMWATER MANAGEMENT PLANS. THE REPORTS SHALL BE MADE AND RETAINED AS PART OF THE WATER POLLUTION PREVENTION PLAN FOR AT LEAST THREE YEARS FROM THE DATE THAT THE SITE IS FINALLY STABILIZED AND THE NOTICE OF TERMINATION IS SUBMITTED THE REPORTS SHALL IDENTIFY ANY INCIDENTS OF NON-COMPLIANCE.

THE SITE SUPERINTENDENT WILL SELECT UP TO THREE INDIVIDUALS WHO WILL BE RESPONSIBLE FOR INSPECTIONS, MAINTENANCE AND REPAIR ACTIVITIES, AND FILLING OUT THE INSPECTION AND MAINTENANCE REPORT.

PERSONNEL SELECTED FOR INSPECTION AND MAINTENANCE RESPONSIBILITIES WILL RECEIVE TRAINING FROM THE SITE. SUPERINTENDENT. THEY WILL BE TRAINED IN ALL THE INSPECTION AND MAINTENANCE PRACTICES NECESSARY FOR KEEPING THE EROSION AND SEDIMENT CONTROLS USED ONSITE IN GOOD WORKING

NON-STORMWATER DISCHARGES

FERTILIZER WILL BE TRANSFERRED TO A SEALABLE PLASTIC BIN TO IT IS EXPECTED THAT THE FOLLOWING NON-STORMWATER DISCHARGES WILL OCCUR FROM THE SITE DURING THE CONSTRUCTION PERIOD:

WATER FROM WATER LINE FLUSHING

\*PAVEMENT WASH WATERS (WHERE NO SPILLS OR LEAKS OF TOXIC OR HAZARDOUS MATERIALS HAVE OCCURRED).

UNCONTAMINATED GROUNDWATER (FROM DEWATERING

ALL NON-STORMWATER DISCHARGE WILL BE DIRECTED TO THE SEDIMENT BASIN PRIOR TO DISCHARGE.

## CONTRACTOR'S CERTIFICATION

I CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND THE TERMS AND THAT AUTHORIZES THE STORM CONDITIONS OF THE DEP GENERIC PERMIT WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY FROM THE CONSTRUCTION SITE IDENTIFIED AS PART OF THIS CERTIFICATION.

OR

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| ORMATION AND CLEANUP SUPPLIES.                             |
|------------------------------------------------------------|
| TERIALS AND EQUIPMENT NECESSARY FOR SPILL CLEANUP WILL     |
| KEPT IN THE MATERIAL STORAGE AREA ONSITE. EQUIPMENT        |
| D MATERIALS WILL INCLUDE BUT NOT BE LIMITED TO BROOMS,     |
| ST PANS, MOPS, RAGS, GLOVES, GOGGLES, LIQUID ABSORBENT     |
| . KITTY LITTER OR EQUAL), SAND, SAWDUST, PLASTIC AND METAL |
| ASH CONTAINERS SPECIFICALLY FOR THIS PURPOSE.              |

HAZARDOUS PRODUCTS

THESE PRACTICES ARE USED TO REDUCE THE RISKS ASSOCIATED

ORIGINAL LABELS AND MATERIAL SAFETY DATA WILL BE

RETAINED; THEY CONTAIN IMPORTANT PRODUCT INFORMATION.

OR LOCAL AND STATE RECOMMENDED METHODS FOR PROPER

PRODUCT SPECIFIC PRACTICES THE FOLLOWING PRODUCT

ALL ONSITE VEHICLES WILL BE MONITORED FOR LEAKS AND

FERTILIZERS USED WILL BE APPLIED ONLY IN THE MINIMUM

AMOUNTS RECOMMENDED BY THE MANUFACTURER. ONCE APPLIED, FERTILIZER WILL BE WORKED INTO THE SOIL TO LIMIT

AREA. THE CONTENTS OF ANY PARTIALLY USED BAGS OF

EXPOSURE TO STORMWATER. STORAGE WILL BE IN A COVERED

CONTAINERS WILL BE TIGHTLY SEALED AND STORED WHEN NOT

REQUIRED FOR USE. EXCESS PAINT WILL NOT BE DISCHARGED TO

THE STORM SEWER SYSTEM BUT WILL BE PROPERLY DISPOSED OF

ACCORDING TO MANUFACTURERS' INSTRUCTIONS OR STATE AND

CONCRETE TRUCKS WILL NOT BE ALLOWED TO WASH OUT OR

IN ADDITION TO THE GOOD HOUSEKEEPING AND MATERIAL

FOR SPILL PREVENTION AND CLEANUP:

MANAGEMENT PRACTICES DISCUSSED IN THE PREVIOUS SECTIONS

MANUFACTURERS' RECOMMENDED METHODS FOR SPILL CLEANUP

WILL BE CLEARLY POSTED ON SITE AND SITE PERSONNEL WILL BE

MADE AWARE OF THE PROCEDURES AND THE LOCATION OF THE

OF THIS PLAN, THE FOLLOWING PRACTICES WILL BE FOLLOWED

RECEIVE REGULAR PREVENTIVE MAINTENANCE TO REDUCE THE

CHANCE OF LEAKAGE. PETROLEUM PRODUCTS WILL BE STORED IN

TIGHTLY SEALED CONTAINERS WHICH ARE CLEARLY LABELED. ANY

ASPHALT SUBSTANCES USED ONSITE WILL BE APPLIED ACCORDING

SPECIFIC PRACTICES WILL BE FOLLOWED ONSITE:

TO THE MANUFACTURER'S RECOMMENDATIONS.

\* IF SURPLUS PRODUCT MUST BE DISPOSED OF, MANUFACTURER'S

WITH HAZARDOUS MATERIALS.

DISPOSAL WILL BE FOLLOWED.

PETROLEUM PRODUCTS

**FERTILIZERS** 

**AVOID SPILLS.** 

LOCAL REGULATIONS.

**CONCRETE TRUCKS** 

**PAINTS** 

ARE NOT RESEALABLE.

ALL SPILLS WILL BE CLEANED UP IMMEDIATELY AFTER DISCOVERY. THE SPILL AREA WILL BE KEPT WELL VENTILATED AND PERSONNEL WILL WEAR APPROPRIATE PROTECTIVE CLOTHING TO PREVENT INJURY FROM CONTACT WITH A HAZARDOUS SUBSTANCE.

SPILL OF TOXIC OR HAZARDOUS MATERIAL WILL BE REPORTED TO THE APPROPRIATE STATE OR LOCAL GOVERNMENT AGENCY. REGARDLESS OF THE SIZE OF THE SPILL.

THE SPILL PREVENTION PLAN WILL BE ADJUSTED TO INCLUDE MEASURES TO PREVENT THIS TYPE OF SPILL FROM REOCCURRING AND HOW TO CLEAN UP THE SPILL IF THERE IS ANOTHER ONE. A DESCRIPTION OF THE SPILL, WHAT CAUSED IT, AND THE CLEANUP MEASURES WILL ALSO BE INCLUDED. THE SITE SUPERINTENDENT RESPONSIBLE FOR THE DAY-TO-DAY SITE OPERATIONS, WILL BE THE SPILL PREVENTION AND CLEANUP COORDINATOR. HE/SHE WILL DESIGNATE AT LEAST ONE OTHER SITE PERSONNEL WHO WILL RECEIVE SPILL PREVENTION AND CLEANUP TRAINING. THESE INDIVIDUALS WILL EACH BECOME RESPONSIBLE FOR A PARTICULAR PHASE OF PREVENTION AND CLEANUP. THE NAMES OF RESPONSIBLE SPILL PERSONNEL WILL BE POSTED IN THE MATERIAL STORAGE AREA AND IF APPLICABLE, IN THE OFFICE TRAILER ONSITE.

## MAINTENANCE/INSPECTION PROCEDURES

EROSION AND SEDIMENT CONTROL INSPECTION AND MAINTENANCE

THE FOLLOWING ARE INSPECTION AND MAINTENANCE PRACTICES THAT WILL BE USED TO MAINTAIN EROSION AND SEDIMENT CONTROLS.

\* NO MORE THAN 10 ACRES OF THE SITE WILL BE DENUDED AT ONE TIME WITHOUT WRITTEN PERMISSION FROM THE ENGINEER. \* ALL CONTROL MEASURES WILL BE INSPECTED BY THE

DAY SITE OPERATION OR SOMEONE APPOINTED BY THE SUPERINTENDENT, AT LEAST ONCE A WEEK AND FOLLOWING ANY STORM EVENT OF 0.25 INCHES OR GREATER. ALL TURBIDITY CONTROL MEASURES WILL BE MAINTAINED IN

GOOD WORKING ORDER; IF A REPAIR IS NECESSARY, IT WILL BE

SUPERINTENDENT, THE PERSON RESPONSIBLE FOR THE DAY TO

INITIATED WITHIN 24 HOURS OF REPORT. \* BUILT UP SEDIMENT WILL BE REMOVED FROM SILT FENCE WHEN IT HAS REACHED ONE-THIRD THE HEIGHT OF THE FENCE.

SILT FENCE WILL BE INSPECTED FOR DEPTH OF SEDIMENT, TEARS, TO SEE IF THE FABRIC IS SECURELY ATTACHED TO THE FENCE POSTS, AND TO SEE THAT THE FENCE POSTS ARE FIRMLY IN

\* DIVERSION DIKES/SWALES WILL BE INSPECTED AND ANY BREACHES PROMPTLY REPAIRED.

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INFINITY INFINITY ENGINEERIN GROUP, LLC

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SC REG. NO. 29128

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**ENGINEERING** 

GROUP, LLC

No. 4573

DN: c=US, st=Florida, l=Tampa, o=Infinity Engineering Group LLC Ecn=Nisit Sapparkhao, email=nisit@iegroup.ne Date: 2025.06.27 13:39:17 -04'00' SAPPAF Adobe Acrobat DC version: 2015.006.30527

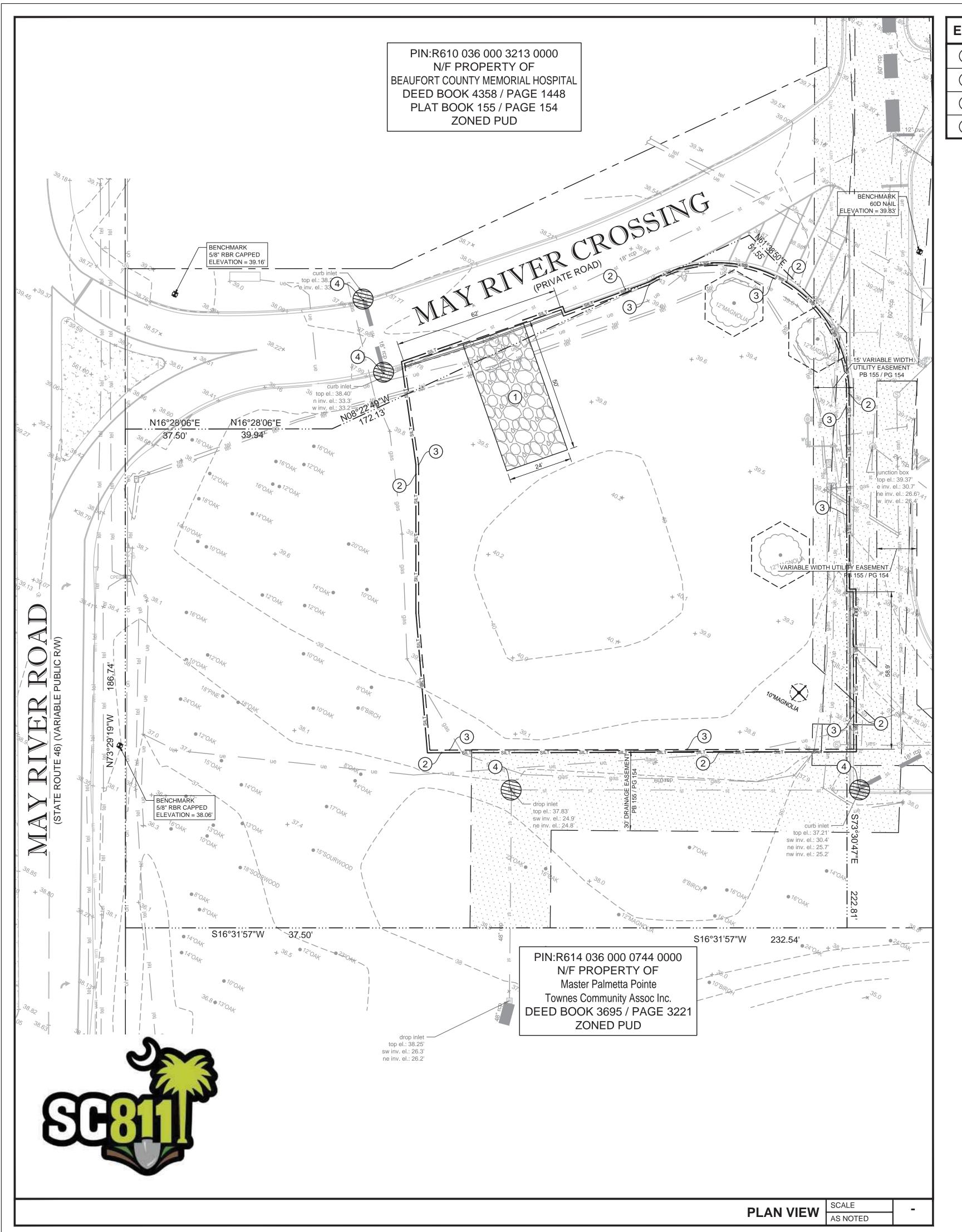
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SWPPP GENERAL REQUIREMENTS

SHEET NUMBER



## **EROSION CONTROL KEYED NOTES**

CRUSHED STONE CONSTRUCTION ENTRANCE AND CONCRETE TRUCK

LIMITS OF CONSTRUCTION (0.62 AC)

INLET PROTECTION

## **LEGEND**

SILT FENCE

\_\_\_\_...\_ PROPERTY LINE

EXISTING CONCRETE TO REMAIN

EXISTING TO REMAIN

SILT FENCE \_\_\_\_\_

LIMITS OF CONSTRUCTION **INLET PROTECTION** 

EXISTING CONTOUR

×428.33 **EXISTING GRADE ELEVATION** 

## **GENERAL NOTES**

- ALL MATERIALS INCLUDING FILL STOCKPILES SHALL NOT BE PERMANENTLY LOCATED ON THE UNDEVELOPED AREA OF PROPOSED DEVELOPMENT.
- ALL DISTURBED AREAS OF UNDEVELOPED PROPERTY SHALL BE HYDROMULCHED WITH SEED TO ESTABLISH TURN AND PREVENT SILT RUNOFF INTO THE STREETS.



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SEAL NISIT SAPPARKHAO, P.E SC REG. NO. 29128



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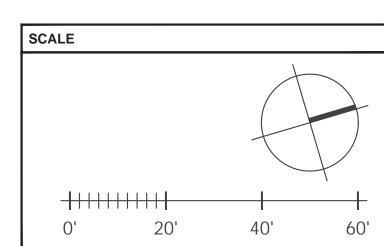
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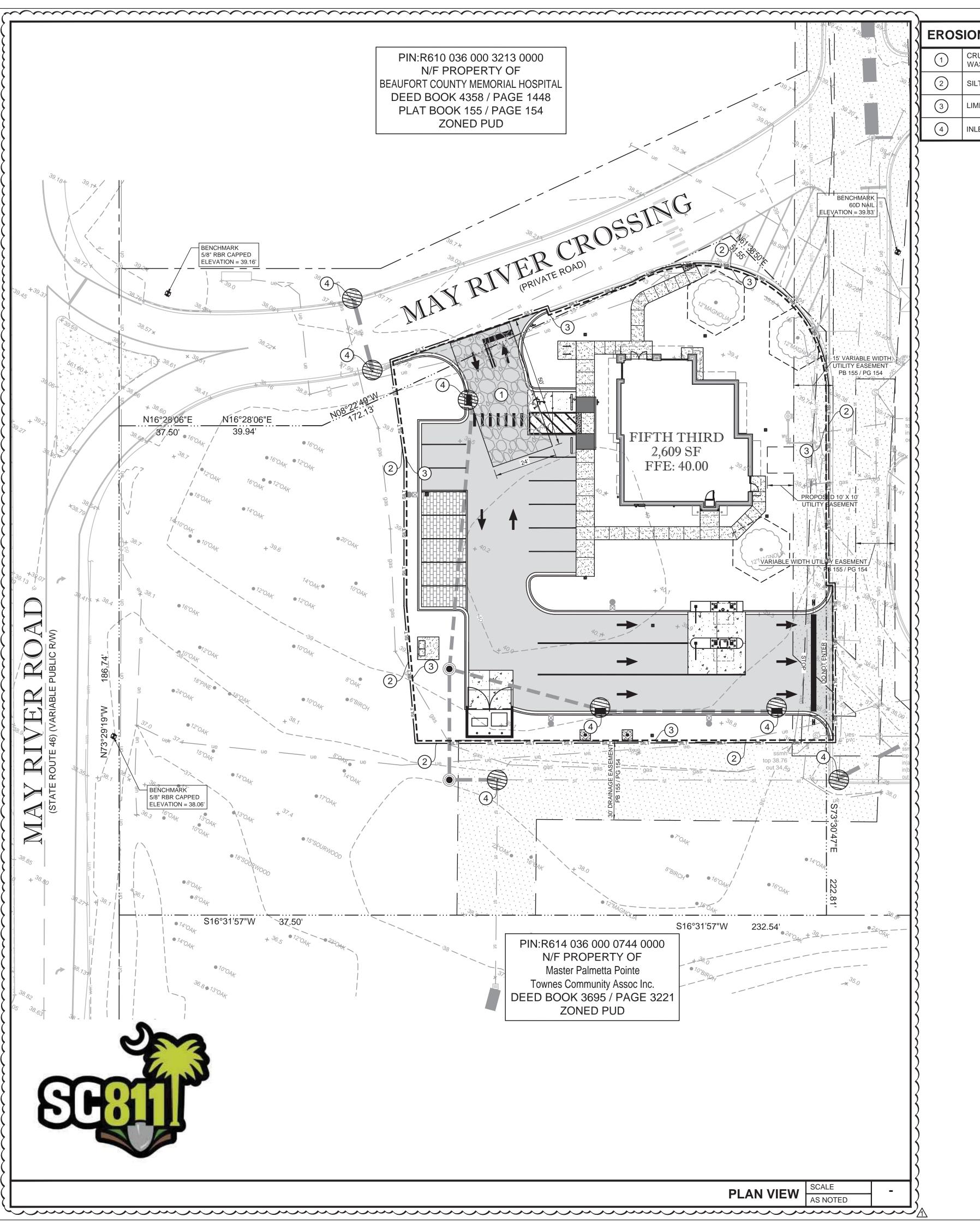
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**EROSION CONTROL** PLAN PHASE I

SHEET NUMBER

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## **EROSION CONTROL KEYED NOTES**

- CRUSHED STONE CONSTRUCTION ENTRANCE AND CONCRETE TRUCK
- INLET PROTECTION

- **LEGEND**
- SILT FENCE
- LIMITS OF CONSTRUCTION (0.62 AC)

- \_\_\_\_...\_\_
  - EXISTING CONCRETE TO REMAIN
    - EXISTING TO REMAIN

PROPERTY LINE

- SILT FENCE \_\_\_\_\_
  - LIMITS OF CONSTRUCTION INLET PROTECTION
- \_\_\_\_\_
  - EXISTING CONTOUR ×428.33 **EXISTING GRADE ELEVATION**

# **GENERAL NOTES**

• ALL MATERIALS INCLUDING FILL STOCKPILES SHALL NOT BE PERMANENTLY LOCATED ON THE UNDEVELOPED AREA OF PROPOSED DEVELOPMENT.

SCALE

20'

 ALL DISTURBED AREAS OF UNDEVELOPED PROPERTY SHALL BE HYDROMULCHED WITH SEED TO ESTABLISH TURN AND PREVENT SILT RUNOFF INTO THE STREETS.



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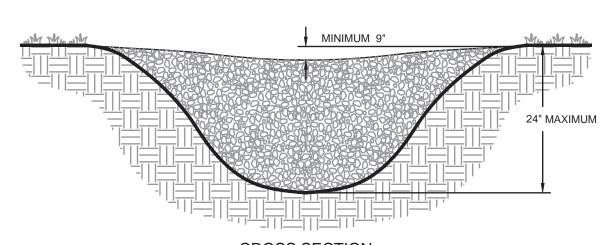
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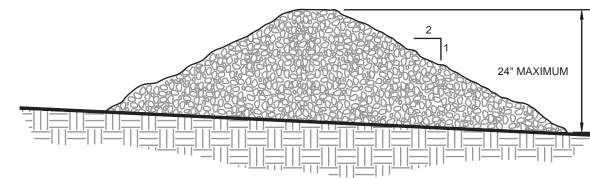
**EROSION CONTROL** PLAN PHASE II

SHEET NUMBER

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## **CROSS SECTION**



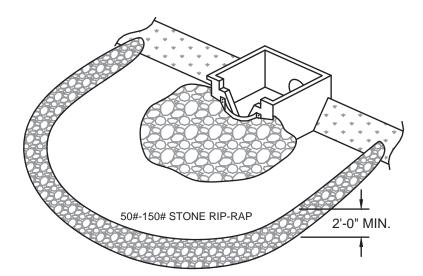
## PROFILE VIEW

## . CHECK DAMS ARE TO BE USED ONLY IN SMALL OPEN CHANNELS (THEY ARE NOT

- TO BE USED IN LIVE STREAMS).

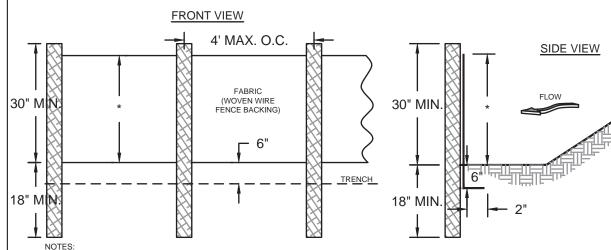
  THE DRAINAGE AREA FOR STONE CHECK DAMS SHALL NOT EXCEED TWO ACRES. 3. THE CENTER OF THE CHECK DAM MUST BE AT LEAST 9 INCHES LOWER THAN THE
- 4. THE DAM HEIGHT SHOULD BE A MAXIMUM OF 2 FEET FROM CENTER TO RIM EDGE
- 5. THE SIDE SLOPES OF THE CHECK DAM SHALL NOT EXCEED A 2:1 SLOPE. 6. GEOTEXTILE SHALL BE USED TO PREVENT THE MITIGATION OF SUBGRADE SOIL PARTICLES INTO THE STONES (REFER TO AASHTO M288-96, SECTION 7.3, TABLE 3).

## STONE CHECK DAM



A TEMPORARY STONE BARRIER CONSTRUCTED AT STORM DRAIN INLETS AND POND OUTLETS TO REDUCE FLOW VELOCITIES, PREVENT FAILURE OF OTHER SEDIMENT CONTROL DEVICES AND TO PREVENT SEDIMENT FROM LEAVING THE SITE OR ENTERING DRAINAGE SYSTEMS.

## STONE FILTER RING



NOTES:

1. USE STEEL OR WOOD POSTS OR AS SPECIFIED BY THE EROSION, SEDIMENTATION, AND POLLUTION CONTROL PLAN. 2. HEIGHT (\*) IS TO BE SHOWN ON THE EROSION, SEDIMENTATION, AND POLLUTION CONTROL PLAN.

# Sd1-S SILT FENCE - TYPE SENSITIVE

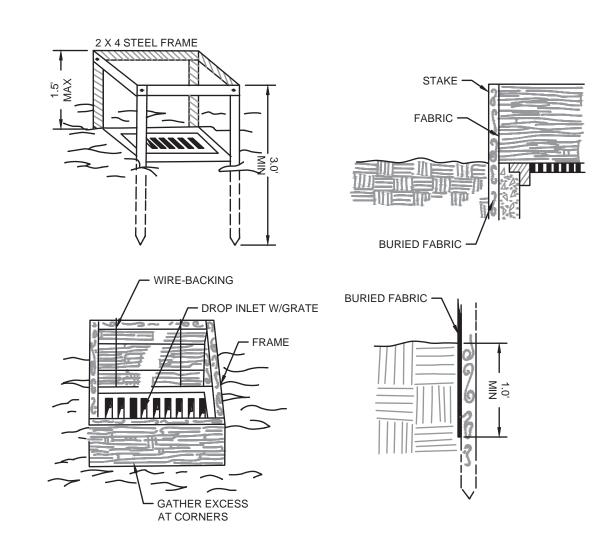
## **EXIT DIAGRAM** HARD SURFACE PUBLIC ROAD (SEE NOTE 8) CULVERT UNDER -ENTRANCE (IF NEEDED) DIVERSION RIDGE -(SEE NOTE 6) N.S.A R-2 (1.5" - 3.5") — COARSE AGGREGATE GEOTEXTILE UNDERLINER -TIRE WASHRACK -AREA/TIRE WASHERS SUPPLY WATER TO WASH-WHEELS IF NECESSARY COARSE AGGREGATE ENTRANCE ELEVATION (N.S.A. R-2) GEOTEXTILE UNDERLINER — GRADE

# AVOID LOCATING ON STEEP SLOPES OR AT CURVES ON PUBLIC ROADS.

- 2. REMOVE ALL VEGETATION AND OTHER UNSUITABLE MATERIAL FROM THE FOUNDATION AREA, GRADE, AND CROWN FOR POSITIVE DRAINAGE.
- 3. AGGREGATE SIZE SHALL BE IN ACCORDANCE WITH NATIONAL STONE ASSOCIATION R-2 (1.5"-3.5" STONE).
- 4. GRAVEL PAD SHALL HAVE A MINIMUM THICKNESS OF 6". 5. PAD WIDTH SHALL BE EQUAL FULL WIDTH AT ALL POINTS OF VEHICULAR EGRESS, BUT
- NO LESS THAN 20'. 6. A DIVERSION RIDGE SHOULD BE CONSTRUCTED WHEN GRADE TOWARD PAVED AREA IS GREATER THAN 2% INSTALL PIPE UNDER THE ENTRANCE IF NEEDED TO MAINTAIN DRAINAGE DITCHES.
- 8. WHEN WASHING IS REQUIRED, IT SHOULD BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN (DIVERT ALL SURFACE RUNOFF AND DRAINAGE FROM THE ENTRANCE TO A SEDIMENT CONTROL DEVICE)
- 9. WASHRACKS AND/OR TIRE WASHERS MAY BE REQUIRED DEPENDING ON SCALE AND CIRCUMSTANCE. IF NECESSARY, WASHRACK DESIGN MAY CONSIST OF ANY MATERIAL SUITABLE FOR TRUCK TRAFFIC THAT REMOVE MUD AND DIRT. 10. MAINTAIN AREA IN A WAY THAT PREVENTS TRACKING AND/OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAYS. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR

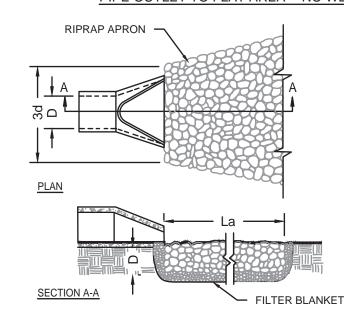
## CRUSHED STONE CONSTRUCTION EXIT

CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.



## **INLET SEDIMENT TRAP-FILTER FABRIC**

## PIPE OUTLET TO FLAT AREA -- NO WELL DEFINED CHANNEL



<u>PLAN</u>

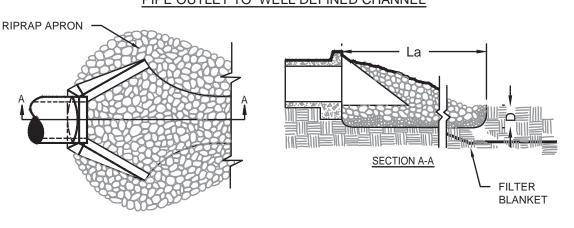
1. La IS THE LENGTH OF THE RIPRAP 2. D = 1.5 TIMES THE MAXIMUM STONE

DIAMETER BUT NOT LESS THAN 6" 3. IN A WELL-DEFINED CHANNEL, EXTEND THE APRON UP THE CHANNEL BANKS TO AN ELEVATION OF 6" ABOVE THE MAXIMUM TAILWATER DEPTH OR TO THE TOP OF

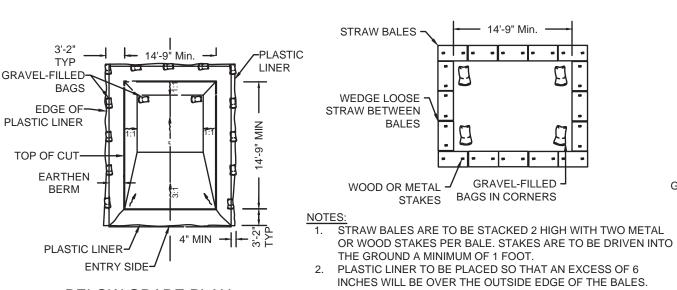
4. A FILTER BLANKET OR FILTER FABRIC SHOULD BE INSTALLED BETWEEN THE RIPRAP AND THE SOIL FOUNDATION.

THE BANK (WHICHEVER IS LESS).

# PIPE OUTLET TO WELL DEFINED CHANNE



STORM OUTLET PROTECTION



2. PLASTIC LINER TO BE PLACED SO THAT AN EXCESS OF 6 INCHES WILL BE OVER THE OUTSIDE EDGE OF THE BALES. **BELOW GRADE PLAN** 3. A MINIMUM OF TWO 8"x2"x8" 16 GAUGE STEEL ANCHOR PINS (OR LARGER) ARE TO BE USED PER BALE TO ANCHOR THE PLASTIC LINER IN PLACE. GRAVEL-FILLED BAG ON GRADE PLAN EARTHEN BERM -PLASTIC LINER PLACED UNDER BERM

-ORIGINAL GROUND

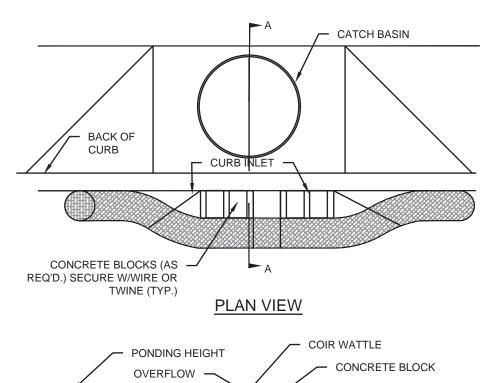
(ENTRY SIDE ONLY) ORIGINAL GROUND-PLASTIC LINER-SECTION A-A EARTHEN BERM SECTION

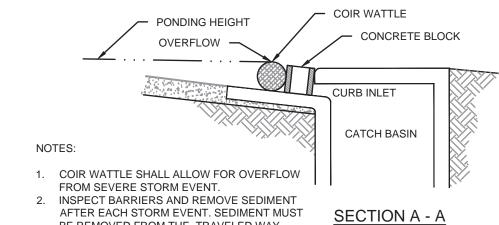
## WASHOUT OF THE DRUM AT THE CONSTRUCTION SITE IS PROHIBIT A SUITABLE WASHOUT FACILITY MUST BE PROVIDED FOR THE CLEANING OF CHUTES, MIXERS, AND HOPPERS OF THE DELIVERY VEHICLES UNLESS SUCH A FACILITY WILL BE USED AT THE SOURCE OF THE CONCRETE.UNDER NO CIRCUMSTANCES MAY WASH WATER FROM THESE VEHICLES BE ALLOWED TO ENTER ANY SURFACE WATERS.

- 3. A 4'X2' WHITE SIGN WITH 6" BLACK LETTERS STATING "CONCRETE WASHOUT" IS TO BE PROVIDED SO DRIVERS ARE AWARE OF THE PRESENCE OF WASHOUT 4. WASHOUT FACILITIES SHOULD NOT BE PLACED WITHIN 50 FEET OF STORM DRAINS.
- OPEN DITCHES OR SURFACE WATERS. THEY SHOULD BE IN A CONVENIENT LOCATION FOR THE TRUCKS, PREFERABLY NEAR THE PLACE WHERE THE CONCRETE IS BEING POURED, BUT FAR ENOUGH FROM OTHER VEHICULAR TRAFFIC TO MINIMIZE THE POTENTIAL FOR ACCIDENTAL DAMAGE OR SPILLS. 5. THE CONTRACTOR SHALL INSPECT THE WASH DOWN AREA INTERMITTENTLY TO
- ENSURE PROPER CONTAINMENT IS ACCOMPLISHED. 6. IN THE EVENT OF A SPILL OR LEAK THE CONTRACTOR SHALL IMMEDIATELY REPORT

& REMEDIATE SAME IN ACCORDANCE WITH ALL FEDERAL, STATE AND LOCAL LAWS.

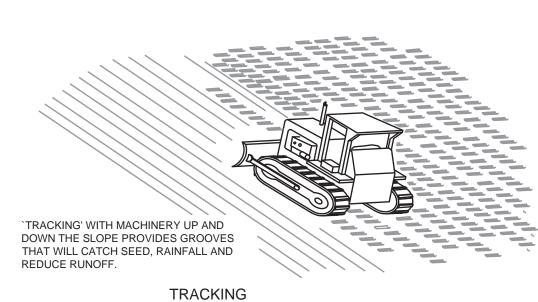
## TEMPORARY CONCRETE WASHOUT FACILITY

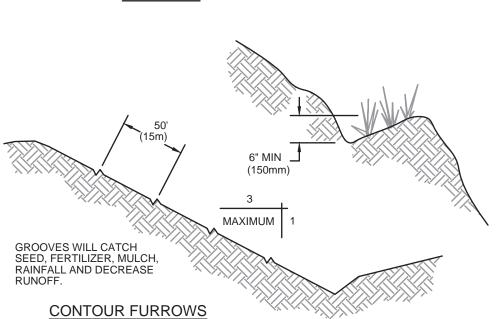




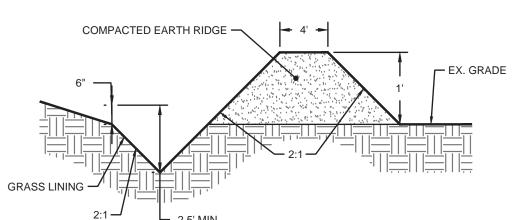
## CURB INLET SEDIMENT BARRIER (COIR WATTLE)

BE REMOVED FROM THE TRAVELED WAY

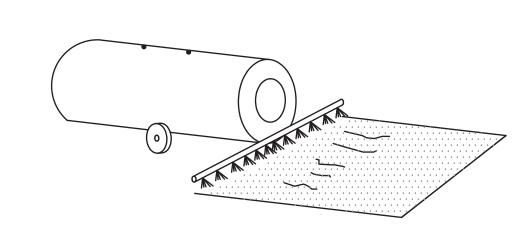












TEMPORARY METHODS
- MULCHES - TEMPORARY VEGETATIVE COVER - SPRAY ON ADHESIVES - IRRIGATION - BARRIFRS CALCIUM CHLORIDE

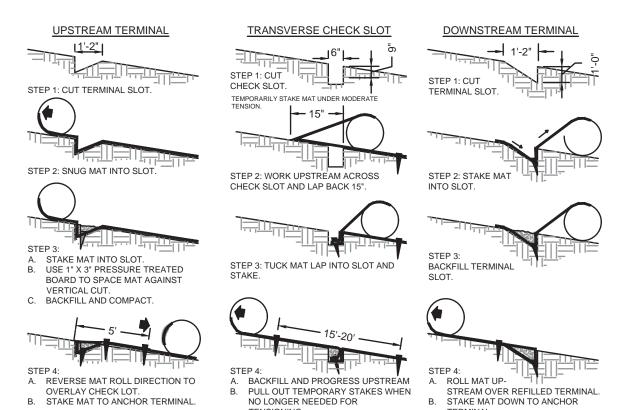
PERMANENT VEGETATION

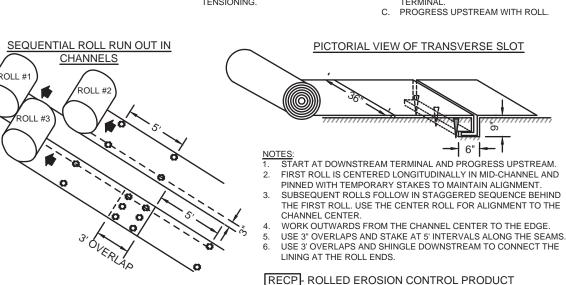
TOPSOILING

STONE COVER

|                                | CHEMICA           | L CONTROL         | _                            |
|--------------------------------|-------------------|-------------------|------------------------------|
| ADHESIVE                       | WATER<br>DILUTION | TYPE OF<br>NOZZLE | APPLICATION<br>RATE (GAL/AC) |
| ANIOIC<br>ASPHALT<br>EMULSION  | 7.1*              | SPRAY             | 1200                         |
| LATEX<br>EMULSION              | 12 1/2:1*         | FINE<br>SPRAY     | 235                          |
| RESIN-IN-<br>WATER<br>EMULSION | 4:1*              | FINE<br>SPRAY     | 300                          |
| *USE MANUFAC                   | TURER'S RECOM     | MENDATIONS WI     | HEN AVAILABLE                |

# Du DUST CONTROL ON DISTURBED AREAS





EROSION BLANKETS & TURF REINFORCEMENT MATS

## **GENERAL NOTES:**

1. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING SILT FROM SITE IF NOT REUSABLE ON-SITE AND ASSURING PLAN ALIGNMENT AND GRADE IN ALL DITCHES AND SWALES AT COMPLETION OF CONSTRUCTION.

2. THE SITE CONTRACTOR IS RESPONSIBLE FOR REMOVING THE TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES AFTER COMPLETION OF CONSTRUCTION AND ONLY WHEN AREAS HAVE BEEN STABILIZED.

3. ADDTIONAL PROTECTION - ON-SITE PROTECTION IN ADDITION TO THE ABOVE MUST BE PROVIDED THAT WILL NOT PERMIT SILT TO LEAVE THE PROJECT CONFINES DUE TO

UNSEEN CONDITIONS OR ACCIDENTS. 4. CONTRACTOR SHALL INSURE THAT ALL DRAINAGE STRUCTURES, PIPES. ETC. ARE

CLEANED OUT AND WORKING PROPERLY AT TIME OF ACCEPTANCE.

5. THE CONTRACTOR IS RESPONSIBLE FOR FOLLOWING THE BEST MANAGEMENT PRACTICES (BMP) AND MOST CURRENT EROSION AND SEDIMENT CONTROL PRACTICES. THIS PLAN INDICATES THE MINIMUM EROSION AND SEDIMENT MEASURES REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS RESPONSIBLE FOR MEETING ALL APPLICABLE RULES, REGULATIONS AND WATER QUALITY GUIDELINES AND MAY NEED TO INSTALL ADDITIONAL CONTROLS.

## PRE-Construction SITE PROTECTION:

8. EROSION AND SEDIMENT CONTROL BARRIERS SHALL BE PLACED ADJACENT TO ALL WETLAND AREAS WHERE THERE IS POTENTIAL FOR DOWNSTREAM WATER QUALITY DEGRADATION. SEE DETAIL SHEET FOR TYPICAL CONSTRUCTION.

9. ANY DISCHARGE FROM DEWATERING ACTIVITY SHALL BE FILTERED AND CONVEYED TO THE OUTFALL IN A MANNER WHICH PREVENTS EROSION AND TRANSPORTATION OF SUSPENDED SOLIDS TO THE RECEIVING OUTFALL

10. DEWATERING PUMPS SHALL NOT EXCEED THE CAPACITY OF THAT WHICH REQUIRES A CONSUMPTIVE USE PERMIT FROM THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.

11. SEDIMENT DEPOSITS SHOULD BE REMOVED AFTER EACH STORM EVENT. THEY MUST BE REMOVED WHEN DEPOSITS REACH APPROXIMATELY ONE-THIRD (1/3) THE HEIGHT OF THE BARRIER OR INLET. REMOVED SEDIMENT SHALL BE DEPOSITED IN A SUITABLE AREA AND IN SUCH A MANNER THAT IT WILL NOT ERODE.

12. ALL DISTURBED AREAS ARE TO BE STABILIZED THROUGH COMPACTION. SILT SCREENS, SYNTHETIC BALES, AND GRASSING. ALL FILL SLOPES 3:1 OR STEEPER TO RECEIVE STAKED SOLID SOD.

## SITE PROTECTION:

13. THE FILTER BARRIER SHALL BE ENTRENCHED AND BACKFILLED PROPERLY, A TRENCH SHALL BE EXCAVATED TO A MINIMUM DEPTH OF 6 INCHES. BARRIER IS STAKED, THE EXCAVATED SOIL OR GRAVEL SHALL BE BACKFILLED AND COMPACTED AGAINST THE FILTER BARRIER. USING WIRE BACKING FOR SUPPORT IS DISCOURAGED DUE TO DISPOSAL PROBLEMS.

14. WATER OR SLURRY USED TO CONTROL DUST SHALL BE RETAINED ON THE SITE AND NOT ALLOWED TO RUN DIRECTLY INTO WATERCOURSE OR STORMWATER CONVEYANCE

15. SPECIAL AREAS SHALL BE DESIGNATED AS VEHICLE AND EQUIPMENT WASHING AREAS AND SUCH AREAS SHALL NOT ALLOW RUNOFF TO FLOW DIRECTLY INTO

16. SILT FENCE BARRIERS ARE NOT TO BE USED WHERE CONCENTRATED FLOWS OF WATER ARE ANTICIPATED SUCH AS DRAINAGE DITCHES. AROUND INLETS OR ABOVE/ BELOW WHERE CULVERTS DISCHARGE.

17. SYNTHETIC BALES, SANDBAGS OR OTHER APPROVED DEVICE FACED WITH FILTER FABRIC SHALL BE USED IN HIGH VOLUME AREAS TO DECREASE THE RUNOFF

VELOCITY AND SHALL BE SECURELY ANCHORED. 18. ALL DEVICES INCLUDING SILT FENCE. FILTER BARRIERS. SYNTHETIC BALES AND/OR SANDBAGS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. CLOSE ATTENTION SHALL BE PAID TO THE

REPAIR OF DAMAGED BARRIERS. END RUNS AND UNDERCUTTING BENEATH BARRIERS.

19. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY.

WATERCOURSE OR STORMWATER CONVEYANCE SYSTEMS.

20, SHOULD THE FABRIC ON A SILT FENCE OR FILTER BARRIER DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE AND THE BARRIER STILL BE NECESSARY, THE FABRIC SHALL BE REPLACED PROMPTLY.

## STORM DRAIN INLET PROTECTION:

21. FILTER FABRIC SHALL BE LAID OVER INLETS SO THAT THE FABRIC EXTEND A MINIMUM OF 1 FOOT BEYOND EAST SIDE OF THE INLET STRUCTURE. IF MORE THAN ONE STRIP OF FABRIC IS NECESSARY, THE STRIPS SHALL BE OVERLAPPED.

22. 2 INCH - 3 INCH COARSE AGGREGATE SHALL BE PLACED OVER THE FILTER FABRIC. THE DEPTH OF STONE SHALL BE AT LEAST 6 INCHES OVER THE ENTIRE INLET OPENING. THE STONE SHALL EXTEND BEYOND THE INLET OPENING AT LEAST 18

23. IF STONE FILTERS BECOME CLOGGED WITH SEDIMENT SO THAT THEY NO LONGER ADEQUATELY PERFORM THEIR FUNCTION, THE STONES MUST BE PULLED AWAY FROM

THE INLET, CLEANED AND REPLACED. POST-CONSTRUCTION SITE PROTECTION:

24. ALL DEWATERING, EROSION AND SEDIMENT CONTROL TO REMAIN IN PLACE AFTER

COMPLETION OF CONSTRUCTION AND REMOVED ONLY WHEN AREAS HAVE STABILIZED. 25. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER TEMPORARY BARRIERS ARE. NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM TO THE EXISTING GRADE, PREPARED AND SEEDED. REMOVED SEDIMENT SHALL BE DEPOSITED IN A SUITABLE AREA IN SUCH A MANNER THAT IT WILL NOT ERODE.

26. ALL DISTURBED AREAS SHALL BE GRASSED, FERTILIZED, MULCHED AND MAINTAINED UNTIL A PERMANENT VEGETATIVE COVER IS ESTABLISHED.

27. SOD SHALL BE PLACED IN AREAS WHICH MAY REQUIRE IMMEDIATE EROSION PROTECTION TO ENSURE WATER QUALITY STANDARDS ARE MAINTAINED.



# architects

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Sapparkhao DN: c=US, st=Florida, I=Tampa, o=Infinity Engineering Group LLC **Ecn=Nisit Sapparkhao**, email=nisit@iegroup.ne Date: 2025.06.27 13:40:27 -04'00' Adobe Acrobat DC version: 2015.006.3052

DESCRIPTION ISSUE BY DATE SJ 03/21/25 ISSUE FOR PERMIT

PV 06/27/25 REVIEW COMMENTS

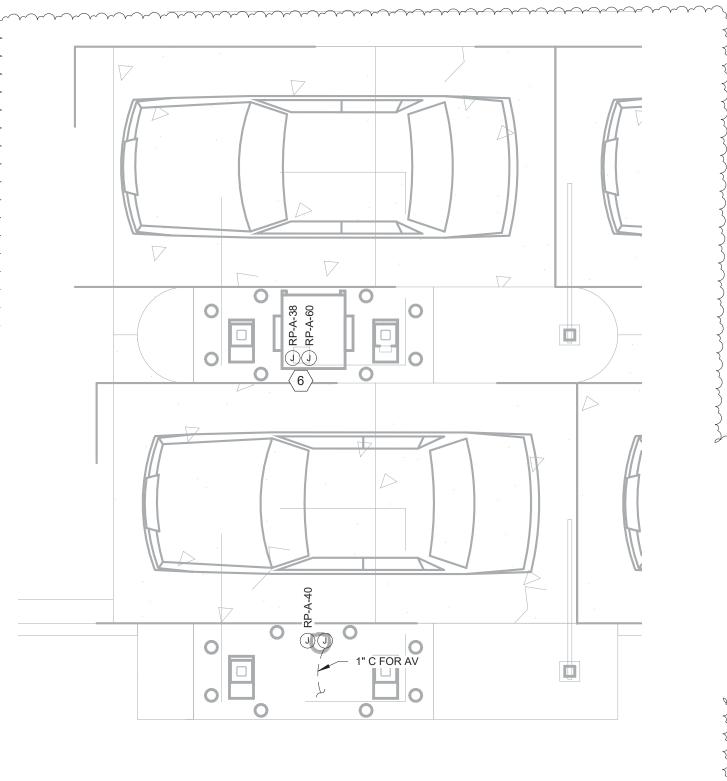
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SHEET TITLE

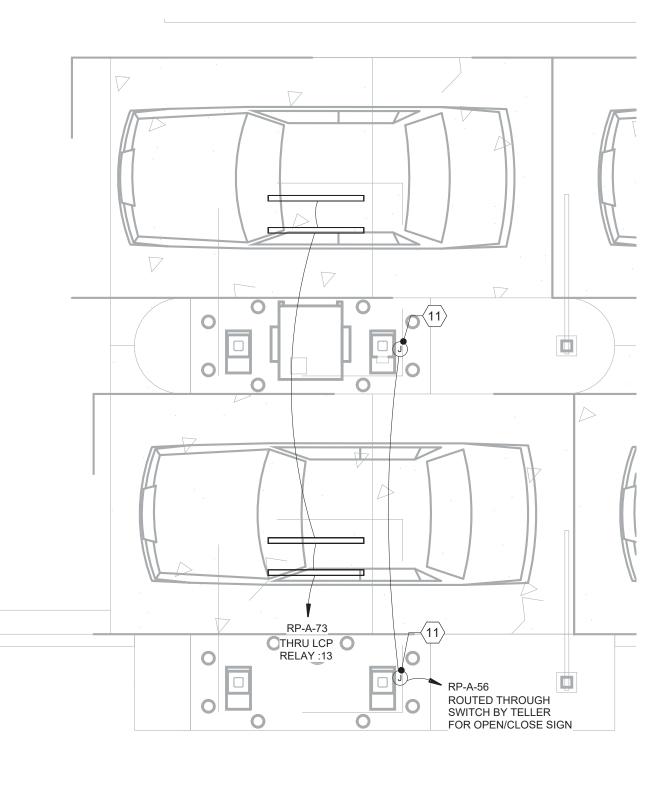
**EROSION AND SEDIMENTATION** CONTROL DETAILS

**SHEET NUMBER** 

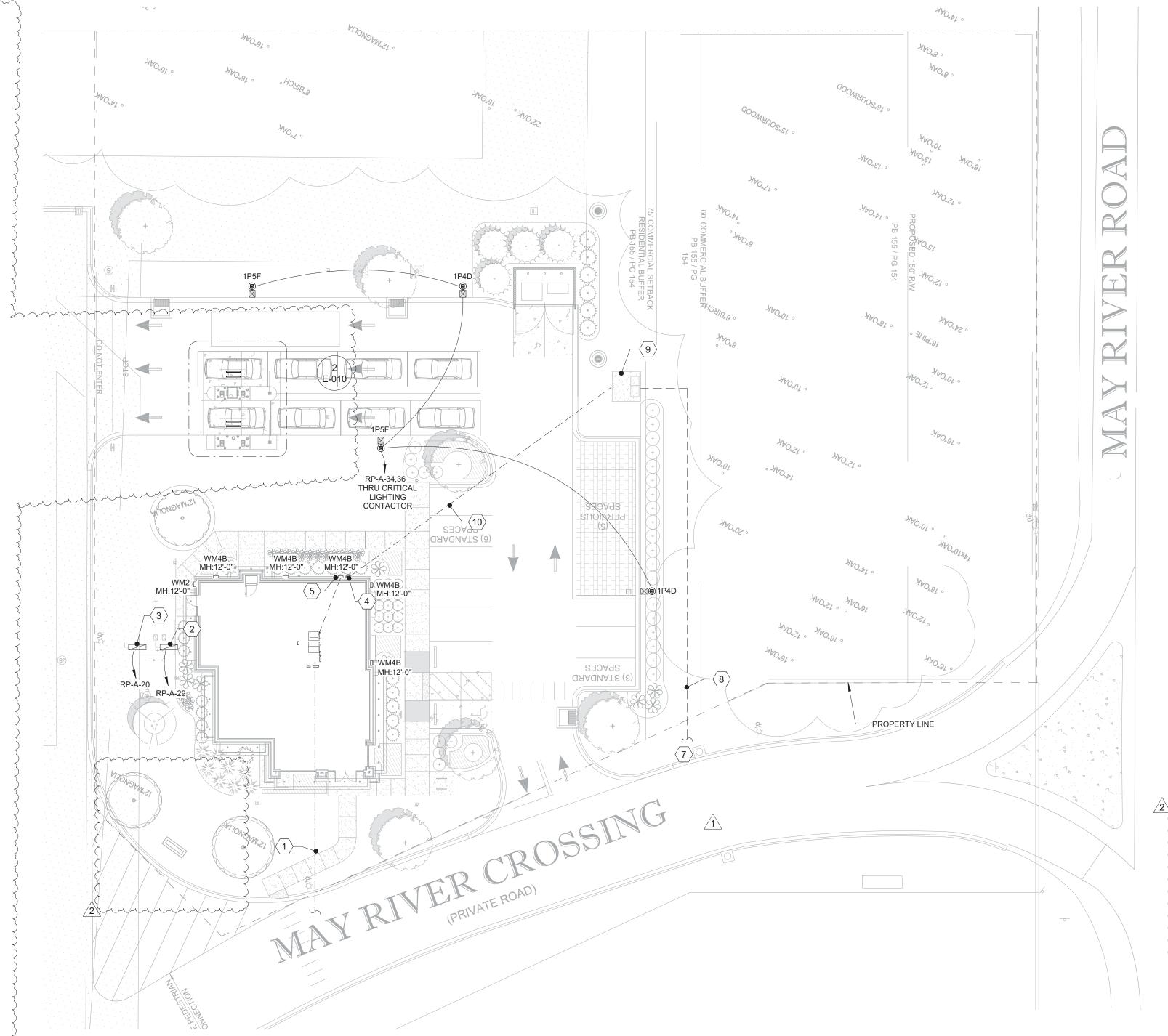
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2 ELECTRICAL POWER & AUXILIARY RDT PLAN
1/4" = 1'-0"



3 ELECTRICAL LIGHTING PLAN - RDT PLAN 1/4" = 1'-0"



1 ELECTRICAL SITE PLAN 1" = 20'-0"

> LIGHTING FIXTURE SCHEDULE (SITE) TOTAL **FIXTURE** NOTES (REFER TO GENERAL AND LAMP AND QTY AND MOUNTING **LABEL DESCRIPTION** MODEL NUMBER TYPE DIMMING VOLTS WATTS BALLAST NOTES BELOW) 1P4D LED FULL CUTOFF AREA LUMINAIRE, 10000 GE / LSI(POLE) FIXTURE: EALS 03 2 D4 AF 7 40 X D D1 BLCK POLE MOUNT, \*\*SEE LED 208 V 70 VA DETAIL FOR POLE LUMENS, FORWARD DISTRIBUTION, POLE: 5RP B5 S07G \*\* S BLK ALUMINUM HOUSING, UL LISTED FOR WET HEIGHT LOCATION. 1-HEAD 1P5F LED FULL CUTOFF AREA LUMINAIRE, 15000 GE / LSI(POLE) FIXTURE: EALS 03 2 F5 SW 7 40 X D D1 BLCK POLE MOUNT, \*\*SEE LED 208 V 101 VA LUMENS, TYPE 5 DISTRIBUTION, ALUMINUM POLE: 5RP B5 S07G \*\* S BLK DETAIL FOR POLE HOUSING, UL LISTED FOR WET LOCATION. HEIGHT 1-HEAD WM2 WALL BRACKET LED LUMINAIRE, DIE CAST LSI XWM 2 LED 3L 40 UE BLK WALL MOUNTE. SEE LED 120 V 23 VA SEE THIS SHEET OR E-130 FOR CONNECTION ALUMINUM HOUSING, TYPE 2 PLAN FOR MOUNTING DISTRIBUTION, BLACK FINISH. FULL CUTOFF WM4B | WALL BRACKET LED LUMINAIRE, DIE CAST LSI XWM 4 LED 4L 40 UE BLK WALL MOUNTED AT 12'-0" LED 120 V 30 VA SEE E-130 FOR CONNECTION ALUMINUM HOUSING, TYPE 4 ABOVE FINISHED GRADE DISTRIBUTION, BLACK FINISH. FULL TO CENTERLINE OF

> > FIXTURE

LIGHTING FIXTURE SCHEDULE NOTES:

CUTOFF

MANUFACTURER CATALOG NUMBERS ARE SHOWN FOR GENERAL DESCRIPTIVE PURPOSES AND TO ESTABLISH STANDARD OF QUALITY ONLY. CONTACT CHRIS YOUNG (cyoung@southernlightingsource.com)
OR ADAM MAGGIO (amaggio@southernlightingsource.com) (770-242-4000) (53lights@southernlightingsource.com) SOUTHERN LIGHTING SOURCE ON LIGHTING AND LIGHTING CONTROLS. GC/EC SHALL PROVIDE
LUMINAIRES COMPLETE WITH ALL OPTIONS AND ACCESSORIES REQUIRED FOR A COMPLETE INSTALLATION. ALL PRODUCTS SHALL BE UL LISTED. POLE MOUNTED LIGHT FIXTURES SHALL MATCH

EXISTING DEVELOPMENT AS SPECIFIED. NO EQUALS FOR POLE MOUNTED FIXTURES.

POLE MANUFACTURER SHALL COORDINATE WITH LUMINAIRE MANUFACTURER TO PROVIDE ADEQUATE STRENGTH TO SUPPORT THE FIXTURE. PROVIDE APPROPRIATE MOUNTING HARDWARE, ANCHOR BOLTS, BOLT/BASEPLATE COVERS AND GROUNGING LUG. MANUFACTURER SHALL FURNISH AN ANCHOR BOLT TEMPLATE TO ENSURE PROPER MOUNTING AND LUMINAIRE ORIENTATION FOR CORRECT LIGHT DISTRIBUTION. APPROVED EQUAL POLE MANUFACTURERS: DURAGUARD AND VALMONT.

REFER TO ELECTRICAL SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS WHICH MAY NOT NECESSARILY BE REFLECTED IN CATALOG NUMBER AND/OR DESCRIPTION IN THIS SCHEDULE

## SHEET NOTES:

 COORDINATE ALL SITE CONDUIT ROUTINGS WITH GENERAL CONTRACTOR.

PUMPS/CONTROLLERS, HOT BOXES, ETC.

- REFER TO CIVIL PLANS FOR FINAL LOCATION AND ELECTRICAL REQUIREMENTS OF ALL SIGNAGE, UTILITY CONNECTION POINTS, AND SITE UTILITIES/EQUIPMENT SUCH AS LIFT STATIONS, IRRIGATION
- ALL UNDERGROUND WIRING SHALL BE LOCATED WITHIN 12" OF BACK OF CURB IN ALL LOCATIONS.
- BACKFILL, TAMP, AND RESURFACE ALL EXISTING PAVEMENT/ASPHALT
  AND RESTORE ALL EXISTING LANDSCAPING DISTURBED AS A RESULT OF
  TRENCHING AND/OR DIRECTIONAL BORING TO ITS ORIGINAL CONDITION.
   ALL UTILITY SERVICE SHALL BE VERIFIED WITH THE UTILITY COMPANIES
- 6. ACTUAL INSTALLATION OF ALL UTILITY SERVICES SHALL BE ACCORDING

PRIOR TO BIDDING AND ALL RESULTING COSTS SHALL BE INCLUDED IN

- TO FINAL UTILITY COMPANY PLANS.
- PROVIDE PULLWIRE IN ALL EMPTY CONDUITS. USE JOINT TRENCHING WHEREVER POSSIBLE.

ELECTRICAL UTILITY CONTACT:

TELEPHONE UTILITY CONTACT:

## **KEYED NOTES:**

- ROUTE (2)-4"C TO MAIN TELEPHONE SERVICE ENTRANCE. ROUTE TO CLEAR STRUCTURAL FOOTING. CONDUITS SHALL BE STUBBED UP AND CAPPED 12"
  A.F.F. IN BUILDING. AS-BUILT DRAWINGS MUST SHOW CONDUIT LENGTH AND
- IRRIGATION BACKFLOW. VERIFY LOCATION DISCONNECT SHALL BE NEMA 3R.
- DDCV HOTBOX(ONLY NORTHERN PROJECT-REMOVE ON FL PROJECT). VERIFY LOCATION DISCONNECT SHALL BE NEMA 3R.
- ELECTRIC UTILITY METER. PROVIDE ELECTRIC UTILITY METER PER POWER COMPANY REQUIREMENTS. REFER TO ELECTRICAL RISER DIAGRAM FOR ADDITIONAL INFORMATION. EXACT LOCATION TO BE DETERMINED BY UTILITY COMPANY REPRESENTATIVE IN FIELD.
- MANUAL TRANSFER SWITCH(MTS). PROPOSED ELECTRICAL SERVICE DISCONNECT MOUNTED ON BUILDING EXTERIOR. REFER TO ELECTRICAL RISER DIAGRAM FOR ADDITIONAL INFORMATION.
- DRIVE-THRU ATM: PROVIDE CONDUIT AND WIRING FOR ATM. REFER TO DETAIL ON SHEET E-500 FOR ADDITIONAL INFORMATION.
- 7 STUB-OUT AND TERMINATE PER UTILITY COMPANY REQUIREMENTS. VERIFY LOCATION OF HIGH VOLTAGE SERVICE POINT PRIOR TO BIDDING AND INCLUDE ALL COST IN BID.
- (2)-5"C FOR HIGH VOLTAGE SERVICE FROM PROPERTY LINE TO TRANSFORMER SLABS VERIFY LOCATION AND ROUTING. HIGH VOLTAGE CONDUIT SHALL BE 48" DEEP. TERMINATE IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS INCLUDING TRENCHING AND BACKFILL TO 90% COMPACTION.
- TRANSFORMER SLAB-BOX WITH TRAFFIC GUARDS PER UTILITY COMPANY REQUIREMENTS. VERIFY SIZE, LOCATION AND ORIENTATION WITH UTILITY COMPANY. CONTRACTOR WILL PROVIDE TRANSFORMER SLABS INSTALLED COMPLETE IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS. PROVIDE ADEQUATE GUARD RAILING AROUND POWER TRANSFORMERS IN PARKING AREAS.
- SECONDARY FROM TRANSFORMER TO MAIN DISCONNECT. VERIFY ROUTING WITH UTILITY COMPANY AND ROUTE TO CLEAR STRUCTURAL FOOTING. SEE RISER DIAGRAM. TERMINATE IN ACCORDANCE WITH PLANS AND SPECIFICATIONS
- OPEN/CLOSE SIGN FOR REMOTE DRIVE-UP CANOPY. PROVIDE CONSTANT HOT & NEUTRAL. LCP SHALL NOT CONTROL OPEN/CLOSE/ATM SIGNS. SEE DETAIL 9 ON E-500. COORDINATE PLACEMENT WITH ARCHITECT PRIOR TO ROUGH-IN. REMOVE IF IT IS NOT REQUIRED BY THE MANUFACTURER.

NOT USED.

NOT USED.

INFINITY ENGINEERING NO. 4573

OF AUTHORITICALE



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FIFTH THIRD

AAY RIVER CROSSING

DISCREPANCIES OR CONFLICTS TO BDG ARCHITECTS PRIOR TO ERFORMING WORK SHALL RESULT IN THE WAIVER OF ANY CLAIMS OR DAMAGES ASSOCIATED WITH THE DISCREPANCIES OR CONFLICTS. THE CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION, SCHEDULING AND CONFORMANCE OF ITS WORK AND ALL WORK PERFORMED BY UBCONTRACTORS OR OTHER TRADES WITH THE DESIGN DOCUMENTS.

ANDREW MOHR

SC PE# ELS.32784 E

Digitally signed by Andrew Mohr

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o=Infinity Engineering Group LLC,
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email=andrew.mohr@iegroup.net
Date: 2025.06.27 13:41:02 -04'00'
Adobe Acrobat DC version:
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1208 East Kennedy Boulevard,
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Phone: 813.434.4770

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 BY
 DATE
 DESCRIPTION

 K,V
 03/21/25
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 1
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 05/15/25
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 06/27/25
 REVIEW COMMENTS

PROJECT INFORMATION BLOCK

JOB # 240634/15-360.00

DATE: 06/26/2025

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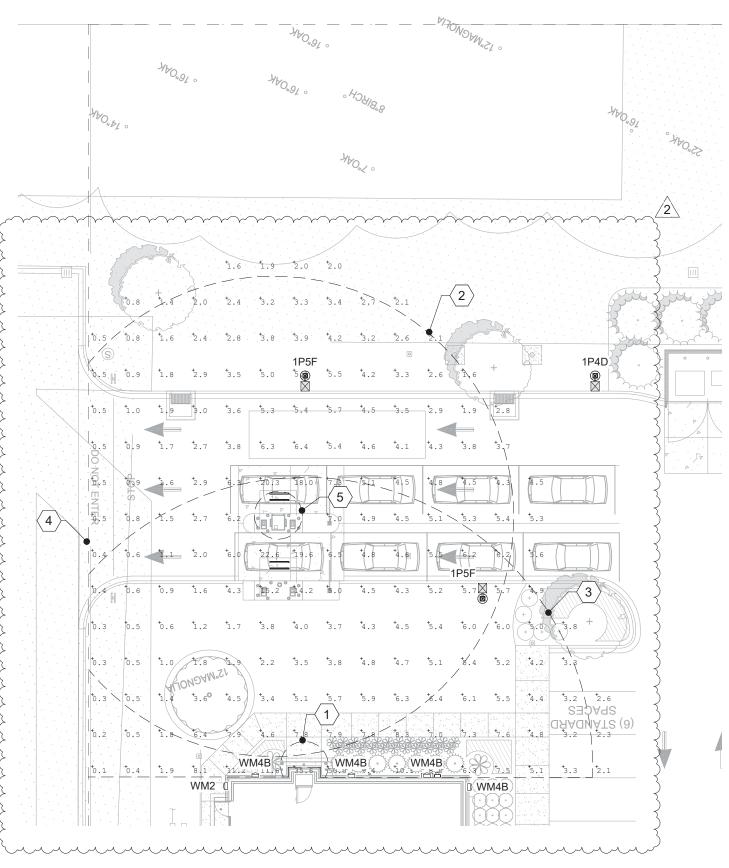
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SHEET TITLE
ELECTRICAL SITE PLAN

AND REMOTE DRIVE

SHEET NUMBER



2 ELECTRICAL PHOTOMETRIC SITE PLAN AT 3'-0"

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1 ELECTRICAL PHOTOMETRIC SITE PLAN AT GRADE
1" = 20'-0"

TE:

THE PROJECT WON'T MEET BANK LIGHTING
STANDARD DUE TO THE CITY REQUIREMENTS
EXISTING LIGHT POLES ARE NOT TAKEN INTO
CONSIDERATION FOR PHOTOMETRIC. ONLY LIGHT
POLES THAT ARE CONTROLLED BY BANK ARE
CONTRIBUTED INTO PHOTOMETRIC.

# CALCULATION SUMMARY AT 36" AFG

10.9 2\5 3.9 4\3\ 4.6 5.3 6.2 5.4 5.9 5.6 6.1 5.4 \$\\ \frac{1}{2} \\ \frac{1} \\ \frac{1}{2} \\ \frac{1}{2} \\ \frac{1}{2} \\ \frac{1}{2} \\ \frac{1}{2} \\

| LABEL                              | CALCTYPE    | UNIT | AVG   | MAX        | MIN   | AVG/MIN  | MAX/MIN |
|------------------------------------|-------------|------|-------|------------|-------|----------|---------|
| DRIVE-UP ATM - 5FT COMPLIANCE      | ILLUMINANCE | FC   | PRO\  | /IDED BY ( | CANOP | Y MANUFA | CTURER  |
| DRIVE-UP ATM - 50FT COMPLIANCE     | ILLUMINANCE | FC   | 4.45  | 36.2       | 0.3   | 14.83    | 120.67  |
| NIGHT DEPOSITORY - 5FT COMPLIANCE  | ILLUMINANCE | FC   | 40.45 | 58.8       | 13.2  | 3.06     | 4.45    |
| NIGHT DEPOSITORY - 60FT COMPLIANCE | ILLUMINANCE | FC   | 5.77  | 58.8       | 0.1   | 57.70    | 588.00  |

 $\cdots$ 

## CALCULATION SUMMARY AT GRADE

|                              |             |      | _    |      |     |         |         |
|------------------------------|-------------|------|------|------|-----|---------|---------|
| LABEL                        | CALCTYPE    | UNIT | AVG  | MAX  | MIN | AVG/MIN | MAX/MIN |
| PARKING LOTS AREA            | ILLUMINANCE | FC   | 1.97 | 3.9  | 0.5 | 3.94    | 7.80    |
| ROAD WAY/PAVEMENT/DRIVE THRU | ILLUMINANCE | FC   | 3.22 | 17.7 | 0.5 | 6.44    | 35.40   |
| PROPERTY LINE                | ILLUMINANCE | FC   | 0.11 | 0.6  | 0.0 | N.A.    | N.A.    |

## SHEET NOTES:

1. PHOTOMETRY CALCULATION: PHOTOMETRIC VALUES SHOWN HEREIN ARE INTENDED FOR DESIGN AND EVALUATION PURPOSES ONLY. THE CALCULATED POINT-BY-POINT VALUES SHOWN ON THIS SHEET ARE BASED ON A COMPUTER LIGHTING PROGRAM WITH APPROXIMATED PARAMETERS. AS A RESULT, PHOTOMETRIC VALUES MAY VARY FROM ACTUAL FIELD MEASUREMENTS.

## LIGHTING STANDARDS:

## MINIMUM BANK STANDARD

- A MINIMUM OF TEN (10) FOOT CANDLE POWER AT THE FACE OF THE ATM OR AFTER-HOUR DEPOSITORY EXTENDING OUTWARD FIVE (5) FEET IN ALL UNOBSTRUCTED DIRECTIONS.
- A MINIMUM OF TWO (2) FOOT CANDLE POWER EXTENDING OUTWARDS IN ALL UNOBSTRUCTED DIRECTIONS FIFTY (50) FEET FROM THE FACE OF THE ATM AND AFTER-HOUR DEPOSITORY.
- A MINIMUM OF TWO (2) FOOT CANDLE POWER IN DEFINED PARKING AREAS WITHIN SIXTY (60) FEET OF THE ATM AND AFTER-HOUR DEPOSITORY. IN THE EVENT THE ATM OR AFTER-HOUR DEPOSITORY IS LOCATED WITHIN TEN (10) FEET OF THE CORNER OF THE BUILDING AN IS GENERALLY ACCESSIBLE FROM THE ADJACENT SIDE, THERE SHALL BE A MINIMUM OF TWO (2) FOOT CANDLE POWER ALONG THE FIRST FORTY (40) UNOBSTRUCTED FEET OF THE ADJACENT SIDE OF THE
- IF THE ATM OR AFTER-HOUR DEPOSITORY IS LOCATED INSIDE A ACCESSIBLE VESTIBULE DURING ANY HOURS OF DARKNESS, A MINIMUM OF 10 FOOT CANDLE POWER AT THE FACE OF THE ATM OR AFTER-HOUR DEPOSITORY EXTENDING OUTWARD FIVE (5) FEET IN ALL UNOBSTRUCTED DIRECTIONS. THERE WILL BE A MINIMUM OF TWO (2) FOOT CANDLE POWER AT THE INSIDE OF THE VESTIBULE ENTRY/EXIT DOOR(S). A MINIMUM OF TWO (2) FOOT CANDLE POWER EXTENDING OUTWARDS IN ALL UNOBSTRUCTED DIRECTIONS FIFTY (50) FEET FROM THE VESTIBULE ENTRY/EXIT DOOR. A MINIMUM OF TWO (2) FOOT CANDLE POWER IN DEFINED PARKING AREAS WITHIN SIXTY (60) FEET OF THE VESTIBULE ENTRY/EXIT DOOR. IN THE EVENT THE VESTIBULE ENTRY/EXIT DOOR IS LOCATED WITHIN TEN (10) FEET OF THE CORNER OF THE BUILDING AND IS GENERALLY ACCESSIBLE FROM THE ADJACENT SIDE, THERE SHALL BE A MINIMUM OF TWO (2) FOOT CANDLE POWER ALONG THE FIRST FORTY (40) UNOBSTRUCTED FEET OF THE ADJACENT SIDE OF THE BUILDING. IN URBAN SETTINGS FOR WHICH THERE IS NO DEFINED BANK PARKING AND THE ONLY ACCESS AREA IS A PUBLIC SIDEWALK, A MINIMUM 2 FOOT CANDLE POWER SHALL BE FOR THE FIRST 5 UNOBSTRUCTED FEET FROM THE DOOR. THE MINIMUM FOOT CANDLE READING WILL ALSO BE LIMITED TO BANK CONTROLLED PROPERTY LINES
- A MINIMUM OF TWO (2) FOOT CANDLE POWER IN THE IMMEDIATE AREA OF THE DESIGNATED ASSOCIATE ENTRANCE/EXIT TO THE FACILITY.
  ALL LIGHTING MEASUREMENTS ARE TO BE TAKEN AT 36 INCHES ABOVE
- THE MINIMUM STANDARD SHALL APPLY UNLESS A GREATER STANDARD IS REQUIRED BY AN APPLICABLE LAW FOR A PARTICULAR FACILITY LOCATION.

## **KEYED NOTES:**

- AFTER-HOUR DEPOSITORY FIVE FOOT COMPLIANCE AREA: A MINIMUM OF TE (10) FOOT CANDLE POWER AT THE FACE OF THE AFTER-HOUR DEPOSITORY
- ATM FIFTY FOOT COMPLIANCE AREA: A MINIMUM OF TWO (2) FOOT CANDLE POWER EXTENDING OUTWARD IN ALL UNOBSTRUCTED DIRECTIONS FIFTY (5) FEET FROM THE FACE OF THE ATM.
- AFTER-HOUR DEPOSITORY SIXTY FOOT COMPLIANCE AREA: A MINIMUM OF TWO (2) FOOT CANDLE POWER EXTENDING OUTWARD IN ALL UNOBSTRUCTED DIRECTIONS SIXTY (60) FEET FROM THE FACE OF THE AFTER-HOUR DEPOSITORY.
- BANK CONTROLLED PROPERTY LINES: THE MINIMUM FOOT CANDLE READING
  WILL BE LIMITED TO BANK CONTROLLED PROPERTY LINES.
- ATM FIVE FOOT COMPLIANCE AREA: A MINIMUM OF TEN (10) FOOT CANDLE POWER AT THE FACE OF THE ATM EXTENDING OUTWARD FIVE (5) FEET IN ALL UNOBSTRUCTED DIRECTIONS TO BE PROVIDED BY OWNER'S PREMANUFACTURED ATM CANOPY.





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FIFTH THIRD

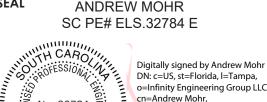
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SEAL ANDREW MOHR
SC PE# ELS.32784 E

ERFORMING WORK SHALL RESULT IN THE WAIVER OF ANY CLAIMS OR

AMAGES ASSOCIATED WITH THE DISCREPANCIES OR CONFLICTS. TH ONTRACTOR IS RESPONSIBLE FOR THE COORDINATION, SCHEDULIN ND CONFORMANCE OF ITS WORK AND ALL WORK PERFORMED BY



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email=andrew.mohr@iegroup.ner
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Infinity Engineering Group

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| 2     | K   | 06/27/25 | REVIEW COMMENTS  |
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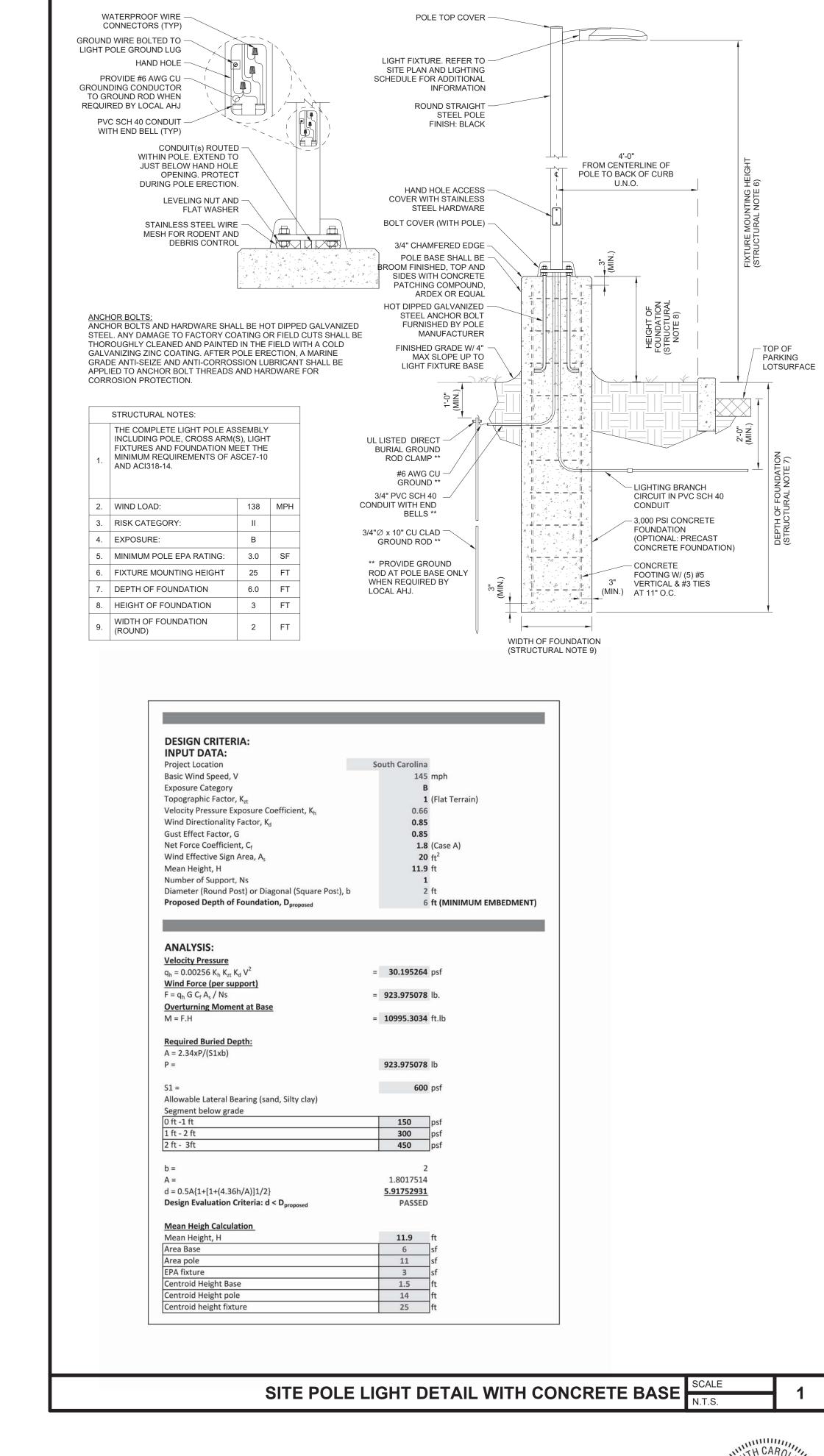
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SHEET TITLE

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ELECTRICAL
PHOTOMETRIC SITE
PLAN

SHEET NUMBER







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> ANDREW MOHR SC PE# ELS.32784 E



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2015.006.30527

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Digitally signed by Andrew Mohr

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email=andrew.mohr@iegroup.net

Date: 2025.06.27 13:41:52 -04'00'

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PROJECT INFORMATION BLOCK

240634/15-360.00 JOB# DATE: 06/26/2025 **DRAWN BY:** CHECKED BY:

SHEET TITLE

ELECTRICAL SITE DETAILS

SHEET NUMBER



## CUSTOMER NAME PROJECT NAME \_\_ CATALOG NUMBER \_

## **EALS Series**

LED Outdoor Area Light

The EALS Area Light luminaire offers a wide range of optical patterns, color temperatures, lumen packages and mounting configurations to optimize area light applications, as well as provide versatility in lighting design within the same formfactor. They are ideal for commercial property site-lighting applications such as retail and commercial exteriors.

|          | Construction                                                                                                                                                                          |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Housing: | Aluminum die cast enclosure.<br>Integral heat sink for maximum heat transfer                                                                                                          |
| Lens:    | Impact resistant tempered glass                                                                                                                                                       |
| Paint:   | Corrosion resistant polyester powder paint,<br>minimum 2.0 mil thickness<br>Standard = Black, Dark Bronze Gray, White<br>(RAL & custom colors available)<br>Optional = Coastal Finish |
| Weight:  | 27 lbs                                                                                                                                                                                |

## **Optical System**

|                                       | 7,000 - 30,300<br>Type II, III, IV & V |
|---------------------------------------|----------------------------------------|
|                                       | 126 - 160 LPW<br>3000K, 4000K, 5000K   |
| CRI:                                  | ≥70                                    |
| Upward Light Output<br>Ration (ULOR): | 0 Horizontal Orientation               |

## **Electrical**

| Input Voltage:     | 120-277V, 277-480V & 347-480V |
|--------------------|-------------------------------|
| Input Frequency:   | 50/60 Hz                      |
| Power Factor (PH): | > 90% at rated watts          |
| Total Harmonic     | < 20% at rated watts          |

## **Surge Protection**

|  | 6kV/3kA* | 10kV/5kA* | 20kV/10kA |
|--|----------|-----------|-----------|
|--|----------|-----------|-----------|

Current @

## **Lumen Maintenance**

| OPTICS                         | ı         | XX(10K) @ HOUR | 6         |  |
|--------------------------------|-----------|----------------|-----------|--|
| OF IICS                        | 25,000 HR | 50,000 HR      | 60,000 HR |  |
| C2, C3, C4, C5, D2, D3, D4, D5 | L96       | L92            | L91       |  |
| F5, H2, H3, H4, H5             | L95       | L93            | L92       |  |
| F2, F3, F4, J3, J3, J4, J5     | L95       | L93            | L92       |  |
| K2, K3, K4, K5                 | L95       | L93            | L92       |  |

| AMBIENT TEIM ( 0) | INTIALTEGATAGIGA | AMBIENT TEIN TO | IIIIIII I LOXIII |
|-------------------|------------------|-----------------|------------------|
| 10                | 1.02             | 30              | 0.99             |
| 20                | 1.01             | 40              | 0.98             |
| 25                | 1.00             |                 |                  |
|                   |                  |                 |                  |

**Luminaire Ambient Temperature Factor** 

## Ratings

| Operating<br>Temperature: | -40° C to 40° C                                                     |
|---------------------------|---------------------------------------------------------------------|
|                           | 3G per ANSI C136.31-2010 Testing in accordance with IESNA Standards |

| Controls |  |
|----------|--|
|          |  |

| Dimming: | Standard - 0-10V                      |
|----------|---------------------------------------|
|          | Optional - DALI (Option U)            |
| Sensors: | Photo Electric Sensors (PE) available |
|          | LightGrid and Daintree Compatible     |

## Warranty



| ***************************************                                                                       |               |
|---------------------------------------------------------------------------------------------------------------|---------------|
| LED.com                                                                                                       | Page 1 of     |
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| without notice. All values are design or typical values when measured under laboratory conditions.            | OLP3111_R0    |

# EVOLVE **EALS Series**

CUSTOMER NAME PROJECT NAME DATE \_\_\_ CATALOG NUMBER

## Ordering Information

LED Outdoor Area Light

| EALS           | 03         |               |                             |                             | 7               |                |                                      |                                                               |                                                       |                 |                                                 |
|----------------|------------|---------------|-----------------------------|-----------------------------|-----------------|----------------|--------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|-----------------|-------------------------------------------------|
|                |            | -             |                             |                             | _               |                | -                                    | _                                                             |                                                       |                 |                                                 |
| PRODUCT ID     | GENERATION | VOLTAGE       | OPTICAL CODE                | DISTRIBUTION                | CRI             | сст            | DIMMING <sup>2</sup>                 | CONTROLS                                                      | MOUNTING<br>ARM                                       | COLOR           | OPTIONS                                         |
| E= Evolve      | 03         | 0'=120-277V   | Cx =7500 <sup>14</sup>      | SM =<br>Symmetric<br>Medium | 7 = 70<br>(min) | 30" =<br>3000K | N = Dimming<br>thru PE<br>receptacle | A = ANSI<br>C136.41<br>7-Pin<br>Receptacle<br>(No<br>Control) | C1 <sup>4</sup> = Integral<br>Slipfitter:<br>Standard | 3LCK =<br>3lack | F= Fusing                                       |
| AL= Area Light |            | H1 = 347-480V | Dx = 10000 lm <sup>15</sup> | SW =<br>Symmetric           |                 | 40 =<br>4000K  | D = External<br>Dimming              | D = ANSI<br>C136.417-                                         | D1 <sup>5</sup> =<br>Universal                        | DKBZ<br>= Dark  | H = Motion Sensor <sup>3,</sup> (Sensor Switch) |

|                                                     |                            |                             |                                   |               |                                                                | Control)                                                                        |                                                                                                      |                          |                                                           |
|-----------------------------------------------------|----------------------------|-----------------------------|-----------------------------------|---------------|----------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------|
| AL= Area Light                                      | H¹ = 347-480V              | Dx = 10000 lm <sup>15</sup> | SW =<br>Symmetric<br>Wide         | 40 =<br>4000K | D = External<br>Dimming<br>18/2 3 ft Cable                     | D = ANSI<br>C136.417-<br>Pin<br>Receptacle<br>with<br>Shorting<br>Cap           | D1 <sup>5</sup> =<br>Universal<br>Mounting<br>Arm: Fitted<br>for round or<br>square pole<br>mounting | DKBZ<br>= Dark<br>Bronze | H = Motion Sensor <sup>3, 14, 16</sup><br>(Sensor Switch) |
| S = Standard                                        | E <sup>.0</sup> = 277-480V | Fx = 15000 lm               | SH =<br>Symmetric<br>High Angle   | 50 =<br>5000K | X = Non dimming,<br>no external<br>dimming leads <sup>13</sup> | E <sup>3</sup> = ANSI<br>C136.41<br>7-pin with<br>Non-<br>Dimming<br>PE Control | K1 <sup>4,6</sup> =<br>Knuckle<br>Slipfitter:<br>For 1.9 in<br>2.3 in<br>OD Tenon                    | GRAY =<br>Gray           | H1 = LightGrid w/<br>WattStopper <sup>14</sup>            |
|                                                     |                            | Hx = 20000 lm               | AF =<br>Asymmetric<br>Forward     |               |                                                                |                                                                                 | St <sup>4,6</sup> =<br>Knuckle<br>Slipfitter:<br>For 2.3 in<br>3.0 in<br>OD Tenon                    | WHTE =<br>White          | H2 = Daintree enabled motion sensor <sup>14, 16</sup>     |
|                                                     | 1 = 120V                   | Jx = 25000 lm               | AH =<br>Asymmetric<br>High Angle  |               |                                                                |                                                                                 | V1 <sup>4,6</sup> =<br>Knuckle Wall<br>Mount                                                         |                          | H4 = Motion Sensor<br>(WattStopper) <sup>54</sup>         |
|                                                     | 2 = 208V                   | Kx = 30000 lm               | AW =<br>Asymmetric<br>Wide        |               |                                                                |                                                                                 |                                                                                                      |                          | J = cUL/Canada                                            |
|                                                     | 3 = 240V                   |                             | AN =<br>Asymmetric<br>Narrow/Auto |               |                                                                |                                                                                 |                                                                                                      |                          | L = Tool-Less Entry                                       |
|                                                     | 4 =277V                    |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | R = Enhanced Surge<br>Protection<br>(10kV/5kA)            |
|                                                     | D = 347V                   |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | S1 <sup>12</sup> = Rotated Left                           |
|                                                     | 5 = 480V                   |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | S2 <sup>12</sup> = Rotated Right                          |
|                                                     |                            |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | T = Extreme Surge Protection<br>(20kV/10kA)               |
|                                                     |                            |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | U 7 = DALI Programmable                                   |
|                                                     | ng, Must Choose a Discret  | e Voltage with "F"          | Option Code                       |               |                                                                |                                                                                 |                                                                                                      |                          | V = 3 Position Terminal Block                             |
| Note Standard Dimmin<br>Not available in 277-48     |                            |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | Y <sup>10</sup> = Coastal Finish                          |
| Supplied with 3ft leads<br>Supplied with 16/3 ft Ca |                            |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          | XXX = Special Options                                     |
| No adulado el Alember A e el                        | 4 O AEO                    |                             |                                   |               |                                                                |                                                                                 |                                                                                                      |                          |                                                           |

\*\*Restricted Aiming Angle of 0-45°

7 Compatible with LightGrid Wireless Control Nodes, Not Compatible with Motion Sensor Control

8 Not available in 347V, 480V or 347-480V

9 Only available with F,H,J,K optics <sup>10</sup> Recommended for installations within 750 feet from coast. Lead time varies, check with factory. Select 3000K CCT for IDA approved fixtures.
 For aimed left of right light distribution orientation, as assembled in manufacturing. Not applicable for Symmetric Distributions

<sup>13</sup> Required for Cx optical codes only, not available for other optic codes <sup>14</sup> Not available with DALI <sup>15</sup> DALI option not available with 347V, 480V, or 347-480V

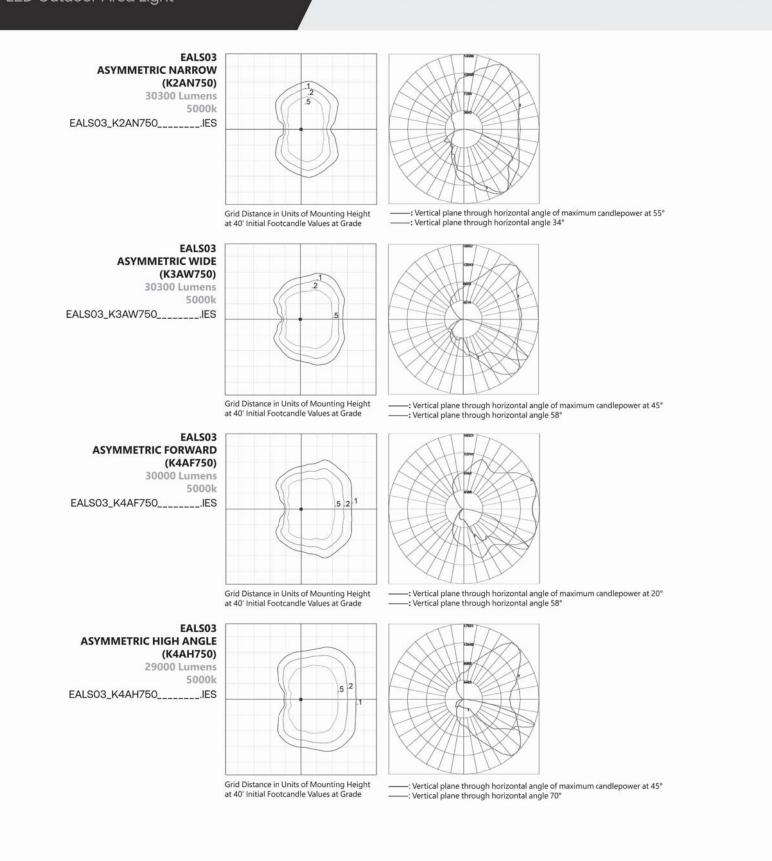
| \ <u>-</u> |                                                                                                                                                                                                                  | <del></del>                   |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Current @  | LED.com                                                                                                                                                                                                          | Page 2 of 9                   |
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Current @

**CUSTOMER NAME** PROJECT NAME DATE \_\_\_\_

CATALOG NUMBER



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(Rev 06/26/23)

OLP3111\_R04



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Tampa, Florida 33602 INFINITY ENGINEERING GROUP, LLC Phone: 813.434.4770 SC Cert. of Auth# 4573 ISSUE BY DATE DESCRIPTION

K,V 03/21/25 ISSUE FOR PERMIT 2 K 06/27/25 REVIEW COMMENTS

PROJECT INFORMATION BLOCK JOB# 240634/15-360.00 DATE: 06/26/2025 DRAWN BY:

SHEET TITLE

CHECKED BY:

EXTERIOR LIGHTING **CUTSHEETS** 

SHEET NUMBER

**XSPS** 

LED Soffit Light

| Prefix            | Distribution  | Light<br>Source | Drive Current                                                | Color<br>Temperature                                        | Input<br>Voltage                                                   | Finish            | Lens                           | Options                                                                    |
|-------------------|---------------|-----------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------|-------------------|--------------------------------|----------------------------------------------------------------------------|
| XSPS - LED Soffit | S - Symmetric | (LED)           | SS - 4,000 Lumens<br>HO - 5,000 Lumens<br>VHO - 6,000 Lumens | CW - 5000K 80 CRI<br>NW - 4000K 80 CRI<br>WW - 3000K 80 CRI | 120 - 120V<br>208 - 208V<br>240 - 240V<br>277 - 277V<br>347 - 347V | GWT - Gloss White | DFL - Diffused Acrylic<br>Lens | CMT - Channel Bar Mounting Kit<br>BB - Emergency Battery Pack <sup>1</sup> |

1 - Emergency Battery Pack only available on the SS - 4000 lumen version (120, 208, 240 & 277V versions).

## PERFORMANCE

| ā                |              | 10.00        |     |                     | 3000K CCT |            |                     | 4000K CCT |            |                     | 5000K CCT |            |         |  |
|------------------|--------------|--------------|-----|---------------------|-----------|------------|---------------------|-----------|------------|---------------------|-----------|------------|---------|--|
| Lumen<br>Package | Distribution | Lens<br>Type | CRI | Delivered<br>Lumens | Efficacy  | Bug Rating | Delivered<br>Lumens | Efficacy  | Bug Rating | Delivered<br>Lumens | Efficacy  | Bug Rating | Wattage |  |
| SS               | S            | DFL          | 80  | 3816                | 123       | B2-U0-G1   | 4022                | 129       | B2-U0-G1   | 3966                | 128       | B2-U0-G1   | 31      |  |
| НО               | S            | DFL          | 80  | 4756                | 120       | B2-U0-G1   | 5011                | 127       | B2-U0-G1   | 4941                | 125       | B2-U0-G1   | 40      |  |
| VHO              | S            | DFL          | 80  | 5733                | 118       | B2-U0-G1   | 6041                | 124       | B2-U0-G1   | 5957                | 122       | B2-U0-G1   | 49      |  |
| SH0              | S            | DFL          | 80  | 7559                | 113       | B3-U0-G1   | 7965                | 119       | B3-U0-G1   | 7853                | 118       | B3-U0-G1   | 67      |  |

## **FEATURES & SPECIFICATIONS**

## Construction

Lumen Package

Wattage Range

Weight lbs (kg)

Efficacy Range (LPW)

 Housing is die-formed aluminum with diffuse acrylic lens providing a waterresistant seal. Enclosure contains factory prewired driver and optical unit containing LEDs.

4000 - 8000

43 -59

96 -104

7.6 (3.5)

QUICK LINKS

Electrical

• 120-347VAC 50/60Hz

Lumen Maintenance chart)

(-40°F to 95°F) for SHO.

Power factor: >0.90

Total harmonic distortion: <20%</li>

lumen versions.

Thermal protector standard on 5000-8000

• L80 Calculated Life: >100k Hours (See

• Operating temperature: -40°C to 40°C

· Input power stays constant over life.

· High-efficacy LEDs with integrated circuit

board mount to the housing to maximize

heat dissipation and promote long life.

· Driver components are fully encased in

Driver complies with FCC standards.

potting material for moisture resistance.

- · Recess mount into an enclosed soffit with screws through the mounting frame. 8" clearance required for ease of installation.
- · Finished with LSI's DuraGrip® polyester powder coat finishing process. The DuraGrip finish withstands extreme weather changes without cracking or peeling, and is guaranteed for five full years. Standard
- Shipping weight: 7.6 lbs in carton.
- · Suitable for wet locations.

## Optical System

- Symmetric distribution with excellent uniformity and a BUG rating of B2-UO-G1. Diffuse lens is standard to minimizing visibility of LEDs.
- Select high-brightness LEDs.
- Available in 5000K, 4000K and 3000K
- Color temperatures per ANSI C78.377.

· Minimum CRI of 80.

color is gloss white.

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 High-performance factory programmable driver features over-voltage, under voltage, short-circuit and over temperature protection with integral surge protection that meets IEEE C62.41.2 and ANSI C82.77.

Ordering Guide Performance Photometrics Dimensions

- -5 Location Category C Low standards. 0-10 volt dimming (10% - 100%) standard.
- (-40°F to 104°F) for HO and VHO. -40°C to IDA compliant with 3000K or lower color

## Warranty

- LSI luminaires carry a 5-year limited
- Listed to UL 1598 and UL 8750 Suitable For Damp Locations
- DesignLights Consortium® (DLC) qualified product. Not all versions of this product Qualified Products List at www.designlights. org/QPL to confirm which versions are

# warranty. Refer to https://www.lsicorp.com/ resources/terms-conditions-warranty/ for

- Meets Buy American Act requirements.
- may be DLC qualified. Please check the DLC
- 45°C (-40°F to 113°F) for SS. -40°C to 35°C temperature.

# Electrical Data (Amps)\*

| umen Package | Wattage | 120V | 208V | 240V | 277V | 347V |
|--------------|---------|------|------|------|------|------|
| SS           | 31      | 0.26 | 0.15 | 0.13 | 0.11 | 0.09 |
| НО           | 40      | 0.33 | 0.19 | 0.16 | 0.14 | 0.11 |
| VHO          | 49      | 0.41 | 0.23 | 0.2  | 0.18 | 0.14 |
| SHO          | 67      | 0.56 | 0.32 | 0.28 | 0.24 | 0.19 |

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Mirada Medium Wall Sconce (XWM) Outdoor Wall Sconce

Blank - None

**Wireless Controls** 

Standalone Controls

**Button Type Photocells** 

PCI208-277 - 208 -277V

PCI120 - 120V

PCI347 - 347V

ALSC - Airlink Synapse Control System

ALSCS01 - AirLink Synapse Control System with 8-12' Motion Sensor

**DIM** - 0-10v Dimming leads extended to housing exterior

ALSCSO2 - AirLink Synapse Control System with 12-20' Motion Sensor

IMSBT1 -Integral Bluetooth™ Motion and Photocell Sensor (8-24' MH)<sup>3,4</sup>

IMSBT2 - Integral Bluetooth™ Motion and Photocell Sensor (25-40' MH)<sup>3,4</sup>

5 Not available in HV.

6 Accessories are shipped separately and field installed.

Fusing must be located in a hand hole for pole or in the junction box

8 "CLR" to be replaced by paint finish selection. See Finish options for paint color selections

ALBCS1 - AirLink Blue Wireless Motion & Photo Sensor Controller (8-24' MH)<sup>3</sup>

ALBCS2 - AirLink Blue Wireless Motion & Photo Sensor Controller (25-40' MH)<sup>3</sup>

Lumen Package

4L - 4.000

**6L** - 6,000

**8L** - 8,000

12L - 12,000

**15L** - 15,000

**18L** - 18,000 21L - 21,000

Custom Lumen Packages<sup>1</sup>

\*Electrical data at 25C (77F). Actual wattage may differ by +/-10%.

LEDs are frequently updated therefore values are nominal.

| RECOMMENDED LUMEN MAINTENANCE |                      |           |           |                       |                        |  |  |
|-------------------------------|----------------------|-----------|-----------|-----------------------|------------------------|--|--|
| Ambient<br>Temp C             | Initial <sup>1</sup> | 25K hrs.1 | 50K hrs.1 | 75K hrs. <sup>2</sup> | 100K hrs. <sup>2</sup> |  |  |
| 25 C                          | 100%                 | 95%       | 91%       | 86%                   | 82%                    |  |  |

- 1 In accordance with IESNA TM-21-11, Projected Values represent interpolated value based on time durations that are within six times the IESNA LM-80-08 total test duration for the device under
- 2 In accordance with IESNA TM-21-11, Calculated Values represent time durations that exceed six

TYPICAL ORDER EXAMPLE: XWM 2 LED 03L 30 UE BRZ ALSC

**2** - Type 2

**3** - Type 3

4 - Type 4

BLK - Black

BRZ - Dark Bronze

GMG - Gun Metal Gray

MSV - Metallic Silver

PLP - Platinum Plus

**SVG** - Satin Verde Green

FT - Type 4 Forward Throw

times the IESNA LM-80-08 total test duration for the device under testing.

SPEC.2036.A.0320

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**A** Have questions? Call us at (800) 436-7800

**ORDERING GUIDE** 

XWM - Mirada Medium Wall Sconce

UE - Universal Voltage (120-277V)

Need more information?

Click here for our glossary

HV - High Voltage (347-480V)

SPEC.2036.A.0320

Color Temperature

AMB - Phosphor Converted Amber<sup>2</sup>

**30** - 3000K

**40** - 4000K

**50** - 5000K

Blank - None

BB - Battery Back-up (0°C)5

SP1 - 10kV Surge Protection

TB - Terminal Block

XPMA - Pole Mounting Bracket

Have additional questions?
Call us at (800) 436-7800

CWBB - Cold Weather Battery Backup (-20°C)5

Back to Quick Links

# Mirada Medium Wall Sconce (XWM)

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Outdoor Wall Sconce







| OVERVIEW             |                      |  |  |  |
|----------------------|----------------------|--|--|--|
| Lumen Package        | 3,000 - 21,000       |  |  |  |
| Wattage Range        | 23 - 175             |  |  |  |
| Efficacy Range (LPW) | 125 - 158            |  |  |  |
| Weight lbs(kg)       | 27 (12.2)            |  |  |  |
| Control Options      | IMSBT, ALB, ALS, PCI |  |  |  |



**QUICK LINKS** 

## Construction Rugged die-cast aluminum housing contains

factory prewired driver and optical unit. Hinged die-cast aluminum wiring access door located underneath. Galvanized-steel universal wall mount bracket

**FEATURES & SPECIFICATIONS** 

- comes standard with hinging mechanism to easily access the junction box wire connections without removing the luminaire.
- Optional pole-mounting bracket (XPMA) permits mounting to standard poles. Fixtures are finished with LSI's DuraGrip\*

polyester powder coat finishing process. The

- DuraGrip finish withstands extreme weather changes without cracking or peeling. Other standard LSI finishes available. Consult
- Max shipping weight: 30lbs in carton **Optical System**
- State-of-the-Art one piece silicone optic provides industry leading optical control while also acting as an integrated gasket reducing system complexity and improving
- fixture reliability. • Proprietary silicone refractor optics provide exceptional coverage and uniformity in Types 2, 3, 4, and FT distributions.
- · Silicone optical material does not yellow or crack with age and provides a typical light transmittance of 93-95%. Zero uplight. Available in 5000K, 4000K and 3000K

color temperatures per ANSI C78.377. Also Available in Phosphor Converted Amber with

## Peak intensity at 610nm. Minimum CRI of 70.

available.

Electrical · High-performance programmable driver features over-voltage, under-voltage, shortcircuit and over temperature protection Custom lumen and wattage packages

- 0-10V dimming (10% 100%) standard. • Standard Universal Voltage (120-277 Vac) Input 50/60 Hz or optional High Voltage (347-480 Vac).
- L80 Calculated Life: >100k Hours Total harmonic distortion (THD): <20%</li>
- 3L to 12L operating temperature: -40°C to +50°C (-40°F to +122°F)
- 15L operating temperature: -40°C to +45°C 18L operating temperature: -40°C to +40°C
- (-40°F to +104°F). 21L operating temperature: -40°C to +35°C  $(-40^{\circ}\text{F to} + 95^{\circ}\text{F}).$ Power factor (PF): >.90
- Input power stays constant over life. Optional 10kV surge protection device meets a minimum Category C Low operation (per
- ANSI/IEEE C62.41.2). · High-efficacy LEDs mounted to metal-core circuit board to maximize heat dissipation
- Components are fully encased in potting material for moisture resistance. Driver complies with FCC standards. Driver and key electronic components can easily be accessed via hinged door.
- Optional integral emergency battery pack provides 90-minutes of constant power to the LED system, ensuring code compliance. A test switch/indicator button is installed on the housing for ease of maintenance. The fixture delivers 1500 lumens during
- emergency mode. Controls Integral passive infrared Bluetooth™ motion sensor options. Fixtures operate independently and can be commissioned via an iOS or Android configuration app. Updates and modifications to the control strategy are easily implemented via an intuitive app.

Ordering Guide Performance Photometrics Dimensions

## fixtures based on motion sensors, daylight or a fully customizable schedule.

Installation • Universal wall mounting plate easily mounts directly to 4" octagonal or square junction

LSI's AirLink™ Blue lighting control system

is a simple feature rich wireless Bluetooth

mesh network. The integrated fixture sensor

module provides wireless control of grouped

- 2 fasteners secure the hinged door underneath the housing and provide quick &
- easy access to the electrical compartment for installing/servicing. Optional terminal block accepts up to 12 ga

## Warranty LSI luminaires carry a 5-year limited warranty.

Refer to <a href="https://www.lsicorp.com/resources/">https://www.lsicorp.com/resources/</a> terms-conditions-warranty/ for more • 1 Year warranty on Battery Back-up option.

- Listed to UL 1598 and UL 8750. Meets Buy American Act requirements. · IDA compliant; with 3000K or lower color
- temperature selection. Title 24 Compliant; see local ordinance for qualification information.
- · Suitable for wet Locations. · IP65 rated luminaire per IEC 60598. • 3G rated for ANSI C136.31 high vibration
- applications when pole mounted (using optional XPMA bracket) or wall mounted. IKO8 rated luminiare per IEC 66262
- mechanical impact code DesignLights Consortium® (DLC) Premium qualified product. Not all versions of this product may be DLC Premium qualified. Please check the DLC Qualified Products List at www.designlights.org/QPL to confirm which versions are qualified.

## FK120 - Single Fusing FK277 - Single Fusing FK3477 FK347 - Single Fusing DFK - Double Fusing DFK - Double Fusing (240V) DFK - Double Fusing (480V)

FUSING ACCESSORY ORDERING INFORMATION<sup>6</sup>

XWM Wet Location Surface Conduit/Wiring Box 10' Linear Bird Spike Kit (2' Recommended per Luminaire)

MOUNTING ACCESSORY ORDERING INFORMATION<sup>6</sup>

Custom lumen and wattage packages available consult factory. Values are within industry standard tolerances but not DLC listed. Only available in 6L Lumen Package, Consult factory for lead time and availability. IMSBT and ALBCS control options are not available in 3L or 4L lumen packages when high voltage (HV) is specified. IMSBTxL is field configurable via the Leviton app that can be downloaded from your smartphone's app store



LED LIGHT ENGINE

EFFICACY

CCT @ 90CRI

COLOR QUALITY

LED LIFETIME

ED5 (29.5W)

2700K (90CRI)

3000K (90CRI)

3500K (90CRI)

4000K (90CRI)

2700K (90CRI)

3000K (90CRI)

3500K (90CRI)

4000K (90CRI)

2700K (90CRI)

3000K (90CRI)

3500K (90CRI)

4000K (90CRI)

ED5 NIC. RIC (15.3W)

**DELIVERED LUMENS MATRIX** 

RATED WATTAGE 29.5W, 24W, 15.3W

Up to 104 LPW

90+ CRI, 2-Step SDCM

55,000 hours @ L90

Warm Dim (98 CRI, R9>90) 1472 lm 1545 lm 1418 lm

1424 lm

1539 lm

1575 lm

Warm Dim (98 CRI, R9>90) 1472 lm 1545 lm 1418 lm 1033 lm

1370 lm

DELIVERED LUMENS Up to 2657 Im

**ED5SNIC** SPEC-00273 NEW ECO, 5", V-8.0, UPDATED 05/19/2023

ED5ANC, ED5LANC

2700K, 3000K, 3500K, 4000K, Warm Dim

ED5AIC, ED5ANC, ED5NC, ED5RM ED5LAIC, ED5LANC, ED5LNIC, ED5LRIC

ECO 5" LED DOWNLIGHT





Silver w/ White Flange

SILENT VU™ OPTICS TECHNOLOGY OPTICS 50° Installed, 10°, 30°, 80° available **ADJUSTABLE** 0° to 45° tilt (Adjustable housings only) Clear, Solite, Frosted, Linear Spread POWER SUPPLY INPUT VOLTAGE 120/277V, 50/60Hz DIMMING TRIAC, ELV, 0-10V, dims to 1% SERVICABILITY Below Ceiling Access TRIM OPTIONS TRIM COLORS Fixed or Adjustable Black w/ White Flange White

Black

Champagne

 Champagne w/ White Flange Wet Location HOUSING INSTALLATION New Construction includes (2) galvanized steel adjustable hanger bars

Round or Square

Wall Wash

Standard or Trimless

1796 lm

 Remodel option available 5/8" ~ 2" ceiling thickness Min Plenum Height: 2½" Shallow 1268 lm 963 lm · Ceiling Material: Drywall, T-bar grid

• Steel junction box with up to (4) 1/2" knockouts AIC, NIC, RIC, SNIC models are Air Tight 1535 lm 1621 lm 1443 lm 814 lm · AIC, SNIC models are CCEA compliant. (Note: polycell spray-in foam insulation must be kept 3" from housing)

> ASTM E283 Certified Airtight (AIC, NIC, RIC, SNIC Models) cULus Listed

CUL US WET LOCATION RATED AIRTIGHT CCEA DIMMABLE COMPLIANT WARM DIM LIMITED WARPANTY

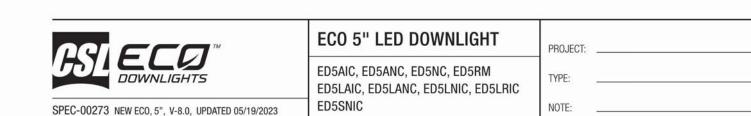
IC Rated and Non IC Rated Available CCEA (Chicago Plenum) Approved (AIC, SNIC Models) Five (5) years limited warranty CA Title 24-JA8 Compliant (AIC, NIC, RIC, SNIC Models)

2. Wattage Code -25 Title 24 JA-8 compliant only with 10°, 30° or 50° optic installer

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2223 lm 2348 lm 2090 lm 1587 lm





## **ORDER MATRIX**

ECO 5" HOUSING + LIGHT ENGINE ORDER MATRIX (Example: ED5AIC-309050-30S)

DRIVER ASSEMBLY LED DIMMING DRIVER FAMILY APERTURE CCT CRI ED5 EC0 5" AIC (Adjustable New Construction, IC, CCEA) -27 (2700K) 90 (90 CRI) 50 (50° Flood) -30 (29.5W) S Universal Dimming Driver (1%-100% 0-10V, TRIAC, ANC (Adj New Construction) \_\_\_\_ -30 (3000K) ELV, 120V/277V) NC (New Construction) **-35** (3500K) available from the Additional Optics RM (Remodel) **-40** (4000K) ED5 EC0 5" AIC1 (Adjustable New Construction, IC, CCEA) -WD2 (1800K~3000K) 98 (98 CRI) 50 (50° Flood) -161 (15.3W) S Universal Dimming Drive Installed NIC or RIC Installation Type only (1%-100% 0-10V, TRIAC ANC¹ (Adj New Construction) 10°, 30°, 80° optics ELV, 120V/277V) available from the Additional Optics Accessories table -25¹,2 (24W)
AIC or ANC Installation Type only NIC¹ (New Construction IC) RIC¹ (Remodel IC)

ECO 5" HOUSING + LIGHT ENGINE ORDER MATRIX (Example: ED5LAIC-309050-16S2)

1. AIC or ANC Installation Type and Wattage Code -25.

NIC or RIC Installation Type and Wattage Code -16.

LED PERFORMANCE DRIVER ASSEMBLY WATTAGE LED DIMMING DRIVER FAMILY APERTURE INSTALLATION TYPE CCT OPTIC ED5L ECO 5" LPD AIC (Adjustable New Construction, IC, CCEA) -27 (2700K) -16 (15.3W) S2 Phase Control Dimming Installed Driver (1%-100% TRIAC, ANC (Adj New Construction) **-30** (3000K) 10°, 30°, 80° optics ELV, 120V/277V) **-35** (3500K) NIC (New Construction IC) **-40** (4000K) RIC (Remodel IC)

ED5S

|                     | LED PERFORMANCE                                 |                                        |                    | DRIVER ASSEMBLY                                                                        |                    |                                                                         |  |
|---------------------|-------------------------------------------------|----------------------------------------|--------------------|----------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|--|
| FAMILY APERTURE     | INSTALLATION TYPE                               | INSTALLATION TYPE CCT CRI OPTIC        |                    | WATTAGE                                                                                | LED DIMMING DRIVER |                                                                         |  |
| ED5S EC0 5" Shallow | NIC (Shallow Plenum New Construction, IC, CCEA) | -30 (3000K) In 10°, 3( availab Additio |                    | Installed  10°, 30°, 80° optics available from the Additional Optics Accessories table | <b>-25</b> (24W)   | S Universal Dimming Driver<br>(1%-100% 0-10V, TRIAC,<br>ELV, 120V/277V) |  |
| ED5S ECO 5" Shallow | NIC (Shallow Plenum New Construction, IC, CCEA) | <b>-WD</b> (1800K~3000K) Warm Dim      | <b>98</b> (98 CRI) | 50 (50° Flood)<br>Installed                                                            | <b>-25</b> (24W)   | S Universal Dimming Driver                                              |  |

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GSI CREATIVE SYSTEMS LIGHTING

**ENGINEERING** 

GROUP, LLC

No. 4573

400 N Ashley Drive, P: 813 - 323 - 9233 Lic. #: AA - 0003590 Tampa, FL 33602 W: www.bdgllp.com

5/3 FIFTH THIRD

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THESE DRAWINGS AND PLANS, ANY REPRODUCTION THEREOF, AND ANY ARCHITECTS, AND MAY NOT BE REPRODUCED, PUBLISHED, MODIFIED O ARCHITECTS. USE OF THESE PLANS FOR CONSTRUCTION SHALL BE CONSIDERED ACCEPTANCE OF THE TERMS CONTAINED HEREIN AND TH SUITABILITY AND CONSTRUCTABILITY OF THE PLANS. THE PLANS SHALL NO BE SCALED OR MODIFIED FOR ANY PURPOSE WITHOUT THE EXPRESS WRITTEN APPROVAL OF BDG ARCHITECTS, ANY CHANGES TO THESE PLAN REGARDLESS OF HOW MINOR, WITHOUT THE EXPRESS WRITTEN APPROVAL OF BDG ARCHITECTS; ANY CONSTRUCTION EXECUTED FROM THESE PLAN VITHOUT THE EXPRESS WRITTEN APPROVAL OF BDG ARCHITECTS: OR AN CHANGE IN THE SCOPE, DESIGN, OR INTENT OF THESE PLANS FOR ANY REASON, BY ANY PERSON OTHER THAN BDG ARCHITECTS SHALL AUTOMATICALLY VOID ANY DESIGN-RELATED OBLIGATIONS BDG ARCHITECTS MAY HAVE ON THE PROJECT, AND RESULT IN THE FULL AND COMPLETE RELEASE OF BDG ARCHITECTS FROM ANY LIABILITY, CLAIMS, OR DAMAGES INCLUDING ERRORS AND OMISSIONS ARISING OUT OF OR RELATED TO THE PLANS. ANY DISCREPANCIES OR CONFLICTS IN THE PLANS

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SEAL ANDREW MOHR SC PE# ELS.32784 E

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ERFORMING WORK SHALL RESULT IN THE WAIVER OF ANY CLAIMS OF

DAMAGES ASSOCIATED WITH THE DISCREPANCIES OR CONFLICTS, THE

CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION, SCHEDULIN IND CONFORMANCE OF ITS WORK AND ALL WORK PERFORMED BY

UBCONTRACTORS OR OTHER TRADES WITH THE DESIGN DOCUMENT

Digitally signed by Andrew Mohi DN: c=US, st=Florida, l=Tampa, o=Infinity Engineering Group LLC, cn=Andrew Mohr, email=andrew.mohr@iegroup.ne Date: 2025.06.27 13:42:41 -04'00' Adobe Acrobat DC version: 2015.006.30527

Infinity Engineering Group 1208 East Kennedy Boulevard, Suite 230 Tampa, Florida 33602 Phone: 813.434.4770 SC Cert. of Auth# 4573

ISSUE BY DATE DESCRIPTION K,V 03/21/25 ISSUE FOR PERMIT K | 06/27/25 | REVIEW COMMENTS

PROJECT INFORMATION BLOCK JOB# 240634/15-360.00 DATE: 06/26/2025 **DRAWN BY: CHECKED BY:** AM

SHEET TITLE **EXTERIOR LIGHTING CUTSHEETS** 

**SHEET NUMBER** 

E-602

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| Туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Catalog                                                          | g / Part Numbe          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |
| Photom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | etric Summar                                                     | - 0                     |
| ww                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Delivered output<br>3,634                                        | 10,7                    |
| 8°x8°<br>10°x10°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4,512<br>4,410                                                   | 59,2<br>33,8            |
| 10°x30°<br>10°x60°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,586<br>3,876                                                   | 25,2<br>12,0            |
| 10°x90°<br>15°x25°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,077<br>4,346                                                   | 6,9                     |
| 30°x30°<br>30°x60°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,730<br>4,035                                                   | 16,8<br>5,3             |
| 35°x35°<br>50°x80°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,612<br>4,656                                                   | 11,6                    |
| 60°x60°<br>80°x80°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,868<br>4,548                                                   | 3,3                     |
| 90°x90°<br>Based on HO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,070<br>O 40K full output, 4ft [<br>configuration.              | 2,1<br>1219mm],         |
| 2.5° factory-<br>other optics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | set tilt setting for WW                                          |                         |
| Photometric p<br>IESNA LM-79<br>Optics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | performance is measur<br>9-08.                                   | 55 III COMPIIANCE       |
| Spiic3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                         |
| ww                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8° x 8° 10° x 10°                                                | 10° × 30° 1             |
| ١                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                         |
| 10° x 90°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15° x 25° 30° x 30°                                              | 30° × 60° 3             |
| 500 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 600 400                                                          | 000                     |
| 50° x 80°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 60° x 60° 80° x 80°                                              | 90° x 90°               |
| ıma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | npulse <sup>™</sup>                                              | 12<br>in                |
| и - R24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                         |
| pecific                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ation Sheet                                                      | *                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and Color Tem                                                    |                         |
| Colors c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Color Tem<br>700K 3000K 35                                   | peratures               |
| 2200K 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Color Tem  700K 3000K 35                                     | peratures               |
| 2200K 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 700K 3000K 35                                                    | peratures<br>SOOK 4000K |
| Colors c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Color Tem<br>700K 3000K 35<br>Green Blue                     | peratures  500K 4000K   |
| Colors of 2200K 22 Red G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 700K 3000K 35                                                    | peratures OOOK 4000K    |
| Colors of 2200K 22 Red G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and Color Tem<br>700K 3000K 35<br>Green Blue                     | peratures  500K 4000K   |
| Colors of 2200K 22 Red GON/Colors on Controls Control Co | oreen Blue  DFF 0-10  IK10                                       | peratures  500K 4000K   |
| Colors of 2200K 22 Red GON/Columen Controls Ratings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ord Color Tem  700K 3000K 35  Freen Blue  FF 0-10V  IK10  ations | peratures  500K 4000K   |

INFINITY

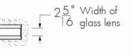
ENGINEERING : GROUP, LLC No. 4573





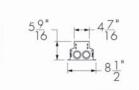
Specification Sheet





The Lumenfacade Inground is an LED luminaire designed for ground-recessed lighting applications, including asymmetric wall washing, grazing, and linear wayfinding. An innovative, plug and play design simplifies installation, protecting the system from water infiltration and ensuring long-lasting performance. Featuring second generation LED technology, the Lumenfacade Inground is available in four different sizes (12 in, 24 in, 36 in or 48 in), with a wide choice of outputs, color temperatures, color-mixing systems, optics and controls. A



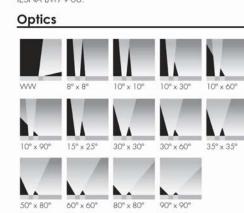


Front and side views

Top view

(peak cd) 795 238

ting for all



|                             | unique asymmetric wallwash distribution is also available, providing exceptional uniformity and brightness for walls and signage.                                                                                 |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Features                    |                                                                                                                                                                                                                   |
| Construction                | Walk over compliant up to $500\mathrm{kg}$ in any type of ground, Walk over compliant up to $1000\mathrm{kg}$ in concrete                                                                                         |
| Color and Color Temperature | 2200K, 2700K, 3000K, 3500K, 4000K, Red, Green, Blue                                                                                                                                                               |
| Length (nominal)            | 12 in, 24 in, 36 in, 48 in                                                                                                                                                                                        |
| Optics                      | Asymmetric wallwash, 8° x 8°, 10° x 10°, 10° x 30°, 10° x 60°, 10° x 90°, 15° x 25°, 30° x 30°, 30° x 60°, 35° x 35°, 50° x 80°, 60° x 60° 80° x 80°, 90° x 90°                                                   |
| Tilt Setting (factory set)  | 0 degrees, 2.5 degrees, 5 degrees, 20 degrees                                                                                                                                                                     |
| Optical Option              | Internal louver                                                                                                                                                                                                   |
| Options                     | Anti-slip lens, CE (certification covers European Economic Area                                                                                                                                                   |
| Power Consumption           | 5 W/ft (meets ASHRAE standards for linear lighting on building facades - not available for 12 in fixture lengths), 8.5 W/ft (RO version), 15.25 W/ft (HO version), Typically 20% higher for 12 in fixture lengths |
| Warranty                    | 5-year limited warranty                                                                                                                                                                                           |

1220 Marie-Victorin Blvd., Longueuil, QC, J4G 2H9, CA info@lumenpulse.com www.lumenpulse.com repulse.com www.lumenpulse.com www.lumenpulse.com www.lumenpulse.com/products/2556 repulse.com/products/2556 this product at any time without prior notice and such modification shall be effective immediately

Performance

**Maximum Delivered Output** 

lumenfacade

WHITE AND STATIC COLORS

4,730 lm (48 in fixture, 4000K, 30° x 30°, 0° tilt setting, DMX/RDM)

| ximum Delivered Intensity | 59,238 cd at nadir (48 in fixture, 4000K, $8^{\circ}$ x $8^{\circ}$ , $0^{\circ}$ tilt setting, DMX/RDM)    |  |  |  |  |
|---------------------------|-------------------------------------------------------------------------------------------------------------|--|--|--|--|
| minance at Distance       | Minimum 1 fc at 243 ft (48 in fixture, 4000K, $8^{\circ}$ x $8^{\circ}$ , $0^{\circ}$ tilt setting DMX/RDM) |  |  |  |  |
| lor Consistency           | 2 SDCM, 3 SDCM (2200K)                                                                                      |  |  |  |  |
| lor Rendering             | Minimum CRI 80                                                                                              |  |  |  |  |
| nen Maintenance           | L70 280,000 hrs, L95 35,000 hrs                                                                             |  |  |  |  |
| ysical                    |                                                                                                             |  |  |  |  |
| tical Chamber Material    | Aluminum                                                                                                    |  |  |  |  |
| ckout Material            | Polymer recycled PVC reinforced with a stainless steel frame                                                |  |  |  |  |
| n Material                | Anodized aluminum                                                                                           |  |  |  |  |
| ns Material               | Tempered glass                                                                                              |  |  |  |  |
| d Cap Material            | Die cast aluminum                                                                                           |  |  |  |  |
| rdware Material           | Stainless steel                                                                                             |  |  |  |  |
| ight                      | 12 in: 7.5 lbs, 24 in: 15.3 lbs, 36 in: 21.4 lbs, 48 in: 27 lbs                                             |  |  |  |  |
| ectrical and control      |                                                                                                             |  |  |  |  |
| Itage                     | 120 to 277 volts                                                                                            |  |  |  |  |
| ture Cable                | Power and data in one cable                                                                                 |  |  |  |  |
| ader Cable Conductor      | 5C #16-5                                                                                                    |  |  |  |  |
| nnectors                  | IP68 push-lock                                                                                              |  |  |  |  |
| ntrol                     | On/Off control, Lumentalk, 0-10V dimming, DALI dimming, Lutron® EcoSystem® Enabled dimming, DMX/RDM enabled |  |  |  |  |
| solution (DMX/RDM)        | Per foot or per fixture (configured with LumenID V3 software), 8-bit or 16-bit                              |  |  |  |  |
| vironmental               |                                                                                                             |  |  |  |  |
| rage Temperature          | -40 °F to 185 °F (device must reach start-up temperature value before operating)                            |  |  |  |  |
| rt-up Temperature         | -13 °F to 122 °F                                                                                            |  |  |  |  |
| erating Temperature       | -40 °F to 122 °F                                                                                            |  |  |  |  |
| ress Protection Rating    | IP68 rated for up to 1 ft, not suitable for permanent immersion applications                                |  |  |  |  |
| oact Resistance Rating    | IK10                                                                                                        |  |  |  |  |

Lumenfacade Inground Leader Cable, Lumenfacade

Inground Jumper Cable

Lumenfacade Inground Junction Box

| lumenpulse <sup>™</sup>                                                                      | 1220 Marie-Victorin Blvd., Longueuil, QC, J4G 2H9, C/<br>info@lumenpulse.com www.lumenpulse.com | T United States 617.307.5700   Canada 1.877.937.3003   514.937.3003 www.lumenpulse.com/products/2556 | <b>F</b> 514.937.6289 |
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Accessories (order separately)

**Electrical Accessories** 

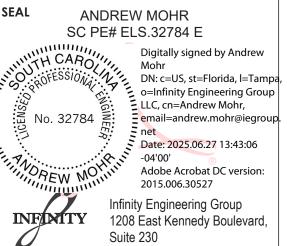


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| ISSUE | BY  | DATE     | DESCRIPTION      |
|-------|-----|----------|------------------|
|       | K,V | 03/21/25 | ISSUE FOR PERMIT |
| 2     | K   | 06/27/25 | REVIEW COMMENTS  |
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PROJECT INFORMATION BLOCK JOB# 240634/15-360.00 DATE: 06/26/2025 **DRAWN BY:** CHECKED BY: AM

SHEET TITLE

EXTERIOR LIGHTING CUTSHEETS

SHEET NUMBER

## PART 1 - GENERAL

- A. Extent of underground irrigation system is shown on Drawings and in the schedules.
- Provide all labor, materials and equipment required by or inferred from Drawings and Specifications to complete the Work of the Section.
- 2. Provide additional Work and materials required by local authorities at no extra cost
- 3. Contractor shall provide all permits, applications, licenses and other qualifications to complete work at no additional cost to owner. 4. Reference Standards: American Society for Testing and Materials, Annual Book of
- ASTM Standards, latest edition.
- B. Codes and Standards: Perform Irrigation Work in compliance with applicable requirements of governing authorities having jurisdiction. Notify Landscape Architect in writing of all discrepancies immediately.
- C. Do not make substitutions: If Contractor desires to make substitutions of materials; sufficient descriptive literature and material samples must be furnished to establish the material as an equal substitute. In addition, Contractor must state his reasons for desiring substitute materials. Submit this request and information to L. Architect.
- D. Approval and Selection of Materials and Work: The selection of all materials and execution of all operations required under the Drawings and Specifications is subject to the approval of Owner and Landscape Architect. They have the right to reject any and all materials and any and all Work, which in their opinion does not meet requirements of the Contract Documents at any state of operations. Contractor to remove rejected work and or materials from project site and replace promptly.
- E. "As-Built" Drawings: Any changes in layout and/or arrangements of the proposed irrigation system, or any other differences between proposed system and actual installed conditions are to be recorded by Irrigation Contractor in the form of an "As-Built" Drawing. All drawings are to be clearly and neatly drawn on a Mylar sepia base of original design. With accurate as-built drawn, contractor shall provide electronic PDF copy as part of closeout documents (landscape contractor shall obtain this service thru print house of their choosing). Provide Owner and Landscape Architect with a reproducible Mylar copy of the "As-Built" Drawings and electronic PDF before Work under this Contract will be considered for acceptance. All automatic and manual valves, hose bibs or quick couplers and wire splice shall be shown with actual dimensions to reference points so they may be located easily in the field. Submittal of approved "As-Built" Drawings will preclude any Application for Final Payment by Contractor.
- F. Delivery, Storage and Handling: Deliver material and equipment in such a manner as to not damage parts or decrease the useful life of equipment.
- 1. Store materials away from all detrimental elements. Coordinate with General Contractor to secure a safe staging area.
- 2 Handle, load, unload, stack and transport materials for irrigation system carefully to avoid damage. Handle pipe in accordance with Manufacturer's recommendations.
- H Verify Tap: Test water conditions, as they exist immediately down stream from tap: If they do not meet design demands, notify Landscape Architect immediately of existing
- I The irrigation system is designed to operate under the following conditions; a minimum of 60 psi of water pressure at tap and at least 60# gpm available water supply. Tie to existing system and verify.
- J Job Conditions: Insurance on irrigation materials or equipment stored or installed is the responsibility of Irrigation Contractor. Such insurance shall cover fire, theft and vandalism. Should Contractor elect not to provide for such insurance, he will in no way

hold Owner responsible for any losses incurred by the aforementioned acts. The

- Contractor is responsible for all costs incurred in replacing damaged or stolen materials. 1. Obtain all required permits and pay all required fees, at no additional cost to Owner. Any penalties imposed due to failure to obtain permits or pay fees are the
- responsibility of the Contractor. 2. Provide and maintain all passageways, guard fences, warning lights and other
- protection devices required by local authorities. 3. Existing site improvements shall be performed in a manner that will avoid possible damage. The Contractor is responsible for any damage of a mechanical nature as well as damage resulting from leaks in irrigation system whether due to negligence
- 4. Keep project site clean and orderly at all times during construction.
- K. Sleeves are to be installed by the Irrigation Contractor. Coordination and scheduling for excavation of sleeve ends is the responsibility of the
- Coordinate and schedule all Work with General Contractor.
- Damages resulting from irrigation installation to Work of other trades must be
- repaired at the expense of Contractor in a timely fashion. Make adjustments to system layout as may be required and requested to provide complete coverage at no additional cost to Owner.
- L. Warranty: All Work for a period of one year, starting on Date of Substantial Completion, against defects in material, equipment, Workmanship and any repair required resulting from leaks or other defects of Workmanship, material or equipment.
- Repair unsatisfactory conditions promptly at no cost to Owner. Owner may make emergency repairs without relieving the Contractor of this

periods in which irrigation system is inoperable.

1" size and less, is Class 160.

warranty obligation. Irrigation Contractor to repair settling of backfilled trenches occurring during warranty period, including restoration of damaged plantings, paving or

improvements resulting from settling of trenches or repair operations.

4. Respond to Owner's request for repair Work within ten days. If not, Owner may proceed with such necessary repairs at Contractor's expense. In addition, Contractor shall be held responsible for replacement of any plant material (tree. shrubs, sod or seed) that becomes damaged or dies due to a lack of water during

# PART 1 - PRODUCTS:

- A. Specific requirements concerning the various materials and arrangements which safe to be installed are shown on drawings.
- B. Quality and Size: Material specified by name and/or model number in the Specifications, on the site or detailed drawings are used for the purpose of identification of materials and to insure specific use of that material in the construction of the system. No substitutions will be permitted without approval. (See Substitutions).
- 1. Plastic pipe for all main lines is schedule 40 (PVC while laterals 1 ½" size and over is Class 200 PVC Type 1120 or 1220 as manufactured Cabot, John-Mansville (or approved equal) unless otherwise specified herein or on the drawings. All pipe,
- 2. PVC pipe is to be continuously marked with Manufacturer's identification, type,
- class and size and installed with these markings on the tope of the pipe. 3. All fittings should be Schedule 40 PVC Type 1, of domestic manufacture and identified as to pressure rating or schedule.
- C. Solvent Weld: Solvent weld for PVC pipe over 20' length must be installed with standard 20' length sections. Unnecessary joints or couplings are not acceptable.
- D. Risers: Provide threaded Schedule 80 PVC risers. All risers above grade to be either dark gray or black PVC pipe.
- E. Electric Wiring: All 110 volt AC wiring to controller must consist of three wires: one black, one white and one ground. Electrical service to be provided by General Contractor unless otherwise directed by Owner.
- 1. All splices in controller wiring shall be waterproofed by using Rainbird "Snap-Tite"
- wire connectors. 2. All control wiring shall be 24-volt solid wire U.L. approved for direct burial in
- ground. Minimum wire size: 14 gauge. 3. All control wiring and wiring connections from controller to valves shall be included in this contract.
- F. Sprinkler Heads: Provide as indicated on the plan. Heads perform to Manufacturer's specifications concerning radius of throw and volume in gallons per minute at given pressure. All sprinkler heads and hose bibs are to be on triple elbow swing joints.
- G. Automatic Controller: Is to be installed in the location (shown on drawings/identified by owner's representative). The controller location will be accessible as shown on drawing for maintenance. Provide for the possibility of making minor timing adjustments to the controller in the field.

- 1. Provide controller specified on drawing; fully automatic capability as well as manual operation of the system
- Irrigation Contractor to coordinate sleeve through wall for irrigation controller (with General Contractor). General Contractor to provide power to controller. Coordinate with General Contractor.
- Provide controller specified on drawing that operates on a minimum of 110 volts AC power input and is capable of operation of 24-volt AC electric remote control valves, with a reset circuit breaker to protect from overload. Contractor is responsible for connection to 100V AC power to controller.
- H Stations: Each station shall have a time setting knob that can be set for variable timing in increments from 6 to 60 minutes, or set to omit the station from irrigation cycle. The controller, Rainbird clock, pedestal mounted. (Refer to plan for station amounts) A master "on-off" switch shall allow the valve power output to be
- interrupted without affecting the controller Controller Construction: The controller must be constructed so that all internal parts are accessible through controller door without disturbing cabinet installation.
- I Water Meter: Type approved by local municipality, size shown on drawing.
- J Backflow Preventer: To be installed by General Contractor Reference Civil Plans.
- K Pressure Regulator: Provide Wilkins #600 or equal.
- L Mastervalve: Rainbird # electric remote control valve w/brass body and bonnet. Valve shall be wired to open and close with each circuit valve. Size based on mainline.
- M Valve Boxes: Ametek 12" rectangular valve box with cover or jumbo mechanical box with cover and Ametec 10" round valve box with cover as indicated on drawings. Place a minimum of 6" depth of gravel under each valve box, meter, and pressure regular and backflow preventer box.
- N Sleeves: Class 200 PVC Pipe Type 1120 or 1220: Size as indicated on Detail by Irrigation Contractor
- O Hose Bibs: Hose bibs shall have an all cast brass or bronze body. Hose bibs to be 3/4" inside diameter and shall be installed below grade in Ametek 12" x 18" valve boxes. The cover over hose bib boxes shall be clearly marked with "non-potable water".
- P Control Valves: Provide Rainbird Electric Remote Control Valve (size as indicated on Plan). Valve to conform to Manufacturer's Specifications concerning performance and at a given pressure.
- Q Surge Protection Equipment: Provide General Electric Lightning Arrestor #GL 15 CC B
- 007 for controllers not equipped with primary surge protection. 1. Provide secondary surge protection installed on the 24V AC valve control wiring for systems controlling 24V AC solenoid operated valves.
- 2. The Irrigation Contractor is responsible for determining whether the above mentioned surge protection equipment is provided for in controller as a "builtin" unit or if it must be supplied and installed separately.
- R Isolation Valves: Provide all gate valves for isolation purposes allowing full diameter opening when in full open position.
- 1. Manually operated valves shall be same size as mainline.
- S Automatic Drain Valves: Install at low point for each lateral line "Rainbird 16AP" drain valve in gravel sump 12" x 12" in size and with a minimum of 18" of cover over sump. Miscellaneous System Components: Provide risers, reducers, couplings, adapters, and fittings as necessary to complete irrigation system.

## PART 2 - EXECUTION

- A. Provide a competent superintendent and necessary assistants on the job while Work is progress. The Superintendent represents Contractor in all functions and directives given to him by Owner are binding as if given to Contractor in person.
- B. During the installation Landscape Architect may make regular site visits and reject any Work and materials that do not meet the Standards called for in Contract Documents. Rejected work must be promptly corrected and no time extension will be allowed for this
- C. Inspection: Inspect project area prior to start of Work to determine that all site conditions are acceptable for irrigation Work to begin. Inform Landscape Architect of unsuitable conditions. Do not proceed with installation of irrigation system until unsatisfactory conditions have been corrected in a manner acceptable to installe
- D. Preparation: Flag all existing underground utilities prior to trenching and/or boring operations. Obtain utility locations from Owner an/or General Contractor and Utilize utility locating services when necessary.
- E. Excavation: All excavation is unclassified and includes all materials encountered.
- Prior to excavation, remove sod, preserve and replace after backfilling is
- After excavation and backfilling is completed, regrade trenched area consistent with surrounding area and re-establish with 100 percent pure of type grass existing. Maintain as necessary for establishment and survival of grass. Backfill material is to be free from rock, large stones and other unsuitable
- substances that could damage the pipe or create unusual settling problems. Back fill in 6" layers and tamp after each layer to prevent excessive settling. Backfill trenches containing plastic pipe when pipe is cool to avoid excessive
- contraction in cold weather. Such backfilling can be done in early morning hours or pipe may be water cooled prior to backfilling procedures. Backfill material evenly in lifts not to exceed 6" and compact to 100 percent of
- 6. Contractor is responsible for establishing compaction in trenches equal to or exceeding overall compaction of paving base. Leave top of trench ready for asphalt by others. Minimum depth of cover of all pipe is as follows:
  - 3/4" 1" pipe minimum depth cover is 12" 1 ½" – 1 ½" pipe – minimum depth cover is 18".
- F Sleeving: Location of sleeving shown on plans is schematic. Sleeving Contractor to make adjustments necessary to accommodate existing vegetation, utilities and other existing conditions. Repair of damage to existing utilities, structures or other construction resulting from installation of sleeves is the responsibility of Sleeving Contractor. Verify those installed previous by others. Install PVC sleeves according to detail.
- G Pipe Joints: Follow Manufacturer's Recommendation.
- 1. Solvent weld PVC pipe, assemble according to Manufacturer's Recommendations, using appropriate PVC pipe cleaner/primer and solvent cement.
- PVC to metal connection, Work metal connection first then use Teflon pipe fitting Main line shall be installed according to Manufacturer's Recommendations.
- H Pipe and Fittings Installation: Install according to Manufacturer's Recommendations including snaking-in of PVC pipe to prevent excessive strain when contracting in cold weather. Solvent weld fittings must conform to Schedule 40 or Schedule 80 PVC
- Lateral lines and risers shall be as follows:
  - Install according to Manufacturer's Recommendations using standard techniques. 2 Combine lateral lines and main supply lines in common trenches wherever

dimensions and specifications for solvent weld fittings and as manufactured by Lasco,

- possible with specified minimum depth of coverage over all pipe (see Backfilling). 3 Install riser such that no excessive movement occurs while sprinkler head is in operation.
- 4 Height of risers to be in accordance with planned and existing plant material. Height of all risers is subject to approval of Landscape Architect. Exchange of 4" pip-up to 12" high pop-in field by Landscape Architect is incidental.
- Plug lines immediately upon installation to minimize infiltration of foreign matter. Flush lateral lines and risers prior to installation of sprinkler heads. Above ground risers must be dark gray or black in color.
- J Sprinkler Heads: Low pop-up sprinkler heads shall be installed in such a manner that tip is 1" above finished grade. Where finish grade has not been established, extend a riser a minimum of 12" above existing grade to mark location of head. After finish grade is established, install heads at specified height on trip elbow swing joint; no flex pip will be
- 1 High pop-up heads: High pop-up shrub heads shall have the finished height determined by Landscape Architect.
- Backfill around sprinkler head assembly in such a manner that sprinkler head is stabilized so that no lateral motion is exhibited during operation.
- Sprinkler Heads on Risers: Sprinkler heads on risers should be maintained on a schedule 80 PVC riser coupled by a Schedule 40 F.I.P.T. coupling (Lasco

- #420007) to polyethylene riser first out of lateral fitting. Height of all heads in bed
- 4. Install control wire in orderly fashion, locate in main line trench. Bundle wires
- together and tape at 10' intervals. Position wires under main line. 5. Allow for contraction of wires by providing looped slack at directional changes in
- K. Control Equipment: Install automatic valves and controller according to Manufacturer's Recommendations. Appropriate locations are shown on the drawings.
- L. Valve Boxes: All valves are to be housed in valve boxes. Install according to that soil and mulch do not wash into the box. Locate all valve boxes within plant bed
- M. Install surge protection equipment on primary (110 VAC) power lines. Connect each driven into the soil to its full depth. Place electrodes no closer than 2' from controller
- installation with respect to controller position and not locations on "As-Built" Drawings. 1. Ground wire between surge protection device and grounding electrode to be
- 2. When it is necessary to pass through controller cabinet wall use two #L-70 copper grounding lugs and brass bolt as noted in detailed drawings. Use #WE 5/8" ground rod clamp (single piece and bolt) to make connection between ground rod a minimum of 10". Cover the top of rod and clamp with a Toro #850-00 cover with lid at grade level.
- system so that overall operation of the system is most efficient. This includes synchronization of controllers, adjustment to pressure regulators, part circle sprinkler heads and individual station adjustments on controllers. The Contractor has the right to call in the Designer or Owner's Representative to aid in balancing and adjustment of system.
- N. Operational Testing: Upon completion of irrigation system and after head installation, test entire system for proper operation. Flush all air from system and check components for
- O. "As-Built" Drawings: "As-Built" Drawings are to include locations of all wire splices, valves (automatic and manual) with triangulated measurements to each location as well a any deviations in location of piping and heads as represented by Contract Documents.
- P. Owner Orientation: Upon completion of Work and final acceptance by Owner and Landscape Architect, Contractor is responsible for orientation of maintenance personnel in the operation, maintenance and repair of system. Furnish copies of all available parts
- lists, trouble-shooting lists and specification sheets to Owner prior to final payment. Set initial watering schedules and programming on automatic controllers at the direction of Landscape Architect. Changes in schedules and programming and instructions on how to make such changes are under the responsibility of the Landscape Architect.
- Q. Winterizing the System: If Owner requires, irrigation piping must be winterized by first blowing system clear of water using compressed air (80 psi minimum) admitted into piping at a quick coupling valve or hose bib located at a higher elevation on the system piping. Activate individual zones; higher zones first, then proceed successively through the system towards lower elevations. Proceed through all zones twice. The air compressor used to winterize system must have an engine separate from compressor tanks to prevent high temperature air from being injected directly into PVC piping.
- R. Clean Up: During Irrigation Work, keep project site clean and orderly. Upon completion site to the satisfaction of Landscape Architect and Owner.
- S. Protection: Protect Irrigation Work and materials from damage due to irrigation operations, operations by other contractors, trades and trespassers. Maintain protection until Date of Substantial Completion. Cover all openings into system as it is being installed to prevent obstructions in pipe and breakage, misuse or disfigurement of
  - 1. Contractor is responsible for theft of equipment and material at job site before. during and after installation, until Date of Substantial Completion of the Work in
- T. Inspection and Acceptance: Upon completion of Work, notify Landscape Architect and Owner at least three days prior to requested Date of Inspection for Substantial or any part of the system, thoroughly test the system for proper operation and make adjustments and replace any defective parts prior to inspection for Substantial Completion. Where inspected irrigation Work does not comply with requirements, replace rejected Work promptly, within two weeks of inspection. In unusual circumstances Owner may grant a longer time period. If such replacements are not completed within time specified, Contractor may be considered to be in default of Contract and Owner may use Contract Retainage to hire other Contractors to finish the

## PART 4- ACCEPTANCE AND GUARANTEE

- A. Substantial Completion: Submit written requests for inspection for Substantial Completion to Landscape Architect at least three calendar days prior to anticipated Date of Inspection and Testing. Substantial Completion cannot be granted, and at the same
- until there has first been a walk-through for head coverage. At this time the Landscape Architect or Owner's Representative will prepare a "punch list" that consists of items to be addressed and corrected by Contractor immediately. Depending on the extent of the Work on the "punch list", the Landscape Architect will determine whether Substantial Completion is to be granted at that time or at a later date, pending the completion of the
- 1. Submit record drawings and maintenance manuals to Landscape Architect with
- Review "punch list" Work jointly with Owner and Landscape Architect for
- Completion and issue AIA Certificate of Substantial Completion if all items on to itemize any deficiencies still existing and will be attached to AIA Certificate. Contractor shall complete all "punch list" items if possible within 30 days while
- B. Date of Substantial Completion: Date of Substantial Completion will constitute beginning Date of One-Year Guarantee. This Date also constitutes the beginning of the warranty responsibilities and acceptance by Owner and Landscape Architect.
- 1. Guarantee all Work, products, equipment and materials for one year, beginning at Date of Substantial Completion as per Written letter of notification. Make good any damage, loss, destruction or failure. Repairs and replacements
- shall be done promp0tly and at no additional cost to Owner. Repair damage to grade, plants and other Work or property as necessary. If replacement are not acceptable during or at end of Guarantee Period Owner
- have a similar one-year guarantee from time of replacement. Guarantee applies to all unacceptable conditions or losses with exception of those due to acts of nature, vandalism or Owner neglect, as determined by Landscape Architect. Acts of Nature include, but nay not be limited to, high winds or hurricane or tornado force, sleet, hail, freezing rain and extreme cold (as determined by
- C. Final Inspection and Acceptance: One year after the Date of Substantial Completion of Work in total, the Landscape Architect and Owner will inspect Work for Final Acceptance. Upon satisfactory completion of repairs and/or replacements Landscape Architect certifies, in writing, the Final Acceptance of Work.
- 1. At the end of Guarantee Period and upon request for inspection, jointly review all guaranteed Work for Final Acceptance. Submit written request for inspection for Final Acceptance to Landscape Architect
- Upon completion by Contractor of all required replacements, Owner and

## End of Section

- areas to be determined in the field by Landscape Architect
- 6. Keep wire splices to a minimum. All splices shall be waterproofed by using "Rainbird Snap-tite" wire connectors. All splice locations to be indicated on "as-built
- 7. Pass Wires under existing or future paving, construction, etc. through PVC sleeves provided by Irrigation Contractor.
- Manufacturer's Recommendations and according to details. Position boxes at a height that will not cause them to interfere with maintenance machinery (e.g., mowers) and such areas wherever possible.
- surge protect unit to at least on 5/8" diameter by 9' long copper clad grounding electrode cabinet or any control or power wire. Be consistent in locating ground rods throughout
- single to control unit. Route ground wire away from power and control wires
- 3. Balancing and Adjusting: Balance and adjust the various components of

- of Work, clear grounds of debris, superfluous materials and all equipment. Remove from
- Completion. Prior to contacting Landscape Architect for the purpose of demonstrating all

- time no further applications for payment shall be approved for more than 85% of contract
- written request for inspection.
- Substantial Completion of total (contract) Work. Upon satisfactory completion of repairs and replacements and completion of "As -Built" drawings, Landscape Architect and Owner will verify system for Substantial "punch list" have been completed. If necessary another "punch list" will be written
- continuing maintenance.
- may elect either subsequent replacement or credit. Replacement products shall
- Landscape Architect). Contractor agrees to replace losses due to Acts of Nature at fifteen percent (15%) less than original contract price for the damaged Work.
- at least two weeks prior to anticipated Date of Inspection; include list of Work Substantially Complete and list of Work replaced during Guarantee Period.
- Landscape Architect will confirm the Date of Final Acceptance of Work.



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 $\Delta$ THIRD



Tampa, Florida 33602 [p]: 813.434.4770 [f]: 813.445.4211 www.iegroup.net

1208 East Kennedy Boulevard

Cert. of Auth. No 4573

IEG JOB NO. 15-360.00



| ISSUE | BY | DATE     | DESCRIPTION      |
|-------|----|----------|------------------|
|       |    | 03/21/25 | ISSUE FOR PERMIT |
| 2     |    | 06/27/25 | REVIEW COMMENTS  |
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PROJECT INFORMATION BLOCK JOB# 02/12/2025 DRAWN BY: CHECKED BY:

JCO

SHEET TITLE

SHEET NUMBER

LAND PLANNERS

2115 1ST AVENUE NORTH / BIRMINGHAM, AL 35203

PH: (205) 324-4447 • FAX: (205) 324-8068 WEB: JOHNSON-CO.NET

IRRIGATION **SPECIFICATIONS** 

## PART 1 - GENERAL

- Extent of the planting is shown on the drawings and in the schedules.
  - (1) Provide all labor, materials and equipment required by or inferred from the Drawings and Specifications to complete the work of this section.
- (2) Providing, placing, grading topsoil for landscape grading as indicated in the
- (3) Providing and installing trees, shrubs, seeding and solid sod for landscape planting, as per details
- (4) To successfully dig existing plants and store them on or off-site during construction for replanting on-site per plans where they will reestablish and
- Specified Maintenance Period, and One-Year Guarantee Period.
- Verify plant count from plan, and provide and install all plant material on plan.
- All plants shall conform to or surpass minimum quality standards as defined by the American Association of Nurserymen; current edition of American Standards for Nursery Stock published by American Association of Nurseryman, Inc. and in addition shall conform to sizes and descriptions in the plant list. All work to be performed by a firm specializing in Landscaping, not a subcontractor.
- Substitution from the specified plant list will be accepted only when satisfactory evidence in writing is submitted to the Landscape Architect, prior to submitting bid - tree list, showing that the plant material is not available. This list shall be submitted prior to submitting bid
  - (1) Requests for approval of substitute plant material shall include common and botanical names and the size of substitute material.
  - (2) Only those substitutions of at least equivalent size and having essential characteristics similar to the originally specified material will be approved. The Landscape Architect will issue acceptance or rejection of substitute plant material in writing.
- Approval and selection of materials and work: The selection of all materials and the execution of all operations required under the Drawings and Specifications is subject to the approval of the owner and Landscape Architect. They have the right to reject any and all materials and any and all Work, which in their opinion does not meet the requirements of the Contract Documents at any stage of the operations. Remove rejected Work and or materials from the Project Site and replace promptly at no additional cost to the owner.
- Workmanship: Install all plant materials neatly.
- (1) Make minor adjustments to layout as may be required and requested by Landscape Architect at no additional cost to the owner.
- (2) Coordinate delivery of all plant material with time of installation to prevent any plant material from being stockpiled on site longer than 24 hours.
- (3) Deliver materials in such manner as to not damage or decrease the health and vigor of the plant materials.
- (4) Store materials away from detrimental elements. Coordinate with General Contractor to secure a safe staging area.
- (5) Handle, load, unload, and transport materials carefully to avoid damage.
- (6) Maintain and protect plant materials as necessary to insure health and
- (7) Guarantee plant materials and lawn areas for one year from the date of substantial completion. Contractor shall replace plants that fail to grow properly with plants as originally specified at the earliest practical date following plant failure, without additional charges to the owner.
- (8) Replacement materials will be guaranteed for one year from the date of
- (9) The Contractor shall not be responsible for replacing plants that are damaged by abuse or improper maintenance by Owner as reported by Contractor outlined below or by acts of nature occurring after acceptance.
- Acts of nature may include, but may not be limited to high winds of hurricane or tornado force, sleet, hail, freezing rain and extreme cold (as determined by the Landscape Architect). Contractor agrees to replace losses due to Acts of Nature at fifteen percent (15%) less than the original contract price for the damaged
- Contractor's Periodic Inspection: During guarantee period, Contractor shall make periodic inspections of the project to satisfy himself that maintenance by the
- (1) Any methods or products that he deems not normal or detrimental to good plant growth shall be reported to the Owner in writing.
- (2) Failure to inspect and report shall be interpreted as approval and the Contractor shall be held responsible for any and all necessary
- Soil Testing: Contractor shall have soil tested by a suitable laboratory chosen by the Contractor and subject to written approval of the Landscape Architect.
  - (1) Soil test shall be completed in all planting areas to determine lime and fertilizer requirements. Submit test results to Landscape Architect for approval. Contractor shall adjust pH and fertility based upon these results. No addition to or placement of soil is to be done prior to initial soil test report approval.

## II. PART 2 - PRODUCTS

- Topsoil: All topsoil shall be supplied from offsite stockpile and spread by the Landscape Contractor. The Landscape Contractor shall be responsible for fine grading. Topsoil shall be fertile, friable, sandy loam and a natural surface soil obtained from areas reviewed by Landscape Architect and possessing characteristics of representative soils in the project vicinity that produce heavy growths of crops, grass, or other vegetation.
- Topsoil shall be free of subsoil, brush, organic litter, or objectionable weeds, clay, clots, stumps, stones, roots or other material harmful to plant growth or hindrance to planting or maintenance operations. Should regenerative materials be present in the soil, Contractor shall eradicate and remove such growth, both surface and root, which may appear in the imported materials within 1 year following acceptance of the Work.
- Topsoil shall not be handled in a frozen muddy condition. The acidity range for topsoil in planting beds shall be between 5.0 and 7.0 inclusive. The acidity range for topsoil to be placed in areas to receive sod shall be 6.0 - 7.0. The mechanical analysis of the soil shall be as follows:

Sieve Size Percent Passing 1" mesh 99 - 100 percent 97 - 99 percent 1/4" mesh No. 100 mesh 40 - 60 percent No. 200 mesh 20 - 40 percent

- Topsoil, regardless of source, shall meet all requirements of the paragraph above. Stockpile material that does not meet the requirements may, at the option of the Contractor, be improved by screening and the addition of organic matter and chemical admixtures.
- Planting Soil Mixture: Provide soil mix amended as per laboratory recommendations. Basic planting soil mix consists of:
  - (1) 50% topsoil (as described above)
  - (2) 50% prepared additives (by volume as follows)
  - (3) 3 parts humus (forest peat or Nature's Helper)
- (4) 1 part sterilized cow manure, commercial fertilizer and lime as
- recommended in soil test analysis. The components shall be thoroughly mixed to uniform consistency by hand or
- machine methods prior to placement in and around plantings. Trees: All large deciduous shade trees and ornamental trees are to be field grown from rooted cuttings true to variety and not grafted material. No grafted material will be accepted for the initial installation or as guarantee replacement
- Alternate Growers Will be considered by the Landscape Architect only if submitted with photographs of specified material within 10 days from date contract is awarded to General Contractor. The Landscape Architect will select and tag 100% of plant materials from acceptable alternate growers. The contractor will be responsible for all expenses related to tagging trips to alternate growers including usual fees charged by the Landscape Architect. The Contractor shall arrange for and provide transportation for the Landscape Architect. Contractor shall provide the Landscape Architect a minimum of three weeks advance notice. Contractor shall limit tagging trips to no more than two at

- a maximum of two days each. All tagging trips will be completed within 45 days from date contract is awarded to General Contractor.
- Contractor will submit confirmed orders from acceptable alternate growers within ten days of tagging by the Landscape Architect. Contractor is responsible for payment of deposits required by acceptable alternate growers.
- Fertilizer: Fertilizer for all trees, plants and ground covers shall be Sta-Green Nursery Special delivered to the site in unopened containers.
- Fertilize all areas according to the manufacturer's recommended rates in accordance with the monthly maintenance guideline herein.
- Cultivate and waterbeds or pits thoroughly after application.
- Adjust fertilizer in accordance with interim soil test reports. Fertilizer for sod: Fertilizer for sod shall be Sta-Green and sod fertilizer containing the following percentages by weight:
  - 18% nitrogen
  - 24% phosphorous
- 10% potash
- Nursery Special or approved equal Fertilizer shall be uniform in composition, dry and free flowing, and shall be delivered to the site in the original, unopened container, bearing the Manufacturer's guaranteed analysis. Fertilizer shall not have been exposed to weather prior to delivery to the site. After delivery, until used, it shall be completely protected at all times. It shall not be stored in direct contact with the
- Plants: All plants shall conform to or surpass minimum quality standards as defined by the American Association of Nurserymen (AAN), current edition of American Standard for Nursery Stock published by the ANN, Inc. and in addition,
- Certificates of Inspection for Plant Material: All necessary Inspection certificates shall be supplied, if requested, to the Landscape Architect's representative for each shipment of plant material, as required by law. Certificates showing source of origin shall be filed with Landscape Architect prior to acceptance of the

shall conform to sizes and descriptions in the plant list.

- Inspection: All plant materials shall be subject to inspection and approval. The Landscape Architect reserves the right to reject any and all plants that fail to meet this specification at any point during the installation of the job. The Contractor at no additional cost shall promptly remove all rejected materials from the site to the owner.
- Quality and size: All plant materials furnished shall be well branched, proportioned width to height, or normal habit, sound, healthy and vigorous in growth. The minimum acceptable sizes of plants shall be measured before pruning with branches in normal position and shall conform to measurements specified. Plants used where symmetry is required shall be matched as closely as possible. It is the responsibility of the Landscape Contractor to determine from the planting plan where matching plants should be used. Ask for clarification by Landscape Architect when necessary and do so before bids are submitted. Plants shall meet all requirements as listed in the plant list.
- Source of Plants: Plants shall be field nursery, container grown or collected material subject to the requirements of the Specifications.
- Field Tagged Plants: All deciduous and evergreen trees are to be sourced by the contractor at any of the approved nurseries, of the provided list, or equal as approved by the Landscape Architect. The owner will pay the Landscape Architect for tree tagging trips. The contractor should anticipate accompanying the Landscape Architect on the tagging trips but is not required to do so.
- Insect, Pests and Plant Diseases: All plants shall be of healthy stock, free from disease, insects, eggs, larvae and parasites of an objectionable or damaging
- Substitutions: Substitutions from the specified list will be accepted only when satisfactory evidence in writing is submitted to the Landscape Architect, showing that the plant specified is not available. Requests for approval of substitute material shall include common and botanical names and size of plant material Only those substitutions or at least equivalent size and having the essential characteristics similar to the originally specified material will be approved. The Landscape Architect will issue acceptance or rejection of substitute plant materials in writing. Substitutions may be made only prior to bidding.
- Balled and burlapped plant material are to be wrapped with organic burlap wrapping only. Synthetic material will not be accepted. Remove all nurseryloading straps once plant material is placed in the pit.
- Guying of trees: Stakes for supporting trees shall be sound timber, straight, sized as shown in planting details and of sufficient length to adequately support the plant. All visible surfaces shall be painted flat black. AA. Deadmen or stakes for anchoring guy wires in the ground shall be of size,
- material and strength adequate to hold guy taut and maintain tree firmly in an upright position. Wire shall be # 12 gauge galvanized wire in double twisted strand to adjust
- CC. Hose for encasing guy wires shall be new or suitable used 3/4" diameter rubber or plastic garden hose, black in color.
- DD. Wrapping material for trees with 2" caliper trunks or larger shall be standard crinkled paper cemented together with bituminous material in strips 8 to 10"wide EE. Twine for tying wrapping material shall be lightly tarred, medium or sisal yarn; no synthetic cord shall be used
- FF. Mulch: Single shredded 2-3" long pinebark/hardwood mulch shall be clean, fresh, free of noxious weeds, seed, fire ants, Japanese beetles and/or fringed beetles. No nuggets will be accepted.
- GG. Sod: Sod shall be 100% specified grass, free of weeds, freshly dug.
- HH. Lime: Ground dolomitic limestone not less than 85 percent total carbonates and magnesium, ground so that 50 percent passes 100 mesh sieve and 90 percent
- Inoculants: Pure culture of nitrogen-fixing bacteria prepared specifically for the legume species. A mixing medium as recommended by the manufacturer shall be used to bond the inoculant to the seed.
- All necessary hand tools and materials typically used in planting operations. Plastic labels or tags on which identification can be made.
- 'Nature's Helper' Soil conditioner
- Follar insecticide as needed to control damage OO. Anti-desiccant spray for minimizing transpiration during storage
- QQ. Burlap 36" wide, rolled.

## PART 3 - EXECUTION

Execution of Digging and Holding: All transplanting work, and storage of plants is to be carefully coordinated with the General Contractor. Prior to digging, thoroughly water all plant material to be dug to moisten the root area. Root prune all plants using a sharpened shovel a minimum of one week in advance of the anticipated day when digging and storage will occur. Using a shovel, root prune by encircling the plant to be dug by pushing the shovel down at a 75-85° angle not less than 10" deep. Do not attempt to lift the plant or remove it from its current location at this time. Prune the circle around the plant per the following root size schedule. Deep water each plant and follar mist in the first day to help the plant transition. Monitor the water and mist during the first week and until the digging occurs. Not less than one week after the root pruning carefully dig each plant by using the shovel to raise the plant slowly and onto a sheet of burlap cloth twice the size of the root ball. The plant should be then carried to the holding area supported equally on all four corners. When the plant is laid down in the holding area, the burlap is to be folded over the root ball/mass and secured with bailing twine. Then cover the entire root ball with a soil conditioner. Clum's "Nature's Helper" or approved equal, and thoroughly water. Do not allow the rootball/mass dry out during the transplanting process. All dug plants are to be maintained and watered continuously where held until such time that they can be replanted. Maintenance should include pruning to thin, removal of dead branches, wilt-proof sprayings, insect treatments, etc., in addition to regular

## Root Ball Size:

| Plant Height / Size | Minimum root ball diameter |
|---------------------|----------------------------|
| 10' - 12'           | 24" - 30"                  |
| 8' - 10'            | 22" - 24"                  |
| 4' - 8'             | 20" - 22"                  |
| 12" - 4'            | 18" – 20"                  |
| 1" - 12"            | Spread of foliage          |

- Layout of major plants: Before commencing planting operations, location of major plants and outlines of areas to be planted shall be marked out on the ground, by the Contractor for approval by the Landscape Architect. Contact the Landscape Architect a minimum of 24 hours in advance of the anticipated review
- Time and planting: Planting operations shall be during favorable weather in which conditions are neither extremely cold nor hot, nor to a point that the risk of loss is too great. The Contractor shall inform the Landscape Architect of high risks due to weather.

- Preparation of planting beds: Landscape Contractor will provide and spread 4" topsoil and provide finish grades in all planting beds. The Landscape contractor will fine grade and provide minimum 3% positive drainage in all beds. This is to include debris removal and any grading required bringing the finished grade to the proper level for planting trees, shrubs and ground covers. Landscape Contractor shall grade for proper drainage. Contractor shall anticipate and allow
- Circular plant pits with vertical sides shall be dug by hand or machine methods for planting and transplanting of trees and shrubs. Sides of pits should be scarified to allow for water percolation

for settling of soils.

- Shrub pit diameter shall be a minimum of one foot greater than the spread of the
- All transplanted material is to be replanted the same day it is dug.
- Test excavated plant pits to determine if sufficient drainage is present for proper
- Fill the area between the pits, if the individual pits are arranged in a group, to the required grade with single shredded pinebark/hardwood mulch to a depth of 3". Plant beds shall be neatly edged and kept free of weeds until the work is
- Excavation for planting ground covers: Ground cover beds shall be scarified by hand or machine method to a minimum depth of 8". 4" of pine bark additive and 20 lbs. / 1000 sq. ft. of Sta-Green Nursery Special fertilizer shall be uniformly incorporated into the soil to the full 6" of minimum depth.
- Drainage test for trees: Tree pits shall be filled with water. If percolation is less than 100% within a period of twelve hours, drill a 12" auger to a depth of 4' below the bottom of the pit. Retest the pit. In case drainage is still unsatisfactory, notify Landscape Architect, in writing of the condition before planting the trees in the questionable areas. Contractor is fully responsible for warranty of the trees.
- Drainage Test for Plants and Ground covers: Plants and ground cover beds shall be spot tested
- (1) Dispose of topsoil removed from landscape excavations. Do not mix with the planting soil. Do not use as back fill or to construct saucers around pits.
- (2) Balled and container plants shall be placed firmly upon scarified sub-grade and back filled with planting soil mixture. Remove all wire, cords, and burlap from top of root ball. Hand tamp carefully around and under ball to fill all voids. Water during back filling. Form saucer from planting soil mixture in order to retain water.
- (3) Gently loosen outer roots of container grown plants to encourage outward
- (4) Fertilizer shall be thoroughly mixed and soaked into the top two inches of soil for all plant pits.
- Setting plants: Set plants uniformly 2-4" higher than surrounding grade or as necessary to provide adequate positive drainage away from roots. Slope soil
- (1) Cut rope, wire or string from top of ball after plant has been set; turn down

and bury burlap.

- Tree transportation: The Contractor shall be responsible not only for the safe transportation of the plants to the site but also their condition upon arrival. Trees with abrasions of the bark, sunscalds, fresh cuts, or breaks of limbs that have not completely callused will be rejected. The Contractor at no additional cost will replace trees that have been damaged during transit. All plant unit costs will reflect all above listed specifications.
- Tree tags: All plants accepted at the nursery by the Landscape Architect shall be tagged with serialized self-locking tags. Trees delivered to the site without these tags or with broken tags will be rejected. The tags shall remain on the trees until the Landscape Architect for their removal has given the Contractor instructions.
- (1) Tree tags shall be removed immediately following the final Punch-list. The Contractor will replace any trees on which tags remain and become in
- Stockpile of trees: All plant material stored on site will be untied and/or cut loose for proper storing and inspections periodically. Pruning deciduous trees: Deciduous trees and shrubs shall be pruned only to
- thin out heavy growth. (1) Do not top or remove terminal growing point or leader of any plant.
- (2) Cuts over 3/4" in diameter shall be painted with tree dressing paint. No paint containing lead shall be permitted. Guy trees 2" caliper and over: Space three guys equally about each tree, attached at approximately two-fifths up the trunk. Guys should be at a 45-degree
- angle from the ground plane and anchored in the ground with stakes. Guy to trunks with wire loops and black rubber hose drawn snug in all directions. These guys shall be equally taut. (1) Wrap trunks of deciduous trees larger than 2" caliper spirally with standard paper or fiber wrapping material from the base of the trunk to the second
- side of wrapping to the outside with no writing visible. Tie off wrapping with sisal yarn at 24" intervals. (2) Stake trees less than 2" caliper with two wood stakes driven two feet into the ground with the portion extending above the ground approximately 1/2 of

branch and the wrapping secured in place. Wrap the trunk with the plain

- the trunk height. Stake 12" from trunk, fastened at approximately two-fifths of trunk height with wire run through rubber hose.
- Mulch all planting beds and other areas designated to be mulched, with 3" "settled" depth of specified mulch type. Individual plants are to be mulched as detailed. Mulch is to be measured after settlement and maintained as specified.
- Preparation of lawn areas: Fine grade all lawn areas to finish grade. All areas shall have smooth and continual grade between the existing and fixed controls such as walks and curbs. Roll, scarify, rake and level as necessary to obtain true, even and firm lawn surfaces. All finished grades shall meet approval of the Landscape Architect before sodding or seeding operations begin.
- Areas to receive sod: Landscape Contractor will provide 4" topsoil & grade to finish grade all areas to receive sod. The Landscape Contractor will be responsible for fine grading. This is to include debris removal and any grading required bringing the finished topsoil grade to the proper level for applying sod.
- (1) On this grade spread specified fertilizer as per manufacturer's recommendations and lime at a rate of 50 lbs. / 1000 sq. ft. evenly over all areas to receive grass. A soil test shall be made prior to the beginning of fertilizing and liming and the quantities of the lime and fertilizer shall be adjusted, if necessary, to achieve a pH of 6.0 to 7.0.
- (2) Scarify prepared grade to depth of 6" thoroughly incorporating fertilizer and lime into the top 6" of existing soil in all areas to be grassed. Caution shall be exercised to avoid damage to underground utilities. All building debris, vegetation, sticks and stones over 3/4" in any dimension shall be removed and the surface leveled and smoothed. Sodding operations: Delivery of sod shall be scheduled so as to allow laying of
- sod without delay. No sod shall remain stacked longer than 24 hours. In the event that sod cannot be laid immediately upon delivery, Contractor shall lay sod on a designated site, to be approved by the Landscape Architect. No sod shall overlap and it shall be lightly watered as necessary to keep moist.
- (1) Lay sod when bed is not excessively wet or frozen, but when soil is moist to the depth of 2" minimum.
- (2) Lay sod so that no voids occur. Sod shall be tamped and rolled by hand methods. The completed surface shall be true to finish grade and even and firm at all points. Stagger the sod seams / joints.
- (3) Do not move heavy objects over areas to be sodded after the soil has been
- W. Removal of existing grass: The Landscape Contractor is to remove existing grass and weeds from all areas for planting and resodding as designated on the plans. The existing stands are to be removed to a maximum depth of 1" so as not to disturb existing tree roots where present in those areas.
  - (1) Aerate with a tined tiller to break up the upper 3" lightly not to damage tree roots. Pick up solids for discarding and cut cleanly any roots damaged.
- (2) Spread a light layer of topsoil not more than 1" in depth over the aerated area and fine grade to meet acceptance by the Landscape Architect. Apply fertilizer and lime to these areas as specified previously under "Areas to receive sod" or "Preparation of planting beds" whichever the case may be.

## IV. PART 4 - CLEANUP & PROTECTION

- Keep project site clean and orderly during planting operations.
- Clear grounds of debris, superfluous materials and all equipment upon completion of Work. Remove from site to the satisfaction of the Landscape Architect and Owner.

- Protect all work and materials from damage due to landscape operations and operations by other contractors, trades and trespassers. Maintain protection until Date of Substantial Completion.
- Contractor is responsible for theft of equipment and material at the job site before, during and after installation, until Date of Substantial Completion of Work

## PART 5 - LANDSCAPE MAINTENANCE GUIDELINES

- Begin maintenance at commencement of Work of this section and continue until Substantial Completion, as part of Work of this section.
- Continue maintenance for a Maintenance Period of thirty calendar days after date of Substantial Completion
- Provide labor, materials, equipment and means for proper maintenance of all materials and workmanship
- Supervision: submit a written report and conduct joint inspection with Landscape Architect maintenance program and procedures, at inspection for Substantial
- Maintenance of trees, shrubs, sod and seed: Maintain all plants in a growing, well formed, healthy condition by watering, fertilizing, pruning, weeding, spraying, wrapping, straightening, replacement or by other necessary maintenance
- Watering: Monitor owner's automatic watering system and schedule for proper watering of all plant material.
- Advise Landscape Architect immediately in writing of recommended alterations due to weather or other conditions.
- Water landscaped areas not covered by automatic watering system as frequently as necessary to maintain proper moisture level, using the following schedule as a
- Twice a month during March, April, May
- Once a week during June, July, August, September
- No watering from October through February, except in drought conditions L. Fertilizing:
  - Mid March application of 23-3-3 (slow release nitrogen)
  - April 1 application of iron chalet
  - Mid April application of 12-6-6
  - August 1 application of 15-0-15
- Mowing: Mow grass to a height of 2-2 1/2" when it reaches a height of 3", or as directed by Landscape Architect. Seeded and sodded lawns shall have at least
- one mowing before receiving Substantial Completion. Resodding: Rework and resod areas that fail to show a uniform stand of grass. Perform work with the same kind of sod applied and repeated until all areas are covered with a uniform stand of grass.
- Reseeding: Rework and reseed areas, which fail to show a uniform stand of grass. Perform work with the same kind of seed applied and repeated until all
- areas are covered with a uniform stand of grass. Site annual planting: Replace annual plantings according to schedule in Drawings. Blooming plants shall be in bloom at the time of planting and shall be replaced as necessary throughout specified Maintenance Period to maintain
- Pruning: Remove dead wood as it becomes evident. Remove living portions of plants only at the direction of Landscape Architect.
- Wilt-proofing: Apply approved anti-desiccant to all evergreen trees during last two weeks of October (except pines).
- Spraying: For each spraying combine approved insecticide and fungicide to provide maximum protection for all plant materials. Three sprayings annually; in March, May and August. Weeding: Two applications (Spring and Fall) of chemical pre-emergent spray,

approved. Two applications (during growing season) of chemical contact spray

- (Round-up, by Monsanto, or approved equal). Two days per month (every two weeks) manual weeding (by hand) during the period from March 1 through September 30; remove all visible weeds Mulching: Keep planting areas neat and uniformly mulched to specified depth on a continuous basis. In addition to replacing and re-spreading mulch as necessitated during the maintenance period completely replenish mulch in all
- planting areas one time (during the last month of the one-year guarantee period or as directed by the Landscape Architect.) Straightening: Maintain plants in their stable upright position and at the proper
- grade by straightening and tightening staking and guying apparatus and as approved by the Architect. W. Clean-up: Keep all planting areas neat, weeded and uniformly mulched on a continuous basis. Clean up adjacent walks and pavement where lettered as a
- result of maintenance operations, on a continuous basis. (1) The 30-day maintenance period following Substantial Completion will be considered a lump sum item to be addressed as an item included in the
- VI. PART 6 ACCEPTANCE & GUARANTEE
- Substantial Completion: Submit written requests for inspection for Substantial Completion to the Landscape Architect at least three calendar days prior to
- anticipated date of inspection and testing. Substantial Completion cannot be granted and at the same time no further applications for payment shall be for more than 85% or less if the owner requests of the Contract until there has been a walk-through for planting at which time a "punch-list" will be written consisting of items to be addressed and corrected by the Contractor immediately. Depending on the extent of work on the "punch-

list", the Landscape Architect will determine the job to be "Substantially

- Complete" or pending the completion of the "Punch-list". Submit Record Drawings and Maintenance manuals to the Landscape Architect
- with written request for inspection. Review the "punch-list" work jointly with the Owner and Landscape Architect for Substantial Completion of the total (contract) work. (See "General Conditions"
- Article No. 9) Upon completion of repairs and replacements found necessary at the time of review, the Owner and Landscape Architect will confirm the date of Substantial Completion and issue the written notice if all items on the punch-list have been completed. If necessary, another punch list will be written to itemize any deficiencies still existing and will be attached to the written notice. The contractor shall complete all "punch-list" items if possible within 30 days while continuing
- The date of Substantial Completion will constitute the beginning date of the One-Year Guarantee. This date also constitutes the beginning of warranty
- responsibilities and acceptance by the Owner and Landscape Architect. Guarantee all work, products, equipment and materials for one year, beginning at the Date of Substantial Completion as per written notice.
- Make good any damage, loss destruction or failure. Repairs and replacements shall be done promptly and at no additional cost to the Owner. Repair damage to grade, plants and other work as necessary.

If the replacement is not acceptable during or at the end of the Guarantee Period,

the Owner may elect either subsequent replacement or credit. Replacement

products shall have a similar one-year guarantee from the time of replacement.

END OF SECTION



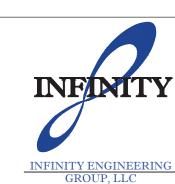
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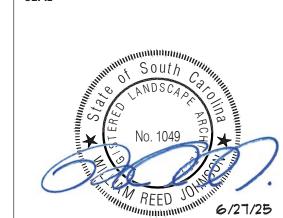
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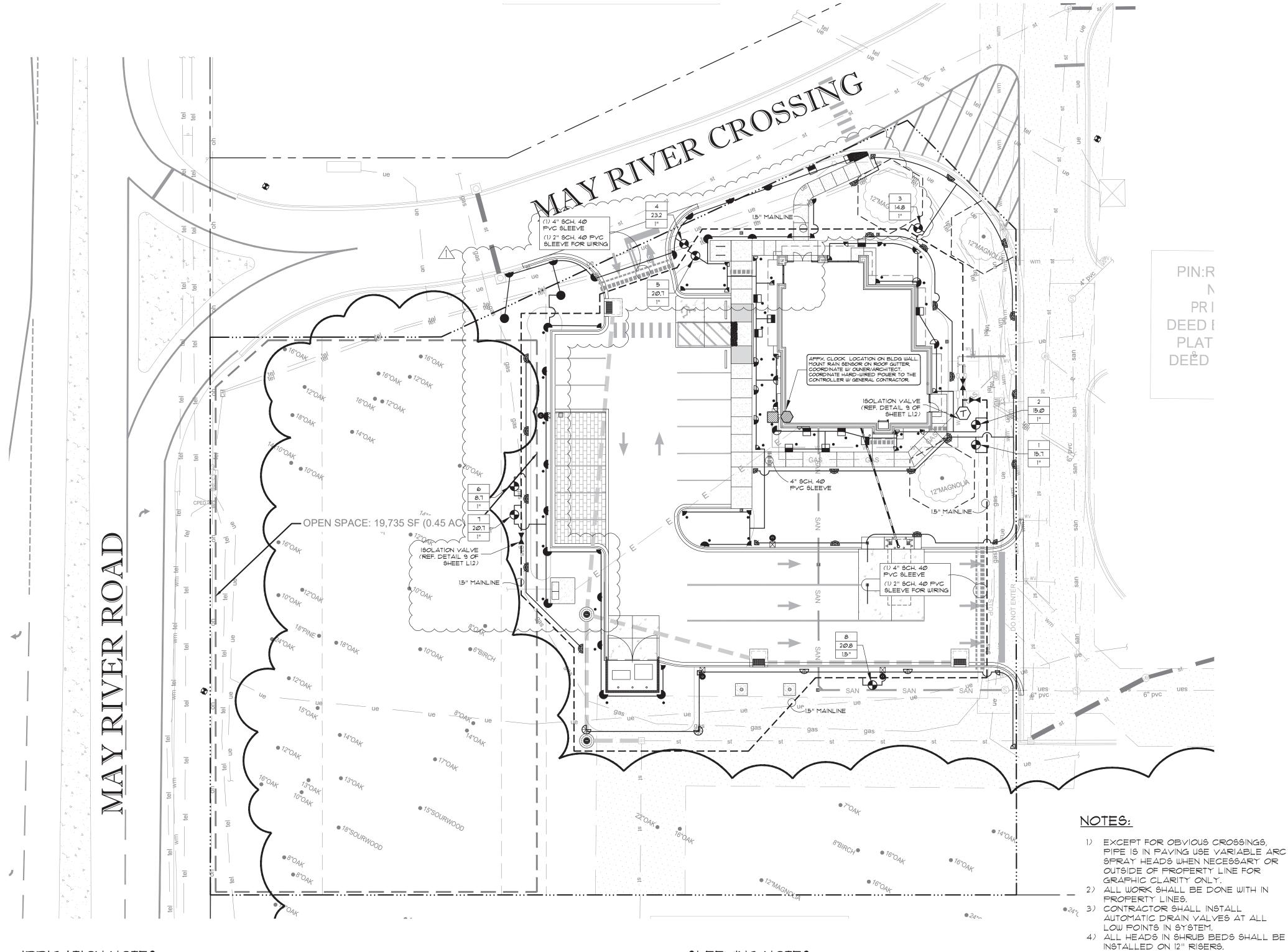
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SHEET TITLE

SHEET NUMBER

LANDSCAPE **SPECIFICATIONS** 



## IRRIGATION NOTES

- THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THERE ARE 9. OTHER ACTIVE UTILITIES AND SERVICES IN AND AROUND THE SITE. CONTRACTOR IS RESPONSIBLE FOR LOCATING THESE TO AVOID DAMAGE TO
- THE CONTRACTOR SHALL MAKE ANY NECESSARY ADJUSTMENTS IN THE PROPOSED IRRIGATION SYSTEM TO AVOID ANY DAMAGE TO EXISTING STRUCTURES, PAYING, AND UTILITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ON-SITE II. UTILITIES, STRUCTURES, OR PAVING RESULTING FROM IRRIGATION CONSTRUCTION
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONFORMING TO ALL CODES AND ORDINANCES RELEVANT TO THE WORK UNDER THIS CONTRACT.
- ALL WORK, ADJUSTMENTS, AND INSPECTIONS SHALL BE SUBJECT TO THE
- APPROVAL OF THE LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MATERIALS AND LABOR TO FULLY EXECUTE AND GUARANTEE, AS REQUIRED, THE TOTAL WORK SHOWN ON THIS PLAN IN ACCORDANCE WITH SPECIFICATIONS, AND
- THE CONTRACTOR SHALL VERIFY ALL QUANTITIES TO ASSURE ADEQUATE 15. INSTALLATION OF THE SYSTEM.
- THE LOCATION OF THE AUTOMATIC CONTROL CLOCK IS GENERALLY INDICATED ON THE DRAWING AND WILL BE SPECIFICALLY LOCATED ON-SITE BY THE LANDSCAPE ARCHITECT OR OWNER.

ALSO AS PER INSTRUCTIONS OF THE LANDSCAPE ARCHITECT AND THE

- LINE LOCATIONS AS INDICATED ON THE PLAN ARE SCHEMATIC. THE CONTRACTOR SHALL LOCATE ALL LINES IN SUCH A WAY AS TO CAUSE THE LEAST CONFLICT WITH THE LOCATION OF PROPOSED PLANT MATERIALS (AS SHOWN ON THE LANDSCAPE PLANTING PLAN) AND OTHER SITE AMENITIES. ALL MAIN LINES SHALL BE INSTALLED A MAXIMUM OF 2' FROM THE BACK OF CURBS WHERE POSSIBLE. LATERAL LINES SHALL BE INSTALLED LIKEWISE
- WHERE POSSIBLE. ALL MAINLINES SHALL BE INSTALLED AT A MINIMUM OF 18" DEEP AND ALL LATERAL LINES SHALL BE INSTALLED AT A MINIMUM OF 12" DEEP. ACTUAL HEAD PLACEMENT IN PARKING LOT ISLANDS IS TO BE 18" FROM BACK OF CURB FOR SHRUB PLANTINGS AND 6" FROM BACK OF CURB FOR
- THE CONTRACTOR SHALL ADJUST THE RADIUS AND ARC OF EACH HEAD TO MINIMIZE "OVERTHROW" AND TO ELIMINATE "DRY SPOTS". THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SUPPLY AND INSTALLATION OF ADDITIONAL HEADS NEEDED TO COVER "DRY SPOTS" OR SLIGHT VARIATIONS FROM THE PLAN TO THE SITE, THE LOCATION AND ARRANGEMENT OF THESE HEADS SHALL BE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT.
- THE ELECTRIC SUPPLY WILL BE STUBBED OUT AT THE CONTROL CLOCK LOCATION BY OTHERS, THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ELECTRICAL CONNECTIONS FROM CONTROL VALVES TO THE CONTROL CLOCK, COORDINATE ELECTRIC SUPPLY WITH GENERAL CONTRACTOR
- THE ENTIRE SYSTEM SHALL BE UNCONDITIONALLY GUARANTEED BY THE IRRIGATION CONTRACTOR AGAINST ALL DEFECTIVE WORK AND MATERIALS FOR A PERIOD OF ONE YEAR FOLLOWING THE DATE OF FINAL ACCEPTANCE.

## SLEEVING NOTES

CONSTRUCTION

- 1. THE LOCATIONS OF SLEEVES, AS SHOWN ON THIS PLAN, ARE SCHEMATIC. THE CONTRACTOR SHALL MAKE ANY ADJUSTMENT NECESSARY TO ACCOMMODATE EXISTING VEGETATION, UTILITIES, NATURAL BARRIERS OR OTHER MAJOR
- 2. ANY DAMAGE TO EXISTING UTILITIES, STRUCTURES, OR OTHER CONSTRUCTION RESULTING FROM INSTALLATION OF SLEEVES IS THE RESPONSIBILITY OF THE CONTRACTOR. 3. WHERE A JOINT BETWEEN PIPE SECTIONS IS NECESSARY, THE INSIDE DIAMETER
- OF THE PIPE SHALL NOT BE SIGNIFICANTLY REDUCED. 4. P.Y.C. SLEEVES SHALL BE INSTALLED AT A DEPTH OF AT LEAST 18" BELOW PAYEMENT SURFACE, AND NO DEEPER THAN 24". END OF SLEEVE SHALL EXTEND 12" BEYOND CURB OR PAVEMENT EDGE.
- 5. BACKFILL MATERIAL PLACED AROUND THE SLEEVES SHALL BE FREE OF ROCKS OR OTHER FOREIGN MATTER THAT MAY CAUSE DAMAGE TO THE PIPE. 6. THE CONTRACTOR SHALL INSTALL A P.V.C. STUB THAT IS AT LEAST IS" ABOVE GRADE AT EACH END OF THE SLEEVE TO MARK ITS EXACT LOCATION. IRRIGATION SLEEVES SHALL BE INDICATED WITH BLUE RIBBON. ELECTRICAL

SLEEVES SHALL BE INDICATED WITH ORANGE RIBBON. SEE SLEEVING DETAIL.

TEMPORARY CAP ON EACH END OF THE PIPE ACCORDING TO THE DETAIL TO PREVENT SOIL OR OTHER DEBRIS FROM ENTERING THE PIPE. ALL MODIFICATIONS OF THIS PLAN ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT

ONCE THE SLEEVE IS INSTALLED, THE CONTRACTOR SHALL INSTALL A

- 9. THE CONTRACTOR SHALL SUPPLY THE LANDSCAPE ARCHITECT WITH AN "AS-BUILT" PLAN OF THE LOCATION OF ALL SLEEVES PRIOR TO ACCEPTANCE
- OF WORK, 10. ALL PVC SHOULD BE SCH40 P.V.C PIPE

IRRIGATION DESIGNED TO PROVIDE SEPARATION BETWEEN LAWN AND SHRUB ZONES WHERE POSSIBLE. CONTRACTOR IS NOT TO CHANGE ZONE SEPARATION FROM PLANS UNLESS PRIOR APPROVAL IS MADE.

## COMMISSIONING NOTES:

TO COMMISSION THE WEATHERMATIC SMART IRRIGATION CONTROLLER PLEASE DO THE FOLLOWING:

- CONFIRM THAT ALL THREE PIECES OF EQUIPMENT (CONTROLLER, WEATHER STATION, AND AIRCARD)
- ARE PROPERLY INSTALLED. PROVIDE WEATHERMATIC THE AIRCARD NUMBER THAT IS ON THE SIDE OF THE AIRCARD (20-DIGIT LONG NUMBER)
- WHEN SHARING THIS INFORMATION WITH WEATHERMATIC, YOU SHOULD ALSO NOTE THAT THIS IS A FIFTH THIRD BANK CORPORATE LOCATION AND PROVIDE THE SITE ID NUMBER AND ADDRESS.

CONTRACTOR TO CONTACT WEATHERMATIC REPRESENTATIVE KELSI VAQUERA WITH ANY QUESTIONS. CONTACT PRIOR TO WORK FOR COORDINATION OF INSTALLATION AND SMART IRRIGATION ACCOUNT ACTIVATION AND COMMISSIONING. KELSI.YAQUERA@WEATHERMATIC.COM OR (316) 516-3625

CONTROLLER NOTES: MOUNT CONTROLLER ON THE EXTERIOR OF THE BUILDING PREFERABLY NEAR THE UTILITY

ENTRANCE MOUNT SENSOR ON THE EVE OF THE BUILDING SO IT HAS A CLEAR VIEW OF THE SKY FOR PROPER RAINFALL DETECTION AND IS AWAY FROM ANY ARTIFICIAL HEAT SOURCES.

## IRRIGATION LEGEND

INDICATES HIGH POP

RAINBIRD ROTORS - 5000-MPR PLUS-40 NOZZLE, 6" POP-UP, 360-90° ARCS

RAINBIRD R-VAN-24-360 R-VAN SERIES ROTARY NOZZLES, 360-90° ARCS

RAINBIRD SPRAYS - 15 SERIES MPR, 6" POP-UP, 360-90° ARCS

RAINBIRD SPRAYS - 10 SERIES MPR, 6" POP-UP, 360-90° ARCS

RAINBIRD SPRAYS - 15 STRIP SERIES, 6" POP-UP, END & SIDE STRIPS

RAINBIRD PGA SERIES / RAINBIRD XCZ-100-PRB-COM - SPRAY/DRIP ZONE ELECTRIC REMOTE CONTROL VALVE, SIZE AS PER DRAWINGS

RAINBIRD OPERIND - DRIP SYSTEM OPERATION INDICATOR KIT

POP-UP VISUAL INDICATOR 3/4" BRASS QUICK COUPLING VALVE IN VALVE BOXES AS PER

SPECIFICATIONS I 1/2" MANUAL ISOLATION VALVE IN MAINLINE, STOCKHAM CLASS 150, B-103 POINT OF CONNECTION - I" TAP, BACKFLOW PREVENTER AND WATER

MANUAL DRAIN VALVE AT LOW POINT IN MAINLINE

DRIP FLUSH VALVE - INSTALL AT ALL DRIP ZONES

METER BY GENERAL CONTRACTOR

RAINBIRD PRESSURE COMPENSATING FULL-CIRCLE BUBBLERS 1400 SERIES - 1402 (.5 GPM) FULL CIRCLE, TRICKLE PATTERN

> WEATHERMATIC SLIGOO SMARTLINE CONTROLLER W/ SMARTLINK AIRCARD - COORDINATE HARD-WIRED POWER TO THE CONTROLLER W/ GENERAL CONTRACTOR

WEATHERMATIC SLW5 WIRELESS ON SITE WEATHER SENSOR. COORDINATE LOCATION WITH ENGINEER/ARCHITECT MAINLINE SCH40 PVC, SIZE AS PER DRAWING

LATERAL LINE CLASS 200 PVC SIZE AS PER DRAWING RAINBIRD XF3-06-18 - SUB SURFACE DRIP LINE \_\_\_\_\_

> SLEEVING SCH40 PVC BY IRRIGATION CONTRACTOR SIZE AS PER DRAWING. COORDINATE WITH GENERAL CONTRACTOR

TOP LINE \* INDICATES CONTROLLER CIRCUIT NUMBER MIDDLE LINE # IS CALCULATED FLOW IN GALLONS/MINUTE BOTTOM LINE \* INDICATES SIZE OF VALVE REQUIRED

SYSTEM DESIGN PRESSURE - 60 PSI

# NOTES:

- POWER TO CONTROLLER BY ELECTRICAL CONTRACTOR
- 2) USE VARIABLE ARC SPRAY HEADS WHEN NECESSARY 3) THERE IS TO BE (2) 4" PVC SLEEVES EACH TIME MAINLINE CROSSES HARDSCAPE: ONE (1) 4" PYC SLEEVE FOR MAINLINE CROSSING
- ONE (1) 2" PVC SLEEVE FOR WIRING AT MAINLINE CROSSING 4) THERE IS TO BE (1) 4" PVC SLEEVE AS REQUIRED FOR ALL LATERAL LINES CROSSING HARDSCAPE.
- 5) ALL EQUIPMENT REQUIRED BUT NOT SPECIFIED ON THE DRAWINGS SHALL BE PROVIDED BY THE CONTRACTOR.
- 6) YERIFY TAP: IRRIGATION CONTRACTOR TO TEST WATER CONDITIONS AS THEY EXIST IMMEDIATELY DOWN STREAM FROM TAP: IF THEY DO NOT MEET DESIGN DEMANDS,
- 1) MATCH PRECIPITATION RATES ON ALL CIRCUITS.
- 8) ALL WORK MUST COMPLY WITH LOCAL CODES. 9) NO ELECTRICAL CONNECTIONS SHALL BE MADE IN THE FIELD EXCEPT AT A VALVE CONTROL BOX OR ANOTHER VALVE BOX SPECIFICALLY FOR CONNECTIONS.
- Ø) ANY DISCREPANCY BETWEEN THIS SHEET AND OTHERS IN THIS SET MUST BE TO THE IRRIGATION CONSULTANT BY THE CONTRACTOR FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
- 11) ALL 24 YOLT WIRE SHALL BE #12 UF/UL FOR COMMON WIRE, AND #14 UF/UL FOR CONTROL
- WIRES, DIRECT BURIAL, SOLID COPPER. 12) CONTRACTOR TO BE RESPONSIBLE FOR PROPER COVERAGE OF AREAS TO BE
- WATERED. I.E. ADJUST HEADS WITH INSUFFICIENT COVERAGE DUE TO BLOCKAGE BY EXISTING OR PROPOSED SITE FEATURES. 13) CONTRACTOR TO REFER TO LANDSCAPE PLAN TO KEEP SPRINKLER EQUIPMENT AND
- ACCESSORY MATERIAL FROM INTERFERING WITH PROPER PLANTING, I.E. VERIFY ROOTBALL SIZE FOR PLANTING. 14) CONTRACTOR SHALL PROVIDE EXPANSION COILS AT EACH WIRE CONNECTION IN VALVE
- BOX (WRAP AROUND 3/4" PIPE 12 TIMES). 15) CONTRACTOR TO UTILIZE APPROPRIATE AUTOMATIC DRAIN DEVICE WHERE LOW HEAD DRAINAGE MAY OCCUR.
- 16) ALL MATERIAL TO BE SUPPLIED BY CONTRACTOR TO OWNER. A. TWO WRENCHES FOR DISASSEMBLING AND ADJUSTING EACH TYPE OF SPRINKLER
- HEADS AND VALVE SUPPLIED. B. TWO KEYS FOR EACH OF THE AUTOMATIC CONTROLLERS.
- C. TWO QUICK COUPLER KEYS WITH MATCHING HOSE SWIVELS. 17) 24 YOLT WIRE SHALL BE COLOR CODED: COMMON-WHITE, CONTROL-RED.
- 18) CONTRACTOR TO ADD EXTENSION RISER TO POP-UP HEADS WHEN NEEDED FOR
- PROPER COVERAGE. 19) ELECTRIC VALVE CONTROL WIRE TO BE 14 GAUGE MINIMUM. IRRIGATION CONTRACTOR
- MUST PLACE ONE EXTRA "HOT" WIRE AND ONE EXTRA "COMMON" AT FURTHEST VALVE IN EACH DIRECTION FROM CLOCK.
- 20) ALL MAIN LINES SHALL BE INSTALLED A MAXIMUM OF 2' FROM THE BACK OF CURBS WHERE POSSIBLE. LATERAL LINES SHALL BE INSTALLED LIKEWISE WHERE POSSIBLE.
- 21) DO NOT MAKE SUBSTITUTIONS: IF CONTRACTOR DESIRES TO MAKE SUBSTITUTIONS OF MATERIALS, SUFFICIENT DESCRIPTIVE LITERATURE AND MATERIAL SAMPLES MUST BE FURNISHED TO ESTABLISH THE MATERIAL AS AN EQUAL SUBSTITUTE. IN ADDITION, THE CONTRACTOR MUST STATE HIS REASONS FOR DESIRING SUBSTITUTE MATERIALS, SUBMIT

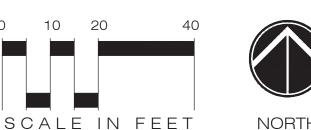
| In-line Drip Guidelines |                   |        |        |         |          |        |
|-------------------------|-------------------|--------|--------|---------|----------|--------|
|                         | Groundcover areas |        |        | Tr      | ee Rings |        |
| Soil Type               | Clay              | Loam   | Sandy  | Clay    | Loam     | Sandy  |
| Dripper Flow            | .26 GPH           | .4 GPH | .6 GPH | .26 GPH | .4 GPH   | .6 GPH |
| Drinner Interval        | 19"               | 19"    | 10"    | 10"     | 10"      | 10"    |

Row Spacing 18" 18" 18" 18" 18"

THIS REQUEST AND INFORMATION TO LANDSCAPE ARCHITECT.



Know what's below. Call before you dig.







LANDSCAPE ARCHITECTS LAND PLANNERS

2115 1ST AVENUE NORTH / BIRMINGHAM, AL 35203 PH: (205) 324-4447 • FAX: (205) 324-8068 WEB: JOHNSON-CO.NET



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DESCRIPTION

|     |      | 03/21/25 | ISSUE FOR PERMIT |
|-----|------|----------|------------------|
| 1   |      | 05/15/25 | DRC ROUND 1      |
| 2   |      | 06/27/25 | REVIEW COMMENTS  |
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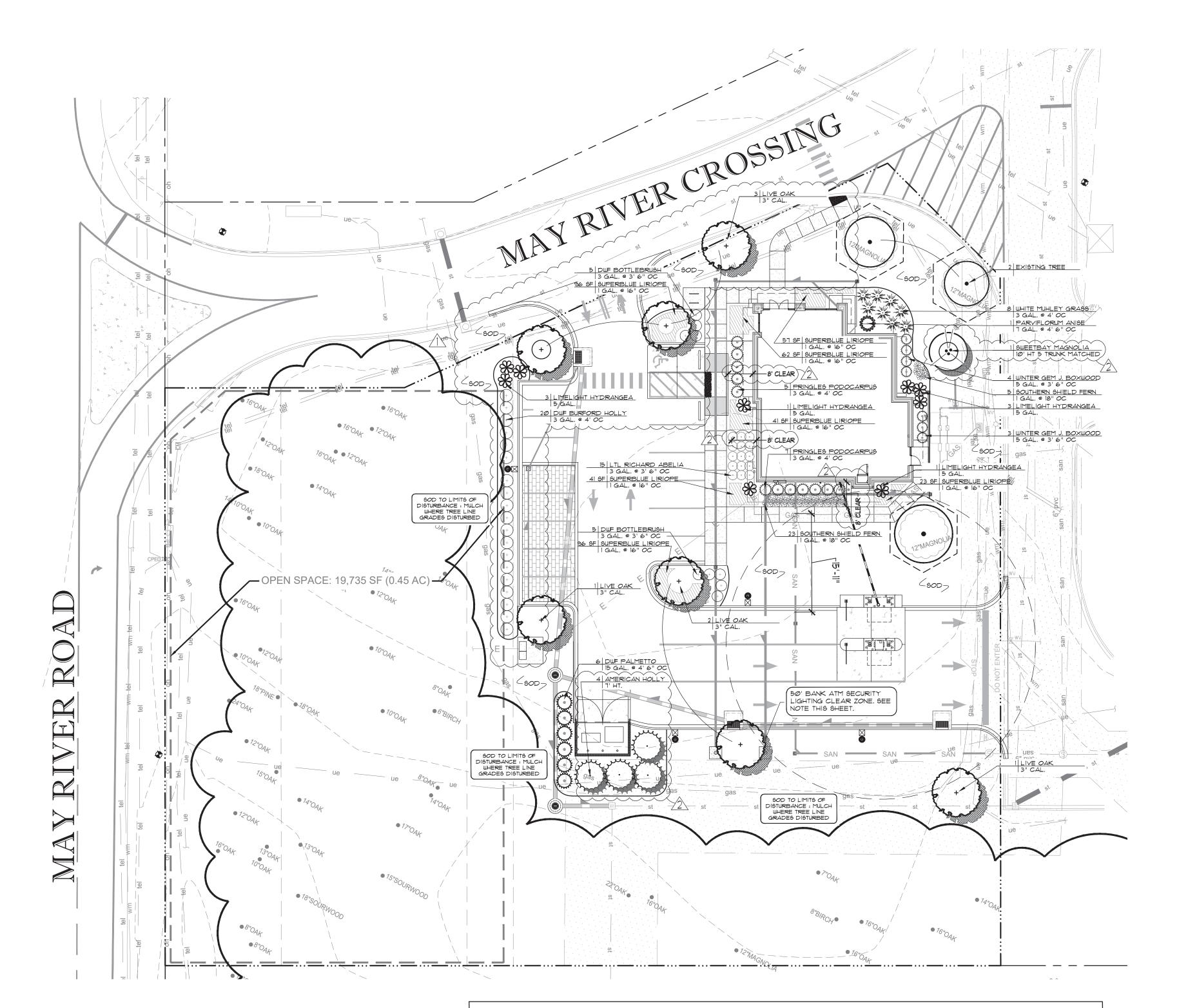
DATE: 02/12/2025 DRAWN BY: JCO CHECKED BY:

SHEET TITLE

ISSUE BY DATE

**IRRIGATION PLAN** 

SHEET NUMBER



ALL PLANTING BEDS AND TREE PITS SHALL BE MULCHED WITH A 3" SETTLED LAYER OF SINGLE SHREDDED MULCH - NO NUGGETS. IF WITHIN A DEVELOPMENT REQUIRING PARTICULAR MULCH, CONTRACTOR TO INSTALL AS REQUIRED WITH APPROVAL.

# PLANT LIST

|                                         | •                                 |                      |          |          |        |           |          |                      |
|-----------------------------------------|-----------------------------------|----------------------|----------|----------|--------|-----------|----------|----------------------|
| ВС                                      | OTANICAL NAME                     | COMMON NAME          | CAL      | HT       | SPREAD | R.B./SIZE | SPACING  | COMMENTS             |
| <b>†</b>                                | EES                               |                      |          |          |        |           |          |                      |
|                                         |                                   |                      |          |          |        |           |          |                      |
| / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | IERCUS VIRGINIANA                 | LIVE OAK             | 3"       | 15'      | 7'     | ANA STD   | ~~~      | CENTRAL LEADER       |
| /Z / ILE                                | EX OPACA                          | AMERICAN HOLLY       |          | 7'       | 5'     | B∉B       |          | FULL PLANT )         |
| ( MA                                    | AGNOLIA VIRGIANA                  | SWEET BAY MAGNOLIA   |          | 10'      | 5'     | B≰B       |          | 5 TRUNK FULL PLANT ) |
|                                         |                                   |                      | <u> </u> | <u> </u> |        |           |          |                      |
|                                         |                                   |                      |          |          |        |           |          |                      |
| G1 1                                    | DIDG                              |                      |          |          |        |           |          |                      |
|                                         | RUBS                              |                      |          |          |        |           |          |                      |
| HY                                      | DRANGEA PANICULATA                | LIMELIGHT HYDRANGEA  |          | 24"      | 24"    | T GAL.    | 4'-6" OC | FULL PLANT           |
|                                         |                                   |                      |          |          |        |           |          |                      |
| ME                                      | ELALEUCA VIMINAKIS                | DWF BOTTLEBRUSH      |          | 16"      | 18"    | 3 GAL.    | 3' 6" OC | FULL PLANT           |
| ILE                                     | EX CORNUTA 'BURFORDII NANA'       | DWARF BURFORD HOLLY  |          | 18"      | 16"    | 3 GAL.    | 4' OC    | FULL PLANT           |
| SE                                      | RENOA REPENS                      | SAW PALMETTO         |          |          |        | 15 GAL.   | 5' OC    | FULL PLANT           |
| PC                                      | DOCARPUS MACROPHYLLUS 'PRINGLES'  | PRINGLES PODOCARPUS  |          |          |        | 3 GAL.    | 4' OC    | FULL PLANT           |
| BU                                      | IXUS MICROPHYLLA WINTER GEM       | WINTER GEM BOXWOOD   |          |          |        | 5 GAL.    | 3'6" OC  | FULL PLANT           |
| AE                                      | BEKLIA X LTL RICHARD              | LTL RICHARD ABELIA   |          | 14"      | 16"    | 3 GAL.    |          | FULL PLANT           |
|                                         |                                   |                      |          |          |        |           |          |                      |
| * #10                                   |                                   |                      |          |          |        |           |          |                      |
| MIS                                     | $\supset C$ .                     |                      |          |          |        |           |          |                      |
| Mu                                      | HLENBERGIA CAPILLARIS             | PINK MUHLEY GRASS    |          | 18"      | 2Ø"    | 3 GAL.    | 4' OC    | FULL PLANT           |
| LIF                                     | RIOPE MUSCARI 'SUPER BLUE'        | SUPER BLUE LILYTURF  |          | 14"      | 10"    | 1 GAL.    | 14" OC   | FULL PLANT           |
| DF                                      | RYOPTERIS IUDOVICIANA             | SOUTHERN SHIELD FERN |          | 14"      | 10"    | 1 GAL.    | 14" OC   | FULL PLANT           |
|                                         | HLENBERGIA CAPILLARIS WHITE CLOUD | WHITE MUGLEY GRASS   |          | 16"      | 24"    | 3 GAL.    | 14" OC   | FULL PLANT           |
|                                         | NODON DACTYLON X                  | BERMUDA 419 SOD      |          |          |        | <u>-</u>  |          | WHOLE PIECES - FULL  |
| •                                       |                                   |                      |          |          |        |           |          |                      |



## NOTES:

1) IF CONFLICTS EXIST BETWEEN PROPOSED LANDSCAPE AND SITE LIGHTING, UTILITIES OR OTHER, LANDSCAPE, CONTRACTOR IS TO CONTACT LANDSCAPE ARCHITECT IMMEDIATELY. ADJUST AS NECESSARY AND COORDINATE WITH LANDSCAPE ARCHITECT WHERE INSTALLED LOCATION OF LIGHTING VARIES FROM PLANS.

2) IF SITE CONDITIONS EXIST, SUCH AS LOW AREAS THAT WILL POTENTIALLY HOLD WATER, OR ANY CONDITIONS THAT PROPOSE A THREAT TO THE LONG TERM SURVIVAL OF THE NEW LANDSCAPE, THE LANDSCAPE CONTRACTOR IS TO CONTACT THE LANDSCAPE ARCHITECT FOR CHANGES.

3) IF THESE CONDITIONS ARE NOT COORDINATED DURING CONSTRUCTION, THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR RELOCATING NEW MATERIAL AT DIRECTIVE OF THE LANDSCAPE ARCHITECT AT TIME OF PUNCH LIST.

4) SIGNAGE SHOWN AS SCHEMATIC. IF VARIANCE OCCURS, LANDSCAPE AND IRRIGATION TO BE AND ADJUSTED TO ACTUAL LOCATION. COORDINATE WITH LANDSCAPE ARCHITECT FOR CHANGES.

5) ALL SHRUBS AT FRONT OF PARKING AREAS: CENTER OF PLANT TO BE LOCATED  $42^{\circ}$  FROM BACK OF CURB.

6) ALL SHRUBS ALONG DRIVES OR CURB: CENTER OF PLANT TO BE LOCATED 36" FROM BACK OF CURB.

1) CONTRACTOR RESPONSIBLE FOR OFF SITE DISTURBANCE AND REPLACEMENT OF LANDSCAPE / PLANT MATERIAL WITH LIKE KIND.

8) IF CONFLICTS EXIST BETWEEN PLANTINGS AND SITE ELEMENTS, CONTRACTOR SHALL COORDINATE TREE PLANTINGS WITH BUILDING AND MONUMENT SIGNAGE AND COORDINATE ALL ADJUSTMENTS AS NECESSARY TO ELIMINATE ANY CONFLICTS. IF COORDINATION IS NOT MADE WITH ARCHITECT / CBRE, CONTRACTOR WILL BE RESPONSIBLE FOR RELOCATION OF MATERIAL AND ADJUSTMENTS AT TIME OF PUNCH LIST AS DIRECTED.

9) ALL PLANTING BEDS AND TREE PITS SHALL BE MULCHED WITH A 3" SETTLED LAYER OF SINGLE SHREDDED MULCH - NO NUGGETS. IF WITHIN A DEVELOPMENT REQUIRING PARTICULAR MULCH, CONTRACTOR TO INSTALL AS REQUIRED WITH BANK APPROVAL.

LANDSCAPE REQUIREMENTS - UDO - 5.3.7 SPECIFIC LANDSCAPING STANDARDS

## STREET TREES

INCLUDE LARGE CANOPY STREET TREES THAT ARE PLANTED NO GREATER THAN 50 FEET APART.

## MAY RIVER CROSSING - 250 LF 250 / 50 = 5 TREES

**5** TREES REQUIRED

5 TREES PROVIDED

2 PROPOSED TREES PROVIDED
3 EXISTING TREES ON-SITE

## MAY RIVER ROAD - 187 LF

187 / 50 = (3.7) 4 TREES

4 TREES REQUIRED
4 EXISTING TREES ON-SITE



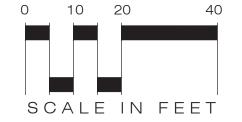
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WEB: JOHNSON-CO.NET

PROJECT WILL BE REVIEWED FOR PLAN CONFORMITY BY
LANDSCAPE ARCHITECT. ALL MATERIAL TO BE 'GRADE A'
MEETING NURSERY STANDARDS AND PLANT LIST SPECIFICATIONS.
MATERIAL NOT MEETING SPECIFICATIONS OR NOT SUPERIOR
QUALITY WILL BE REJECTED AT TIME OF PUNCH LIST AND SUBJECT
TO REPLACEMENT BY CONTRACTOR AT HIS OR HER EXPENSE.

ANY LANDSCAPE WITHIN 50 FEET OF THE ATM OR NIGHT DROP SHALL BE NO HIGHER THAN 24" ABOVE GRADE AND SHALL BE MAINTAINED AT THIS HEIGHT THROUGHOUT THE LIFE OF THE PLANT.







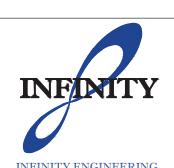
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BANK
OSSING
ROSSING
OLINA 29910

MAY RIVER CROSSING 2901 MAY RIVER CROSSING BLUFFTON, SOUTH CAROLINA 29

THIRD



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IEG JOB NO. 15-360.00



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JOB # 240634

DATE: 02/12/2025

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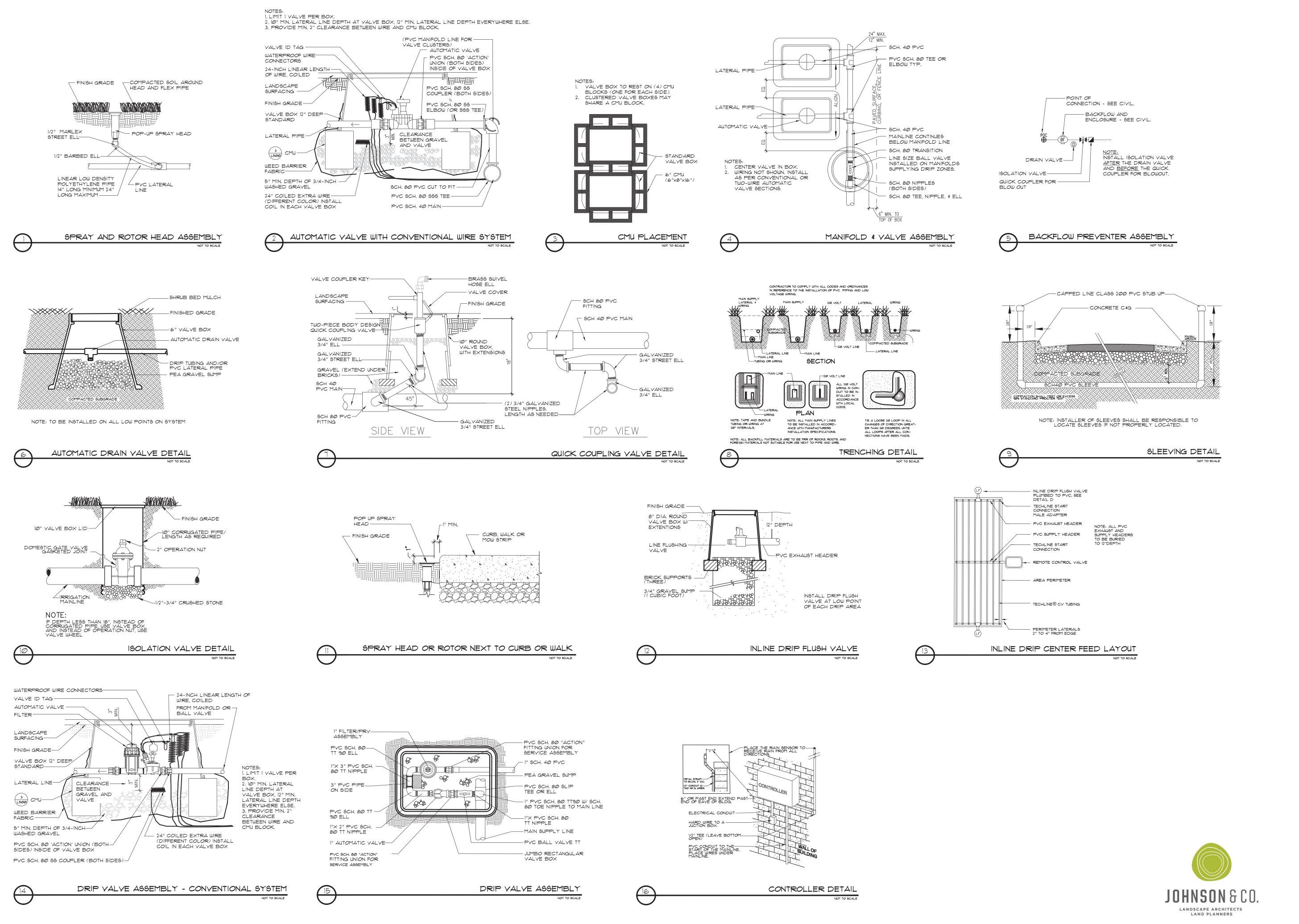
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SHEET TITLE

LANDSCAPE PLAN

SHEET NUMBER

L-110



architects

550 S. Caldwell Street | P: 704.981.8951 Lic. #: AA - 0003590 Suite 1800 Charlotte, NC 28202 www.bdgllp.com

FIFTH THIRD

0 S ANK S  $\Delta$ HIRD N S 2901 M BLUFFTON,

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| ISSUE | BY | DATE     | DESCRIPTION      |
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PROJECT INFORMATION BLOCK JOB# DRAWN BY CHECKED BY:

SHEET TITLE

**IRRIGATION DETAILS** 

SHEET NUMBER

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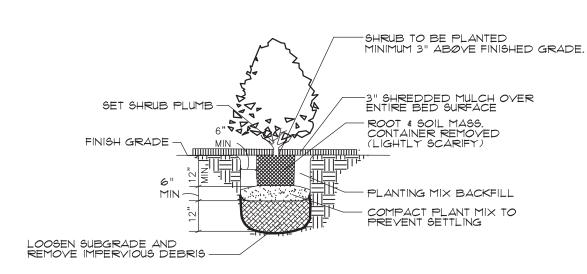
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02/12/2025

DETAIL TYPICAL TREE PLANTING AND GUYING

/ NOT TO SCALE

/ NOT TO SCALE



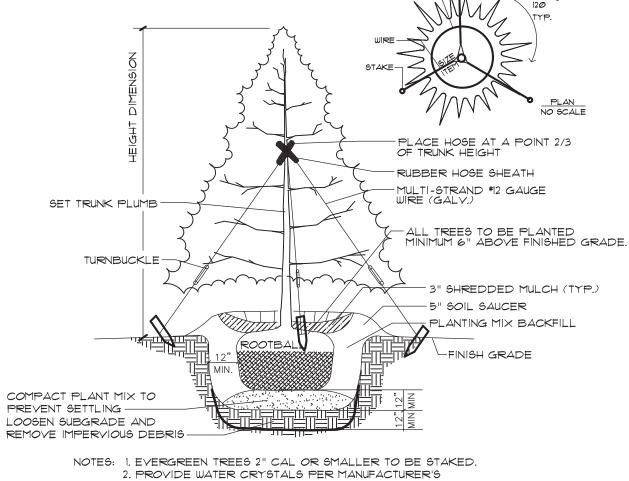
2 DETAIL TYPICAL CONTAINERIZED SHRUB PLANTING

ALL TREES AND SHRUBS NOT COVERED BY IRRIGATION TO BE AMMENDED WITH TERRA SORB WATER RETAINING AGENT

AS PER MANUFACTUERS RECOMENDATIONS.

2. PROVIDE WATER CRYSTALS PER MANUFACTURER'S RECOMMENDATIONS FOR PINE TREES.

DETAIL EVERGREEN TREE PLANTING NOT TO SCALE



MULCH DETAIL FOR ALL SIGNS IN LAWN AREA NOT TO SCALE

NOTE: WHERE APPLICABLE MULCH RINGS TO BE TIED INTO LANDSCAPE BEDS ELIMINATING GRASS STRIPS

- FIFTH THIRD

BANK SIGN

/-- 3" SHREDDED MULCH (TYP.)

TRENCH EDGE DETAIL

- REF. DETAIL 7 OF L2.2 FOR

- 3" SHREDDED MULCH (TYP.)

- REF. DETAIL 7 OF L2.2 FOR

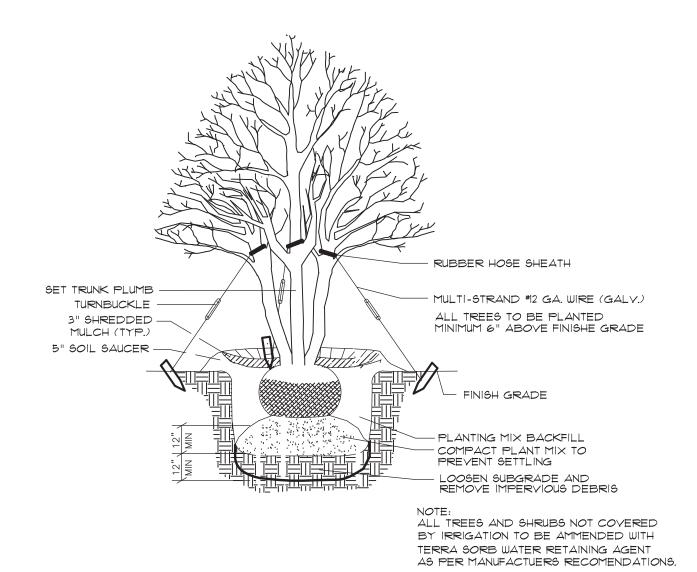
TRENCH EDGE DETAIL

LESS THAN 4'.

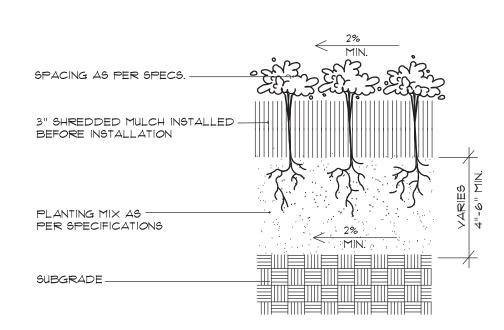
<u>PLAN</u>

THIRD

BANK SIGN

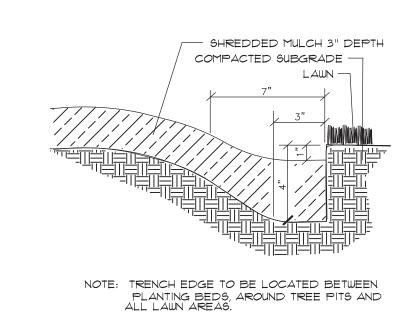


5 DETAIL MULTI-TRUNKED TREE PLANTING



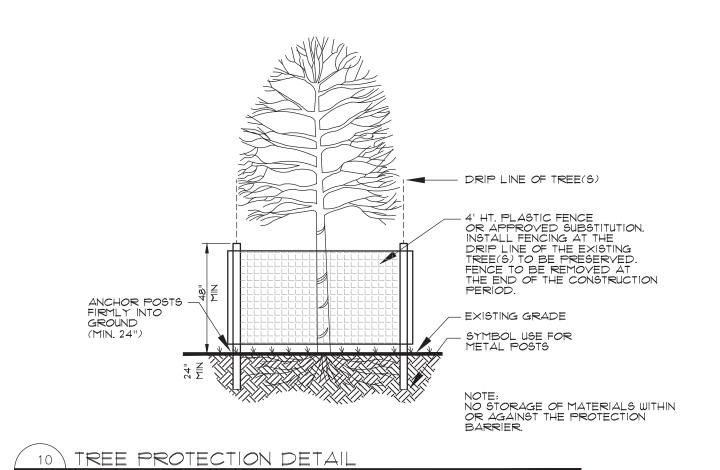
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NOT TO SCALE





CONTRACTOR SHALL BE RESPONSIBLE FOR THE SITE INSPECTION PRIOR TO LANDSCAPE CONSTRUCTION AND INSTALLATION IN ORDER TO ACQUAINT HIMSELF WITH EXISTING CONDITIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING UNDERGROUND UTILITIES BEFORE BEGINNING CONSTRUCTION. CONTRACTOR SHALL VERIFY PLANT COUNT FROM PLAN AND REPORT DIFFERENCES. ALL TREES AND SPECIMEN PLANT MATERIAL SHALL BE LOCATED BY THE CONTRACTOR AT APPROVED NURSERIES OR THEIR EQUAL APPROVED PRIOR TO BIDDING. ALL PLANT MATERIALS ARE SUBJECT TO APPROVAL OR REFUSAL BY THE LANDSCAPE ARCHITECT AT THE JOB SITE.

CONTRACTOR SHALL LAYOUT TREES AND BED LINES FOR REVIEW BY LANDSCAPE ARCHITECT PRIOR TO PLANTING. A MINIMUM 24 HOUR NOTICE SHOULD BE GIVEN AND ANTICIPATED BY THE CONTRACTOR FOR THIS REVIEW.

CONTRACTOR SHALL SUPPLY AND SPREAD 4" TOP-SOIL IN SHRUB BEDS AND ALL AREAS TO BE SEEDED UNLESS OTHERWISE NOTED IN SPECIFICATIONS... CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING 3% POSITIVE DRAINAGE IN ALL PLANT AREAS.

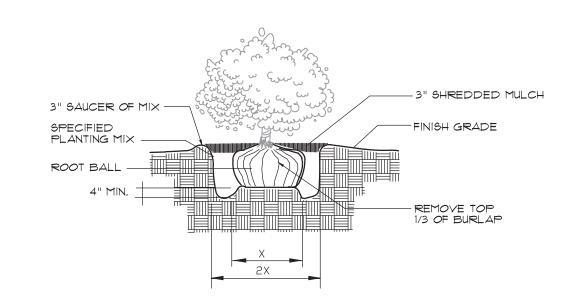
PLANTS SHALL BE WELL FORMED, VIGOROUS, GROWING SPECIMENS WITH GROWTH TYPICAL OF VARIEITES SPECIFIED AND SHALL BE FREE FROM INJURY, INSECTS AND DISEASES. PLANTS SHALL EQUAL OR SURPASS QUALITY AS DEFINED IN THE CURRENT ISSUE OF NURSERY "AMERICAN STANDARDS FOR NURSERY STOCK" AS PUBLISHED BY THE AMERICAN NURSERYMEN, INC.

ALL PLANT MATERIAL SHALL BE BALLED AND BURLAPPED OR CONTAIANER GROWN. ALL SHRUBS, TREES AND GROUND COVERS SHALL BE PLANTED WITH A SOIL MIXTURE CONSISTING OF 50% TOPSOIL AND 50% ORGANIC MATERIAL AND PER SPECIFICATIONS. FRONT ROW OR SHRUBS SHALL E PLANTED MINIMUM 24" BEHIND BED LINE @ LAWNS OR WALKS AND MINIMUM 36" BACK OR CURB @ PARKING SPACES. BACK ROW OF SHRUB PLANTING SHALL BE PLANTED @ 36" OFF FACE OF BUILDING WALL, GROUND COVERS SHALL BE 12" OUT FROM BUILDING AS REQUIRED BY PLANT SPECIFICATIONS. EXCAVATE EDGE OF ALL PLANTING BEDS TO 4" DEPTH TO FORM A NEAT CRISP DEFINITION. ALL PLANTING BEDS AND TREE PITS SHALL BE MULCHED WITH A 3" SETTLED LAYER OF SINGLE SHREDDED MULCH - NO NUGGETS. IF WITHIN A DEVELOPMENT REQUIRING PARTICULAR MULCH, CONTRACTOR TO INSTALL AS REQUIRED WITH BANK APPROVAL.

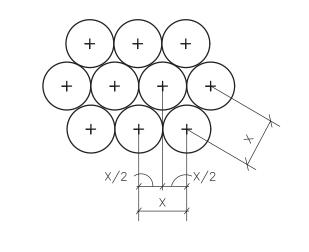
GRASS: ALL AREAS TO BE GRASSED SHALL BE TILLED AND GRADED TO A DEPTH OF 6". SLAG OF LIME SHALL BE APPLIED AT A RATE OF 100 POUNDS PER 1000 SQ. FT. ADD TURF GREEN OR EQUAL (12-5-8 SLOW RATE) AT A RATE OF 50 POUNDS PER 1000 SQ. FT. SEEDED AREAS SHALL BE COVERED WITH A THIN LAYER OF WHEAT STRAW. GRADE ALL AREAS FOR APPROVAL BY LANDSCAPE ARCHITECT BEFORE SODDING.

SEASONAL COLOR SHALL BE PLANTED IN FLOWERING STATE. CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL, INCLUDING GRASS FOR ONE FULL YEAR FROM DATE OF SUBSTANTIAL COMPLETION. REMOVE ALL GUY WIRES AND STAKES AT END OF GUARANTEE PERIOD.

WHEN TREES ARE PLANTED THE MONTHS OF MARCH THRU OCTOBER, THE LANDSCAPE CONTRACTOR SHALL AMEND THE SOIL MIX WITH A MOISTURE RETENTION AGENT AS 'TERRA-SORB' OR EQUAL FOR EACH TREE INSTALLATION.



B&B SHRUB DETAIL NOT TO SCALE



NOTES: 1. SEE PLANTING PLANS FOR SHRUB & GROUNDCOVER BED AREAS. 2. ROWS SHALL BE STRAIGHT & PARALLEL. 3. SPACING SHOWN ON PLANT SCHEDULE  $(\times)$ .

DETAIL TYPICAL STAGGERED ROW SPACING NOT TO SCALE



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3" SHREDDED MULCH (TYP.)

TRENCH EDGE DETAIL

----- 3" SHREDDED MULCH (TYP.)

FREF. DETAIL 7 OF L2.2 FOR

TRENCH EDGE DETAIL

BANK SIGN

PLAN

FIFTH

THIRD

BANK SIGN

- REF. DETAIL 7 OF L2.2 FOR

FIFTH THIRD

SIN ANK  $\Delta$ THIRD



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LANDSCAPE DETAILS

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