

**MASTER PLAN AMENDMENT**

**FOR:**

**BUCKWALTER CROSSROADS**

**TOWN OF BLUFFTON,  
SOUTH CAROLINA**

**PREPARED FOR:**

**MILLSTONE VENTURES LLC**

**JANUARY 2023**

**REVISED APRIL 18<sup>TH</sup> 2023**

**Prepared By:  
Witmer Jones Keefer, Ltd.**

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## Project Team

**Owner:** Millstone Ventures LLC

## **Land Planning & Architecture:**

Witmer Jones Keefer, Ltd

Brian Witmer  
Ashleigh Keaney

## **Engineering:**

Ward Edwards

Willy Powell

Legal:

Burr & Forman

Walter Nestor

## Master Plan Amendment Narrative

### I. Project Introduction and Overview

This application is for a Master Plan Amendment approval to Buckwalter Crossroads Master Plan (Exhibit A). Parcel B-1 is property being added which is 21.92 Acres (Exhibit C), located within the Buckwalter Planned Unit Development. This application is submitted under Section 5.8.8 of the Town of Bluffton Planned Development Ordinance, and the Buckwalter PUD adopted by the Town in January 2000. The Buckwalter Crossroad Master Plan modification includes the addition of 16.02 residential and 5.9 acres of commercial uses.

The Town of Bluffton approved the Concept Plan and a Development Agreement for the Buckwalter PUD in January 2000. The Concept Plan defines the allowed land uses in the various areas of the Buckwalter PUD. The documents also define the development standards, which govern all development activity within the Buckwalter Crossroads Master Plan, including Parcel B1.

This written narrative, together with all exhibits attached hereto, constitutes the full application, and upon approval, shall constitute the official Buckwalter Crossroads Master Plan Amendment.

### II. Existing Conditions

The applicant, Witmer Jones Keefer, Ltd. submits the application herein as an agent of the property owner, Millstone.

This applicant seeks final approval of the Master Plan Amendment based on the conditions approved under the Buckwalter PUD, and the matters contained in this application. The attached Exhibits provide detailed information regarding the existing conditions of the property. These items include:

#### A. Survey

The boundary survey plat (Exhibit B) of the property contains the following information:

1. Vicinity Map
2. Boundary and Dimensions
3. Existing Easements
4. Existing Roads
5. Existing Drainage Ways
6. Property Owners of Adjacent Properties

#### **B. Wetlands Verification**

A wetland impacts determination was issued on April 29, 2022. (Exhibit H)

#### **C. Topography**

1. Topographic Data is shown on (Exhibit G).

#### **D. Land Cover**

Parcel B1 is comprised of planted pine and delineated wetland areas. The preserved wetland areas are predominantly pines, mixed hardwoods, maple, and bay trees.

#### **E. Conceptual Wastewater Collection Master Plan**

1. The existing Sanitary Sewer Collection System is provided by BJWSA. (Exhibit E)

#### **F. Conceptual Water Distribution Master Plan**

1. Existing Water Distribution System is provided by BJWSA. (Exhibit D)

### **III. Development Master Plan**

The project will be developed in accordance with the Buckwalter PUD, dated February 2020 (Exhibit I). The final location of roads, lagoons, open spaces, buildings, parking, and other elements may vary at the time of Development Permit Applications. The plan demonstrates a potential arrangement of land uses, road corridors and uses. The final layout will vary based on market conditions and environmental constraints. The property will be accessed from two existing locations: SC Highway 170 (Okatie Highway) and Gibbet Road.

## A. Site Design and Development Standards

Site design standards shall be as set forth under the Buckwalter PUD and Development Agreement. The applicant intends to responsibly exercise the design functions entrusted to the applicant as the private developer under the PUD and Development Agreement.

## B. Stormwater Management

Development areas will be designed to meet the requirements of the Town of Bluffton Unified Development Ordinance and Stormwater Design Manual (SWDM), to include the Southern Lowcountry Stormwater Ordinance & Design Manual.

## C. Utility Services

### 1. Potable Water Distribution

Potable Water will be provided by Beaufort–Jasper Water & Sewer Authority (BJWSA). Existing water mains, located along both Gibbet Road and SC170, will serve the parcels. This water main will provide adequate flow to support this project. (Exhibit D)

### 2. Wastewater Collection

Wastewater Collection will be provided by a combination of gravity sewers and a pumping station within the development area. The wastewater will be collected and pumped to an existing wastewater facility owned and operated by BJWSA. Development outparcels will tie into the existing system as determined at time of future development plan submittal. (Exhibit E)

### 3. Power Supply and Service

This tract is serviced by Palmetto Electric. Service will be extended as development progresses. PUD Master Plan approval does not amend any rights provided to a landowner by the Public Service Commission or South Carolina.

### 4. Telecommunication Service

This tract is serviced by Hargray. The telecommunications infrastructure will include voice, data, and video facilities. Service will be extended and

activated as development progresses. Master Plan approval does not amend any rights provided to a landowner or telecommunications provider as granted by the Public Service Commission.

## 5. Fire Protection

The community is in the Bluffton Township Fire District (BTFD) jurisdiction. The water supply system will be designed to provide flow and pressure for fire protection.

## D. Proposed Streets

Access points will be coordinated with Beaufort County and South Carolina Department of Transportation (SCDOT) at time of Development Plan review.

Roads and Right of Ways outside of the Beaufort County Frontage roads may be privately owned and maintained by the Property Owner's Association, or other entity assigned with the legal responsibility. Roadways, upon mutual agreement between the Town of Bluffton and the Owner, Property Owners Association, or other entity assigned with the legal responsibility, may be transferred to the Town of Bluffton upon completion. Acceptance of these roads will be based on Town of Bluffton requirements.

## E. Open Space and Pedestrian connections

The proposed parcels will connect internal sidewalks to public walkways.

## F. Ownership and Maintenance of Common Areas and Utilities

### 1. Common Areas

The Common Areas, which include easements, open space, sidewalks, etc., will be owned by the Property Owners Association or some other legal entity, established in the Covenants and Restrictions. This ownership will include the maintenance of facilities, lagoons and drainage on the property. Lagoon access and maintenance easements may be provided to allow lagoon maintenance. Fees will be assessed from all property owners to provide funding for operation and maintenance of common areas. In some cases, individual elements of the overall stormwater retention and drainage system may be constructed on individually owned development sites, but all functioning elements will be subject to master covenants, including easements and maintenance rights, which will assure the ability and means to maintain the system in perpetuity.

No public lands or methods of dedication and access are proposed.

## 2. Utilities

Beaufort-Jasper Water & Sewer Authority will own and operate the water and sewer facilities necessary for this project. Electrical power facilities will be owned and operated by Palmetto Electric, or other provider as approved by the Public Service Commission.

## **IV. Development Rights and Assignment**

The Development Agreement states the Owner is required to notify the Town when Development Rights are transferred to a Developer, including the name and address of such Developer, the location and number of acres transferred, the residential density transferred, the commercial acreage transferred, and other relevant information.

## **V. Development Approvals within Parcel B1**

Development Approval applications must meet the application standards of the Bluffton Development Standards Ordinance, approved under the Buckwalter Concept Plan Zoning Approval, and further such applications must meet all standards that are set forth in this Master Plan approval and any applicable land use covenants. Development that meets these specified conditions shall be approved, upon proper application to the Town. Any ambiguities or inconsistencies shall be governed by the hierarchy of applicable standards established under the Concept Plan approval, as set forth under Attachment I of the Concept Plan approval. Any development proposal, which demonstrates compliance with these standards, shall be approved.

Lisa Sulka  
 Mayor  
 \_\_\_\_\_  
 Larry Toomer  
 Mayor Pro Tempore  
 \_\_\_\_\_  
 Stephen Steese  
 Town Manager



Council Members  
 Fred Hamilton  
 Dan Wood  
 Bridgette Frazier  
 \_\_\_\_\_  
 Kimberly Gammon  
 Town Clerk

March 24, 2022

Burr & Forman LLP  
 C/O Walter Nester  
 Shelter Cove Executive Park  
 23-B Shelter Cove Lane, Suite 400  
 Hilton Head Island, SC 29928  
[wnester@burr.com](mailto:wnester@burr.com)

TRANSMITTED VIA ELECTRONIC MAIL

Re: Millstone Management, LLC: Purchase of Parcels in Buckwalter Crossroads

Dear Mr. Nester:

This correspondence is in response to your request for a formal interpretation of the Development Agreement for Buckwalter Tract between the Town of Bluffton and SP Forests L.L.C. and Buckwalter Crossroads Master Plan, dated August 30, 2006, regarding two proposed uses in Buckwalter Crossroads. More specifically, your client is seeking to purchase and develop a portion of parcel R610-028-000-0921-0000 as a multi-family development and portions of parcels R610-029-000-0610-0000 and R610-029- 000-1708-0000 as mini-warehouse self-storage use.

#### **R610-028-000-0921-0000 (proposed multi-family development)**

This parcel is currently not a part of any master plan including the Buckwalter Crossroads Master Plan. The Buckwalter Crossroads Master Plan would need to be amended to include this parcel. The amendment would include amending the site plan (enclosed) to graphically illustrating the proposed multi-family development and update the site data table, and amending the text of the Buckwalter Master Plan, as applicable. The Buckwalter PUD identifies this area as commercial land use including the General Commercial designation that allows multi-family residential development by right.

#### **R610-029-000-0610-0000 and R610-029- 000-1708-0000 (proposed mini-warehouse self-storage)**

The Buckwalter Crossroads Master Plan currently includes these two parcels; however, the master plan illustrates a large retail conceptual layout as opposed to a mini-warehouse conceptual layout. The master plan site plan would need to be amended to graphically illustrate the mini-warehouse self-storage conceptual layout as being proposed and amending the text of the Buckwalter Master Plan, as applicable. It should also be noted that while the Buckwalter PUD allows mini-warehouse facilities by right under the General Commercial designation, "mini-warehouse facilities will be limited to a maximum height of 24 feet from finished grade" (Buckwalter PUD, Section 2.D.4.g).

If you have any questions, comments, or I can be of further assistance, please contact me at (843) 540-4582 or dfrazier@townofbluffton.com.

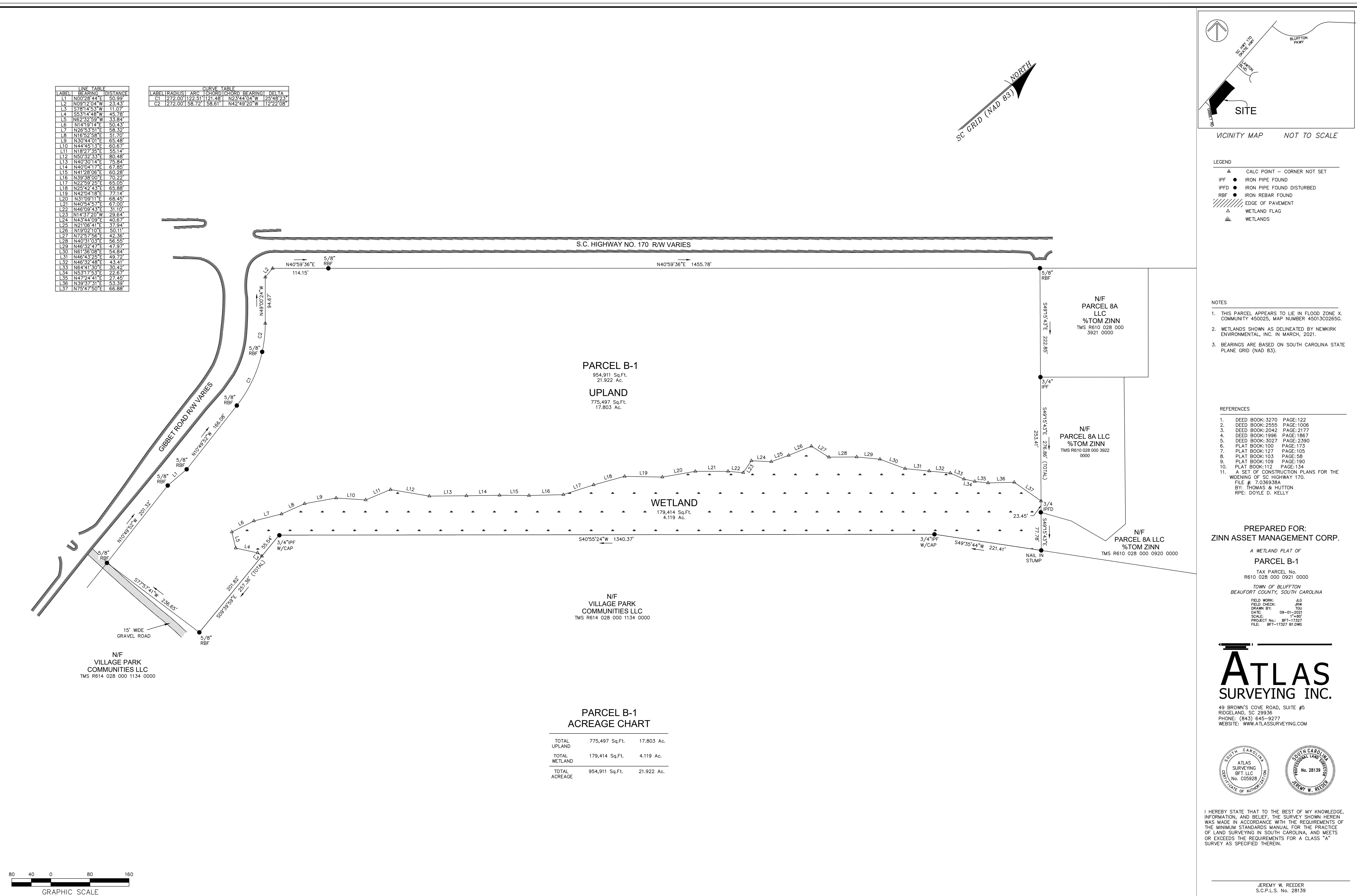
Lastly, the property may be subject to deed restrictions, easements, agreements, restrictive covenants, and/or other recorded documents, which may be discovered through a title search, that are not addressed or confirmed by the Town in this letter.

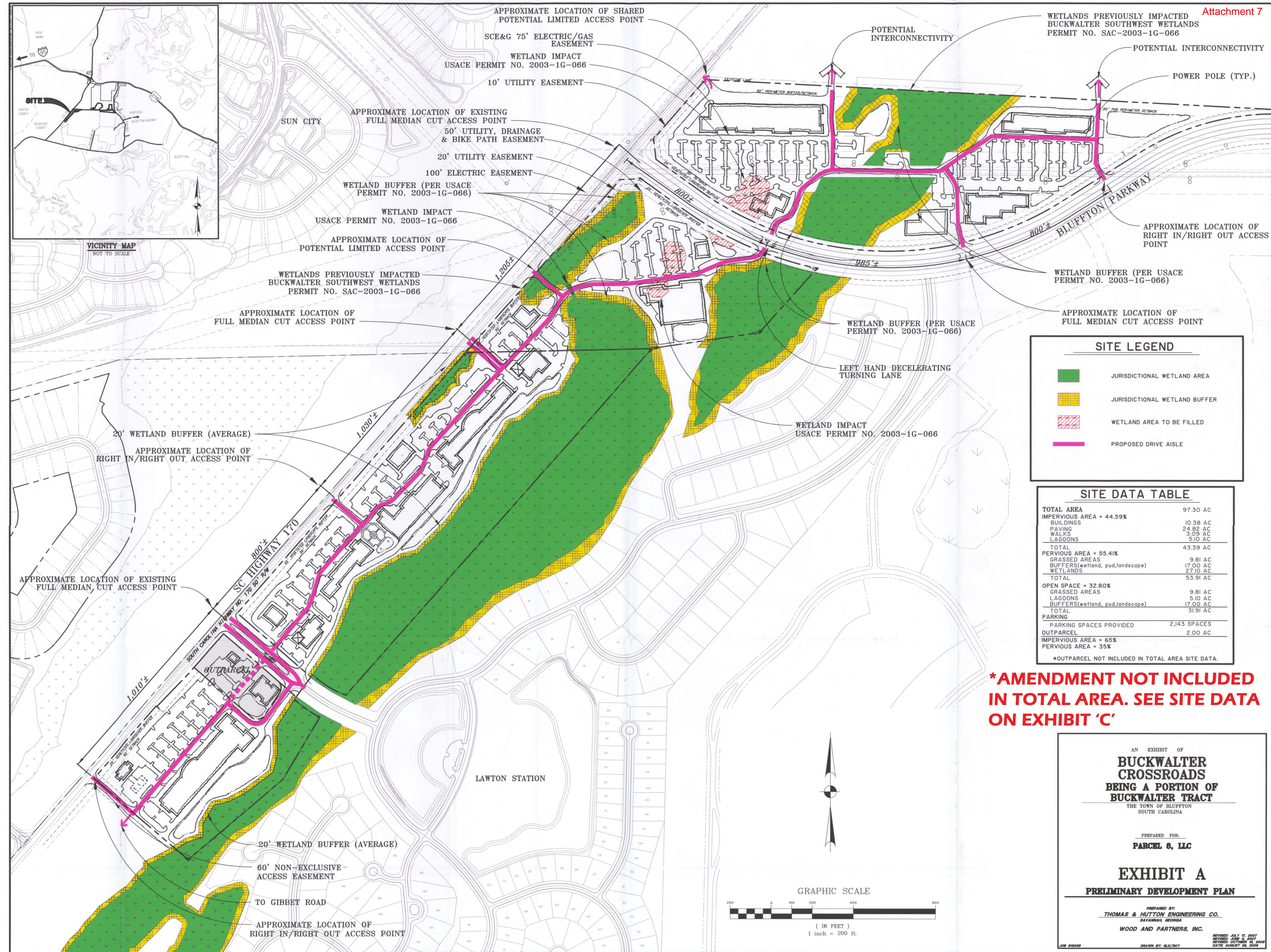
Sincerely,



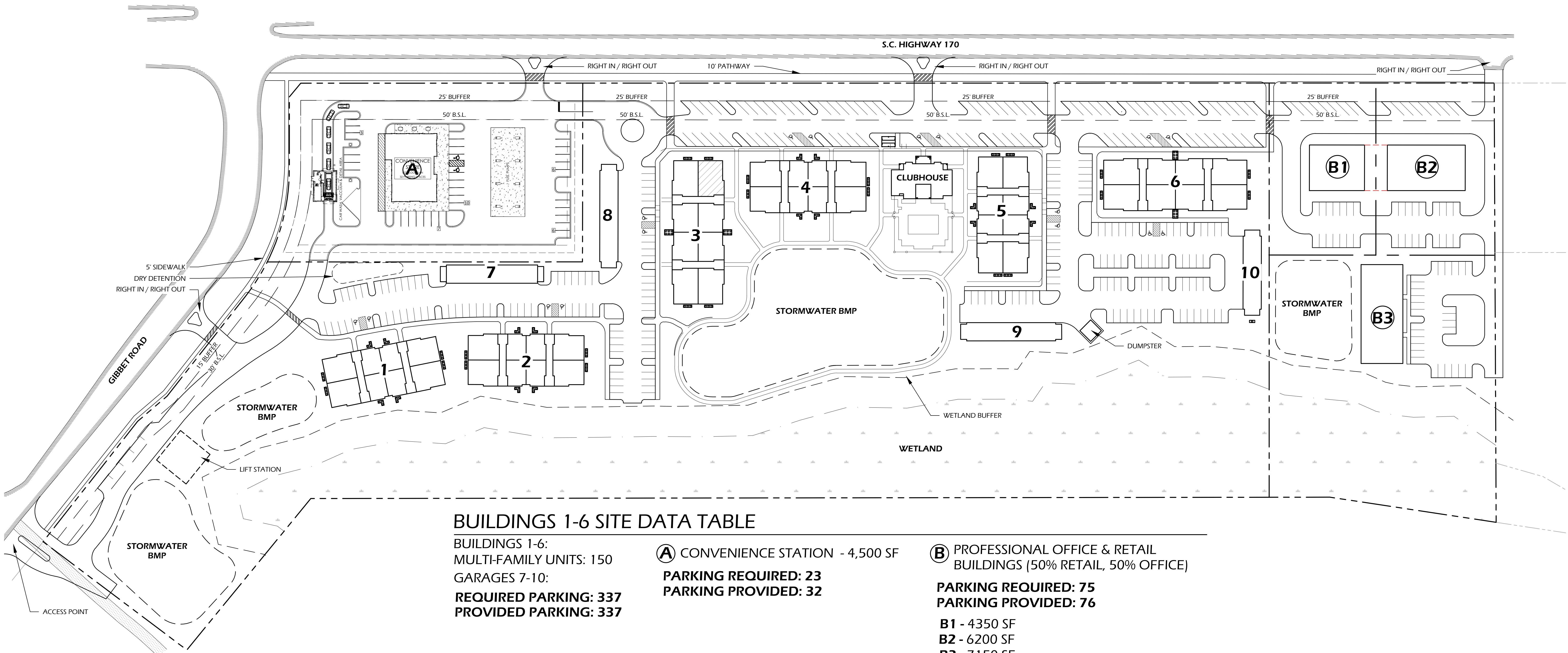
Dan Frazier  
Principal Planner  
Department of Growth Management

Enclosure: Buckwalter Crossroads Master Plan Site Plan





## MASTER PLAN AMENDMENT

**BUILDINGS 1-6 SITE DATA TABLE**

BUILDINGS 1-6:  
MULTI-FAMILY UNITS: 150  
GARAGES 7-10:  
**REQUIRED PARKING: 337**  
**PROVIDED PARKING: 337**

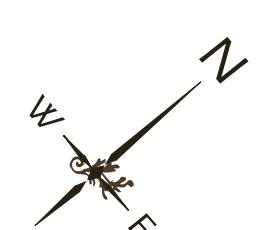
**A** CONVENIENCE STATION - 4,500 SF  
**PARKING REQUIRED: 23**  
**PARKING PROVIDED: 32**

**B** PROFESSIONAL OFFICE & RETAIL  
BUILDINGS (50% RETAIL, 50% OFFICE)  
**PARKING REQUIRED: 75**  
**PARKING PROVIDED: 76**

**B1** - 4350 SF  
**B2** - 6200 SF  
**B3** - 7150 SF

TOTAL SITE AREA: 21.922 AC  
TOTAL IMPERVIOUS AREA: 24 %  
TOTAL PERVIOUS AREA: 76 %

0 30 60 90 120 150 180 210 240  
Scale 1" = 60'



**PARCEL B-1**  
HIGHWAY 170 AND GIBBET ROAD  
BLUFFTON, SOUTH CAROLINA

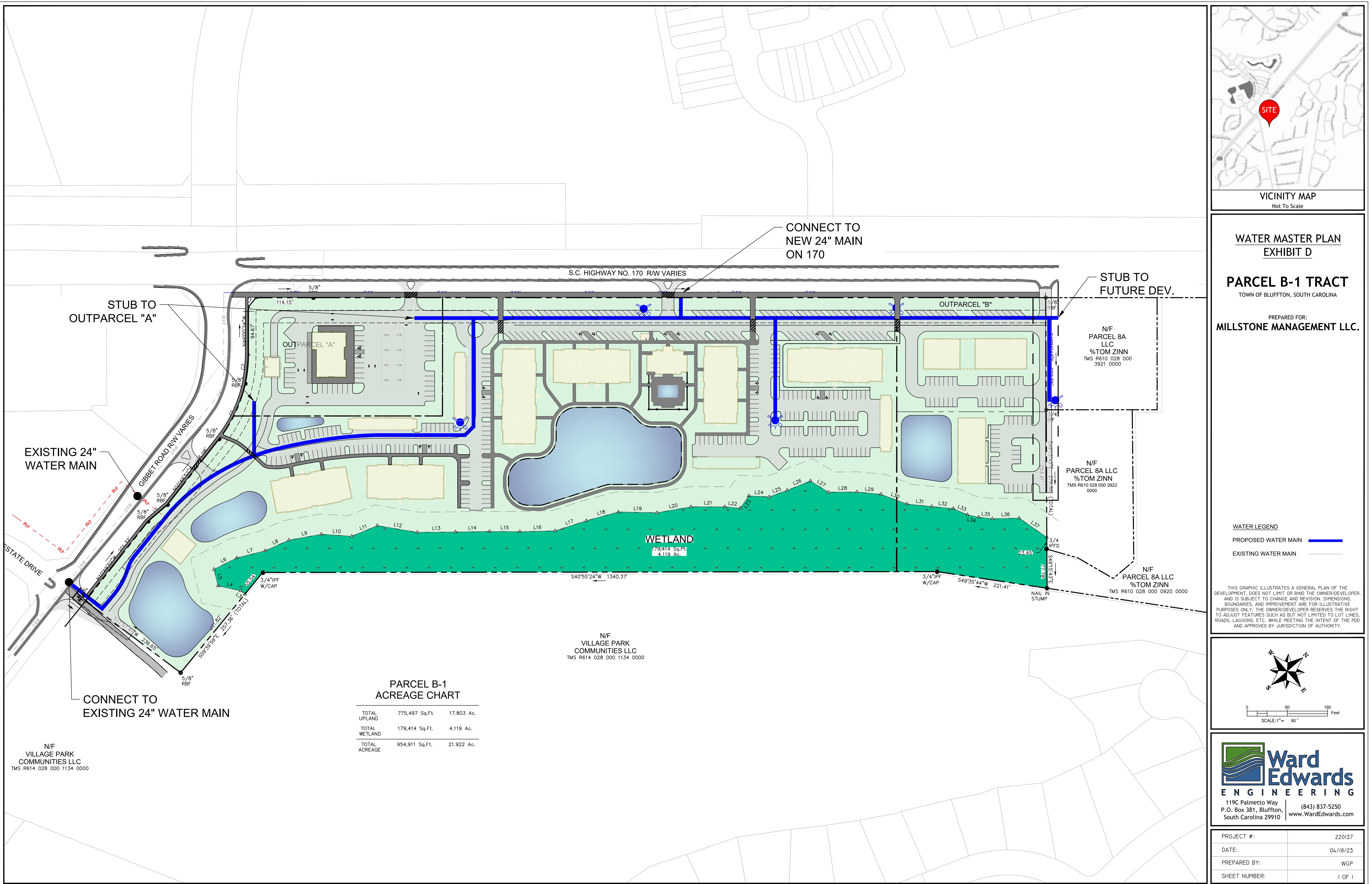
MAY 2023

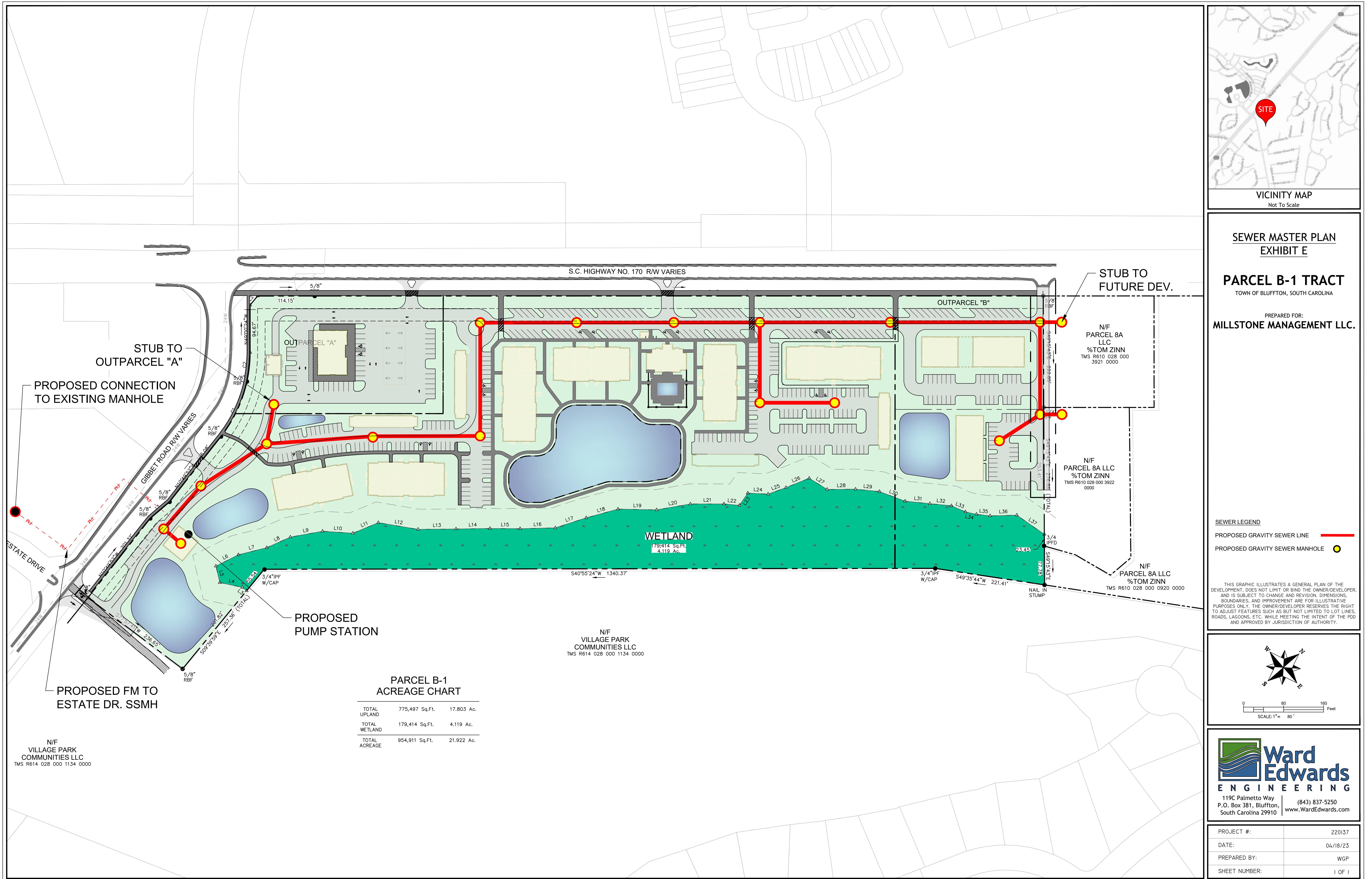
PROJECT NO.: XXXXXX

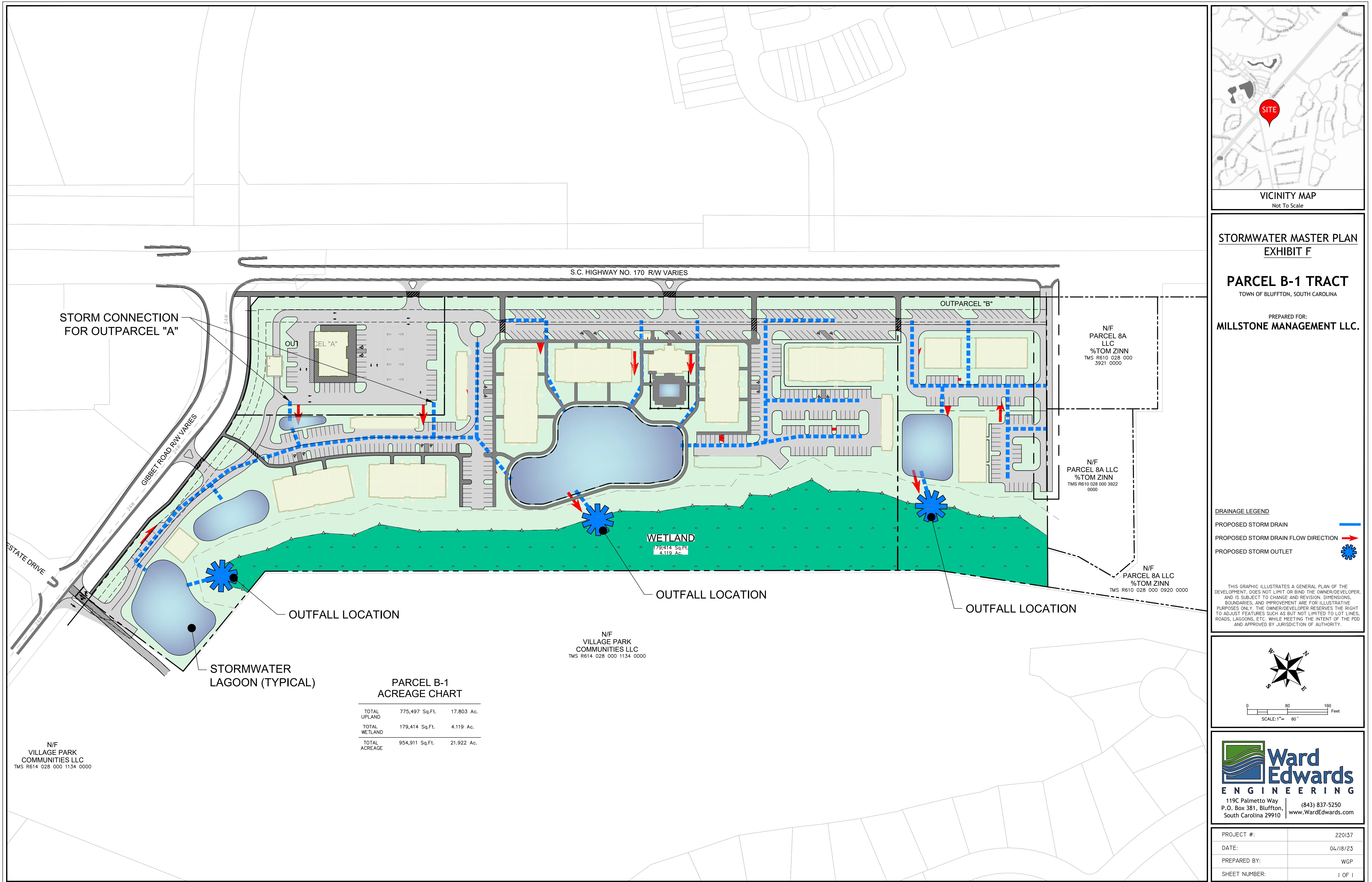
Witmer Jones Keefer Ltd. / 23 Promenade St., Suite 201, Bluffton, SC 29910 / ph: (843) 757.7411 / www.wjkltd.com

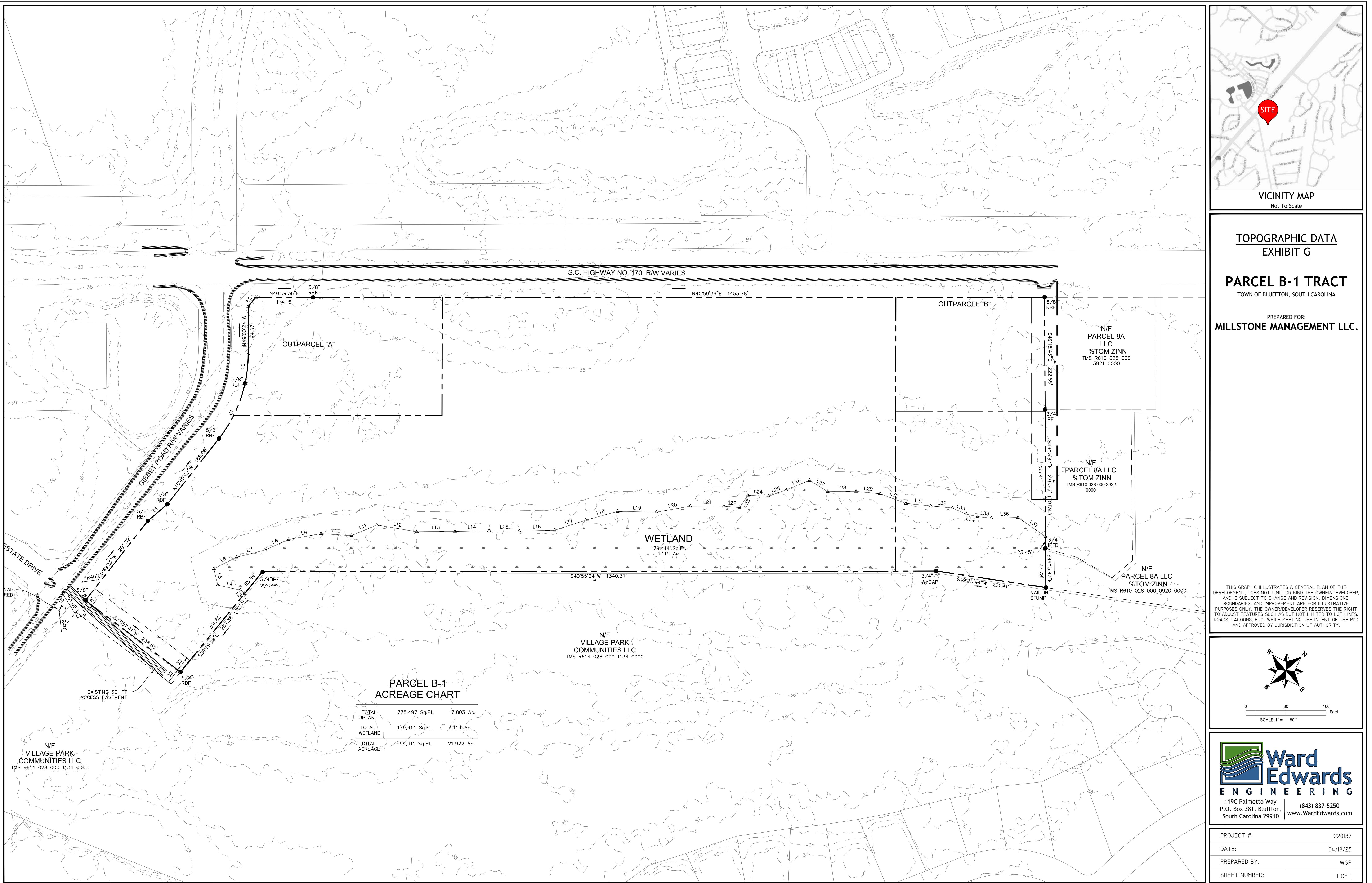
© 2022 WJK LTD.  
PLAN IS CONCEPTUAL IN NATURE  
AND IS SUBJECT TO CHANGE.  
THIS SHEET IS TO SCALE AT: 24"X36"

**Witmer Jones Keefer**  
Ltd.  
landscape architecture  
land planning











**DEPARTMENT OF THE ARMY**  
**U.S. ARMY CORPS OF ENGINEERS, CHARLESTON DISTRICT**  
**69A HAGOOD AVENUE**  
**CHARLESTON, SC 29403-5107**

April 29, 2022

Regulatory Division

Mr. Asher Howell  
 Newkirk Environmental, Inc.  
 73 Sea Island Parkway, Ste 20  
 Beaufort, South Carolina 29907  
[asher@newkirkenv.com](mailto:asher@newkirkenv.com)

Dear Mr. Howell:

This is in response to your request for a preliminary jurisdictional determination (PJD) that is part of an overall project known as Zinn - Gibbet Road Project. Based on information submitted to the U.S. Army Corps of Engineers (Corps) we have determined there may be waters of the United States, including wetlands on your parcel located at the following:

Project Number:	SAC-2021-00635
County:	Beaufort County
Project/Site Size:	22 Acres
Latitude:	32.2568441523638°
Longitude:	-80.9651686824472°
Project/Site Location:	Highway 170 and Gibbet Road, Bluffton, SC 29909
Waters (Acreage/Linear Feet):	4.2 Acres

A copy of the PJD form and the plat dated September 1, 2021, and titled A WETLAND PLAT OF PARCEL B-1, is enclosed. Please carefully read this form, then sign and return a copy to the project manager at the following  
[Sean.M.Dillard@usace.army.mil](mailto:Sean.M.Dillard@usace.army.mil) within 30 days from the date of this notification.

Please be advised a Department of the Army permit will be required for regulated work in all areas which may be waters of the United States, as indicated in this PJD. For purposes of computation of impacts, compensatory mitigation requirements, and other resource protection measures, a permit decision made on the basis of a PJD will treat all waters and wetlands, which would be affected in any way by the permitted activity on the site, as if they are jurisdictional waters of the United States. Should you desire an approved Corps determination, one will be issued upon request.

You are cautioned that work performed in areas which may be waters of the United States, as indicated in the PJD, without a Department of the Army permit could subject you to enforcement action.

The delineation included herein has been conducted to identify the location and extent of the aquatic resource boundaries and/or the jurisdictional status of aquatic resources for purposes of the Clean Water Act for the particular site identified in this request. This delineation and/or jurisdictional determination may not be valid for the Wetland Conservation Provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA programs, you should discuss the applicability of a certified wetland determination with the local USDA service center, prior to starting work.

If you submit a permit application as a result of this PJD, include a copy of this letter and the depiction as part of the application. Not submitting the letter and depiction will cause a delay while we confirm a PJD was performed for the proposed permit project area. Note that some or all of these areas may be regulated by other state or local government entities, and you should contact the South Carolina Department of Health and Environmental Control, Bureau of Water and/or Office of Ocean and Coastal Resource Management, to determine the limits of their jurisdiction.

In all future correspondence, please refer to file number SAC-2021-00635. A copy of this letter is forwarded to State and/or Federal agencies for their information. If you have any questions, please contact Sean M. Dillard, Project Manager, at (843) 329-8046, or by email at Sean.M.Dillard@usace.army.mil.

Sincerely,



Jeremy Kinney  
Project Manager

Enclosures:

Preliminary Jurisdictional Determination Form  
Notification of Appeal Options  
A WETLAND PLAT OF PARCEL B-1

Copies Furnished:

Mr. Tom Zinn  
Parcel BA LLC  
PO Box 1726  
Bluffton, South Carolina 29910

SC DHEC - Bureau of Water  
2600 Bull Street  
Columbia, South Carolina 29201  
[WQCWetlands@dhec.sc.gov](mailto:WQCWetlands@dhec.sc.gov)

SC DHEC - OCRM  
1362 McMillan Avenue, Suite 400  
North Charleston, South Carolina 29405  
[OCRMPermitting@dhec.sc.gov](mailto:OCRMPermitting@dhec.sc.gov)

**Appendix 2 - PRELIMINARY JURISDICTIONAL DETERMINATION (PJD) FORM****BACKGROUND INFORMATION****A. REPORT COMPLETION DATE FOR PJD: April 28, 2022****B. NAME AND ADDRESS OF PERSON REQUESTING PJD:****Applicant:**

Mr. Tom Zinn  
 Parcel BA LLC  
 PO Box 1726  
 Bluffton, South Carolina 29910

**Consultant:**

Mr. Asher Howell  
 Newkirk Environmental, Inc.  
 73 Sea Island Parkway, Ste 20  
 Beaufort, South Carolina 29907  
 asher@newkirkenv.com

**C. DISTRICT OFFICE, FILE NAME, AND NUMBER:** SAC-2021-00635 Zinn - Gibbet Road Project**D. PROJECT LOCATION(S) AND BACKGROUND INFORMATION:** The project is located on Highway 170 and Gibbet Road, Bluffton, SC 29909**(USE THE TABLE BELOW TO DOCUMENT MULTIPLE AQUATIC RESOURCES AND/OR AQUATIC RESOURCES AT DIFFERENT SITES)**

State: South Carolina County/parish/borough: Beaufort County City: Bluffton

Center coordinates of site (lat/long in degree decimal format):

Lat.: 32.2568441523638 °                    Long.: -80.9651686824472 °

Universal Transverse Mercator: 17

Name of nearest waterbody: Okatee River

**E. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date: April 28, 2022

Field Determination. Date(s):

**TABLE OF AQUATIC RESOURCES IN REVIEW AREA WHICH "MAY BE" SUBJECT TO REGULATORY JURISDICTION.**

Site number	Latitude (decimal degrees)	Longitude (decimal degrees)	Estimated amount of aquatic resource in review area (acreage and linear feet, if applicable)	Type of aquatic resource (i.e., wetland vs. non-wetland waters)	Geographic authority to which the aquatic resource "may be" subject (i.e., Section 404 or Section 10/404)
Wetland 1	32.256298	-80.964911	4.12 acres	Wetland	Section 404

## SAC-2021-00635 Zinn - Gibbet Road Project


- 1) The Corps of Engineers believes that there may be jurisdictional aquatic resources in the review area, and the requestor of this PJD is hereby advised of his or her option to request and obtain an approved JD (AJD) for that review area based on an informed decision after having discussed the various types of JDs and their characteristics and circumstances when they may be appropriate.
- 2) In any circumstance where a permit applicant obtains an individual permit, or a Nationwide General Permit (NWP) or other general permit verification requiring "pre-construction notification" (PCN), or requests verification for a non-reporting NWP or other general permit, and the permit applicant has not requested an AJD for the activity, the permit applicant is hereby made aware that: (1) the permit applicant has elected to seek a permit authorization based on a PJD, which does not make an official determination of jurisdictional aquatic resources; (2) the applicant has the option to request an AJD before accepting the terms and conditions of the permit authorization, and that basing a permit authorization on an AJD could possibly result in less compensatory mitigation being required or different special conditions; (3) the applicant has the right to request an individual permit rather than accepting the terms and conditions of the NWP or other general permit authorization; (4) the applicant can accept a permit authorization and thereby agree to comply with all the terms and conditions of that permit, including whatever mitigation requirements the Corps has determined to be necessary; (5) undertaking any activity in reliance upon the subject permit authorization without requesting an AJD constitutes the applicant's acceptance of the use of the PJD; (6) accepting a permit authorization (e.g., signing a proffered individual permit) or undertaking any activity in reliance on any form of Corps permit authorization based on a PJD constitutes agreement that all aquatic resources in the review area affected in any way by that activity will be treated as jurisdictional, and waives any challenge to such jurisdiction in any administrative or judicial compliance or enforcement action, or in any administrative appeal or in any Federal court; and (7) whether the applicant elects to use either an AJD or a PJD, the JD will be processed as soon as practicable. Further, an AJD, a proffered individual permit (and all terms and conditions contained therein), or individual permit denial can be administratively appealed pursuant to 33 C.F.R. Part 331. If, during an administrative appeal, it becomes appropriate to make an official determination whether geographic jurisdiction exists over aquatic resources in the review area, or to provide an official delineation of jurisdictional aquatic resources in the review area, the Corps will provide an AJD to accomplish that result, as soon as is practicable. This PJD finds that there "may

SAC-2021-00635 Zinn - Gibbet Road Project

*be*" waters of the U.S. and/or that there "*may be*" navigable waters of the U.S. on the subject review area, and identifies all aquatic features in the review area that could be affected by the proposed activity, based on the following information:

**SUPPORTING DATA. Data reviewed for PJD (check all that apply)**

Checked items should be included in subject file. Appropriately reference sources below where indicated for all checked items:

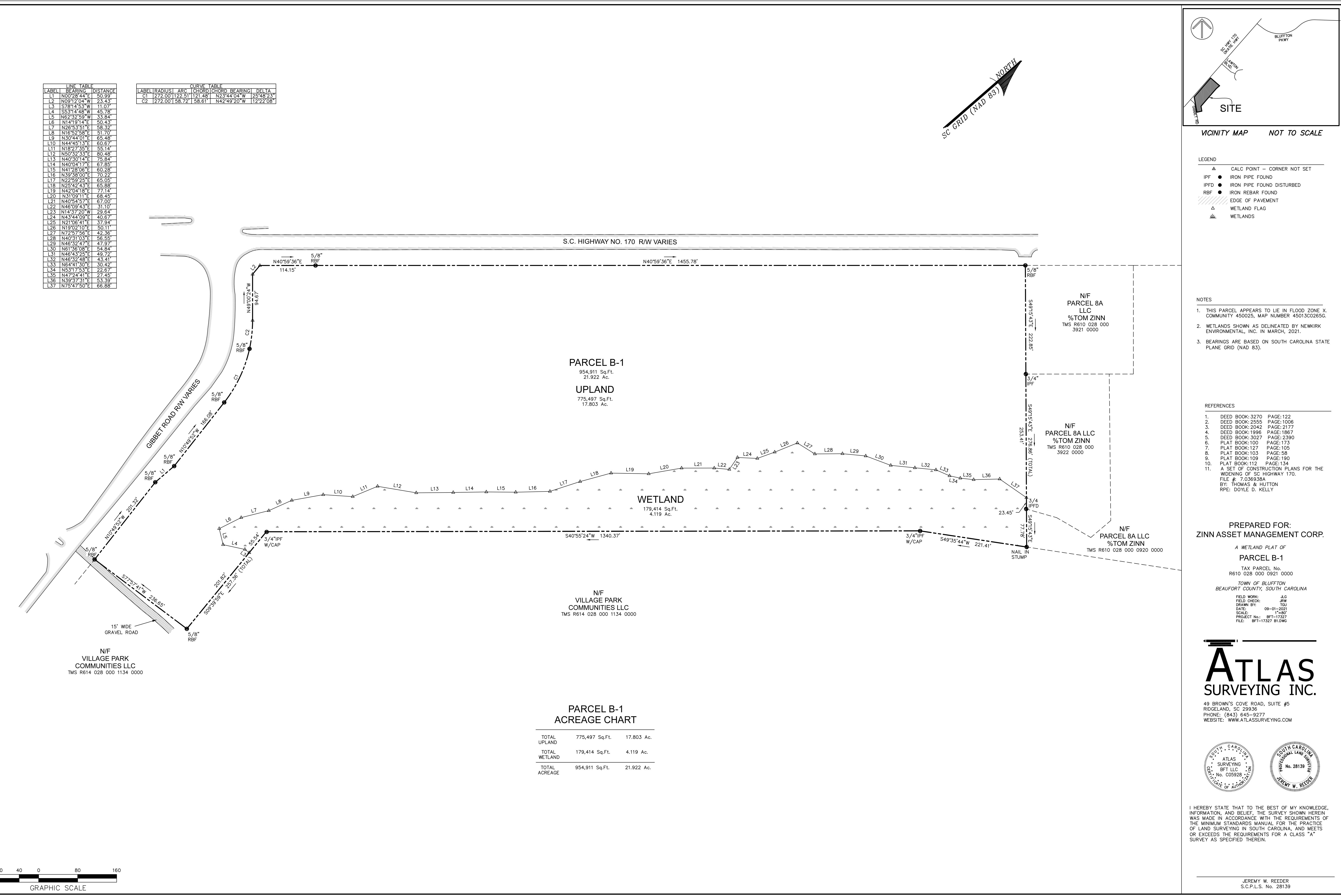
- Maps, plans, plots or plat submitted by or on behalf of the PJD requestor:  
Map: A WETLAND PLAT OF PARCEL B-1 dated 09/21
- Data sheets prepared/submitted by or on behalf of the PJD requestor.
  - Office concurs with data sheets/delineation report.
  - Office does not concur with data sheets/delineation report. Rationale:
- Data sheets prepared by the Corps:
- Corps navigable waters' study:
  - U.S. Geological Survey Hydrologic Atlas:
  - USGS NHD data. USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: USGS Topographic dated 4/22
- Natural Resources Conservation Service Soil Survey. Citation:
- National wetlands inventory map(s). Cite name: NWI dated 4/22
- State/local wetland inventory map(s):
- FEMA/FIRM maps:
  - 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): Location dated 4/22
  - Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Other information (please specify): Lidar dated 4/22

**IMPORTANT NOTE: The information recorded on this form has not necessarily been verified by the Corps and should not be relied upon for later jurisdictional determinations.**

  
 Signature and date of  
 Regulatory staff member  
 completing PJD

Signature and date of  
 person requesting PJD  
 (REQUIRED, unless obtaining the  
 signature is impracticable)<sup>1</sup>

<sup>1</sup> Districts may establish timeframes for requestor to return signed PJD forms. If the requestor does not respond within the established time frame, the district may presume concurrence and no additional follow up is necessary prior to finalizing an action.



## NOTIFICATION OF ADMINISTRATIVE APPEAL OPTIONS AND PROCESS AND REQUEST FOR APPEAL

Applicant:Asher Howell / Newkirk Environmental	File Number:SAC-2022-00635	Date:April 28, 2022
Attached is:	See Section below	
	INITIAL PROFFERED PERMIT (Standard Permit or Letter of permission)	A
	PROFFERED PERMIT (Standard Permit or Letter of permission)	B
	PERMIT DENIAL	C
	APPROVED JURISDICTIONAL DETERMINATION	D
X	PRELIMINARY JURISDICTIONAL DETERMINATION	E

SECTION I - The following identifies your rights and options regarding an administrative appeal of the above decision. Additional information may be found at <http://usace.army.mil/inet/functions/cw/cecwo/reg> or Corps regulations at 33 CFR Part 331.

**A: INITIAL PROFFERED PERMIT:** You may accept or object to the permit.

- ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.
- OBJECT: If you object to the permit (Standard or LOP) because of certain terms and conditions therein, you may request that the permit be modified accordingly. You must complete Section II of this form and return the form to the district engineer. Your objections must be received by the district engineer within 60 days of the date of this notice, or you will forfeit your right to appeal the permit in the future. Upon receipt of your letter, the district engineer will evaluate your objections and may: (a) modify the permit to address all of your concerns, (b) modify the permit to address some of your objections, or (c) not modify the permit having determined that the permit should be issued as previously written. After evaluating your objections, the district engineer will send you a proffered permit for your reconsideration, as indicated in Section B below.

**B: PROFFERED PERMIT:** You may accept or appeal the permit

- ACCEPT: If you received a Standard Permit, you may sign the permit document and return it to the district engineer for final authorization. If you received a Letter of Permission (LOP), you may accept the LOP and your work is authorized. Your signature on the Standard Permit or acceptance of the LOP means that you accept the permit in its entirety, and waive all rights to appeal the permit, including its terms and conditions, and approved jurisdictional determinations associated with the permit.
- APPEAL: If you choose to decline the proffered permit (Standard or LOP) because of certain terms and conditions therein, you may appeal the declined permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

**C: PERMIT DENIAL:** You may appeal the denial of a permit under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the division engineer. This form must be received by the division engineer within 60 days of the date of this notice.

**D: APPROVED JURISDICTIONAL DETERMINATION:** You may accept or appeal the approved JD or provide new information.

- ACCEPT: You do not need to notify the Corps to accept an approved JD. Failure to notify the Corps within 60 days of the date of this notice, means that you accept the approved JD in its entirety, and waive all rights to appeal the approved JD.
- APPEAL: If you disagree with the approved JD, you may appeal the approved JD under the Corps of Engineers Administrative Appeal Process by completing Section II of this form and sending the form to the Division Engineer, South Atlantic Division, 60 Forsyth St, SW, Atlanta, GA 30308-8801. This form must be received by the Division Engineer within 60 days of the date of this notice.

**E: PRELIMINARY JURISDICTIONAL DETERMINATION:** You do not need to respond to the Corps regarding the preliminary JD. The Preliminary JD **is not appealable**. If you wish, you may request an approved JD (which may be appealed), by contacting the Corps district for further instruction. Also you may provide new information for further consideration by the Corps to reevaluate the JD.

**SECTION II - REQUEST FOR APPEAL or OBJECTIONS TO AN INITIAL PROFFERED PERMIT**

**REASONS FOR APPEAL OR OBJECTIONS:** (Describe your reasons for appealing the decision or your objections to an initial proffered permit in clear concise statements. You may attach additional information to this form to clarify where your reasons or objections are addressed in the administrative record.)

**ADDITIONAL INFORMATION:** The appeal is limited to a review of the administrative record, the Corps memorandum for the record of the appeal conference or meeting, and any supplemental information that the review officer has determined is needed to clarify the administrative record. Neither the appellant nor the Corps may add new information or analyses to the record. However, you may provide additional information to clarify the location of information that is already in the administrative record.

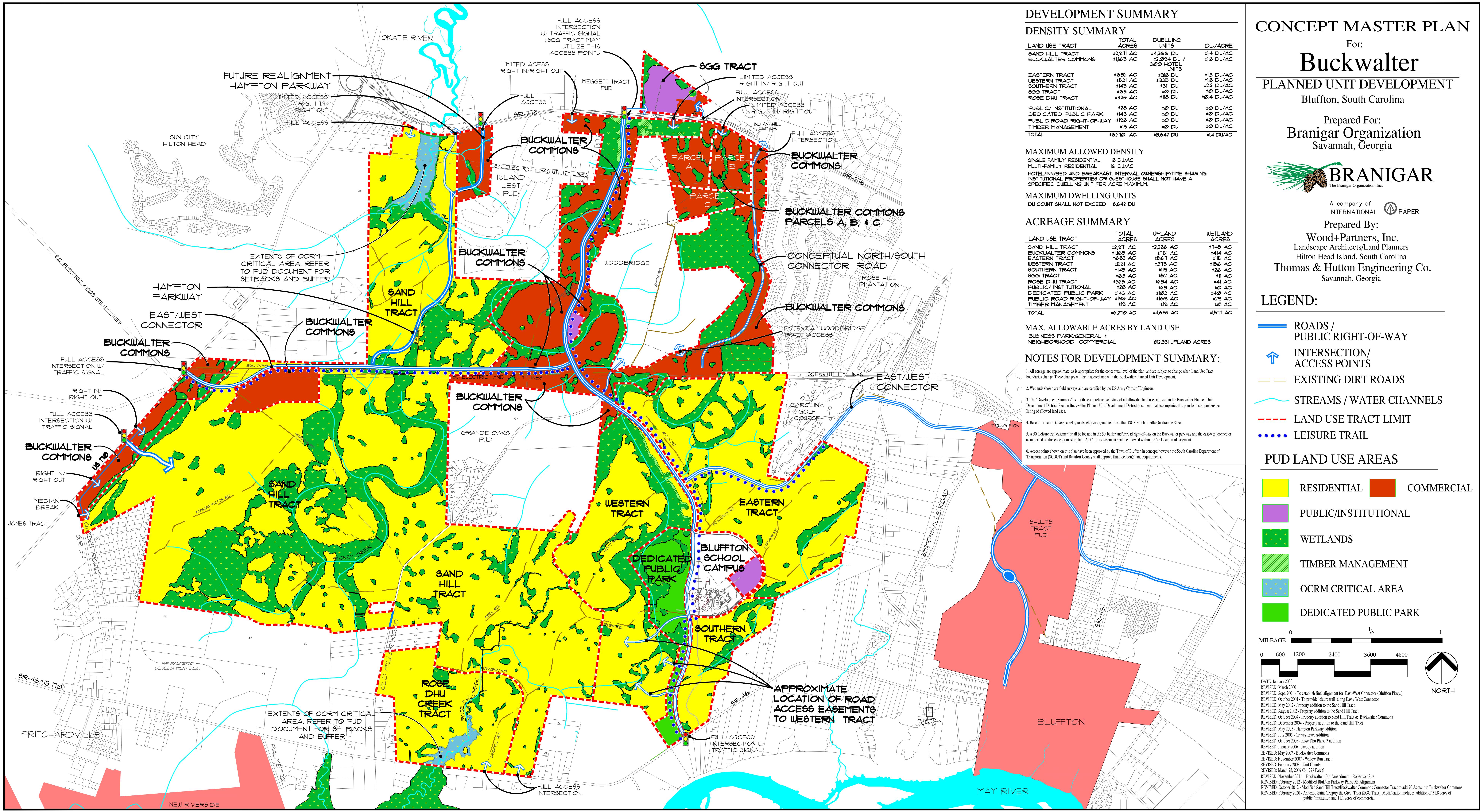
**POINT OF CONTACT FOR QUESTIONS OR INFORMATION:**

If you have questions regarding this decision and/or the appeal process you may contact the Corps biologist who signed the letter to which this notification is attached. The name and telephone number of this person is given at the end of the letter.

If you only have questions regarding the appeal process you may also contact:  
 Mr. Philip A. Shannin  
 Administrative Appeal Review Officer  
 CESAD-PDS-O  
 60 Forsyth Street Southwest, Floor M9  
 Atlanta, Georgia 30303-8803

**RIGHT OF ENTRY:** Your signature below grants the right of entry to Corps of Engineers personnel, and any government consultants, to conduct investigations of the project site during the course of the appeal process. You will be provided a 15 day notice of any site investigation, and will have the opportunity to participate in all site investigations.

_____ Signature of appellant or agent.	Date:	Telephone number:
---	-------	-------------------





BEAUFORT COUNTY SC - ROD  
 BK 3644 Pgs 1951-1954  
 FILE NUM 2018008497  
 02/15/2018 10:53:45 AM  
 REC'D BY rbins RCPT# 880521  
 RECORDING FEES \$10.00  
 County Tax \$1,265.00  
 State Tax \$2,990.00

*WD Ross  
Bld*  
 STATE OF SOUTH CAROLINA )  
 COUNTY OF BEAUFORT )

## TITLE TO REAL ESTATE

WHEREAS, at a duly authorized meeting of the Charleston-Atlantic Presbytery held on September 16, 2017, a properly constituted quorum being present and acting in accordance with the Book of Order of the Presbyterian Church (U.S.A.), it was resolved that Jesse C. Dove, Baxter Norris, E. M. Seabrook, III and Beulah Washington, or any three of them, as Trustees of Charleston-Atlantic Presbytery, successor in title in interest to Charleston Presbytery, a corporate body organized and existing by Sovereign Charter, were authorized to execute and deliver the within deed upon the terms and conditions stated herein pursuant to Section 6.0100 of the Manual of Administrative Operations, Charleston-Atlantic Presbytery, Presbyterian Church (U.S.A.), as revised from time to time;

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS that the undersigned Jesse C. Dove, Baxter Norris and E. M. Seabrook, III, as Trustees of Charleston-Atlantic Presbytery, a South Carolina eleemosynary corporation, in the County and State aforesaid, in consideration of the sum of One Million One Hundred Fifty Thousand and No/Hundreds Dollars (\$1,150,000.00) in hand paid at and before the sealing of these Presents by Parcel 8A, LLC, a South Carolina limited liability company, the receipt whereof is hereby acknowledged, and subject to zoning ordinances, restrictions, easements and/or rights-of-way affecting the following described Premises and appearing of record in the Office of the Register of Deeds for Beaufort County, South Carolina, have granted, bargained, sold and released, and by these Presents do hereby grant, bargain, sell and release unto the said Parcel 8A, LLC, a South Carolina limited liability company, its successors and assigns, the following described Premises:

SEE EXHIBIT A ATTACHED HERETO

AND INCORPORATED HEREIN BY REFERENCE

GRANTEE'S ADDRESS: P. O. Box 1726, Bluffton SC 29910

TOGETHER with all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Parcel 8A, LLC, a South Carolina limited liability company, its successors and assigns, in fee simple forever.

AND Charleston-Atlantic Presbytery, a South Carolina eleemosynary corporation, by its undersigned Trustees, does hereby bind itself and its successors and assigns to warrant and forever defend, all and singular, the said Premises unto the said Parcel 8A, LLC, a South Carolina limited liability company, its successors and assigns against every person whomsoever lawfully claiming, or to claim the same or any part thereof.

IN WITNESS WHEREOF, Charleston-Atlantic Presbytery, by its undersigned Trustees, has caused these presents to be executed this 9th day of February, 2018, in the Two Hundred Forty-Second Year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered  
In the Presence of:

Donice Rutherford

First Witness

Barbara A. Burger

Second Witness

Charleston-Atlantic Presbytery

By: Jesse C. Dove

Jesse C. Dove, Trustee

By: Baxter Norris

Baxter Norris, Trustee

By: E. M. Seabrook, III

E. M Seabrook, III, Trustee

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

BEFORE ME, the undersigned Notary Public for said County and State, personally appeared Jesse C. Dove, Baxter Norris and E. M. Seabrook, III, as Trustees of Charleston-Atlantic Presbytery, each of whom acknowledged his execution of the within instrument for the purposes and uses set forth therein.

ACKNOWLEDGED this 9th day of February, 2018.

**Barbara A. Burger**  
**Notary Public**  
**State of South Carolina**  
**My Commission Expires**  
**November 24, 2024**

Barbara A. Burger  
Print Name: Barbara A. Burger  
Notary Public for South Carolina  
My commission expires: 11/24/2024

## Exhibit "A"

All that tract or parcel of land lying, being and situate in Bluffton Township, Beaufort County, South Carolina, containing 21.681 acres, more or less, and being shown as Parcel B-1 on the plat entitled "A Boundary Survey of Parcel B-1, Tax Parcel Nos. R:600:028:000:0921:0000, Town of Bluffton, Beaufort County, South Carolina," prepared for Zinn Asset Management Corp. by Atlas Surveying, Inc. by Mark E. Lamb, S.C.P.L.S No. 23200 and recorded in Plat Book 148 at Page 133 in the Beaufort County Register of Deeds.

Subject to all easements shown on the above-referenced plat.

Being a portion of the same property conveyed to Charleston-Atlantic Presbytery by deed of Jerome K. Jones, Jacquita J. Jenkins, Wm. Jarrell Jones, Jeffrey H. Jones, Holly Branch Farms, LLLP, a Georgia limited partnership, Jones and Associates Limited Partnership, a South Carolina limited partnership, Dorothy R. Zetterower, Lillian R. Stephenson and Christopher C. Ryals dated October 25, 2004 and recorded October 27, 2004 in Book 21402 at Page 2177, Beaufort County Records.

This Deed was prepared in the Law Office of Stephen S. Bird, LLC, P.O. Box 2474, Bluffton, SC 299910.

R: 610:028:000:0921:0000

	<i>First American Title™</i>	Owner's Policy of Title Insurance
		ISSUED BY <b>First American Title Insurance Company</b>
<b>Exhibit A</b>		POLICY NUMBER <b>5011400-1986261e</b>

File No.: 1255-009-00

The Land referred to herein below is situated in the County of Beaufort, State of South Carolina, and is described as follows:

**Exhibit "A"**

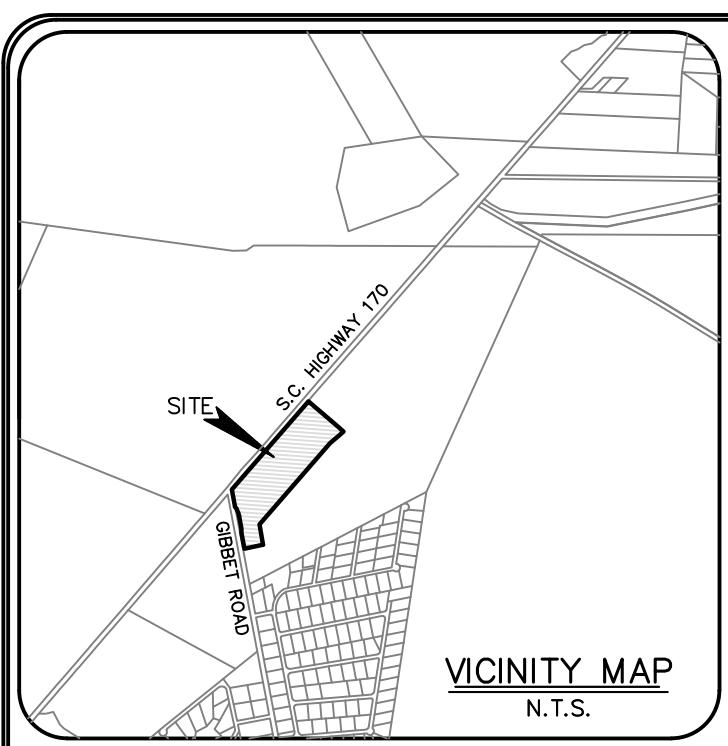
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R: 610:028:000:0921:0000





## LEGEND &amp; SYMBOLS:

3/4" IPPF	SPOT ELEVATION
TBM	CONTOUR
IE	3/4" IRON PIPE FOUND
RCP	TEMPORARY BENCH MARK
LO	INVERT ELEVATION
LA	REINFORCED CONCRETE PIPE
MAP	LIVE OAK
RO	LAUREL OAK
PN	MARSH MAPLE
CHY	RED OAK
WO	PINE
GUM	CHERRY
TUP	WATER OAK
HOL	GUM
HIC	TUPELO
	HOLLY
	HICKORY

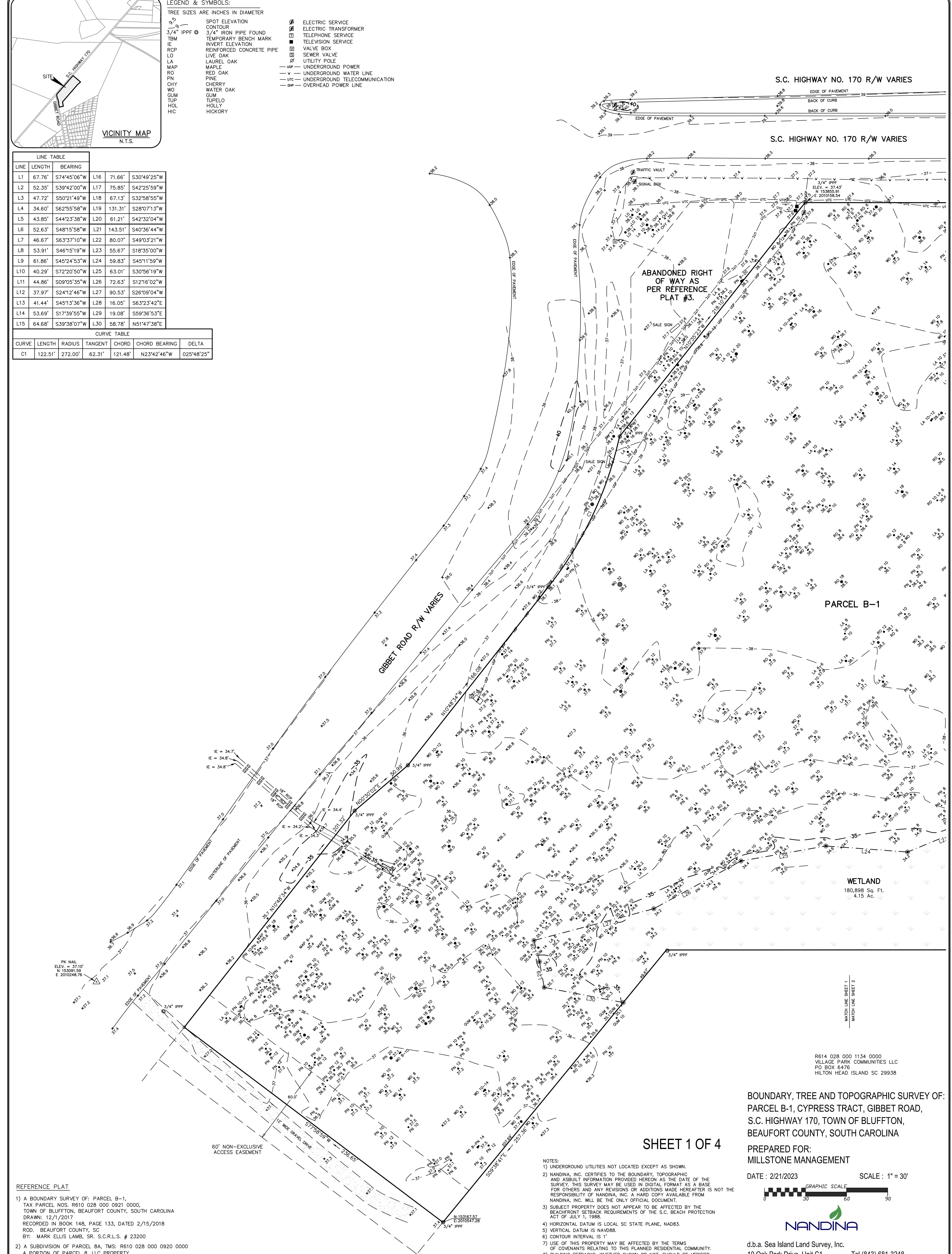
VICINITY MAP  
N.T.S.

## LINE TABLE

LINE	LENGTH	BEARING	L1	67.76' S74°45'06"W	L16	71.66' S30°49'25"W
L2	52.35'	S39°42'00"W	L17	75.85' S42°25'59"W		
L3	47.72'	S50°21'49"W	L18	67.13' S32°58'55"W		
L4	34.60'	S62°55'58"W	L19	131.31' S28°07'13"W		
L5	43.85'	S44°23'38"W	L20	61.21' S42°32'04"W		
L6	52.63'	S48°15'58"W	L21	143.51' S40°36'44"W		
L7	46.67'	S63'37'10"W	L22	80.07' S49°03'21"W		
L8	53.91'	S46°15'19"W	L23	55.67' S18°35'00"W		
L9	61.86'	S45°24'53"W	L24	59.83' S45°11'59"W		
L10	40.29'	S72°20'50"W	L25	63.01' S30°56'19"W		
L11	44.86'	S09°05'35"W	L26	72.63' S12°16'02"W		
L12	37.97'	S24°12'46"W	L27	90.53' S26°09'04"W		
L13	41.44'	S45°13'36"W	L28	16.05' S63°23'42"E		
L14	53.69'	S17°39'55"W	L29	19.08' S59°36'53"E		
L15	64.68'	S39°38'07"W	L30	58.78' N51°47'38"E		

## CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	122.51'	272.00'	62.31'	121.48'	N23°42'46"W	025°48'25"



SHEET 1 OF 4

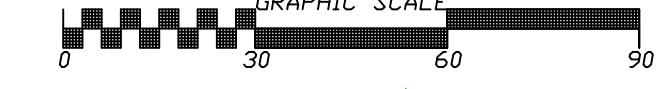
- NOTES:
- 1) UNDERGROUND UTILITIES NOT LOCATED EXCEPT AS SHOWN.
  - 2) NANDINA, INC. CERTIFIES TO THE BOUNDARY, TOPOGRAPHIC AND ASBUILT INFORMATION PROVIDED HEREON AS THE DATE OF THE SURVEY. THIS SURVEY MAY BE USED IN DIGITAL FORMAT AS A BASE FOR FUTURE SURVEYS AND REVIEWS OR ADDITIONS MADE HEREAFTER IS NOT THE RESPONSIBILITY OF NANDINA, INC. NO HABITUAL DOCUMENT FROM NANDINA, INC. WILL BE THE ONLY OFFICIAL DOCUMENT.
  - 3) SUBJECT PROPERTY DOES NOT APPEAR TO BE AFFECTED BY THE BEACHFRONT SETBACK REQUIREMENTS OF THE S.C. BEACH PROTECTION ACT OF JULY 1, 1988.
  - 4) HORIZONTAL DATUM IS LOCAL SC STATE PLANE, NAD83.
  - 5) VERTICAL DATUM IS NAVD88.
  - 6) CONTOUR SPACING IS 1'.
  - 7) USE OF THIS PROPERTY MAY BE AFFECTED BY THE TERMS OF COVENANTS RELATING TO THIS PLANNED RESIDENTIAL COMMUNITY.
  - 8) BUILDING SETBACKS, WHETHER SHOWN OR NOT, SHOULD BE VERIFIED BY THE LOCAL BUILDING AUTHORITY OR ARCHITECTURAL REVIEW BOARD.
  - 9) THIS SURVEY HAS BEEN PREPARED WITHOUT BENEFIT OF A COMPLETE TITLE SEARCH AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
  - 10) THIS SURVEY DOES NOT CERTIFY TO THE EXISTENCE OR ABSENCE OF FRESHWATER WETLANDS.
  - 11) IF IDENTIFICATION OF TREES IS CRITICAL TO DEVELOPMENT, AN ARBORIST SHOULD BE CONSULTED TO VERIFY SUCH TREE IDENTIFICATION.

R614 028 000 1134 0000  
VILLAGE PARK COMMUNITIES LLC  
PO BOX 6476  
HILTON HEAD ISLAND SC 29938

BOUNDARY, TREE AND TOPOGRAPHIC SURVEY OF:  
PARCEL B-1, CYPRESS TRACT, GIBBET ROAD,  
S.C. HIGHWAY 170, TOWN OF BLUFFTON,  
BEAUFORT COUNTY, SOUTH CAROLINA

PREPARED FOR:  
MILLSTONE MANAGEMENT

DATE : 2/21/2023      SCALE : 1" = 30'



NANDINA

d.b.a. Sea Island Land Survey, Inc.

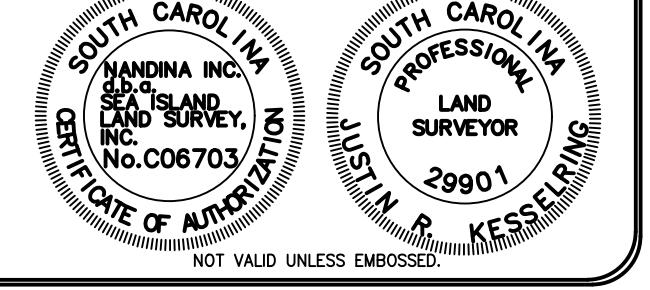
Tel (843) 681-3248  
Fax (843) 689-3871  
E-mail: admin@nandinainc.com

FILE No.: 22311

DWG No.: 9-22311

COPYRIGHT © BY NANDINA, INC.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PROFESSIONAL LAND SURVEYOR. THE SURVEY SHOWN HEREON DOES NOT EXCEED THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.



## REFERENCE PLAT

1) A BOUNDARY SURVEY OF: PARCEL B-1, TAX PARCEL NOS. R610 028 000 0921 0000, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA DRAWN: 12/1/2017 ROD: BEAUFORT COUNTY, SC BY: MARK ELLIS LAMB, SR. S.C.R.L.S. # 23200

2) A SUBDIVISION OF PARCEL 8A, TMS: R610 028 000 0920 0000 A PORTION OF PARCEL 8, LLC PROPERTY, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA DRAWN: 1/21/08 RECORDED IN BOOK 127, PAGE 105 ROD: BEAUFORT COUNTY, SC BY: BOYCE L. YOUNG, S.C.R.L.S. # 11079

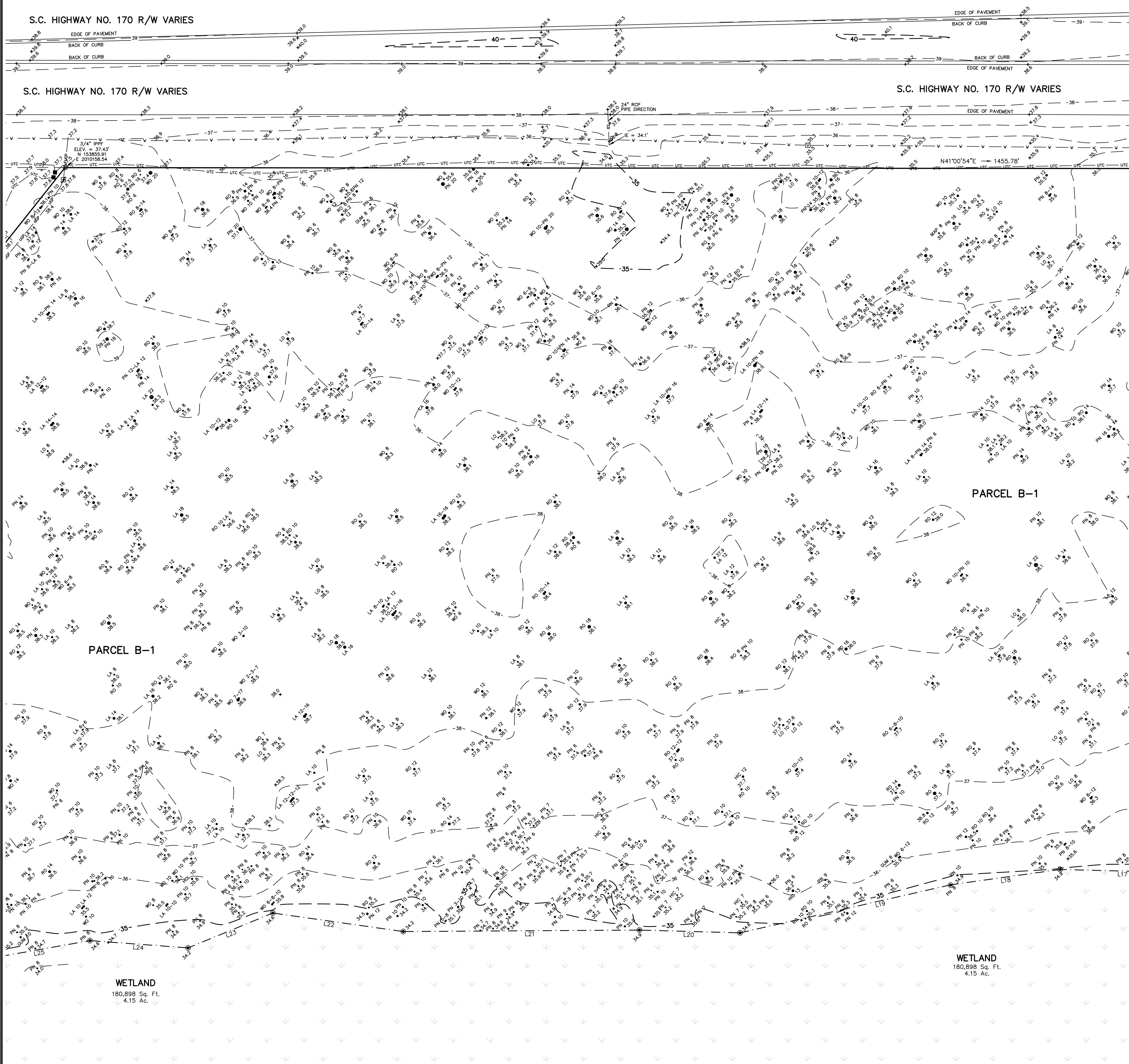
3) A BOUNDARY AND SUBDIVISION PLAT OF 37.89 ACRES KNOWN AS, "PALMETTO POINT COMMERCIAL SUBDIVISION", BEING A PORTION OF THE CHURCH POINT TRACT, OFF GIBBET ROAD, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA DRAWN: 1/21/08 RECORDED IN BOOK 112, PAGE 134, DATED: 3/31/2008 ROD: BEAUFORT COUNTY, SC BY: FORREST F. BAUGHMAN S.C.R.L.S. # 4922

PROPERTY AREA = 21.7 AC. 944,430 Sq. Ft.  
ADDRESS: NO STREET ADDRESS

DISTRICT: 610, MAP: 28, PARCEL: 921

THIS PROPERTY LIES IN F.E.M.A. ZONE X  
BASE FLOOD ELEVATION = N/A  
COMMUNITY NO. 450025, PANEL 0265G, DATED: 3/23/2021

S.C. HIGHWAY NO. 170 R/W VARIES



REFERENCE PLATE

- REFERENCE PLAT

  - 1) A BOUNDARY SURVEY OF: PARCEL B-1,  
TAX PARCEL NOS. R610 028 000 0921 0000,  
TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA  
DRAWN: 12/1/2017  
RECORDED IN BOOK 148, PAGE 133, DATED 2/15/2018  
ROD. BEAUFORT COUNTY, SC  
BY: MARK ELLIS LAMB, SR. S.C.R.L.S. # 23200
  - 2) A SUBDIVISION OF PARCEL 8A, TMS: R610 028 000 0920 0000  
A PORTION OF PARCEL 8, LLC PROPERTY,  
TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA  
DRAWN: 1/21/08  
RECORDED IN BOOK 127, PAGE 105  
ROD. BEAUFORT COUNTY, SC  
BY: BOYCE L. YOUNG S.C.R.L.S. # 11079
  - 3) A BOUNDARY AND SUBDIVISION PLAT OF 37.89 ACRES KNOWN AS,  
"PALMETTO POINT COMMERCIAL SUBDIVISION", BEING A PORTION OF THE CHURCH POINT TRACT,

R614 028 000 1134 0000  
VILLAGE PARK COMMUNITIES LLC  
PO BOX 6476  
HILTON HEAD ISLAND SC 29938

**BOUNDARY, TREE AND TOPOGRAPHIC SURVEY OF:  
PARCEL B-1, CYPRESS TRACT, GIBBET ROAD,  
S.C. HIGHWAY 170, TOWN OF BLUFFTON,  
BEAUFORT COUNTY, SOUTH CAROLINA**

## PREPARED FOR:

# MILLSTONE MANAGEMENT

DATE : 2/21/2023

SCALE : 1" = 30'

A graphic scale bar consisting of a horizontal line with a vertical tick mark at the left end. The line is divided into nine segments by tick marks, with labels '0', '30', '60', and '90' positioned below it. The word 'GRAPHIC SCALE' is written above the line.

**NANDINA**

d.b.a. Sea Island Land Survey, Inc.

10 Oak Park Drive, Unit C1,  
Hilton Head Island. Tel (843) 681-3248  
Fax (843) 689-3871

7) USE OF THIS PROPERTY MAY BE AFFECTED BY THE TERMS  
OF COVENANTS RELATING TO THIS PLANNED RESIDENTIAL COMMUNITY.  
8) BUILDING SETBACKS, WHETHER SHOWN OR NOT, SHOULD BE VERIFIED  
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11) IF IDENTIFICATION OF TREES IS CRITICAL TO DEVELOPMENT, AN ARBORIST

Hilton Head Island,  
SC 29926

FILE No : 22311 DWG No. : 9-22311  
COPYRIGHT © BY NANDINA, INC. CAD: CG, FLD: MW

— DHP —

PROPERTY AREA = 21.7 Ac. 944,430 Sq. Ft.

PROPERTY AREA - 21.7 AC. 544,430 Sq. Ft.  
ADDRESS: NO STREET ADDRESS  
DISTRICT: 610, MAP: 28, PARCEL: 921

THIS PROPERTY LIES IN F.E.M.A. ZONE X  
BASE FLOOD ELEVATION = N/A  
COMMUNITY NO. 450025, PANEL 0265G, DATED: 3/23/2008

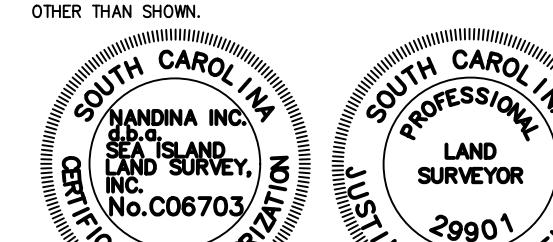
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— DHP — DHP — DHP — DHP — DHP —

- | LEGEND & SYMBOLS:                 |                               |
|-----------------------------------|-------------------------------|
| TREE SIZES ARE INCHES IN DIAMETER |                               |
| 9'9"                              | SPOT ELEVATION                |
| —                                 | CONTOUR                       |
| 3/4" IPPF ◎                       | 3/4" IRON PIPE FOUND          |
| TBM                               | TEMPORARY BENCH MARK          |
| IE                                | INVERT ELEVATION              |
| RCP                               | REINFORCED CONCRETE PIPE      |
| LO                                | LIVE OAK                      |
| LA                                | LAUREL OAK                    |
| MAP                               | MAPLE                         |
| RO                                | RED OAK                       |
| PN                                | PINE                          |
| CHY                               | CHERRY                        |
| WO                                | WATER OAK                     |
| GUM                               | GUM                           |
| TUP                               | TUPELO                        |
| HOL                               | HOLLY                         |
| HIC                               | HICKORY                       |
| ⚡                                 | ELECTRIC SERVICE              |
| ⚡                                 | ELECTRIC TRANSFORMER          |
| □                                 | TELEPHONE SERVICE             |
| ■                                 | TELEVISION SERVICE            |
| ▽                                 | VALVE BOX                     |
| ▣                                 | SEWER VALVE                   |
| Ø                                 | UTILITY POLE                  |
| — UGP —                           | UNDERGROUND POWER             |
| — w —                             | UNDERGROUND WATER LINE        |
| — UTC —                           | UNDERGROUND TELECOMMUNICATION |
| — OHP —                           | OVERHEAD POWER LINE           |

# SHEET 2 OF 4



SHEET 2 OF 4

STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION,  
IF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE  
WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE  
PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR  
EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED  
THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS

A circular registration seal for a professional land surveyor. The outer ring contains the text "SOUTH CAROLINA" at the top and "PROFESSIONAL LAND SURVEYOR" at the bottom, separated by a decorative border. The inner circle contains the text "REGISTRATION" at the top, "NO. C06703" in the center, and "29901" at the bottom.

TE OF AUTH N R KESSE  
NOT VALID UNLESS EMBOSSED.

SHEET 6 OF 4

## SHEET 2 OF 4

THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EQUALS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS

A close-up photograph of two circular metal plates or badges. The plate on the left is mostly visible, showing the words "TH CAROL" and "1". The plate on the right is partially visible, showing "11TH CAROL" and "1". Both plates have a decorative border of small dots.

The logo consists of two concentric circles. The inner circle contains the text "NANDINA INC." at the top, "J.B.A." in the center, and "SEA ISLAND SURVEY, INC." at the bottom. The outer ring contains the words "SOCIAL", "PROFESSIONAL", and "NA" in segments. In the center of the logo is a circular emblem featuring a stylized figure.

A circular metal stamp used for surveying. The outer ring contains the words "SURVEYOR" at the top and "U.S. SURVEYING INSTRUMENTS, INC." at the bottom. In the center, the number "29901" is stamped. At the very bottom, there is some illegible script. The stamp has a decorative scalloped edge.

TE OF AUTHO  
N R  
KESSE  
NOT VALID UNLESS EMBOSSED.

**SHEET 2 OF 4**

I STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION,  
IF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE  
WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE  
PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR  
EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED  
IN THE SURVEY CONTRACT. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS  
THAT ARE NOT SHOWN.



**SOUTH CAROLINA**  
LAND SURVEYOR  
LICENSING BOARD  
STATE OF SOUTH CAROLINA  
NOT VALID UNLESS EMBOSSED.

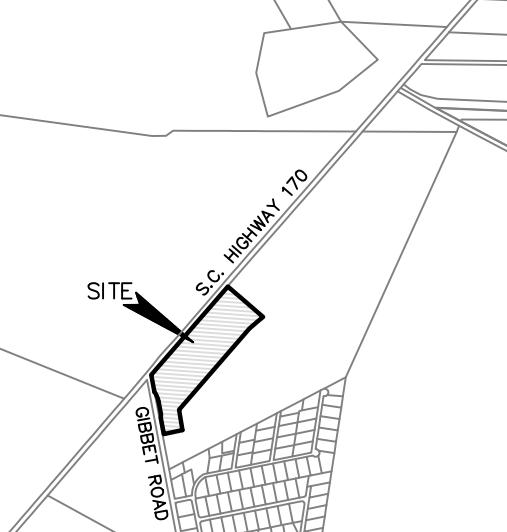


**SOUTH CAROLINA**  
PROFESSIONAL  
LAND SURVEYOR  
NO. C06703  
29901

DHP

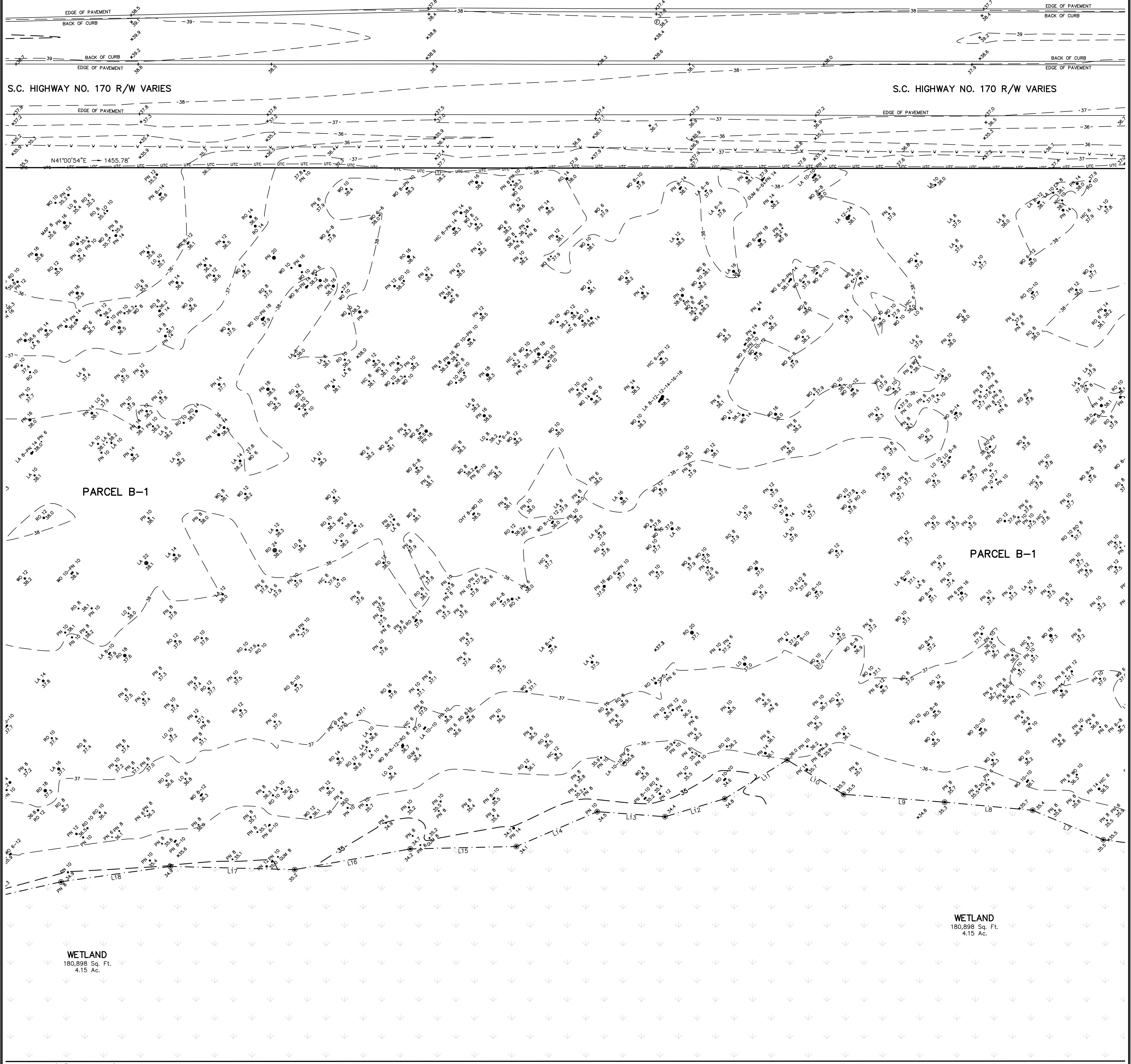
SITE
S.C. HIGHWAY 170

GIBBET ROAD
VICINITY MAP  
N.T.S.



## S.C. HIGHWAY NO. 170 R/W VARIES

## S.C. HIGHWAY NO. 170 R/W VARIES



S40°56'42"W — 1340.37'

MATCH LINE SHEET 2  
MATCH LINE SHEET 3R614 028 000 1134 0000  
VILLAGE PARK COMMUNITIES LLC  
PO BOX 6476  
HILTON HEAD ISLAND SC 29938

BOUNDARY, TREE AND TOPOGRAPHIC SURVEY OF:  
PARCEL B-1, CYPRESS TRACT, GIBBET ROAD,  
S.C. HIGHWAY 170, TOWN OF BLUFFTON,  
BEAUFORT COUNTY, SOUTH CAROLINA

PREPARED FOR:  
MILLSTONE MANAGEMENT

DATE : 2/21/2023 SCALE : 1" = 30'



NANDINA

d.b.a. Sea Island Land Survey, Inc.  
10 Oak Park Drive, Unit C1, Tel (843) 681-3248  
Hilton Head Island, Fax (843) 689-3871  
SC 29926 E-mail: admin@nandinainc.com

FILE No. : 22311 DWG No. : 9-22311

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CAD: CG, FLD: HW

LINE	LENGTH	BEARING	L16	71.66'	S30°49'25"W
L1	67.76'	S74°45'06"W	L16	71.66'	S30°49'25"W
L2	52.35'	S39°42'00"W	L17	75.85'	S42°25'59"W
L3	47.72'	S50°21'49"W	L18	67.13'	S32°58'55"W
L4	34.60'	S62°55'58"W	L19	131.31'	S28°07'13"W
L5	43.85'	S44°23'38"W	L20	61.21'	S42°32'04"W
L6	52.63'	S48°15'58"W	L21	143.51'	S40°36'44"W
L7	46.67'	S63°37'10"W	L22	80.07'	S49°03'21"W
L8	53.91'	S46°15'19"W	L23	55.67'	S18°35'00"W
L9	61.86'	S45°24'53"W	L24	59.83'	S45°11'59"W
L10	40.29'	S72°20'50"W	L25	63.01'	S30°56'19"W
L11	44.86'	S09°05'35"W	L26	72.63'	S12°16'02"W
L12	37.97'	S24°12'46"W	L27	90.53'	S26°09'04"W
L13	41.44'	S45°13'36"W	L28	16.05'	S63°23'42"E
L14	53.69'	S17°39'55"W	L29	19.08'	S59°36'53"E
L15	64.68'	S59°38'07"W	L30	58.78'	N51°47'38"E

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING	DELTA
C1	122.51'	272.00'	62.31'	121.48'	N23°42'46"W	025°48'25"

## LEGEND &amp; SYMBOLS:

TREE SIZES ARE INCHES IN DIAMETER	
SPOT ELEVATION	ELECTRIC SERVICE
CONTOUR	TELEPHONE SERVICE
3/4" IPPF	TEMPORARY BENCH MARK
TBM	TELEVISION SERVICE
IE	INVERT ELEVATION
RCP	REINFORCED CONCRETE PIPE
LO	LAUREL OAK
LA	LAUREL OAK
MAP	MAPLE
RO	RED OAK
PN	PINE
CHY	CHERRY
WO	WATER OAK
GUM	GUM
TUP	TUPELO
HOL	HOLLY
HIC	HICKORY

## REFERENCE PLAT

- 1) A BOUNDARY SURVEY OF: PARCEL B-1, TOWN OF BLUFFTON, R610 028 000 0921 0000, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA DRAWN: 12/1/2017 RECORDED IN BOOK 148, PAGE 133, DATED 2/15/2018 ROD: BEAUFORT COUNTY, SC BY: MARK ELLIS LAMB, SR. S.C.R.L.S. # 23200
  - 2) A SUBDIVISION OF PARCEL 8A, TMS: R610 028 000 0920 0000, A PORTION OF PARCEL 8, LLC PROPERTY, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA DRAWN: 1/21/08 RECORDED IN BOOK 127, PAGE 105 ROD: BEAUFORT COUNTY, SC BY: BOYCE L. YOUNG S.C.R.L.S. # 11079
  - 3) A BOUNDARY AND SUBDIVISION PLAT OF 37.89 ACRES KNOWN AS, "PALMETTO POINT COMMERCIAL SUBDIVISION", BEING A PORTION OF THE CHURCH POINT TRACT, OFF GIBBET ROAD, TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA DRAWN: 1/21/08 RECORDED IN BOOK 112, PAGE 134, DATED: 3/31/06 ROD: BEAUFORT COUNTY, SC BY: FORREST F. BAUGHMAN S.C.R.L.S. # 4922
- NOTES:
- 1) UNDERGROUND UTILITIES NOT LOCATED EXCEPT AS SHOWN.
  - 2) NANDINA, INC. CERTIFIES TO THE BOUNDARY, TOPOGRAPHIC AND ASBUILT INFORMATION PROVIDED HEREON AS THE DATE OF THE SURVEY. THIS SURVEY MAY BE USED IN DIGITAL FORMAT AS A BASE FOR OTHERS AND ANY REVISIONS OR ADDITIONS MADE HEREAFTER IS NOT THE RESPONSIBILITY OF NANDINA, INC. ANY INFORMATION AVAILABLE FROM NANDINA, INC. WILL BE THE ONLY OFFICIAL DOCUMENT.
  - 3) SUBJECT PROPERTY DOES NOT APPEAR TO BE AFFECTED BY THE BEACHFRONT SETBACK REQUIREMENTS OF THE S.C. BEACH PROTECTION ACT OF JULY 1, 1988.
  - 4) HORIZONTAL DATUM IS LOCAL SC STATE PLANE, NAD83.
  - 5) VERTICAL DATUM IS NAVD88.
  - 6) CONTOUR INTERVAL IS 1'.
  - 7) USE OF THIS SURVEY MAY BE AFFECTED BY THE TERMS OF COVENANTS RELATING TO THIS PLANNED RESIDENTIAL COMMUNITY.
  - 8) BUILDING SETBACKS, WHETHER SHOWN OR NOT, SHOULD BE VERIFIED BY THE LOCAL BUILDING AUTHORITY OR ARCHITECTURAL REVIEW BOARD.
  - 9) THIS SURVEY HAS BEEN PREPARED WITHOUT BENEFIT OF A COMPLETE TITLE SEARCH AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
  - 10) THIS SURVEY DOES NOT CERTIFY TO THE EXISTENCE OR ABSENCE OF FRESHWATER WETLANDS.
  - 11) IF IDENTIFICATION OF TREES IS CRITICAL TO DEVELOPMENT, AN ARBORIST SHOULD BE CONSULTED TO VERIFY SUCH TREE IDENTIFICATION.

PROPERTY AREA = 21.7 Ac. 944,430 Sq. Ft.  
ADDRESS: NO STREET ADDRESS

DISTRICT: 610, MAP: 28, PARCEL: 921

THIS PROPERTY LIES IN F.E.M.A. ZONE X

BASE FLOOD ELEVATION = N/A

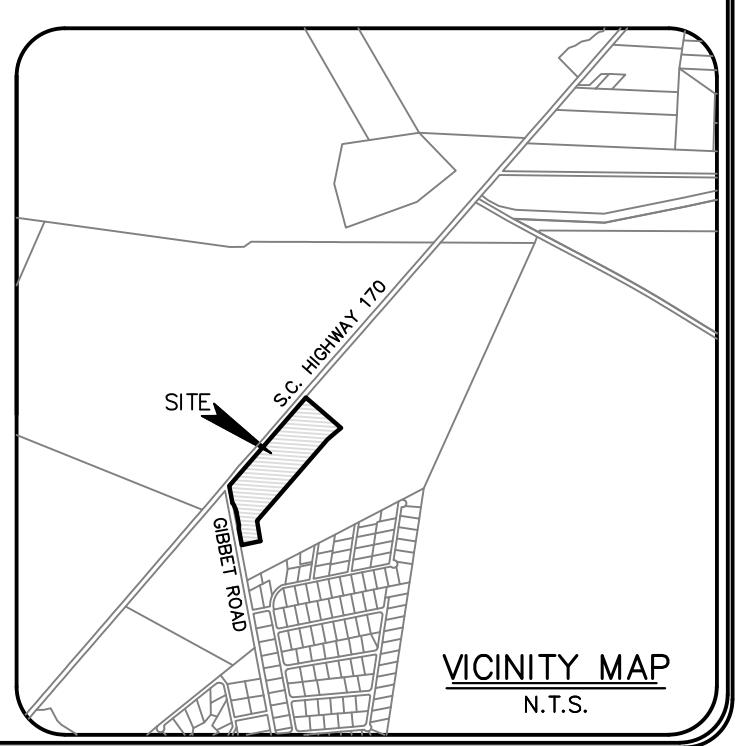
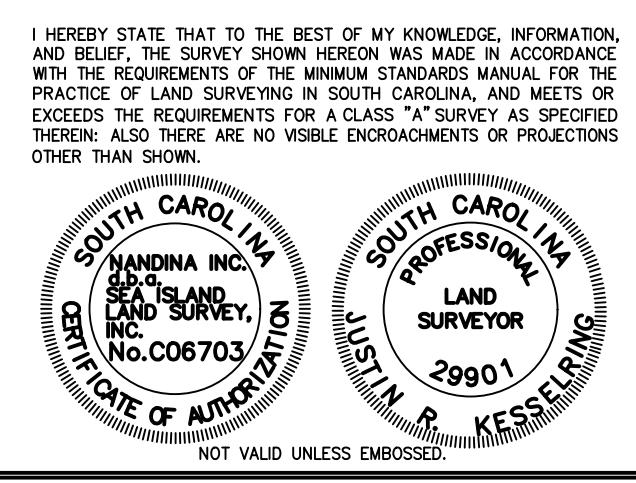
COMMUNITY NO. 450025, PANEL 0265G, DATED: 3/23/2021

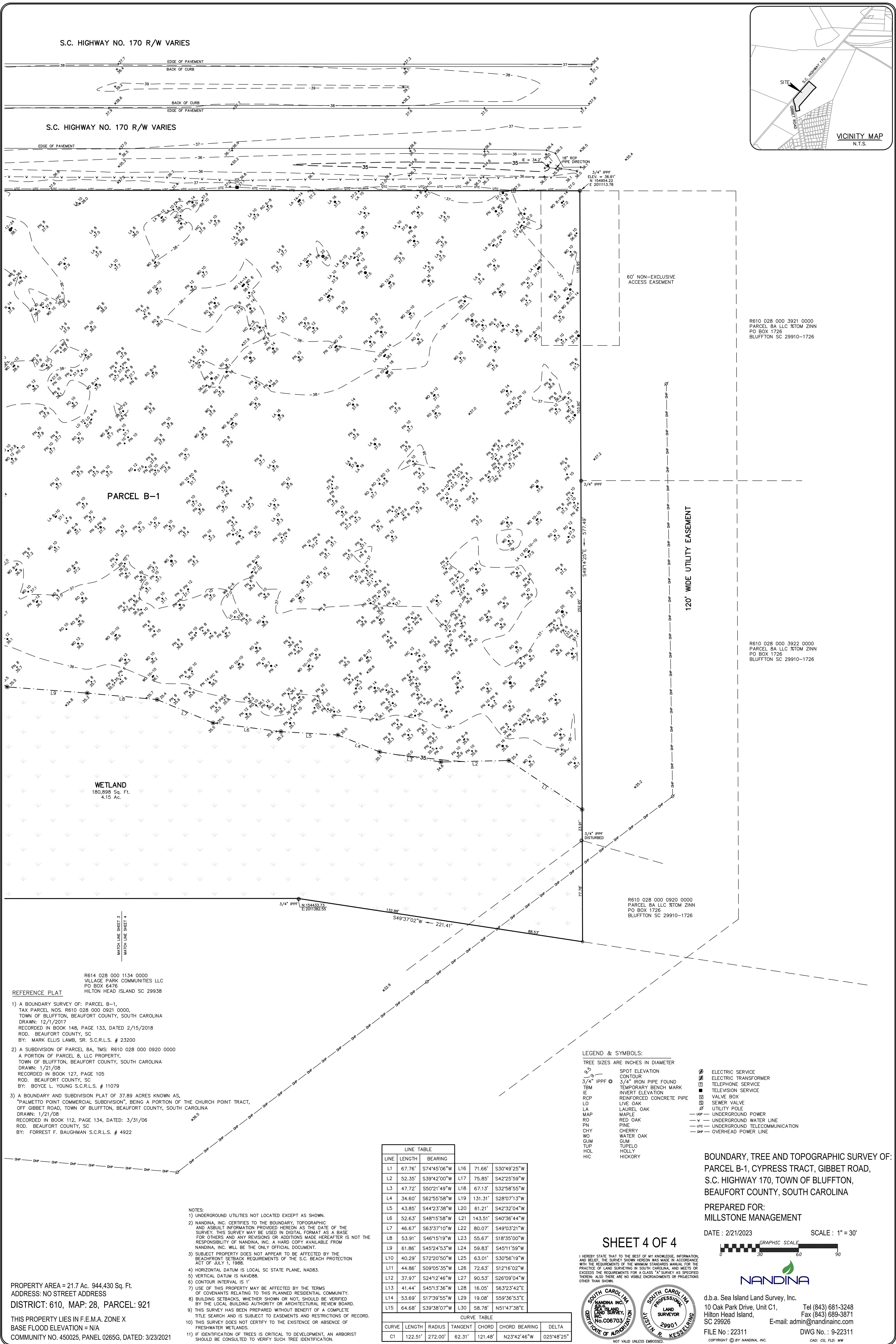
R614 028 000 1134 0000  
VILLAGE PARK COMMUNITIES LLC  
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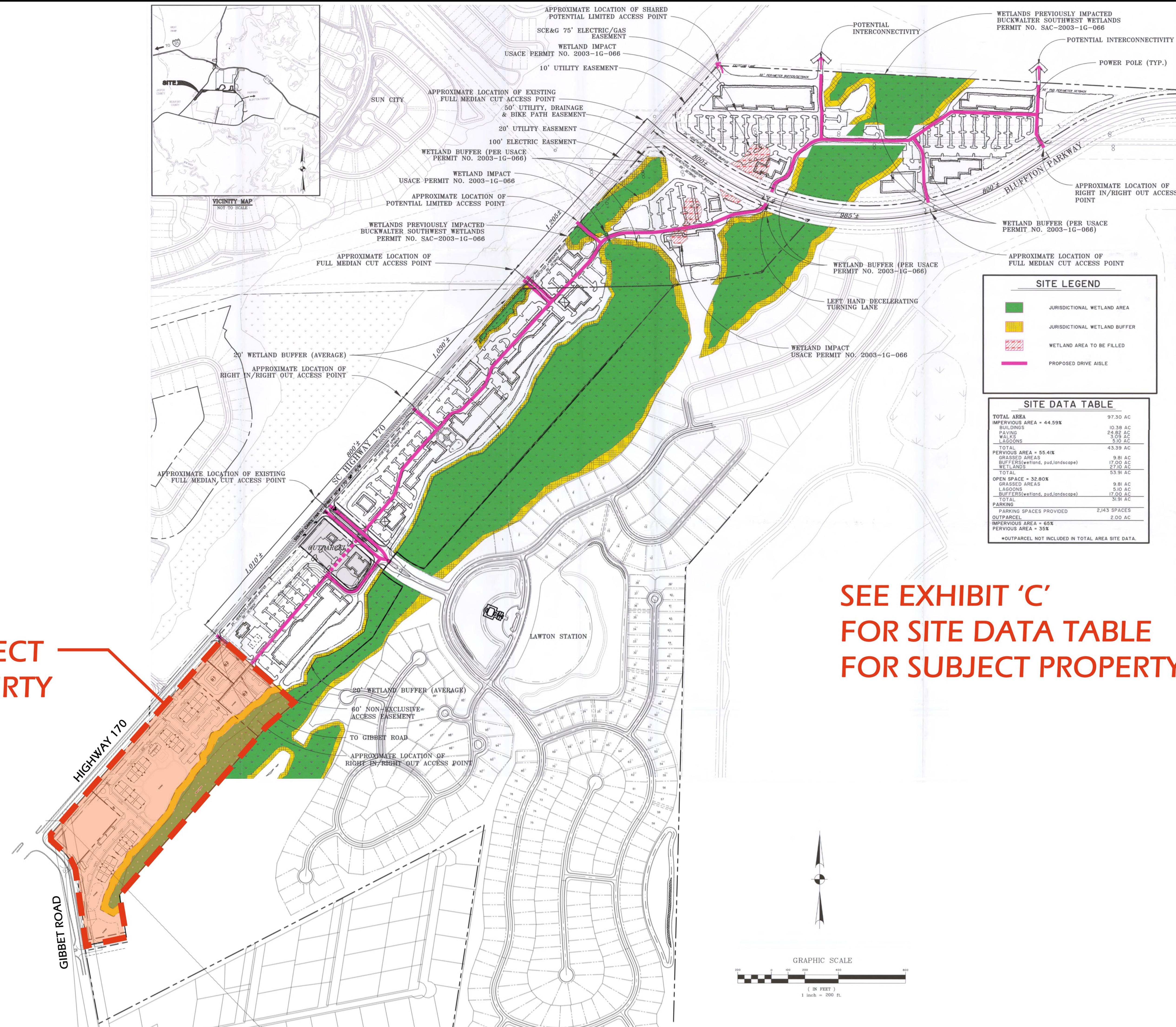
## LEGEND &amp; SYMBOLS:

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CHY	CHERRY
WO	WATER OAK
GUM	GUM
TUP	TUPELO
HOL	HOLLY
HIC	HICKORY

## SHEET 3 OF 4







# SUBJECT PROPERTY

**SEE EXHIBIT 'C'  
FOR SITE DATA TABLE  
FOR SUBJECT PROPERTY**

AN EXHIBIT OF

**BUCKWALTER  
CROSSROADS  
BEING A PORTION OF  
BUCKWALTER TRACT**

---

THE TOWN OF BLUFFTON  
SOUTH CAROLINA

PREPARED FOR:

**PARCEL 8, LLC**

**EXHIBIT A**

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**PRELIMINARY DEVELOPMENT PLAN**

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The logo for Witmer-Jones-Keefer Ltd. features the company name in a large, flowing script font at the top. Below it, "Ltd." is centered between two decorative sprigs. A horizontal line with a diamond symbol separates the name from the services listed below. The services, "landscape architecture" and "land planning", are written in a serif font, with "land planning" in a smaller size directly beneath "landscape architecture".

**AMENDMENT PREPARED  
BY WITMER JONES KEEFER  
MARCH 24 2023**