

The area shown on this plat is a representation of department (SCDHEC 00340) permit authority on the subject property. Critical areas by their nature are dynamic and subject to change over time. It is the responsibility of the landowner to obtain the necessary permits and to ensure that the subject property is in compliance with all applicable laws and regulations. In no way does this plat assert permit jurisdiction at any time in any critical area on the subject property, whether shown herein or not.

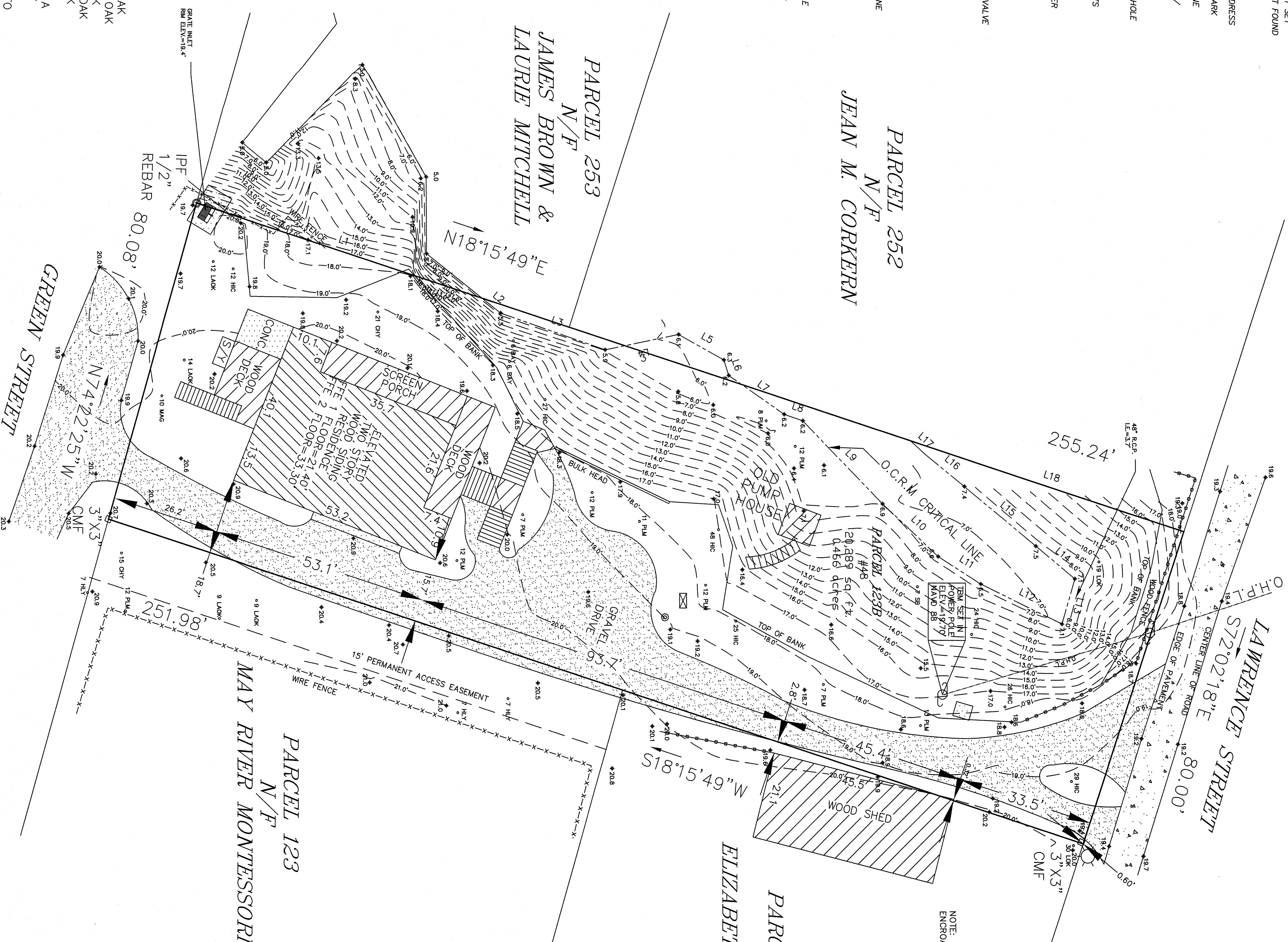
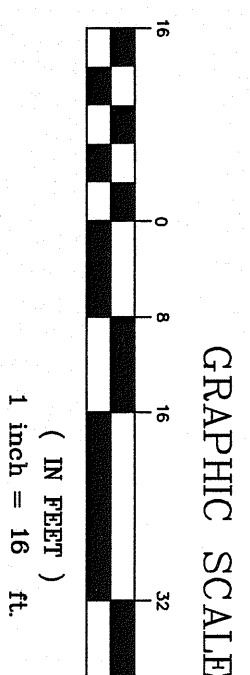
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
The critical line shown on this plat is valid for five years from the date of this signature, subject to the cautionary language above.

LOCATION MAP NOT TO SCALE



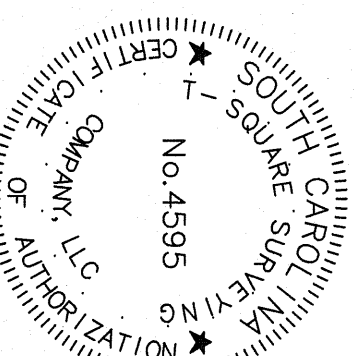
- LEGEND
- CMF - CONCRETE MONUMENT SET
  - CMF - CONCRETE MONUMENT FOUND
  - IPF - IRON PIN SET
  - IPF - IRON PIN FOUND
  - # - INDICATES STREET ADDRESS
  - TM - TEMPORARY BENCH MARK
  - BS - BUILDING SETBACK LINE
  - TELEPHONE FEDESTAL/COMMUNICATOR
  - SEWER LATERAL
  - SANITARY SEWER MANHOLE
  - ELECTRIC BOX
  - SPOT ELEVATION SHOTS
  - CONTOUR LINES
  - XFMER - TRANSFORMER
  - WATER LATERAL
  - WATER METER
  - IRRIGATION CONTROL VALVE
  - FIRE HYDRANT
  - GRAPE INLET
  - POWER POLE
  - OVER HEAD POWER LINE
  - GUY LINE
  - LIGHT POLE
  - STORM DRAIN MANHOLE
  - FIBEROPTICS MANHOLE
  - GRINDER PUMP

- TREE LEGEND
- WHOK - WHITE OAK
  - LAOK - LAUREL OAK
  - LVE - LIVE OAK
  - WOK - WATER OAK
  - ROK - RED OAK
  - PCAN - PECAN
  - MAG - MAGNOLIA
  - HIC - HICKORY
  - MPL - MAPLE
  - PLM - PALMETTO
  - CHY - CHERRY
  - HLI - HOLLY
  - CDR - CEDAR
  - RED - RED BUD
  - SAS - SASSAFRAS
  - DOG - DOGWOOD
  - SB - SUGARBERRY
  - P - PINE
  - G - GUM
  - B - BAY



LINE	LENGTH	BEARING
L1	73.83	N18°15'49"E
L2	5.82	N38°29'50"E
L3	27.16	S19°15'03"W
L4	18.40	N1°47'24"W
L5	12.75	N29°17'24"E
L6	3.95	N27°15'56"E
L7	16.56	N34°44'52"E
L8	4.84	N19°11'07"E
L9	28.19	N46°00'31"E
L10	18.75	N43°16'46"E
L11	12.42	N32°28'40"E
L12	22.20	N26°06'46"E
L13	11.50	N7°40'756"W
L14	12.44	S39°43'51"W
L15	22.85	S39°44'23"W
L16	12.51	S39°08'57"W
L17	4.78	S42°19'33"W
L18	70.70	N18°15'49"E

- LEGEND
- CMF - CONCRETE MONUMENT SET
  - CMF - CONCRETE MONUMENT FOUND
  - IPF - IRON PIN SET
  - IPF - IRON PIN FOUND
  - # - INDICATES STREET ADDRESS
  - TELEPHONE FEDESTAL/COMMUNICATOR
  - GRAPE INLET
  - POWER POLE
  - LIGHT POLE

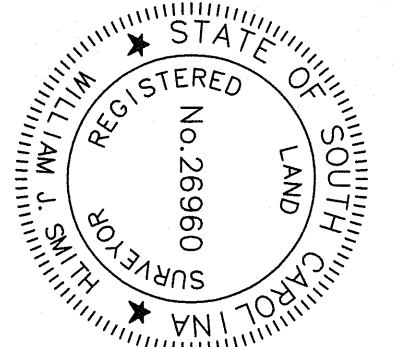


DRAWN BY: \_\_\_\_\_ B.M.S.  
APPROVED BY: \_\_\_\_\_ W.L.S.  
PARTY CHIEF: \_\_\_\_\_ W.L.S.  
DATE: DECEMBER 1, 2023

THE ABOVE PLAT PREPARED BY ME AT THE REQUEST OF  
CHARLIE WETMORE  
A TREE & TOPOGRAPHY SURVEY ON PARCEL 123B LAWRENCE STREET,  
DISTRICT 610, TAX MAP 39A,  
TOWN OF BLUFFTON, BEAUFORT COUNTY, SOUTH CAROLINA.  
DST. 610, MAP 39A, PARCEL 123B

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE INFORMATION AND DATA CONTAINED HEREIN WERE OBTAINED FROM A REASONABLE INVESTIGATION AND THAT THE INFORMATION AND DATA ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

WILLIAM J. SMITH, PLS # 26960



PROFESSIONAL LAND SURVEYORS  
P.L. Draper 130  
139 Bart Church Road  
Bluffton, SC 29910  
tsquarebluffton.com  
Phone 843-757-2550 Fax 843-757-5758  
JOB NO. 19-523AT

Notes:  
1. According to FEMA Flood Insurance Rate Map # 450320456  
this area is in Flood Zone X & 45. Minimum  
Flood Elevation is 10.4 feet. Flood Insurance  
Policy should be obtained from the  
Flood Insurance Administrator.  
2. This Property May be Subject to Easements, Protective Covenants  
And Other Facts That May be Revealed by A Complete Title Search.  
3. This Survey Was Performed Without The Benefit Of A Wetland Delination  
Reference Map.  
4. All Building Setback Requirements Should be Verified With The Proper  
Reference Maps.  
1. PLAT BOOK 74 AT PAGE 54  
2. DEED BOOK 3759 AT PAGE 3272



[illegible]

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REMODEL / ADDITION FOR:

CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
ARCHITECTS**

6 STATE OF MIND ST  
SUITE 200  
BLUFFTON, SC 29910  
843.837.5700

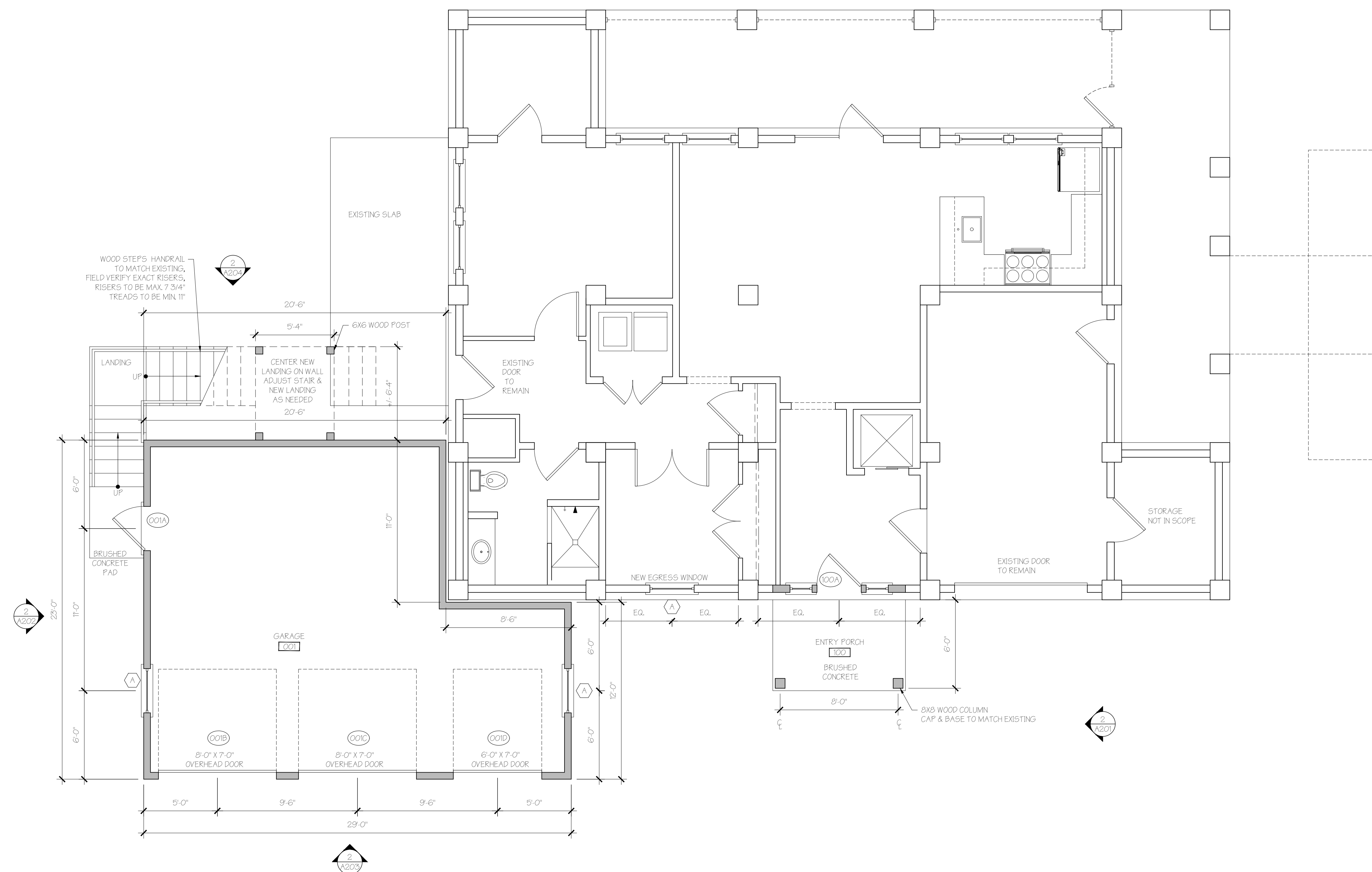
NOT FOR CONSTRUCTION

PROJECT NO.	2355
DATE	01.03.24
DRAWN BY	AJD
CHECKED BY	AWB



## SITE PLAN

SHEET NO.  
**A001**

24X36 PAPER SIZE



LEGEND

-  EXISTING FRAMING  
 NEW FRAMING  
 R&S: ROD AND SHELF  
 C.O.: CASIED OPENING  
 2X4: 2X4 WALL  
 H.B.: HOSE BIB LOCATION TO BE CONFIRMED BY OWNER  
 C : CENTER LINE

## GENERAL NOTES

- A. ALL WALLS TO BE 2X6 UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DOORS TO BE 6" OFF OF ADJACENT STUD WALL UNLESS OTHERWISE NOTED
- C. ALL WINDOWS AND DOORS MEASURED TO THE CENTERLINE
- D. ALL NEW MATERIALS TO MATCH EXISTING
- E. VERIFY ALL EXISTING DIMENSIONS. ALL DIMENSIONS TO BE +/-

## DEMO GENERAL NOTES

- BEFORE COMMENCING WORK, THE CONTRACTOR SHALL FILE ALL REQUIRED CERTIFICATES OF INSURANCE WITH THE DEPARTMENT OF BUILDINGS, OBTAIN ALL REQUIRED PERMITS, AND PAY ALL FEES REQUIRED BY BEAUFORT COUNTY.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS IN THE FIELD PRIOR TO COMMENCING WORK, AND SHALL REPORT ANY DISCREPANCIES BETWEEN DRAWINGS AND FIELD CONDITIONS TO THE ARCHITECT.
- THE CONTRACTOR IS NOT TO SCALE DRAWINGS OR DETAILS. ONLY WRITTEN DIMENSIONS ARE TO BE USED.
- WORK DETAILS NOT USUALLY SHOWN OR SPECIFIED, BUT NECESSARY FOR PROPER CONSTRUCTION OF ANY PART OF THE WORK SHALL BE INCLUDED AS IF THEY WERE INDICATED IN THE DRAWINGS.
- THE CONTRACTOR SHALL COORDINATE ALL WORK PROCEDURES WITH REQUIREMENTS OF LOCAL AUTHORITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL CONDITIONS AND MATERIALS WITHIN THE PROPOSED CONSTRUCTION AREA. THE CONTRACTOR SHALL DESIGN AND INSTALL ADEQUATE BRACING AND BRIDGING FOR ALL STRUCTURAL OR REMOVAL TASKS. THE CONTRACTOR SHALL HAVE SOLE RESPONSIBILITY FOR ANY DAMAGE OR INJURIES CAUSED BY OR DURING THE EXECUTION OF THE WORK.
- EACH CONTRACTOR SHALL LAY OUT THEIR OWN WORK, AND SHALL PROVIDE ALL DIMENSIONS REQUIRED FOR OTHER CONTRACTORS' (PLUMBING, ELECTRICAL, MECH).
- PLUMBING, MECHANICAL AND ELECTRICAL WORK SHALL BE PERFORMED BY PERSONS LICENSED IN THEIR TRADES, WHO SHALL ARRANGE FOR AND OBTAIN INSPECTIONS AND REQUIRED SIGNOFFS.
- EACH CONTRACTOR SHALL DO CUTTING, PATCHING, REPAIRING AS REQUIRED TO PERFORM ALL OF THE WORK INDICATED ON THE DRAWINGS, AND ALL OTHER WORK THAT MAY BE REQUIRED TO COMPLETE THE JOB IN A TIMELY MANNER.
- EACH CONTRACTOR SHALL COORDINATE THEIR WORK WITH THAT OF THE OTHER CONTRACTORS AND SUPPLIERS.

[illegible]

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REMODEL / ADDITION FOR:

CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
ARCHITECTS**

6 STATE OF MIND ST  
SUITE 200  
BLUFFTON, SC 29910  
843.837.5700

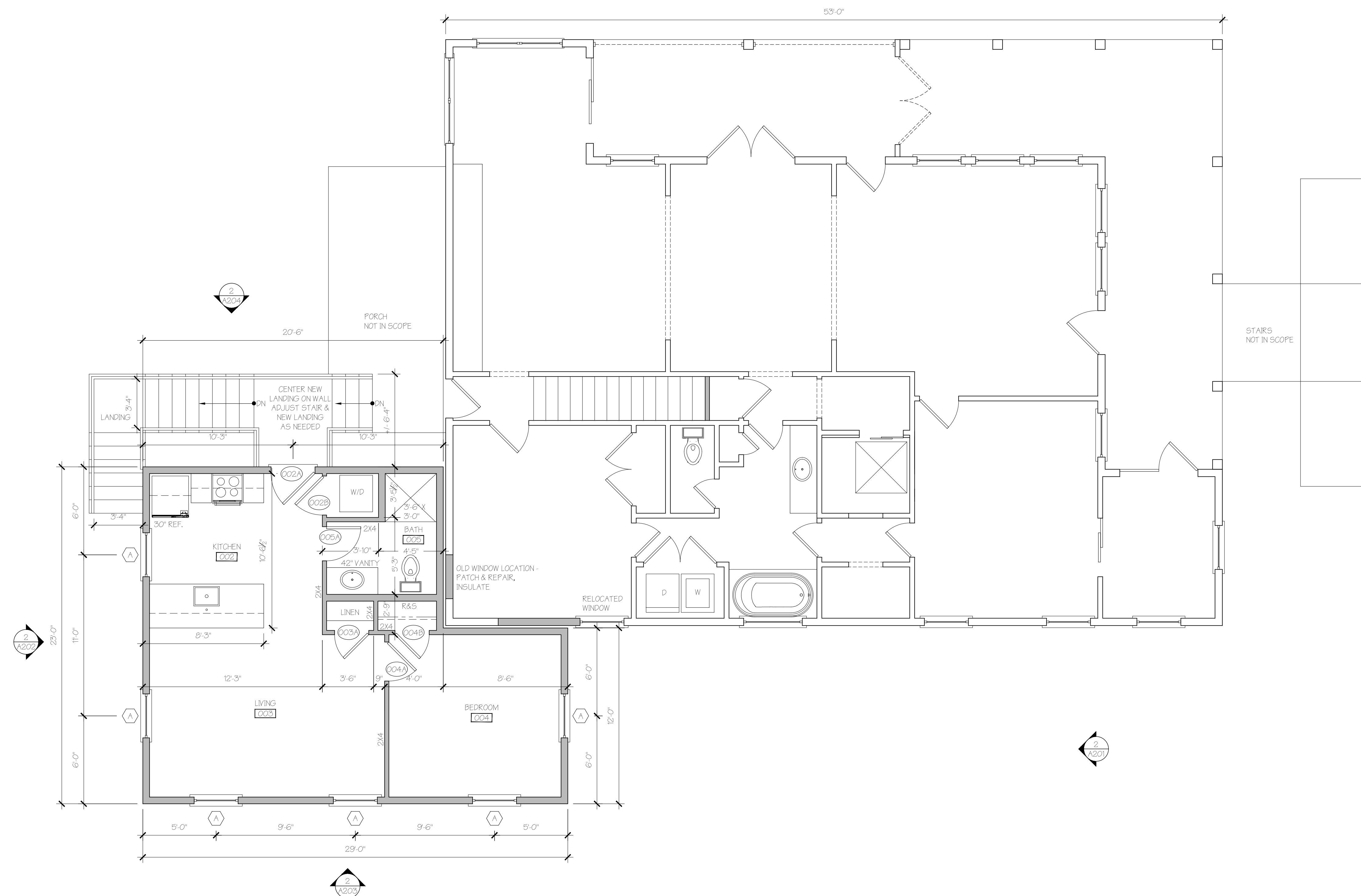
PROJECT NO.	2355
DATE	01.03.24
DRAWN BY	AJD
CHECKED BY	AWB

FIRST FLOOR  
PLAN



SHEET NO.

A101

24X36 PAPER SIZE



LEGEND

-  EXISTING FRAMING  
 NEW FRAMING  
 R&S: ROD AND SHELF  
 C.O.: CASSED OPENING  
 2X4: 2X4 WALL  
 H.B.: HOSE BIB LOCATION TO BE CONFIRMED BY OWNER  
 C : CENTER LINE

GENERAL NOTES

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- D. ALL NEW MATERIALS TO MATCH EXISTING
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## DEMO GENERAL NOTES

- BEFORE COMMENCING WORK, THE CONTRACTOR SHALL FILE ALL REQUIRED CERTIFICATES OF INSURANCE WITH THE DEPARTMENT OF BUILDINGS, OBTAIN ALL REQUIRED PERMITS, AND PAY ALL FEES REQUIRED BY BEAUFORT COUNTY.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS ON THE FIELD PRIOR TO COMMENCING WORK, AND SHALL REPORT ANY DISCREPANCIES BETWEEN DRAWINGS AND FIELD CONDITIONS TO THE ARCHITECT.
- THE CONTRACTOR IS NOT TO SCALE DRAWINGS OR DETAILS. ONLY WRITTEN DIMENSIONS ARE TO BE USED.
- MINOR DETAILS NOT USUALLY SHOWN OR SPECIFIED, BUT NECESSARY FOR PROPER CONSTRUCTION OF ANY PART OF THE WORK SHALL BE INCLUDED AS IF THEY WERE INDICATED IN THE DRAWINGS.
- THE CONTRACTOR SHALL COORDINATE ALL WORK PROCEDURES WITH REQUIREMENTS OF LOCAL AUTHORITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL CONDITIONS AND MATERIALS WITHIN THE PROPOSED CONSTRUCTION AREA. THE CONTRACTOR SHALL DESIGN AND INSTALL ADEQUATE WORKING AND BRACING FOR ALL STRUCTURAL OR REMOVAL TASKS. THE CONTRACTOR SHALL HAVE SOLE RESPONSIBILITY FOR ANY DAMAGE OR INJURIES CAUSED BY OR DURING THE EXECUTION OF THE WORK.
- EACH CONTRACTOR SHALL LAY OUT THEIR OWN WORK, AND SHALL PROVIDE ALL DIMENSIONS REQUIRED FOR ALL OTHER CONTRACTORS (PLUMBING, ELECTRICAL, MECH).
- PLUMBING, MECHANICAL AND ELECTRICAL WORK SHALL BE PERFORMED BY PERSONS LICENSED IN THEIR TRADES, WHO SHALL ADVISE FOR AND OBTAIN INSPECTIONS AND REQUIRED SIGN-OFFS.
- EACH CONTRACTOR SHALL DO CUTTING, PATCHING, REPAIRING AS REQUIRED TO PERFORM ALL OF THE WORK INDICATED ON THE DRAWINGS, AND ALL OTHER WORK THAT MAY BE REQUIRED TO COMPLETE THE JOB IN A PRIME CONDITION.
- EACH CONTRACTOR SHALL COORDINATE THEIR WORK WITH THAT OF THE OTHER CONTRACTORS AND SUPPLIERS.

[illegible]

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REMODEL / ADDITION FOR:

CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
ARCHITECTS**

6 STATE OF MIND ST  
SUITE 200  
BLUFFTON, SC 29910  
843.837.5700

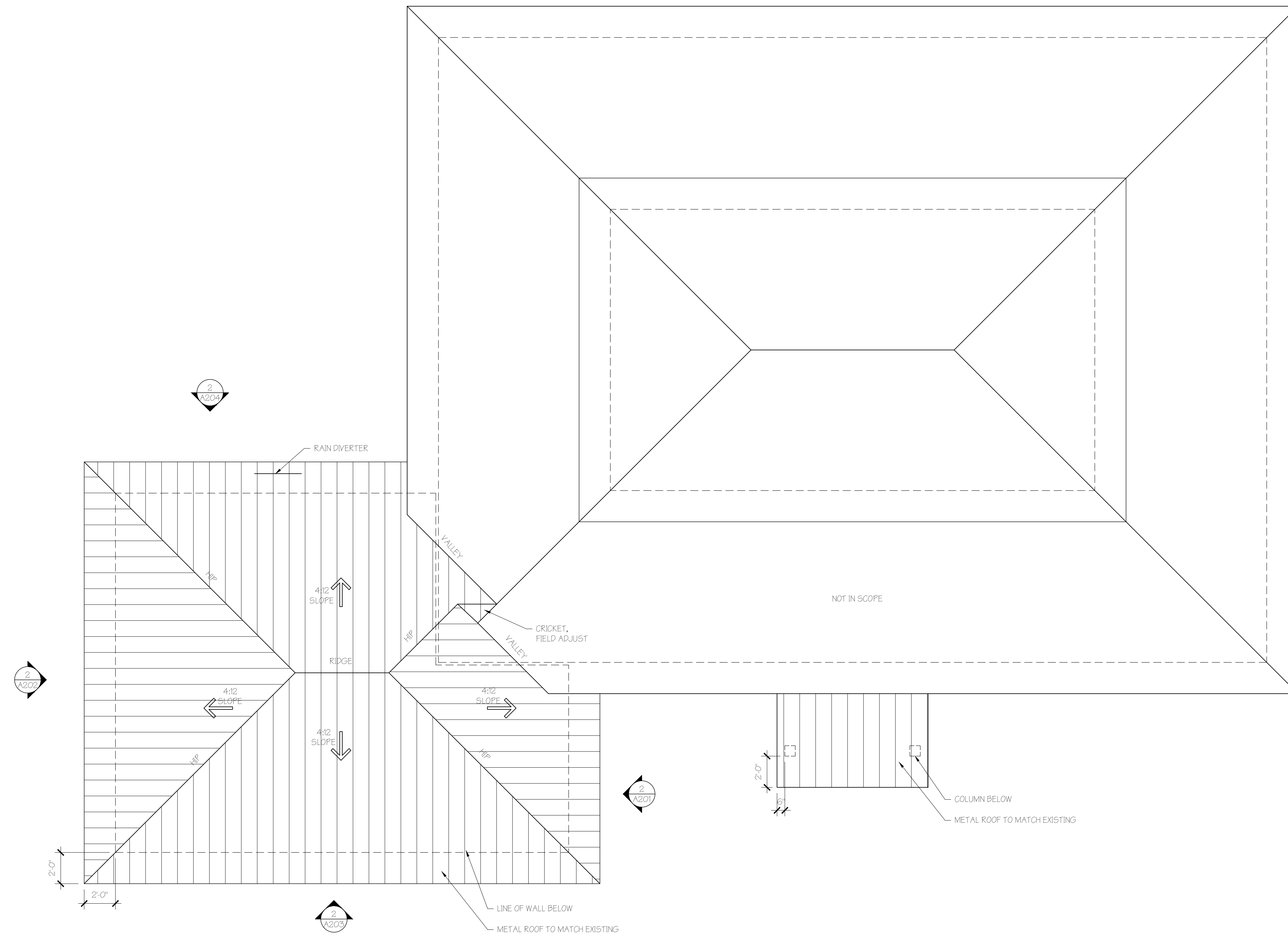
PROJECT NO.	2355
DATE	01.03.24
DRAWN BY	AJD
CHECKED BY	AWB

## SECOND FLOOR PLAN



SHEET NO.  
**A102**

24X36 PAPER SIZE





LEGEND

-  EXISTING FRAMING  
 NEW FRAMING  
 R&S: ROD AND SHELF  
 C.O.: CASED OPENING  
 2X4: 2X4 WALL  
 H.B.: HOSE BIB LOCATION TO BE CONFIRMED BY OWNER  
 CL: CENTER LINE

## GENERAL NOTES

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- THE CONTRACTOR SHALL COORDINATE ALL WORK PROCEDURES WITH REQUIREMENTS OF LOCAL AUTHORITIES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL CONDITIONS AND MATERIALS WITHIN THE PROPOSED CONSTRUCTION AREA. THE CONTRACTOR SHALL DESIGN AND INSTALL TO PROTECT SHORING AND BRACING FOR ALL STRUCTURAL OR REMOVAL TASKS. THE CONTRACTOR SHALL HAVE SOLE RESPONSIBILITY FOR ANY DAMAGE OR INJURIES CAUSED BY OR DURING THE EXECUTION OF THE WORK.
- EACH CONTRACTOR SHALL LAY OUT THEIR OWN WORK, AND SHALL PROVIDE ALL DIMENSIONS REQUIRED FOR OTHER CONTRACTORS (PLUMBING, ELECTRICAL, MECH).
- PLUMBING, MECHANICAL AND ELECTRICAL WORK SHALL BE PERFORMED BY PERSONS LICENSED IN THEIR TRADES, WHO SHALL ARRANGE FOR AND OBTAIN INSPECTIONS AND REQUIRED SIGN-OFFS.
- EACH CONTRACTOR SHALL DO CUTTING, PATCHING, REPAIRING AS REQUIRED TO PERFORM ALL OF THE WORK INDICATED ON THE DRAWINGS, AND ALL OTHER WORK THAT MAY BE REQUIRED TO COMPLETE THE JOB IN EACH PRIME CONTRACT.
- EACH CONTRACTOR SHALL COORDINATE THEIR WORK WITH THAT OF THE OTHER CONTRACTORS AND SUPPLIERS.

[illegible]

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REMODEL / ADDITION FOR:

CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
ARCHITECTS**

6 STATE OF MIND ST  
SUITE 200  
BLUFFTON, SC 29910  
843.837.5700

PROJECT NO.	2355
DATE	01.03.24
DRAWN BY	AJD
CHECKED BY	AWB

## ROOF PLAN

SHEET NO.

# A103

24X36 PAPER SIZE



STAIRS NOT SHOWN

3	1/4" = 1'-0"
	EXIST. FRONT ELEV. W/O STAIRS



1	1/4" = 1'-0"
	EXISTING FRONT ELEVATION



2	1/4" = 1'-0"
	PROPOSED FRONT ELEVATION

[illegible]

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REMODEL / ADDITION FOR:  
CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
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BLUFFTON, SC 29910

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843.837.5700

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## EXTERIOR ELEVATIONS

SHEET NO.  
**A201**  
24X36 PAPER SIZE



1	1/4" = 1'-0"
	EXISTING REAR ELEVATION



2	1/4" = 1'-0"
	PROPOSED REAR ELEVATION

[illegible]

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REMODEL / ADDITION FOR:

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48 LAWRENCE STREET  
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BLUFFTON, SC 29910  
843.837.5700

NOT FOR CONSTRUCTION

PROJECT NO.	2355
DATE	01.03.24
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## EXTERIOR ELEVATIONS

SHEET NO.  
**A202**

24X36 PAPER SIZE



1	1/4" = 1'-0"
	EXISTING LEFT ELEVATION



2	1/4" = 1'-0"
	PROPOSED LEFT ELEVATION

[illegible]

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REMODEL / ADDITION FOR:

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48 LAWRENCE STREET  
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## EXTERIOR ELEVATIONS

SHEET NO.  
**A203**

24X36 PAPER SIZE





1	1/4" = 1'-0"
	EXISTING RIGHT ELEVATION



2	1/4" = 1'-0"
	PROPOSED RIGHT ELEVATION

[illegible]

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REMODEL / ADDITION FOR:

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48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

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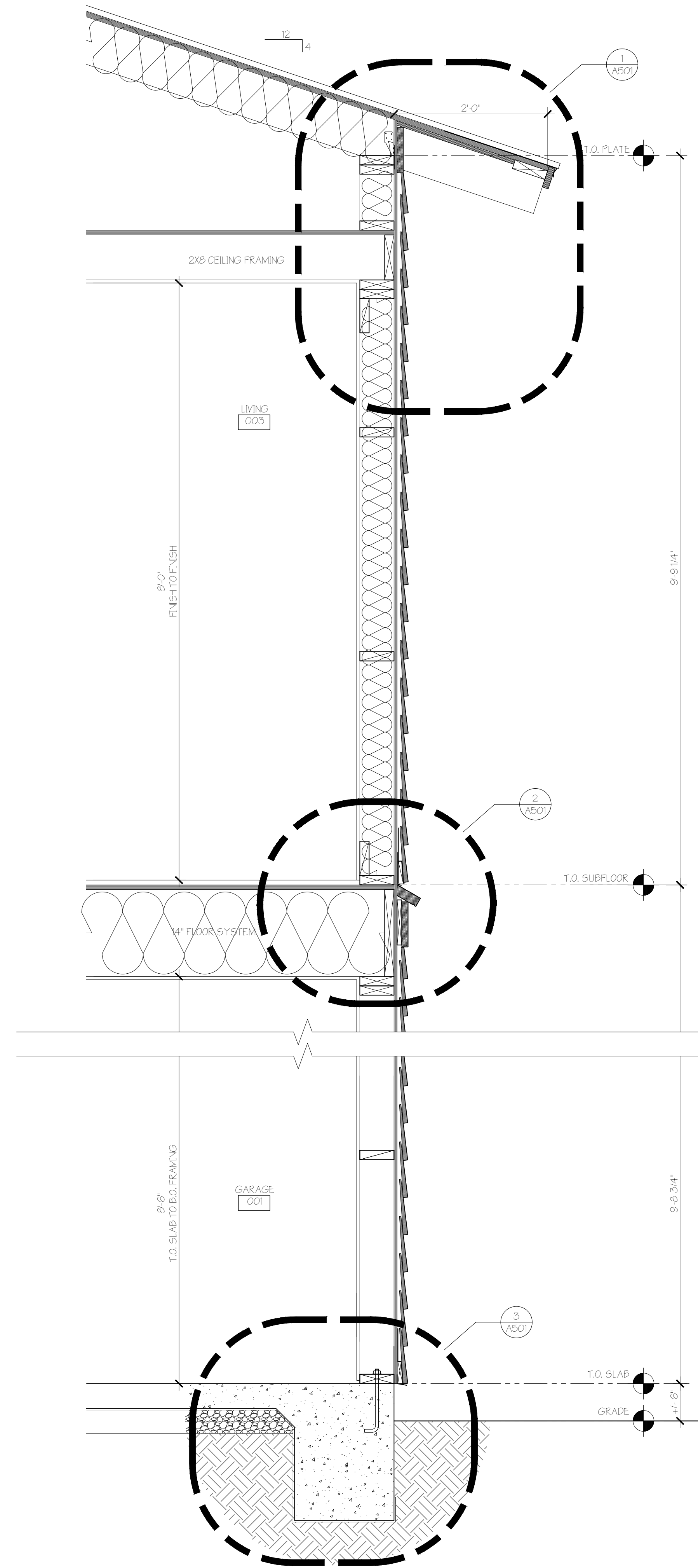
NOT FOR CONSTRUCTION

PROJECT NO.	2355
DATE	01.03.24
DRAWN BY	AJD
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## EXTERIOR ELEVATIONS

SHEET NO.  
**A204**

4X36 PAPER SIZE



1	1" = 1'-0"
	WALL SECTION @ TYP

REMODEL / ADDITION FOR:  
CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
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6 STATE OF MIND ST  
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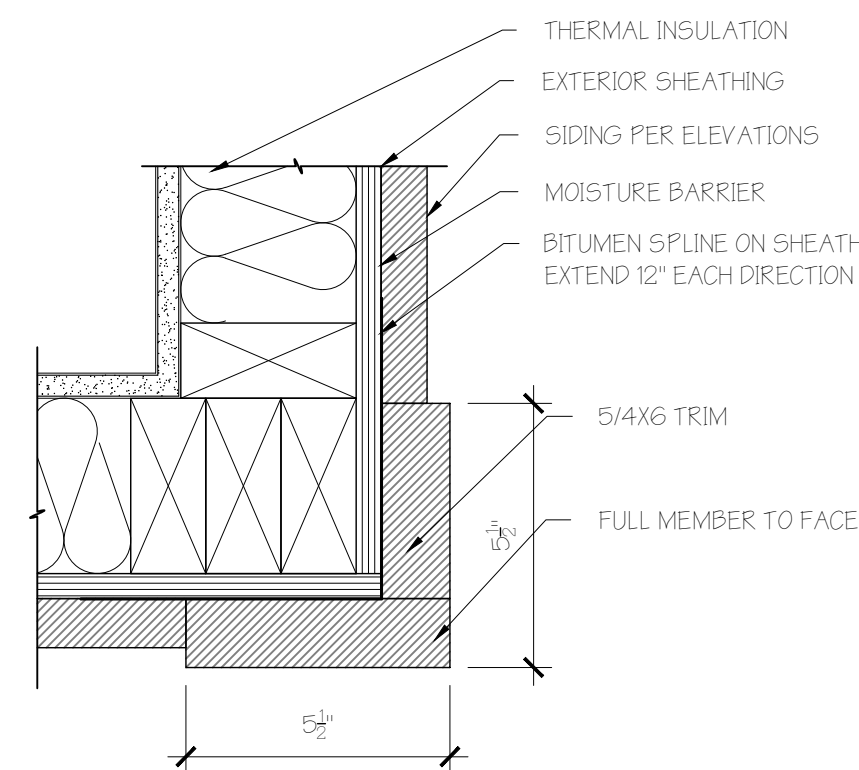
NOT FOR CONSTRUCTION

PROJECT NO.	2355
DATE	01.03.24
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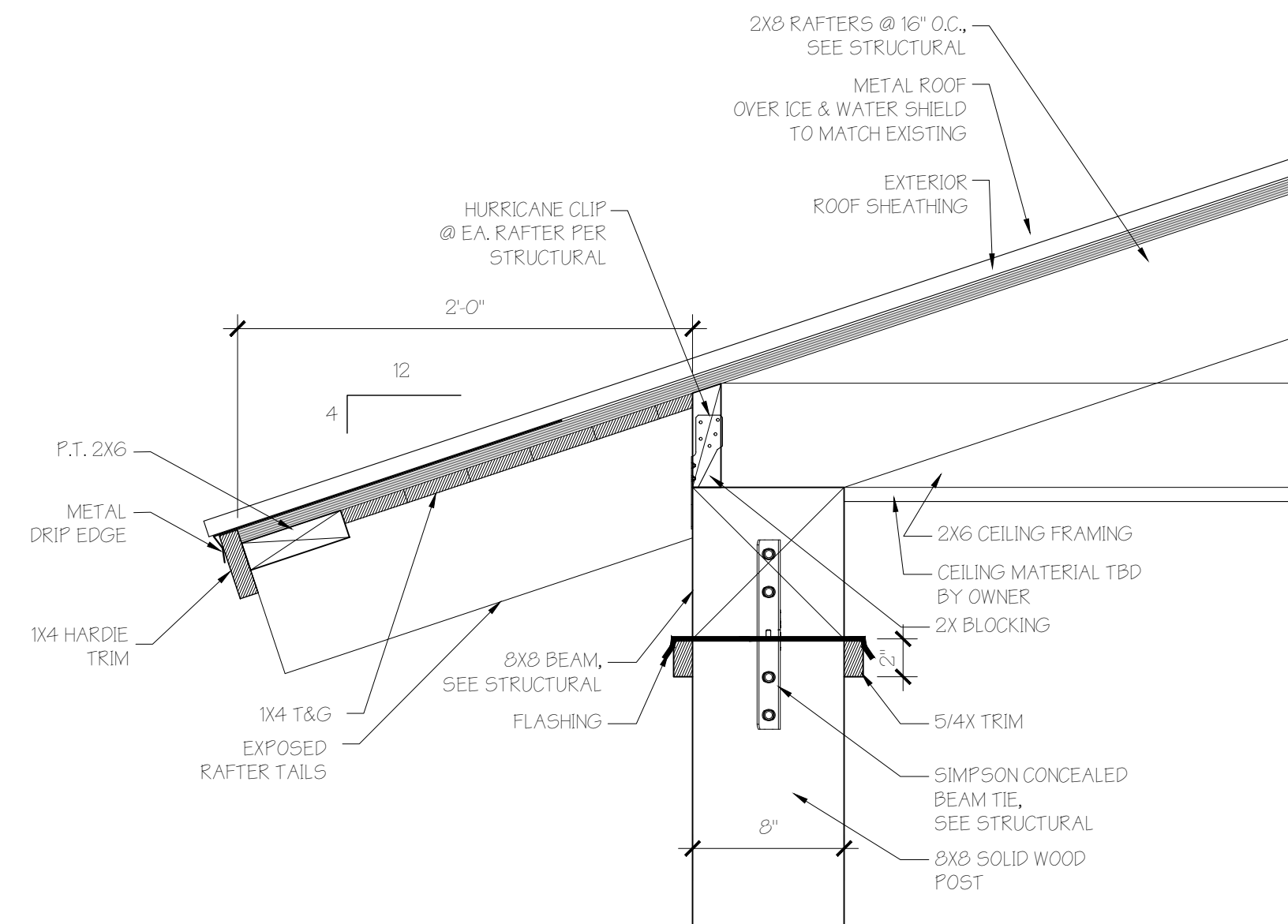
## WALL SECTIONS

SHEET NO.  
**A401**  
24X36 PAPER SIZE

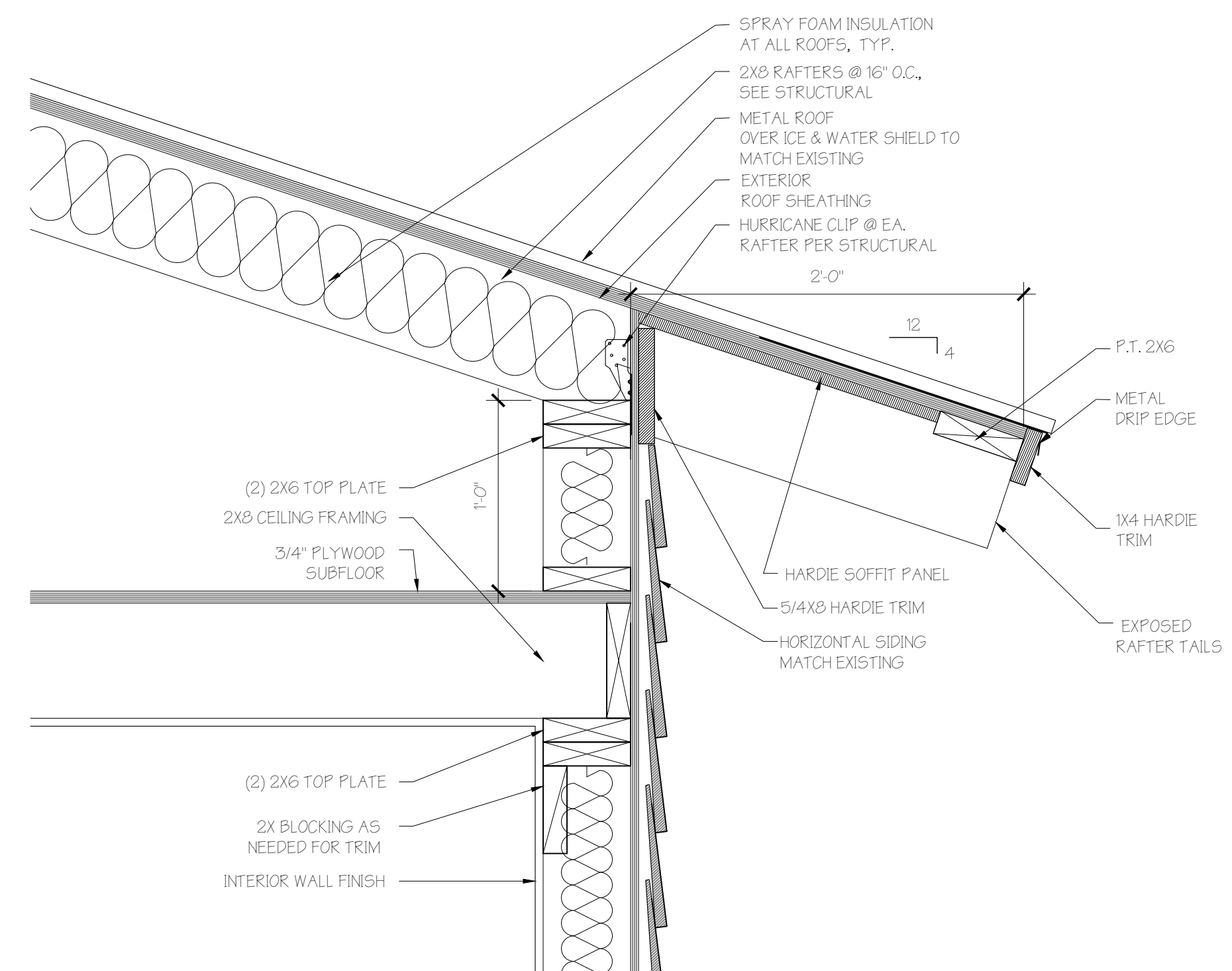
## ATTACHMENT 3



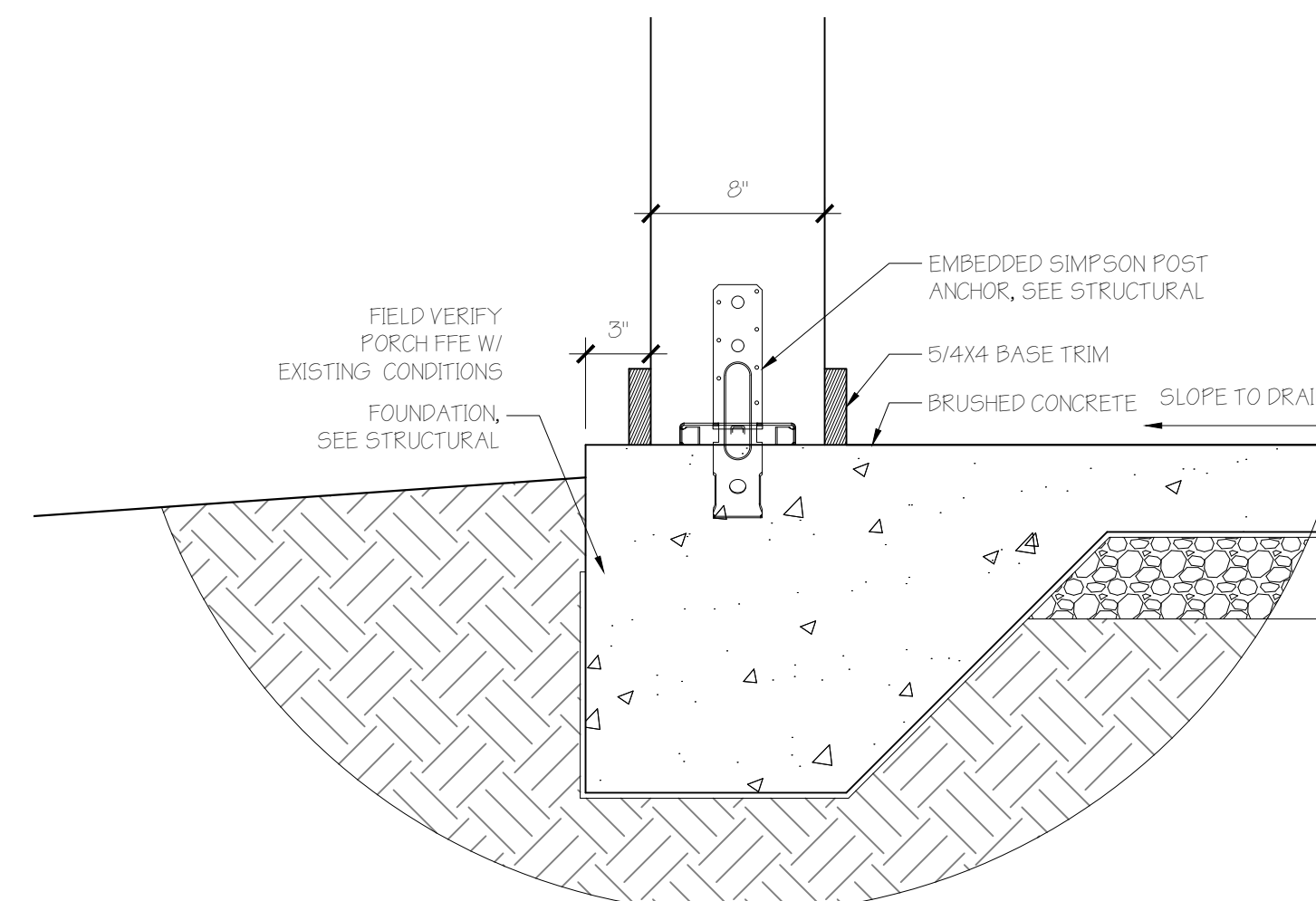
6	3" = 1'-0"
	CORNER BOARD DETAIL



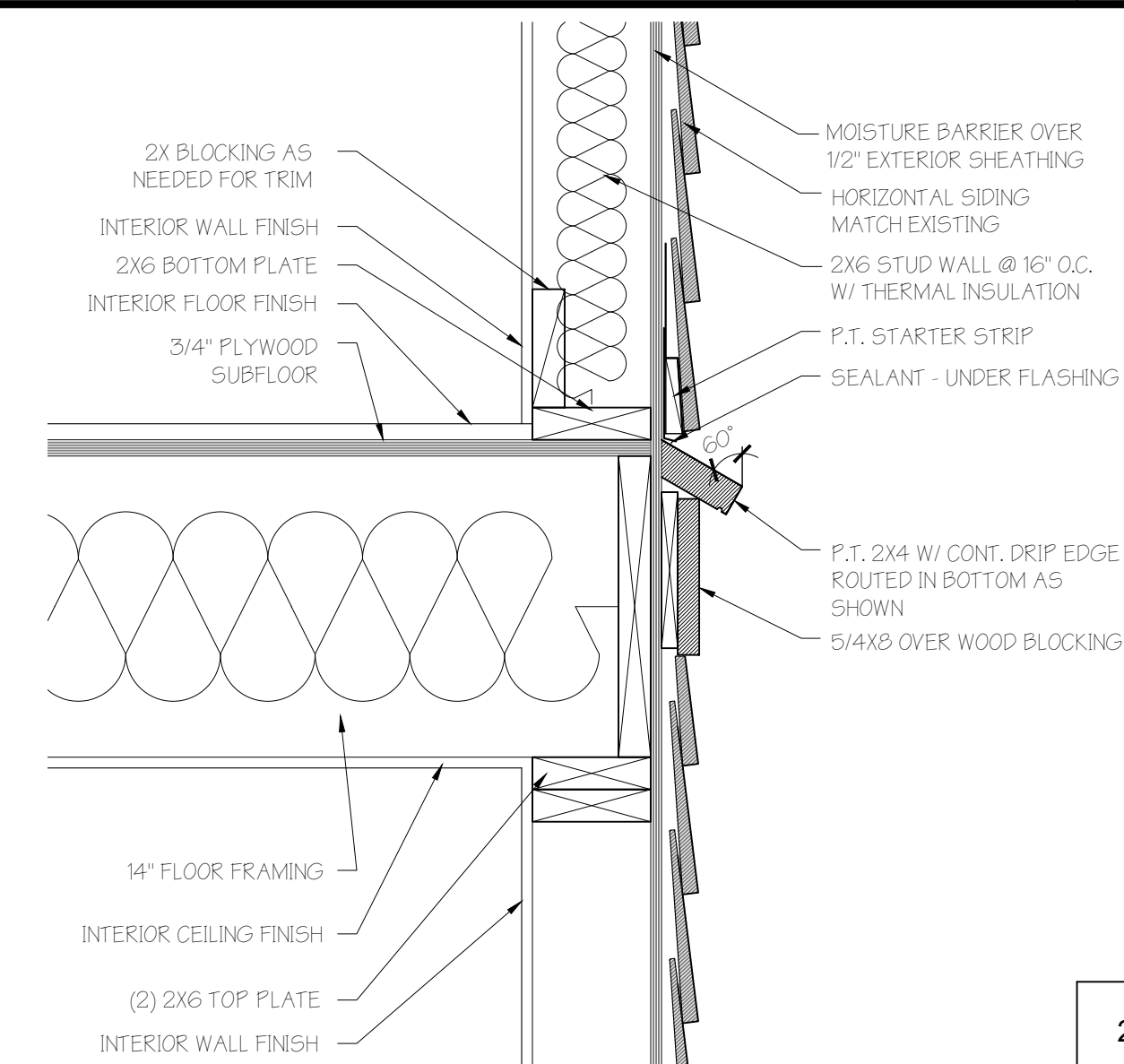
4	1 1/2" = 1'-0"
	PORCH EAVE DETAIL



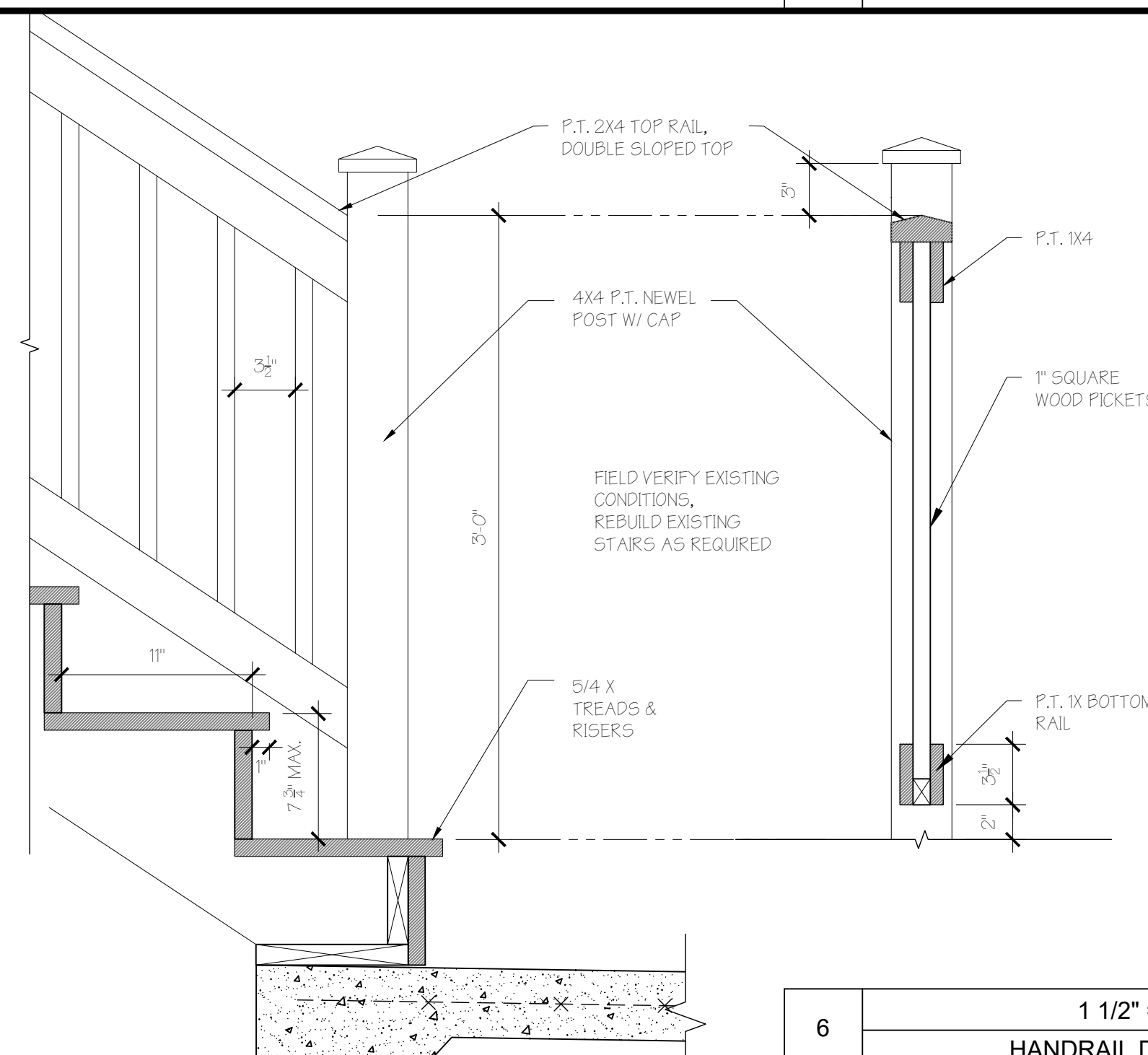
1	1 1/2" = 1'-0"
	4:12 EAVE DETAIL



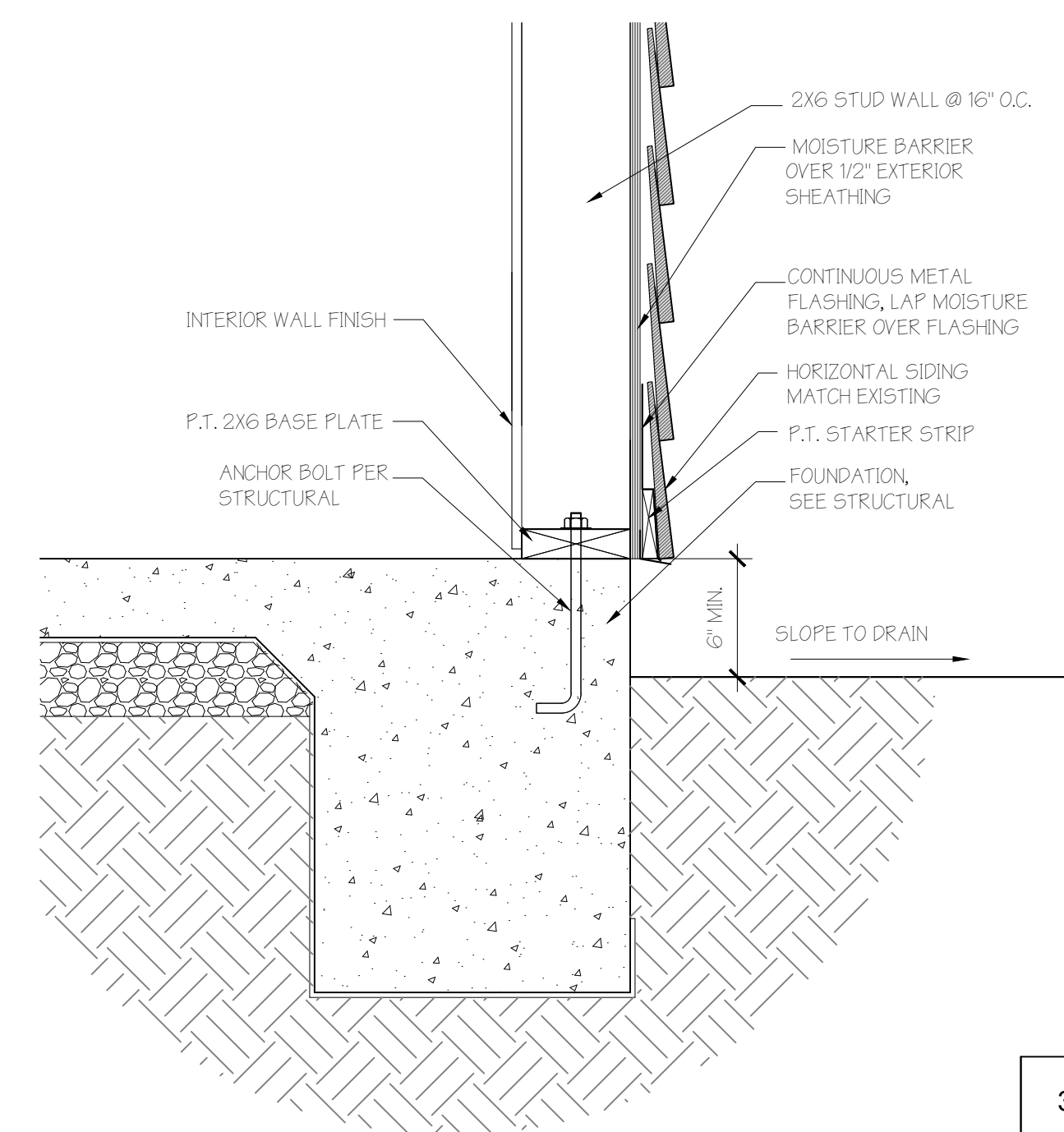
5	1 1/2" = 1'-0"
	PORCH FOUNDATION DETAIL



2	1 1/2" = 1'-0"
	DETAIL @ WATERTABLE



6	1 1/2" = 1'-0"
	HANDRAIL DETAIL



3	1 1/2" = 1'-0"
	FOUNDATION DETAIL

[illegible]

REMODEL / ADDITION FOR:  
CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
ARCHITECTS**

6 STATE OF MIND ST  
SUITE 200  
BLUFFTON, SC 29910  
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## DETAILS

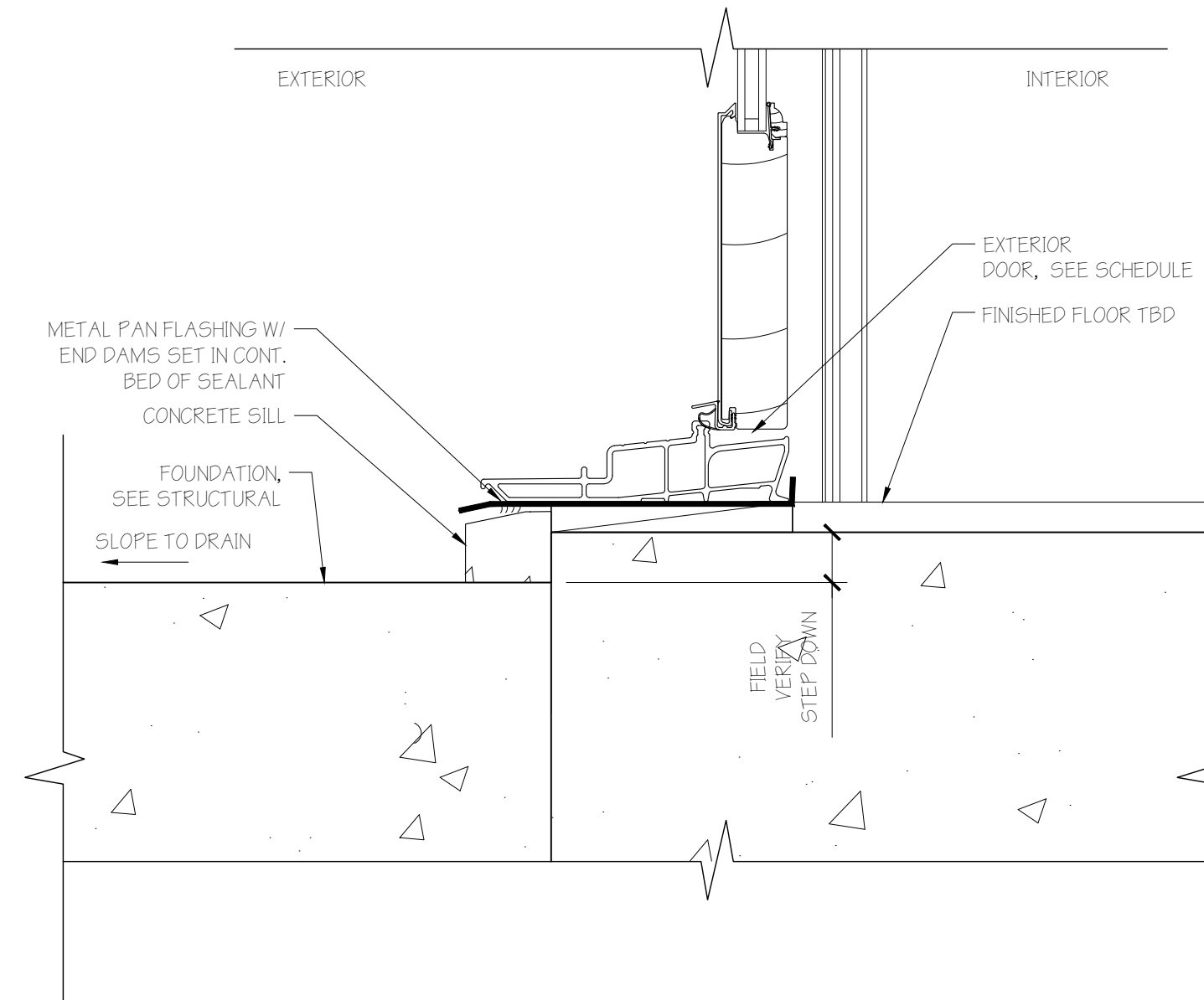
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**A501**

24X36 PAPER SIZE



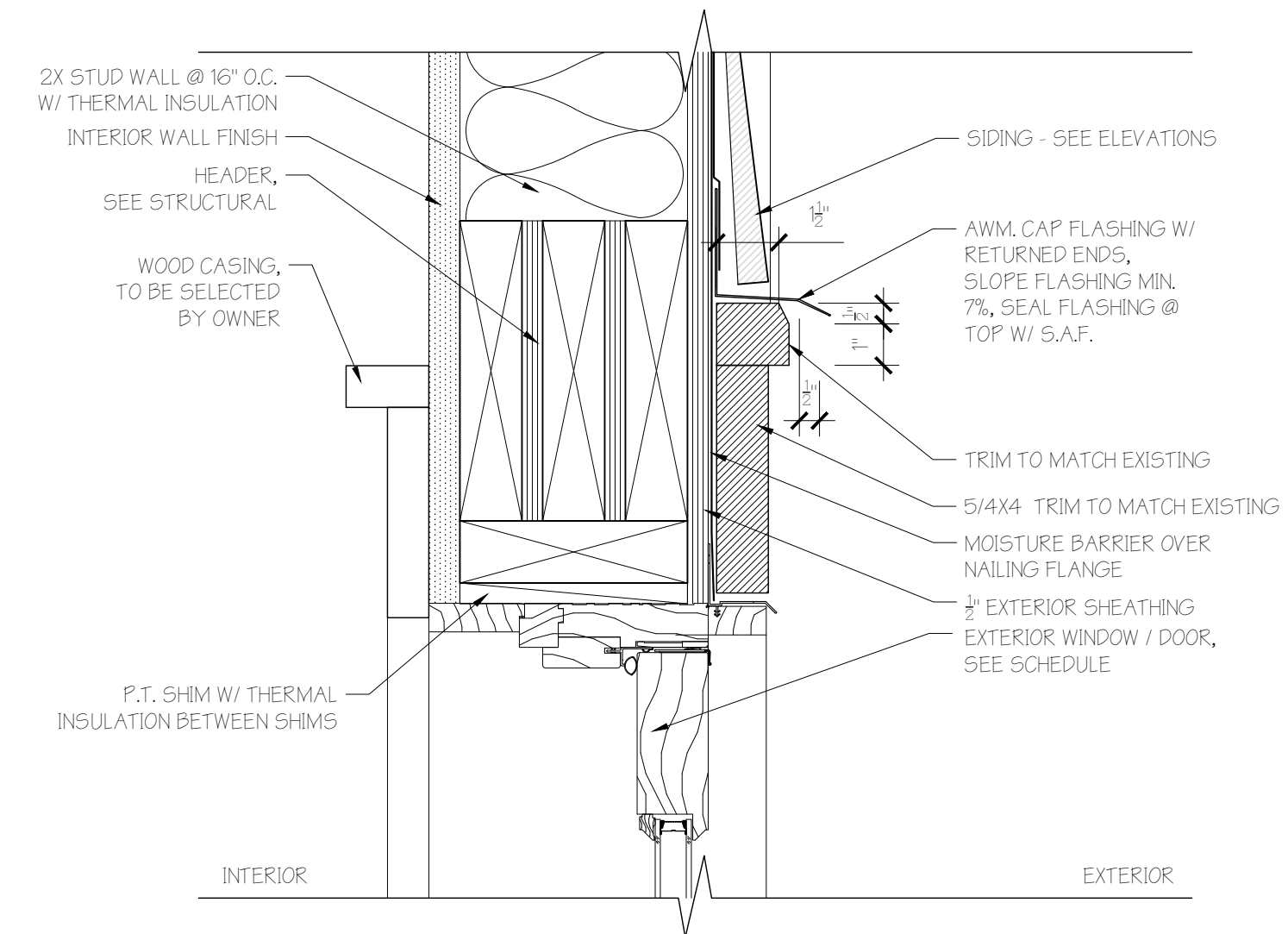
## ATTACHMENT 3

NOTE: WINDOW & DOOR DETAILS FOR TRIM PROFILES ONLY.  
SEE INSTALLATION DIAGRAM AND MANUFACTURER'S INSTALLATION  
INSTRUCTIONS FOR FLASHING AND WATERPROOFING.

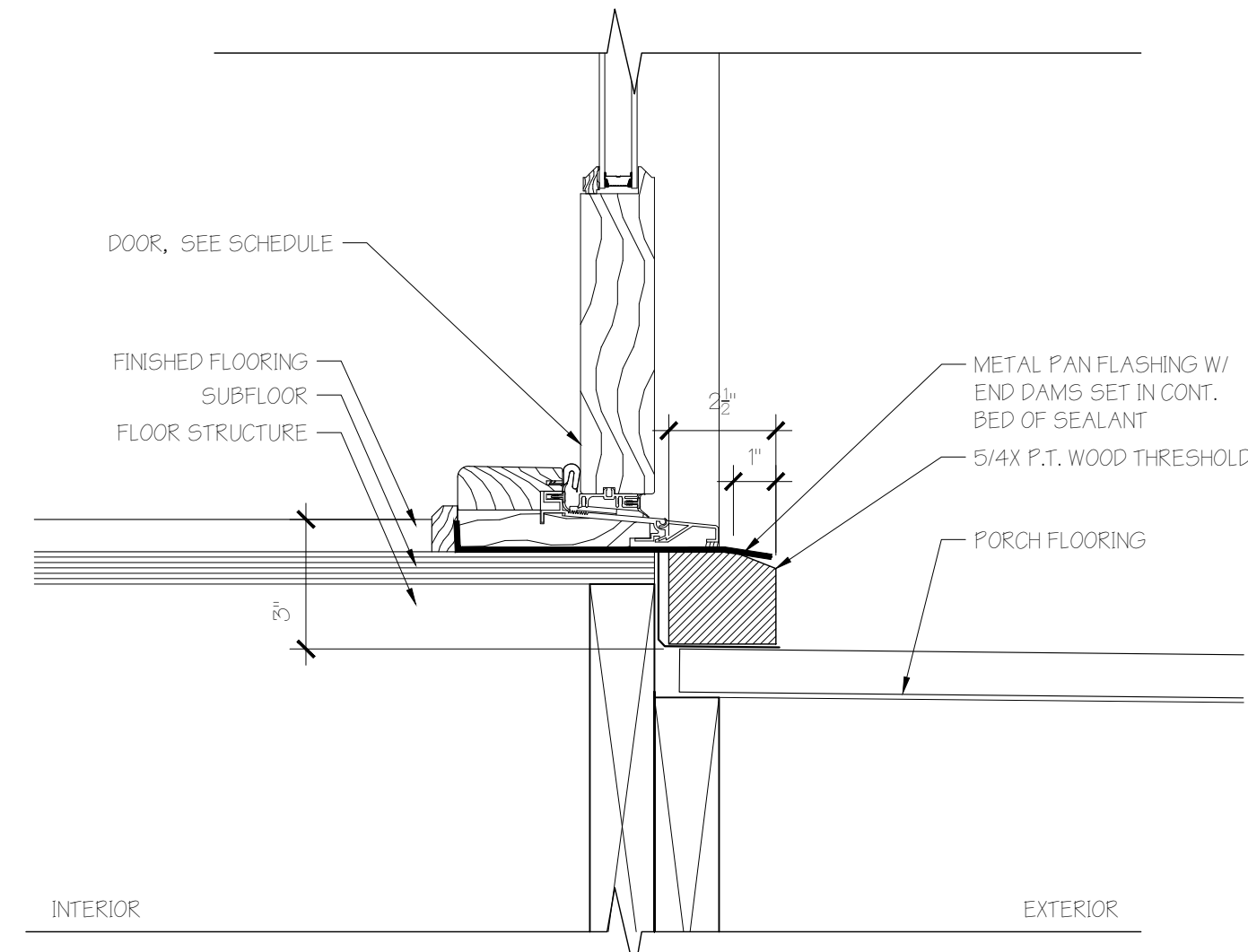


4	3" = 1'-0"
	DOOR SILL, TYP.

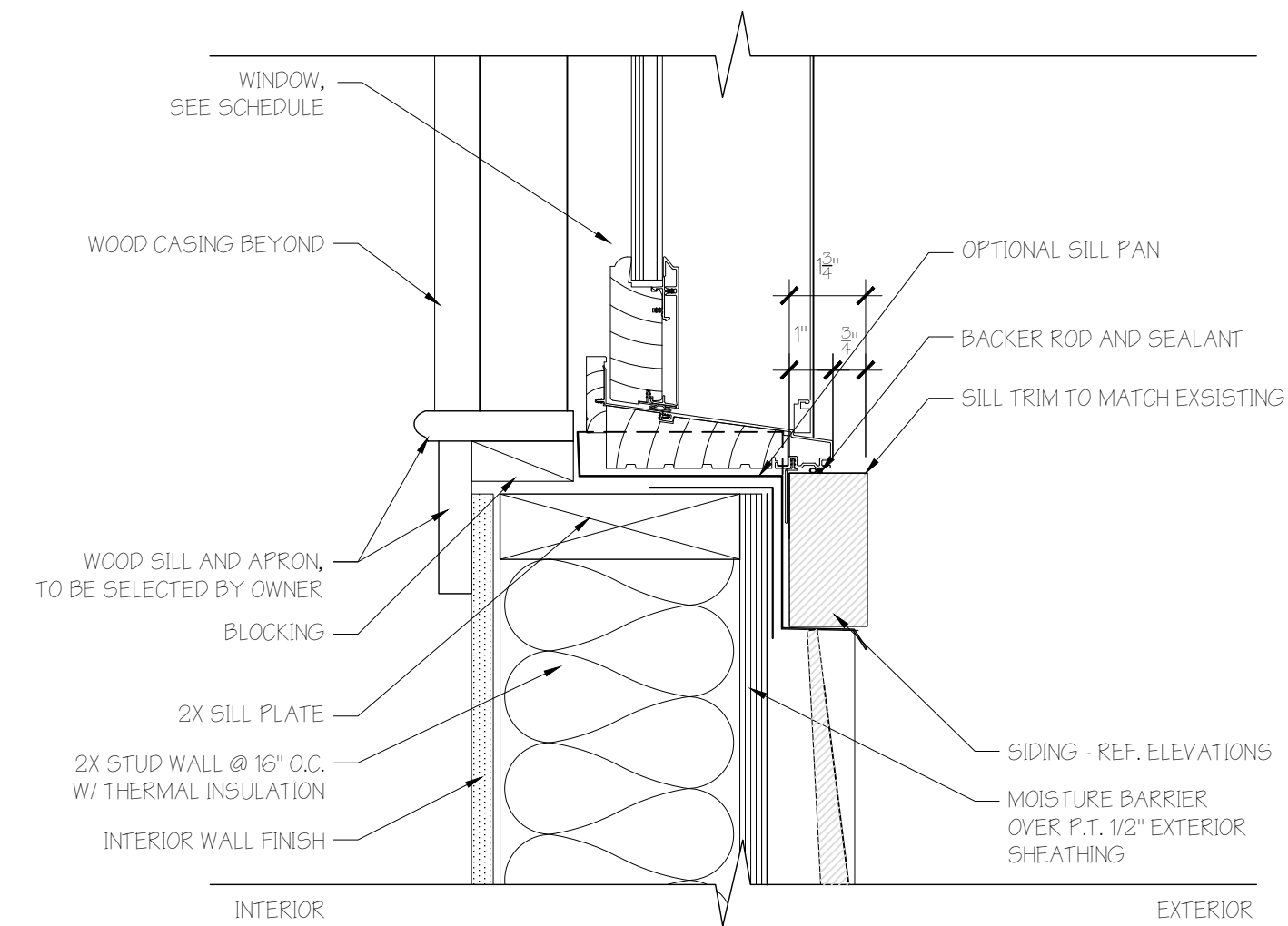
NOTE: ALL TRIM & DETAILS TO MATCH EXISTING



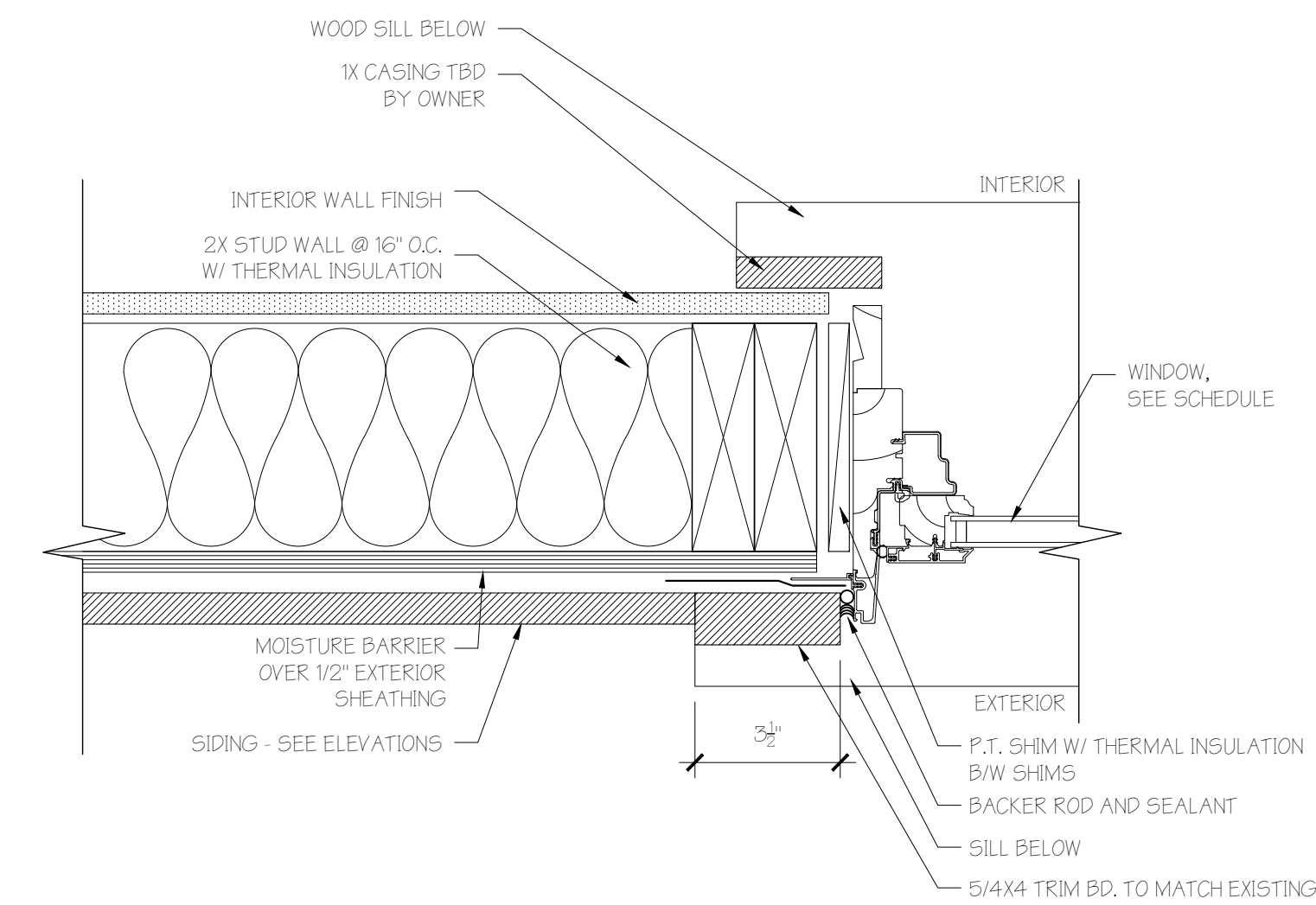
1	3" = 1'-0"
	WINDOW/DOOR HEAD, TYP.



5	3" = 1'-0"
	DOOR SILL @ 2ND FLOOR PORCH



2	3" = 1'-0"
	WINDOW SILL, TYP.



3	3" = 1'-0"
	WINDOW/DOOR JAMB, TYP.

DO NOT SCALE FROM DRAWINGS						
					AJD	INITIAL
					01.03.24	DATE
					FINAL HPC SUBMITTAL	DESCRIPTION / REVISION LOG
						NO.

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REMODEL / ADDITION FOR:  
CHARLIE & SUSAN WETMORE  
48 LAWRENCE STREET  
NEIGHBORHOOD GENERAL - HD  
BLUFFTON, SC 29910

**PEARCE  
SCOTT  
ARCHITECTS**

6 STATE OF MIND ST  
SUITE 200  
BLUFFTON, SC 29910  
843.837.5700

NOT FOR CONSTRUCTION

PROJECT NO.	2355
DATE	01.03.24
DRAWN BY	AJD
CHECKED BY	AWB

## WINDOW DETAILS

SHEET NO.  
**A502**  
24X36 PAPER SIZE

X36 PAPER SIZE

[illegible]

NOTES:

1. DESIGN BASED ON MARVIN ELEVATE WINDOWS & DOORS. ALL WINDOWS & DOORS TO HAVE SIMULATED DIVIDED LITES WITH SPACER BARS (SDLS).
2. ALL WINDOWS ARE TO BE IMPACT-RATED OR CONTRACTOR TO INSTALL PERMANENT FASTENERS FOR HURRICANE PROTECTION AS REQUIRED BY CODE.
3. REFER TO MANUFACTURER'S SPECIFICATIONS FOR VARIOUS EXTERIOR WINDOW ROUGH OPENING REQUIREMENTS.
4. \*VERIFY THAT SELECT WINDOWS MEET NATIONAL EGRESS CODES FOR FIRE EVACUATION.
5. ALL WINDOWS TO BE OPERABLE UNLESS OTHERWISE NOTED.
6. IF MANUFACTURER CHANGES, COORDINATE WITH ARCHITECT AS IT MAY HAVE AN IMPACT ON DESIGN.
7. IF WINDOWS ARE GROUPED, MAINTAIN MULL AS PER DETAIL.

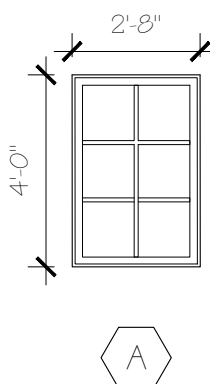
3	NTS
	WINDOW SCHEDULE

DOOR	ROOM NAME	TYPE	DESCRIPTION	MANUF. / MATERIAL	NOMINAL DOOR SIZE	SIDELITE	DETAILS			REMARKS
							HEAD	SILL	JAMB	
001A	GARAGE	F	EXTERIOR INSWING DOOR W/GLASS (6 LITE)	WOOD	3'-0" X 6'-8"		1/A502	4/A502 SIM.	3/A502	TRIM TO MATCH EXISTING
001B	GARAGE	A	OVERHEAD GARAGE DOOR W/ GLASS & PANELS	OVERHEAD DOOR / METAL	8'-0" X 7'-0"		1/A502	4/A502 SIM.	3/A502	DESIGN & TRIM TO MATCH EXISTING
001C	GARAGE	A	OVERHEAD GARAGE DOOR W/ GLASS & PANELS	OVERHEAD DOOR / METAL	8'-0" X 7'-0"		1/A502	4/A502 SIM.	3/A502	DESIGN & TRIM TO MATCH EXISTING
001D	GARAGE	B	OVERHEAD GARAGE DOOR - paneled	OVERHEAD DOOR / METAL	6'-0" X 7'-0"		1/A502	4/A502 SIM.	3/A502	DESIGN & TRIM TO MATCH EXISTING
002A	KITCHEN	F	EXTERIOR INSWING DOOR W/GLASS (6 LITE)	WOOD	3'-0" X 6'-8"		1/A502	5/A502	3/A502	TRIM TO MATCH EXISTING
002B	KITCHEN	C	INTERIOR MDF DOOR		2'-8" X 6'-8"					
003A	LIVING	D	INTERIOR MDF DOOR		2'-4" X 6'-8"					
004A	BEDROOM	C	INTERIOR MDF DOOR		2'-8" X 6'-8"					
004B	BEDROOM	D	INTERIOR MDF DOOR		2'-4" X 6'-8"					
005A	BATH	D	INTERIOR MDF DOOR		2'-4" X 6'-8"					
100A	ENTRY PORCH	E	EXTERIOR INSWING DOOR W/GLASS (6 LITE)	CUSTOM / WOOD	3'-0" X 6'-8"	(2)1'-6" X 6'-8" (3 LITE)	1/A502	4/A502	3/A502	TRIM TO MATCH EXISTING

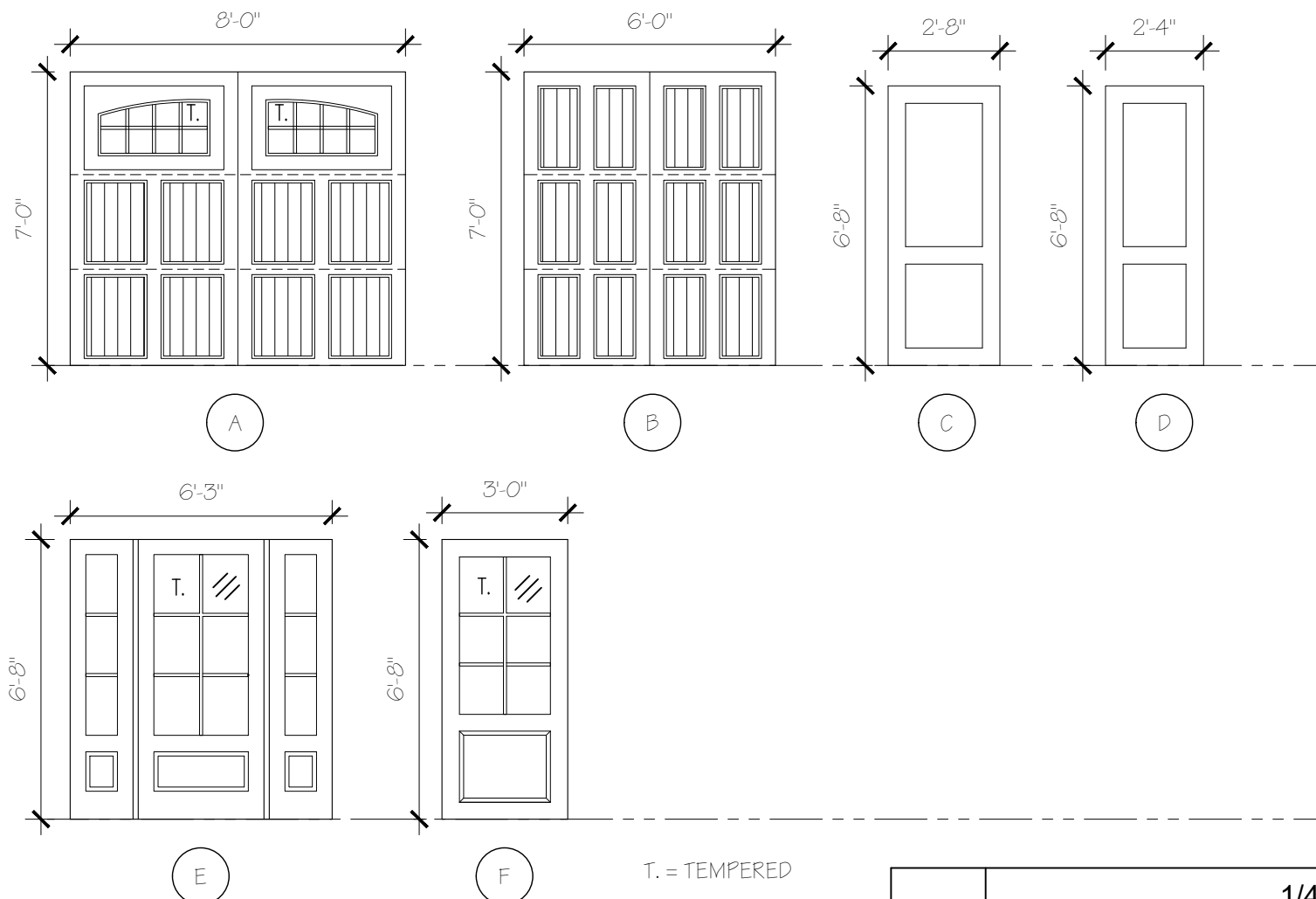
## NOTES

1. REFER TO MANUFACTURER'S SPECIFICATIONS FOR VARIOUS INTERIOR AND EXTERIOR DOOR ROUGH OPENING REQUIREMENTS.
2. PROVIDE TEMPERED GLAZING AS REQUIRED BY CODE. SEE DOOR ELEVATIONS FOR LOCATIONS OF TEMPERED GLAZING IN DOORS.
3. ALL EXTERIOR DOORS TO BE IMPACT RESISTANT, SEE SPECIFICATIONS FOR IMPACT REQUIREMENTS.
4. POCKET DOORS TO HAVE FOUR WHEEL HEAVY DUTY TRACK ASSEMBLY BY JOHNSON HARDWARE OR SIMILAR.
5. INTERIOR DOOR STYLE TBD BY OWNER.

4	NTS
	DOOR SCHEDULE



1	1/4" = 1'-0"
	WINDOW ELEVATIONS



2	1/4" = 1'-0"
	DOOR ELEVATIONS

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## WIN. & DOOR SCHEDULES

SHEET NO.

# A601































24X36 PAPER SIZE

5	NTS
	INSTALLATION DIAGRAM

GENERAL ELECTRICAL PLAN NOTES:

1. COORDINATE W/ OWNER ELECTRICAL ROUGH-IN LOCATIONS PRIOR TO START OF ELECTRICAL WORK.
2. INSTALL SMOKE DETECTORS IN ACCORDANCE WITH SECTION R313 (SMOKE ALARMS) OF THE INTERNATIONAL RESIDENTIAL CODE.
3. SMOKE DETECTORS TO BE LOCATED MINIMUM 3' AWAY FROM CEILING FAN BLADES
4. COORDINATE THERMOSTAT LOCATIONS W/ OWNER AND PER FINAL HVAC RETURN GRILLE LOCATIONS.
5. COORDINATE LANDSCAPE LIGHTS AND GAS LAMP POST LOCATIONS W/ LANDSCAPE ARCHITECT.
6. COORDINATE METER SIZE WITH CONTRACTOR

### ELECTRICAL LEGEND

- |   |                                  |
|---|----------------------------------|
|      | DUPLEX OUTLET                    |
|      | GROUND FAULT CIRCUIT INTERRUPTER |
|      | GARBAGE DISPOSAL                 |
|      | WEATHER-PROOF OUTLET             |
|      | SWITCHED OUTLET                  |
|      | 220 V. OUTLET                    |
|      | FLOOR OUTLET                     |
|      | CABLE T.V. JACK                  |
|      | TELEPHONE JACK / DATA            |
|      | WALL FIXTURE                     |
|      | PENDANT / CHANDELIER             |
|      | RECESSED FIXTURE                 |
| LED  | RECESSED LED FIXTURE             |
| WP   | WATER PROOF RECESSED FIXTURE     |
| S    | SLOPED RECESSED FIXTURE          |
|      | GAS LIGHT                        |
|      | UNDER COUNTER LIGHT              |
|      | JAM SWITCH LIGHT                 |
|      | FLOURESCENT LIGHT                |
|      | CEILING FAN                      |
|    | EXHAUST FAN                      |
|    | SWITCH                           |
|    | THREE-WAY SWITCH                 |
|    | FOUR-WAY SWITCH                  |
|    | FAN SWITCH                       |
|    | DIMMER SWITCH                    |
|    | SMOKE DETECTOR                   |
|    | GARAGE DOOR OPENER               |
|    | JUNCTION BOX                     |
|    | METER - SIZE TPO BY CONTRACTOR   |

DO NOT SCALE FROM DRAWINGS

NO.	DESCRIPTION / REVISION LOG	DATE	INITIAL
	FINAL HPC SUBMITTAL	01.03.24	AJD

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FIRST FLOOR  
ELEC. PLAN

SHEET NO.

# E101

24X36 PAPER SIZE




















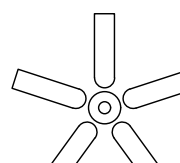














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### ELECTRICAL LEGEND

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SCND FLOOR  
ELEC. PLAN

SHEET NO.

E102

24X36 PAPER SIZE