



## Agenda Item Summary Report

**Meeting Date:**  
September 8, 2025

**Submitted by:** Michelle Bailey Hedgepeth. Town Administrator

**Item Title: Resolution 02-2026 | A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF BLADENSBURG APPOINTING MEMBERS TO THE BOARD OF DIRECTORS OF THE BCCE PORT TOWNS COMMUNITY DEVELOPMENT CORPORATION**

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**Work Session Item** ☒ **Council Meeting Item** ☒

**Documentation Attached:**  
Resolution

**Recommended Action:**

Selection and Approval of members to the BCCE Port Towns CDC.

**Background:** In April 2024, the Towns of Bladensburg, Colmar Manor, Cottage City, and Edmonston jointly resolved to form the BCCE Port Towns Community Development Corporation (CDC). The purpose of the CDC is to foster economic development, support community revitalization efforts, and enhance the overall quality of life for residents across the four Port Towns.

The structure of the CDC requires each participating municipality to appoint two representatives to serve on the Board of Directors. Representation includes:

- One member of the Town Council, and
- One community or business representative with expertise and demonstrated interest in the CDC's goals and objectives.

Additionally, the CDC framework provides for one at-large appointment made by the collective body.

These appointments ensure the Town of Bladensburg has full participation in the governance of the BCCE Port Towns CDC and continues to play an active role in guiding regional strategies for economic growth, revitalization, and community development. Appointees will collaborate with representatives from the other Port Towns to establish policies, oversee programs, and advance initiatives that benefit the entire Port Towns area.

**Recommendation:** It is recommended that the Council select members and pass the resolution appointing the Town's representatives to the BCCE Port Towns CDC Board of Directors.

**Budgeted Item:** Yes ☒ No ☐ NA  
**Budgeted Amount:** \$30,000  
**One-Time Cost:**  
**Ongoing Cost:**

**Continued Date:**

**Council Priority:** Yes ☒ No ☐

**Approved Date:**