

**CITY OF BELLE ISLE, FLORIDA  
CITY COUNCIL MEMBER APPLICATION  
ATTACHMENT "A"**

**3. Describe your community involvement and experience that would apply to this Commission.**

A). I am a Former Belle Isle, Fl. City Commissioner District 4. 2016 thru 2018. I helped to Develop a Civility Code for the Mayor and Commissioners to follow, as I believe in being professional, courteous, fair and treating others with respect. I worked closely with the Planner (April Fisher) to rewrite the code for building and maintaining Boat Docks. I helped in reviewing all Contracts, City Codes, Statutes, Ordinances, the Comprehensive Plan, Annual Budgets and Related Documents.

I also worked to ensure that the concerns of the Citizens of Belle Isle, Florida were heard in meetings.

B). I am a Former Vice Chairman, Acting Chairman and Board Member of the Orange County Board of Zoning Adjustment (BZA). We Granted and Denied Zoning Variances and Special Exceptions for All Properties of Orange County, including Theme Parks.

C). I am a Former Vice Chairman, Chairman & Board Member of the Lake Conway Water and Navigation Control District (26YEARS), \*A STATE OF FLORIDA CHARTERED BOARD\* I have many Hours of Classes and Seminars related to and working on projects related to Sea Walls, Boat Docks, Boat Ramps, Dredging, Navigation, Water Quality, Aquatic Plant & Aquatic Animal Management and The State of Florida's Sovereignty Submerged Lands Management. (All State Waterways were Acquired by the State of Florida on March 3, 1845 by virtue of Statehood)

D). I am a Former Secretary, Vice Chairman and Board Member of the Orange County Community Action Board which helps end the cycle of Poverty. (It is a Federal Board. As an Officer I was sworn in each year by a State Judge)

E). I have attended many of the State of Florida's Sunshine Law classes and seminars for Boards and Government, which I have studied for the last 30 Years.

I have over 6,000 hours of community service on Orange County, Fl. Boards alone.

Please see my Bio for a more complete list of community involvement and experience.

Respectfully Submitted,  
March 18, 2025

  
Bobby Lance

407-448-6555