

**Notice of 2024 55th Annual Meeting of Membership  
Kansas Rural Water Association  
Designation of Voting Delegate**

**Notice is hereby given** that the 55th annual meeting of the membership of the Kansas Rural Water Association will be held on Thursday, March 28, 2024 beginning at 8:00 a.m. in Room 209 A at the Century II Convention Center in Wichita, Kansas. Active members of the Association (public and private water systems, current on dues) may appoint a voting delegate to the meeting of membership.

**Please complete the form below and return it to KRWA to certify the appointment of your delegate and alternate. This form must be returned to KRWA by March 16 to ensure the registration of your delegate.**

**Agenda**

Reading and approval of minutes  
Report of officers  
Audit Report  
Report of Nominating Committee, election of directors  
Manager's report  
Unfinished business  
New business  
Adjournment

detach and return to KRWA, PO Box 226, Seneca, KS 66538 by March 16

**YOU MAY ALSO FAX THE FORM TO KRWA AT 785-336-2751 or**

**Please print or type --**

**scan and email to [krwa@krwa.net](mailto:krwa@krwa.net)**

Name of System: \_\_\_\_\_ County: \_\_\_\_\_

Name of Delegate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email for delegate: \_\_\_\_\_

Name of Alternate Delegate: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Attest by Signature:**

Chairman or Mayor: \_\_\_\_\_ Clerk, Secretary: \_\_\_\_\_