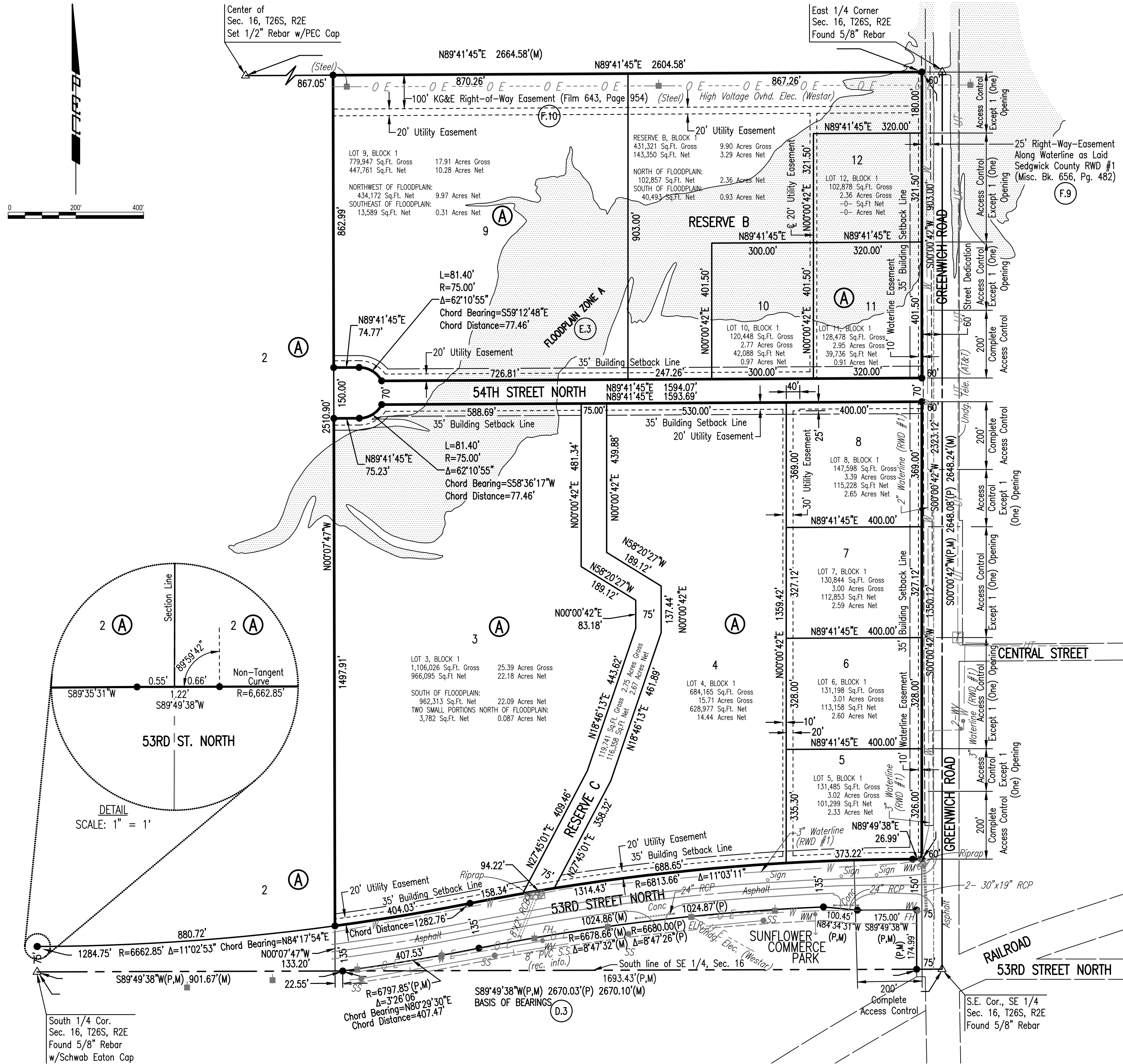


Surveyed 02-21-2022, 8:10:21 AM by ERNEST CANTU
Reference: 220331-000 Survey Drawing: 220331-000 Survey Drawing: 220331-000 Survey Drawing: 220331-000

ALTA / NSPS LAND TITLE SURVEY



A. TITLE COMMITMENT
FIRST AMERICAN TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION
AGENT: SECURITY 1ST TITLE
727 N. WACO AVE, SUITE 300
WICHITA, KANSAS 67203
ALTA UNIVERSAL ID NUMBER: 1010831
COMMITMENT NUMBER: 2419908
PROPERTY ADDRESS: NO SITUS ADDRESS
TITLE COMMITMENT EFFECTIVE DATE: JANUARY 7, 2021 (NOTE: NOT 2022)

B. OWNER
THE CITY OF BEL AIRE, KANSAS PUBLIC BUILDING COMMISSION BY VIRTUE OF KANSAS WARRANTY DEED, DOC.#/FLM-PG: 29144055 AND KANSAS WARRANTY DEED, DOC.#/FLM-PG: 29144057.

C. LEGAL DESCRIPTION (HEREONAFter KNOWN AS "THE SURVEYED PROPERTY").
LOTS 3, 4, 5, 6, 7, 8, 9, 10, 11, AND 12, BLOCK A, AND RESERVES B AND C, ALL IN SUNFLOWER COMMERCE PARK 2ND, AN ADDITION TO BEL AIRE, SEDGWICK COUNTY, KANSAS.

D. SURVEYOR'S NOTES

- THE SURVEYED PROPERTY SHOWN HEREON IS THAT PROPERTY DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT NUMBER 2419908.
- THE SURVEYED PROPERTY IS WITHIN THE SE 1/4 OF SECTION 16, T26S, R2E OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, BEING IN THE PAYNE TOWNSHIP, AND GENERALLY LOCATED AT THE INTERSECTION OF 53RD STREET NORTH AND GREENWICH ROAD.
- BEARING BASIS: THE BEARING BASIS FOR THIS SURVEY IS SOUTH 89°49'38" WEST ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 16, T26S, R2E OF THE 6TH P.M., AS SHOWN ON THE RECORDED PLAT OF "SUNFLOWER COMMERCE PARK 2ND, AN ADDITION TO BEL AIRE, SEDGWICK COUNTY, KANSAS," AS WELL AS SHOWN ON THE RECORDED PLAT OF "SUNFLOWER COMMERCE PARK, AN ADDITION TO BEL AIRE, SEDGWICK COUNTY, KANSAS."
- DISTANCE BASIS: MEASURED DISTANCES SHOWN HEREON ARE SQUARE DISTANCES IN U.S. SURVEY FEET, AS SHOWN IN THE RECORDED PLAT OF "SUNFLOWER COMMERCE PARK 2ND, AN ADDITION TO BEL AIRE, SEDGWICK COUNTY, KANSAS."
- THERE ARE NO BUILDINGS ON THE SURVEYED PROPERTY.
- POSSIBLE ENCROACHMENTS: NONE OBSERVED.

E. NOTES CORRESPONDING TO ALTA/NSPS LAND TITLE SURVEY
TABLE A ITEMS 1, 2, 3, 4, 6A, 6B, 8, 12 AND 16

- MONUMENTS ARE AS NOTED ON THIS SURVEY.
- ADDRESS: NO SITUS ADDRESS. ZIP CODE: 67226.
- FLOOD ZONE: BY GRAPHIC PLOTTING ONLY, THE SURVEYED PROPERTY IS LOCATED WITHIN THE FOLLOWING FLOOD ZONES PER THE FEMA WEBSITE (HTTPS://MSC.FEMA.GOV), CITY OF BEL AIRE COMMUNITY NO. 200864, FLOOD MAP 2017302406, EFFECTIVE 12/22/2016.
 - UNSHADED ZONE X: AREA OF MINIMAL FLOOD HAZARD, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
 - SHADED ZONE A: SPECIAL FLOOD HAZARD AREA WITHOUT DETERMINED BASE FLOOD ELEVATIONS. THE AREA GRAPHICALLY SHOWN AS A SHADED FLOODPLAIN IS THAT AREA DESIGNATED AS SHADED ZONE A.
 - THIS STATEMENT IS PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND SHALL IN NO WAY CONSTITUTE A BASIS FOR A FLOOD CERTIFICATE. NO FIELD WORK WAS PERFORMED FOR THIS SURVEY FOR THE PURPOSES OF ESTABLISHING THE BOUNDARIES OF THESE ZONES. THE INFORMATION WAS DERIVED BY GRAPHICALLY SCALING THE SURVEYED PROPERTY ONTO THE ABOVE REFERENCED MAPS.
 - THE GRAPHICAL DATA SHOWN HEREON IS THE SAME GRAPHICAL DATA AS SHOWN ON THE RECORDED PLAT OF "SUNFLOWER COMMERCE PARK 2ND, AN ADDITION TO BEL AIRE, SEDGWICK COUNTY, KANSAS."
- LAND AREAS: THE SURVEYED PROPERTY CONTAINS 4,014.128 SQUARE FEET (92.15 ACRES), MORE OR LESS, SHOWN HEREON, EACH LOT AND RESERVE OF THE SURVEYED PROPERTY LISTS THE GROSS AREA AND THE NET AREA. THE NET AREA EXCLUDES EASEMENT AREAS, BUILDING SETBACK AREAS, AND FLOODPLAIN AREAS. NOTE THAT FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION. ALSO SEE ITEM E.3.C ABOVE.
- ZONING JURISDICTION(S) CLASSIFICATION.
 - A ZONING REPORT WAS NOT PROVIDED BY THE CLIENT. NO ZONING JURISDICTION INFORMATION WAS PROVIDED BY A ZONING EXPERT OR A ZONING ADMINISTRATOR, SUCH AS WITHIN A STANDARD COMPARISON ZONING REPORT, A SUMMARY ZONING REPORT, AN EXECUTIVE SUMMARY ZONING REPORT, A ZIP REPORT, OR A ZONING LETTER. NO RESEARCH WAS CONDUCTED TO VERIFY THE EXISTENCE OR NON-EXISTENCE OF A PLUD OVERLAY, CERTIFICATES OF OCCUPANCY, ZONING VARIANCES FOR NON-CONFORMING USE OR GRANTS OF SETBACK VARIANCES.
 - ACCORDING TO THE GIS WEBSITES FOR SEDGWICK COUNTY, KANSAS, AND WICHITA, KANSAS, THE ENTIRE SURVEYED PROPERTY HAS A LAND BASED CLASSIFICATION STANDARDS (LBCS) ECONOMIC FUNCTION ACTIVITY DESIGNATION OF "FARMING / RANCH LAND (NO IMPROVEMENTS)" WHICH HAS AN LBCS FUNCTION CODE OF 9010. ACCORDING TO THE COLOR CODING SYSTEM, THE ENTIRE AREA IS ZONED "S-F" SINGLE-FAMILY, 5000: LOW TO MODERATE DENSITY SINGLE-FAMILY AND COMPLEMENTARY USES IN AREAS WITH FULL PUBLIC SERVICES.
- ZONING JURISDICTION(S) CLASSIFICATION.
 - A ZONING REPORT WAS NOT PROVIDED BY THE CLIENT, THEREFORE, GRAPHICAL DETAILS PERTAINING TO ZONING JURISDICTION ARE NOT SHOWN HEREON.
 - FEATURES OBSERVED IN THE FIELD DURING THE PROCESS OF CONDUCTING THIS SURVEY ARE GRAPHICALLY SHOWN HEREON.
- THIS ITEM WAS CHECKED IN THE TABLE A OPTIONAL ITEMS. HOWEVER, THIS IS NOT A HUD SURVEY NOR A BLM SURVEY NOR A SURVEY FOR REQUIREMENTS FOR GOVERNMENTAL AGENCY SURVEY-RELATED PURPOSES. THEREFORE, DETAILS FOR THIS ITEM ARE NOT SHOWN HEREON.
- NO EVIDENCE OF OR FOR RECENT EARTH MOVING WORK, RECENT BUILDING CONSTRUCTION, OR RECENT BUILDING ADDITIONS WAS OBTAINED, NOR WAS ANY EVIDENCE OF OR FOR THESE ITEMS OBSERVED IN THE FIELD DURING THE COURSE OF CONDUCTING THIS SURVEY.

F. NOTES CORRESPONDING TO FIRST AMERICAN TITLE INSURANCE COMPANY
TITLE COMMITMENT NUMBER: 2419908
SCHEDULE B, PART II, EXCEPTIONS
ITEMS 1 THROUGH 5 ARE GENERAL IN NATURE AND ARE NOT PLOTTABLE.
ITEMS 6 AND 7 REGARD TAXES AND ARE NOT PLOTTABLE.

ITEM NO.:

- THE FOLLOWING MATTERS WHICH ARE SHOWN ON OR DISCLOSED BY THE RECORDED PLAT REFERRED TO IN THE LEGAL DESCRIPTION: BUILDING SETBACK LINES, EASEMENTS, MINIMUM PAD ELEVATION, ACCESS CONTROLS, DRAINAGE PLAN, FLOODPLAIN AREA, AND RESERVE RESTRICTIONS. THESE MATTERS INCLUDE THE FOLLOWING:
 - ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM GREENWICH ROAD AND 53RD STREET NORTH ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY; PROVIDED THAT LOTS 5 THROUGH 8, 11, 12, BLOCK A, AND RESERVE B, SHALL HAVE ACCESS TO GREENWICH ROAD AT ONE LOCATION FOR EACH LOT AND RESERVE. LOTS 2 THROUGH 5, BLOCK A, RESERVE C, AND THAT PORTION OF RESERVE A ADJACENT TO LOT 2 (NOTE: LOT 2 AND RESERVE A ARE NOT A PART OF THIS SURVEY), SHALL HAVE ACCESS TO 53RD STREET NORTH FOR A TOTAL OF EIGHT OPENINGS. ALL ACCESS LOCATIONS SHALL BE AS APPROVED BY THE CITY ENGINEER.
 - ANY LAND DEDICATED TO OR OWNED BY A MUNICIPAL AUTHORITY (SUCH AS THE CITY OF BEL AIRE) SHALL BE EXEMPT FROM ANY AND ALL ASSESSMENTS INCLUDING THOSE ASSESSED BY BUSINESS ASSOCIATION COVENANTS. LAND WITHIN THIS PLAT OWNED BY AN ORGANIZATION EXEMPT FROM TAXATION BY THE LAWS OF THE STATE OF KANSAS, SHALL NOT BE SUBJECT TO ANY NON-TAXING AUTHORITY ASSESSMENTS THROUGHOUT THE DURATION OF SUCH OWNERSHIP.
 - A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.
 - RESERVES A (NOT A PART OF THIS SURVEY), B AND C SHALL BE OWNED AND MAINTAINED BY A PROPERTY OWNERS ASSOCIATION AND ARE HEREBY PLATTED FOR DRAINAGE AND STORMWATER DETENTION PURPOSES, OPEN SPACE, AND UTILITIES CONFINED TO EASEMENTS.
 - MINIMUM PAD ELEVATIONS, PER THE RECORDED PLAT, ARE AS FOLLOWS: LOTS 9 THROUGH 12 HAVE A MINIMUM PAD ELEVATION OF 3391.0 NAVD83. LOTS 3 AND 4 HAVE MINIMUM PAD ELEVATIONS THAT VARY FROM 1393.0 NAVD83 TO 1408.0 NAVD83, AS DIRECTED BY THE CITY ENGINEER BASED ON STRUCTURE LOCATION WITHIN THE LOT.
 - OTHER MATTERS ARE GRAPHICALLY SHOWN HEREON.
- AN EASEMENT FOR WATER LINE AND APPURTENANCES, RECORDED AS MISC. BOOK 656, PAGE 482, IN FAVOR OF: RURAL WATER DISTRICT NO. 1. AFFECTS: THE SE 1/4 AND THE SW 1/4 OF SEC. 16-26-2E THE ELECTRONIC LINK FOR THIS ITEM IN THE TITLE COMMITMENT DOCUMENT LINKS TO THE EASEMENT FOR TRANSMISSION AND DISTRIBUTION LINES CITED IN ITEM NUMBER 10 NEXT BELOW, INSTEAD OF TO THE DOCUMENT RECORDED AS MISC. BOOK 656, PAGE 482. HOWEVER, THIS ITEM CORRECTLY REFERS TO THE 25-FOOT WIDE WATERLINE EASEMENT SHOWN HEREON NEAR THE NORTHEAST CORNER OF LOT 12. THE EASEMENT LIES WITHIN ROAD RIGHT OF WAY, EXCEPT WHERE THE WEST LINE OF THE EASEMENT CROSSES INTO RESERVE B AT A POINT 15.6 FEET NORTH OF THE NORTHEAST CORNER OF LOT 12, AND THE WEST LINE OF SAID EASEMENT CONTINUES NORTH TO A POINT 0.97 FEET WEST OF THE MOST NORTHEASTLY CORNER OF RESERVE B.
- AN EASEMENT FOR TRANSMISSION AND DISTRIBUTION LINES, RECORDED AS FILM 643, PAGE 954, IN FAVOR OF: KANSAS GAS AND ELECTRIC COMPANY. AFFECTS: THE NORTH 100 FEET OF THE S 1/2 OF SEC. 16-26-2E THIS ITEM IS SHOWN HEREON ALONG THE NORTH 100 FEET OF LOT 9 AND RESERVE B.
- TERMS AND PROVISIONS OF THE AGREEMENT REGARDING MINERALS FILED IN MISC. BOOK 243, PAGE 421. THIS ITEM IS BLANKET IN NATURE AND IS NOT PLOTTABLE.
- IT IS NOTED THAT SUBJECT PROPERTY MAY BECOME SUBJECT TO SPECIAL ASSESSMENTS BY REASON OF BEING INCLUDED WITHIN THE WHITEWATER RIVER WATER SHED DISTRICT NO. 22, SEDGWICK COUNTY, KANSAS, AS EVIDENCED BY INSTRUMENT FILED IN/MISC. BOOK 438, PAGE 525. THIS ITEM IS NOT PLOTTABLE.
- RIGHTS OF PARTIES IN POSSESSION UNDER UNRECORDED LEASES. THIS ITEM IS NOT PLOTTABLE.

G. SURVEYOR'S CERTIFICATION
TO: OMIA, LLC, A KANSAS LIMITED LIABILITY COMPANY;
THE CITY OF BEL AIRE;
FIRST NATIONAL TITLE INSURANCE COMPANY, A NEBRASKA CORPORATION; AND
SECURITY 1ST TITLE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, EFFECTIVE FEBRUARY 23, 2021, AND INCLUDES ITEMS 1, 2, 3, 4, 6A, 6B, 8, 12 AND 16 OF TABLE A THEREOF.

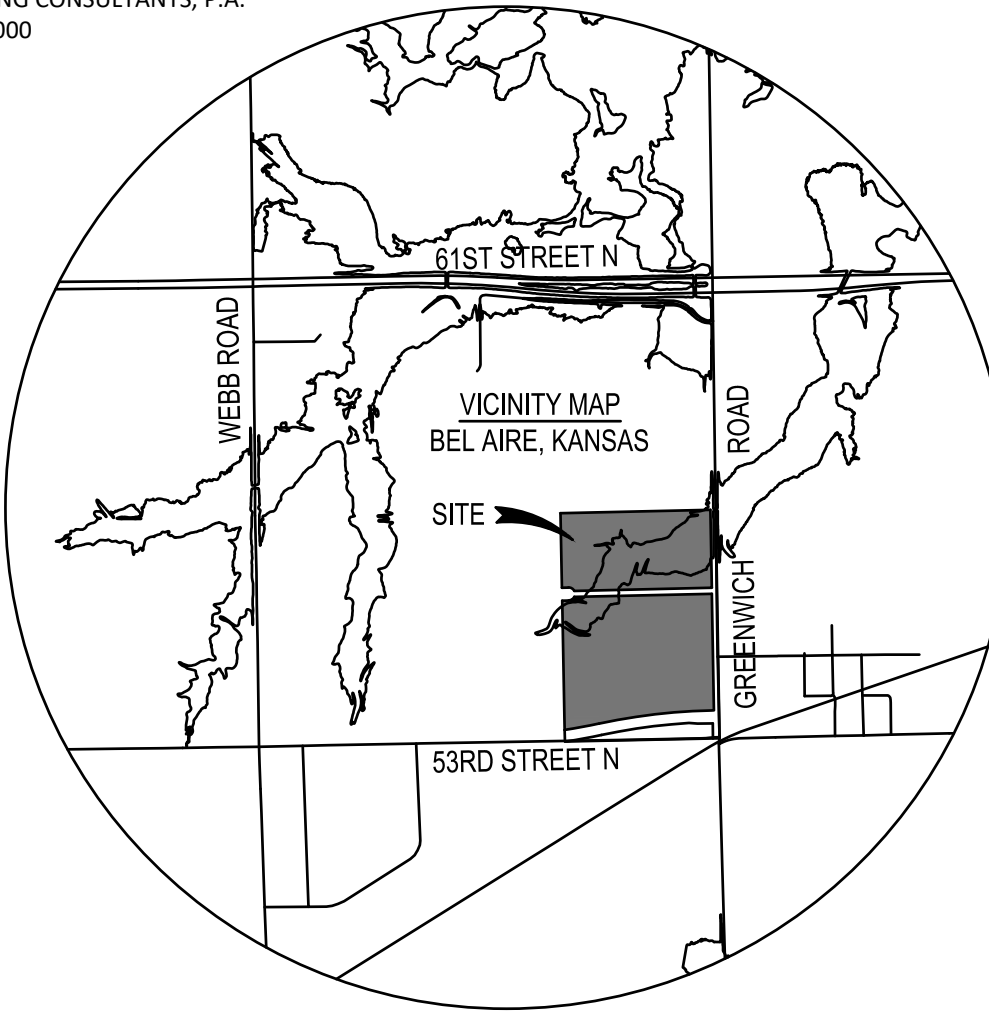
THE FIELD WORK WAS COMPLETED ON FEBRUARY 21, 2022.
DATE OF PLAT OR MAP: FEBRUARY 21, 2022

ERNEST CANTU JR.
LICENSED
KANSAS
LAND SURVEYOR
02/21/2022

ERNEST CANTU JR., P.S. #1407
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
PEC PROJECT NO. 220331-000

LEGEND

FOUND 1/2" X 24" REBAR W/ BAUGHMAN CAP	UNDG. GAS LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
(M)	(G)	(OT)	(UT)	(OTV)	(W)	(WM)	(FH)	(Sign)	(ET)	(EB)	(ELR)	(EP)	(DM)	(RCP)	(CONC)	(BK)	(PG)
MEASURED INFORMATION	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
PLATTED INFORMATION	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
RECORD INFORMATION	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
DEED INFORMATION	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
TELEPHONE BOX	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
SANITARY SEWER MANHOLE	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
WATER VALVE	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
WATER METER	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
FIRE HYDRANT	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
SIGN	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
ELECTRICAL TRANSFORMER	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
ELECTRICAL BOX	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
ELECTRICAL RISER	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
ELECTRICAL POWER POLE	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
DOWN GUY ANCHOR	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
REINFORCED CONCRETE PIPE	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
CONCRETE	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
BOOK	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE
PAGE	UNDG. TELEPHONE LINE	UNDG. TELEPHONE LINE	UNDG. CABLE TV LINE	SANITARY SEWER PIPE	WATER VALVE	WATER METER	FIRE HYDRANT	SIGN	ELECTRICAL TRANSFORMER	ELECTRICAL BOX	ELECTRICAL RISER	ELECTRICAL POWER POLE	DOWN GUY ANCHOR	REINFORCED CONCRETE PIPE	CONCRETE	BOOK	PAGE



No.	Revision	By	Date
ALTA / NSPS LAND TITLE SURVEY in Sunflower Commerce Park 2nd an Addition to Bel Aire, Sedgwick County, Kansas			
PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 S. Topeka / Wichita, Kansas 67202 316-282-6457 www.pec1.com			
Surveyed by	EC	Checked by	CWB
Drawn by	EC	Date:	February 21, 2022
		Sheet 1 of 1	Job No. 220331-000