

City of Beaumont

550 E. 6th Street Beaumont, CA 92223 (951) 769-8520 www.ci.beaumont.ca.us

Case No.	PW	202 -0665
Receipt 1	No. R	01149840
Fee \$ 4	957	.54
Date Paid	d 3	210/21

BOND EXONERATION APPLICATION

Bon	d Type: Performance Maintenance Final Monume	ent Inspection Other:
1.	Contact's Name Rick Rush	Phone (951) 529-7795
2.	Contact's Address 1250 Corona Pointe Court Suite 600	Corona, CA 92879
_		City/State/Zip
5.	Contact's E-mail rick.rush@tripointehomes.com	
3.	Developer Name Tri Pointe Homes	Phone (951) 529-7795
	(If corporation or partnership application must include names of p	rincipal officers or partners)
4.	Developer Address Same As Above	
		City/St/Zip
5.	Description of Bonds (including Bond Number, Tract I number, and description of improvements covered):	Map/Application number, Lot
	Bond #929640170	
	Monument Bond Tract 31469-10	
	148 Numbered Lots, 8 Lettered Lots (156 Total Lots) \$	4,957.54
6.	CERTIFICATION OF ACCURACY AND COMPI to the best of my knowledge the information in this apparent exhibits are true, complete, and correct.	
	Rick Rush)	03/09/2021
	Print Name and Sign – Contact/Applicant	Date
7.	Contractor shall indemnify, defend, and hold harmless employees and volunteers from and against any and all costs (including without limitation costs and fees of liti of or in connection with contractor's performance of w comply with any of its obligations for which this Bond for such loss or damage which was caused by the active	liability, loss, damage, expense, gation) of every nature arising out ork hereunder or its failure to exoneration is requested, except
	Rick Rush) (27 & (W)	03/09/2021
	Print Name and Sign - Contact/Applicant	Date

- 8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
 - Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.

• Provide Landscape Architects Certification as required.

Rick Rush	03/09/2021
Print Name and Sign – Contact/Applicant	Date

Basic Gov (Sales Force) #	
File #	

AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN

(Tract Map/Parcel Map/Plot Plan No. 31469)

THIS	SECUR	ITY A	GREEMENT	is	made	by	and	between	CITY	OF	BEAU	MONT
("CITY")	and <u>F</u>	PARDE	E HOMES		_, 8	a	CA	LIFORN	IA		cc	mpany
("DEVELOP												

RECITALS

- A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan # 31469, ("Map"). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and Sundance PA38 TR#31469

 Survey Monumentation
- B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, "Improvements"); and
- C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER's offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

- 1. <u>Provision of Improvements.</u> DEVELOPER shall provide, at the DEVELOPER's sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.
- 2. <u>Inspection by the CITY</u>. The CITY shall inspect, at the DEVELOPER's sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

- 3. <u>Compliance with Plans and Specifications.</u> The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.
- 4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.
- 5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit** "B" and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.
- 6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified

herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

- 7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.
- 8. <u>Indemnification.</u> Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit, action, etcetera, is the result of the sole negligence or sole willful misconduct of the CITY.
- 9. <u>Procedure for Release of Performance Bond Security.</u> The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:
 - a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.
 - b. At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans

and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

- c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.
- d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.
- e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.
- 10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.
- 11. <u>Security for One-Year Warranty Period.</u> The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.
- 12. <u>Binding Effect.</u> This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.
- 13. <u>Authority to Execute.</u> The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.
- 14. <u>No Assignment.</u> The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.
- 15. <u>Attorneys' Fees.</u> In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. <u>Execution in Counterparts.</u> This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT	
Ву	
Mayor	
Date	-
DEVEL OPE R By	
December 1, 2016	Jeff Chambers
Date	-
Title: VP Community Deve	lopment
Address: Pardee Homes 1250 Corona Point	e Court, Suite 600
Corona CA 92879)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California) County of Riverside)	
On December 1, 2016 before me, Ana	E. Chavez Perez, Notary Public ,
Date	Here Insert Name and Title of the Officer
personally appeared	Jeff Chambers
	Name(s) of Signer(s)
subscribed to the within instrument and acknowl	evidence to be the person(s) whose name(s) is/sixed edged to me that he/shadthazi executed the same in sixed thack signature(s) on the instrument the person(s), ited, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
NOTARY PUBLIC - CALIFORNIA COMMISSION # 2107702	Signature Signature of Notary Public
Though this section is optional, completing this	TIONAL information can deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name:

Bond No. 929640170 Premium: \$368.00

Basic Gov (Sales	Force) #	ŧ	
	File #	ŧ	

EXHIBIT "A"

PERFORMANCE BOND

	ter designated as "Principal") have entered into
Agreement To Provide Security For Improvement	
dated, 20, whereby Principal ag	rees to install and complete certain designated Map, Parcel Map or Plot Plan No. Sundance, PA38 TR#31469
which is hereby incorporated herein and made a part he	
which is hereby morporated herein and made a part is	, and
WHEREAS, Principal is required under the te faithful performance of said agreement.	rms of the said agreement to furnish a bond for the
NOW, THEREFORE, we, the Principal and as Surety, are held and firmly bound unto the City of sum of Ninety Two Thousand and No/100 United States, for the payment of which sum well ar successors, executors and administrators, jointly and se	Beaumont (hereinafter called "City"), in the penal dollars (\$ 92,000.00) lawful money of the ditruly to be made, we bind ourselves, our heirs,
The condition of this obligation is such that administrators, successors or assigns, shall in all things perform the covenants, conditions and provisions in the therein provided, on his or their part to be kept and specified, and in all respects according to their true harmless the City, its officers, agents and employed become null and void; otherwise it shall be and remain	e said agreement and any alteration thereof made as performed at the time and in the manner therein intent and meaning, and shall indemnify and save es as therein stipulated, then this obligation shall
As part of the obligation secured hereby and there shall be included costs and reasonable expense incurred by the City in successfully enforcing such obligudgment therein rendered.	
The Surety hereby stipulates and agrees that r to the terms of the agreement or to the work to accompanying the same shall in any way affect its o notice of any such change, extension of time, alteration work or to the specifications.	bligations on this bond, and it does hereby waive
IN WITNESS WHEREOF, this instrument has above named, on November 30, 2016.	as been duly executed by the Principal and Surety
PRINCIPAL:	SURETY:
Pardee Homes	The Continental Insurance Company
By Jeff Chambers	By al) L
Title VP Community Development	Title Janina Monroe, Attorney-In-Fact
0 11 1 12/18	137 377 3
1177.0	

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

2015 Person seve Notar, Clasces com 500-673-9865

State of California	}
County of Orange	_ }
OnNOV 3 0 2016 before me, _	M. Barreras, Notary Public (Here insert name and title of the officer)
personally appeared	Janina Monroe
who proved to me on the basis of satisfiname(s) is/axx subscribed to the within ke/she/khey executed the same in kis/h	factory evidence to be the person(s) whose instrument and acknowledged to me that per/their authorized capacity(ies); and that by ment the person(s), or the entity upon behalf of e instrument.
I certify under PENALTY OF PERJURY the foregoing paragraph is true and con	f under the laws of the State of California that crect.
WITNESS my hand and official seal. Notary Public Signature (N	M. BARRERAS Commission # 2048208 Notary Public - California Orange County My Comm. Expires Nov 5, 2017
ADDITIONAL OPTIONAL INFORMAT DESCRIPTION OF THE ATTACHED DOCUMENT Performance Bond (Title or description of attached document) (Title or description of attached document continued) Number of Pages Document Date	This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER ☐ Individual (s) ☐ Corporate Officer ☐ (Title) ☐ Partner(s) ☑ Attorney-in-Fact ☐ Trustee(s) ☐ Other	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/shc/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area pennits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. ★ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. ★ Indicate title or type of attached document, number of pages and date. ★ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

• Securely attach this document to the signed document with a staple

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom Mc Call, Paul Boucher, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of July, 2016.



The Continental Insurance Company

aul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 15th day of July, 2016, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In the still in force of Insurance company this ______ day of ______.



The Continental Insurance Company

D. Bult Assistant Secretary

Form F6850-4/2012

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$	
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California) County of Riverside)	
	F. Olava Barra Nation B. Lit
On December 1, 2016 before me, Ana	
	Here Insert Name and Title of the Officer Jeff Chambers
personally appeared	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/sixx edged to me that he/she/thiex executed the same in s/han/than signature(s) on the instrument the person(s), ted, executed the instrument.
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s true and correct.
NOTARY PUBLIC - CALIFORNIA COMMISSION # 2107702	Signature Signature of Notary Public
Though this section is optional, completing this i	IONAL ————————————————————————————————————
Description of Attached Document	iorm to an unintended document.
Title or Type of Document:	
	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	☐ Other:Signer Is Representing:
Signer Is Representing:	Signer is nepresenting.
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	PATER WALKERING

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Bond No: 929640170 Premium is included in the cost of the Performance Bond

### EXHIBIT "B"

### PAYMENT BOND

Pardee Homes (here Agreement To Provide Security For Improvement dated, 20, whereby Principal	ll agrees to install and complete certain designated  Fract Map, Parcel Map or Plot Plan No. Sundance, PA38 TR#31469
the performance of the work, to file a good and suf	rement, the Principal is required before entering upon ficient payment bond with the City of Beaumont to tion 8000, et seq., of the Civil Code of the State of
bound unto the City of Beaumont and all contractor	reement and referred to at Section 8000, et seq., of and and No/100 dollars (\$\frac{92.000.00}{20.000.00}\$), for for amounts due under the Unemployment Insurance by will pay the same in an amount not exceeding the strought upon this bond, will pay, in addition to the less and fees, including reasonable attorney's fees, ligation, to be awarded and fixed by the court, and to
It is hereby expressly stipulated and agreed to persons, companies, and corporations entitled to fill Code, so as to give a right of action to them or their a	
Should the condition of this bond be fully povoid, otherwise it shall be and remain in full force and	erformed, then this obligation shall become null and d effect.
The Surety hereby stipulates and agrees that to the terms of the agreement or the specifications ac obligations on this bond, and it does hereby waive addition.	
IN WITNESS WHEREOF, this instrument labove named, on November 30, 20, 16	has been duly executed by the Principal and Surety
PRINCIPAL:	SURETY:
Pardee Homes	The Continental Insurance Company
By John Told Channel	By
Title YP Community Development	Title Janina Monroe, Attorney-In-Fact
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Sept. March

### **ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of Orange	}
On <b>NOV 3</b> 0 2016 before me, _	M. Barreras, Notary Public (Here insert name and title of the officer)
personally appeared	Janina Monroe
name(s) is/are subscribed to the within ke/she/they executed the same in kis/h	actory evidence to be the person(s) whose instrument and acknowledged to me that er/their authorized capacity(ies), and that by ent the person(s), or the entity upon behalf of e instrument.
I certify under PENALTY OF PERJURY the foregoing paragraph is true and cor	under the laws of the State of California that rect.
WITNESS my hand and official seal.  Notary Public Signature (No	M. BARRERAS Commission # 2048208 Notary Public - California Orange County My Comm. Expires Nov 5, 2017
ADDITIONAL OPTIONAL INFORMATI  DESCRIPTION OF THE ATTACHED DOCUMENT  Particle of description of attached document)  (Title or description of attached document continued)  Number of Pages Document Date	<ul> <li>INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowedgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.</li> <li>State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.</li> <li>Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.</li> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of notarization.</li> </ul>
CAPACITY CLAIMED BY THE SIGNER  Individual (s) Corporate Officer  (Title) Partner(s) Attorney-in-Fact Trustee(s)	<ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/shc/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.</li> <li>The notary scal impression must be clear and photographically reproducible. Impression must not cover text or lines. If scal impression smudges, re-scal if a sufficient area permits, otherwise complete a different acknowledgment form.</li> <li>Signature of the notary public must match the signature on file with the office of the county clerk.</li> <li>Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.</li> <li>Indicate title or type of attached document, number of pages and date.</li> </ul>
Other	<ul> <li>Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CFO, CFO, Secretary).</li> <li>Securely attach this document to the signed document with a staple.</li> </ul>

2015 Version www. Notary Classes.com 850-873-9866

### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Janina Monroe, Tom Mc Call, Paul Boucher, Individually

of Los Angeles, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 15th day of July, 2016.



The Continental Insurance Company

aul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 15th day of July, 2016, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

J. Mohr Notary Public

### **CERTIFICATE**

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this ______ day of ______, _____.



The Continental Insurance Company

D. Bult Assistant Secretary

Form F6850-4/2012

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**CIVIL CODE § 1189** 

A notary public or other officer completing this certificate is attached, and not	ficate verifies only the identity of the individual who signed the t the truthfulness, accuracy, or validity of that document.	
State of California	)	
County of Riverside	)	
On December 1, 2016 before me. A	na E. Chavez Perez, Notary Public	
Date	Here Insert Name and Title of the Officer	
personally appeared	Jeff Chambers	
	Name(s) of Signer(s)	
subscribed to the within instrument and acknow	ry evidence to be the person(%) whose name(%) is/And whedged to me that he/she/thmey executed the same in his/Harman signature(%) on the instrument the person(%), acted, executed the instrument.	
<b>3000000000000000000000000000000000000</b>	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
ANA E. CHAVEZ PEREZ NOTARY PUBLIC - CALIFORNIA	WITNESS my hand and official seal.	
COMMISSION # 2107702 RIVERSIDE COUNTY My Comm. Exp. April 19, 2019	Signature MMMM	
X	Signature of Motary Public	
Place Notary Seal Above	PTIONAL	
Though this section is optional, completing thi	is information can deter alteration of the document or is form to an unintended document.	
Description of Attached Document		
Title or Type of Document:		
Document Date:	Number of Pages:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐		
□ Partner — □ Limited □ General	☐ Partner — ☐ Limited ☐ General	
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact	
Other:	☐ Trustee ☐ Guardian or Conservator ☐ Other:	
Signer Is Representing:	Signer Is Representing:	

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November 28, 2016

JN 148947

City of Beaumont Public Works Department 550 E 6th Street Beaumont, CA 92223

Subject:

Sundance - Tract 31469

Monumentation Estimate

To whom it may concern:

The estimated cost for material and labor to install the survey monuments as shown on Tract Map 31469 is \$92,000.

Please contact me at 760-346-7481 should any questions arise regarding this cost estimate.

Sincerely,

Christopher Alberts, PLS 8508

Survey Manager Palm Desert Office



148 NUMBERED LOTS B LETTERED LOTS 156 LOTS TOTAL 30.46 ACRES GROSS IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

## NO. 31469-10

BEING A SUBDIVISION OF A PORTION OF PARCEL 'D' OF LOT LINE ADJUSTMENT NO. 14-LLA-001 RECORDED JUNE 27, 2014 AS INSTRUMENT NO. 2014-0238627; OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; BEING LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.

# Michael Baker

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES: WE HEREBY DEDICATE TO THE CITY OF BEAUMONT AN EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES OVER LOT "A" (GALAXY DRIVE), LOT "B" (NEPTUNE WAY), LOT "C" (WHITE DWARF DRIVE), LOT "D" AND "H" (TAURUS LANE), LOT "E" (SIRIUS COURT) LOT "F" (TRITON LANE), AND LOT "G" (PLUTO COURT). THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES, AS SHOWN WITHIN THIS MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: WE HEREBY DEDICATE AN EASEMENT TO THE CITY OF BEAUMONT, OVER LOT 143 FOR PUBLIC UTILITY AND DRAINAGE

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE EASEMENTS DESIGNATED AS "5' PUE" OVER LOTS 1 THROUGH 142, INCLUSIVE. THE DEDICATION IS FOR PUBLIC

WE HEREBY RETAIN FOR OPEN SPACE AND LANDSCAPE MAINTENANCE PURPOSES, LOTS 143 THROUGH 148, INCLUSIVE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT MAP.

PARDEE HOMES, A CALIFORNIA CORPORATION

JEFF CHAMBERS VICE PRESIDENT

### NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF HAT DOCUMENT

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) SS.

ON NOVEMBER 7,2016 BEFORE ME, ANA E. CHAVEZ PEREZ . A NOTARY PUBLIC

PERSONALLY APPEARED JEFF CHAMBERS AND MICHAEL C. TAYLOR PERSONALLY APPEARED SELECT CHAPTERS AND PRINCIPLE C.LEFT WIR.
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) HEAVEN
UBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE-SHE-THED EXECUTED THE SAME IN
HIS/HER/THETD AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THETD SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERSON, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND

ANA E. CHAVEZ PEREZ

MY COMMISSION EXPIRES 4/19/19

MY PRINCIPAL PLACE OF BUSINESS IS RIVERSIDE COUNTY.

#### SOILS REPORT NOTE

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT NO. 31469, DATED JANUARY 19, 2007, AS PROJECT NO. IO61442-10, WAS PREPARED BY LGC INLAND, INC, AS REQUIRED BY SECTIONS 17953 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT IS ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.

INTERNATIONAL

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT-TAXES-OR-SPECIAL-ASSESSMENTS COLLECTED-AS-TAXES-NOW A LIEN-BUT-NOT-YET-PAYABLE - WHICH-ARE-ESTIMATED TO BE \$ This Contification excludes my Supplementale not yet extended.

DATED: Noucaber 9, 20 11 DON KENT, COUNTY TAX COLLECTOR DATED: Nevenberg, 2014

BY: Ital h Ren DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERLIFY THAT A BOND IN THE SUM OF \$______ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE DAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLEGIED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED:,	20	
CASH OR SURETY TAX BOND DON KENT COUNTY TAX COLLECTOR		
BY:	DEPUTY	

### NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF

STATE OF)		
COUNTY OF	SS.	
ON BEFORE ME.		A NOTARY PUBLIC
	(INSERT NAME)	

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND	
SIGNATURE	
PRINT NAME	
( .	
MY COMMISSION EXPIRES	
MY PRINCIPAL PLACE OF BUSINESS IS	 COUNTY.

#### SIGNATURE OMISSIONS NOTE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF FASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

1) RIVERSIDE ABSTRACT COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES, RECORDED APRIL 1, 1913, IN BOOK 371, PAGE 177, OF DEEDS (CANNOT BE LOCATED FROM THE RECORD).

RECORDER'S STATEMENT
FILED THIS 28 DAY OF THE THIS 28 DAY OF THE THIS 28 DAY OF THE THIS AT PAGES
1-8, AT THE REQUEST OF THE

CITY CLERK, CITY OF BEAUMONT. NO. <u>2014-057974</u> FEE \$ <u>24.00</u>

PETER ALDANA, ASSESSOR-COUNTY CLERK-RECORDER

BY: Yuwa SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARDEE HOMES, A CALIFORNIA CORPORATION, IN APRIL OF 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET WITHIN ONE YEAR FROM ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED NOVEMBER 4 2016 CHRISTOPHER LEE ALBERTS.



CITY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT MAP 31469; MAS FILED, AMENDED, AND APPROVED BY THE CITY COUNCIL ON OCTOBER 14, 2014, THE EXPIRATION DATE BEING AUGUST 17, 2029, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

FAHRION, CITY SURVEYOR



BEAUMONT CITY COUNCIL CERTIFICATE

THE CITY OF BEAUMONT, STATE OF CALIFORNIA, BY ITS CITY COUNCIL, HEREBY APPROVES TRACT NO. 31469-10 AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE CITY COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES, BUT THAT SAID ROADS SUBJECT TO IMPROVEMENTS SHALL NOT BECOME PART OF THE CITY MAINTAINED ROAD SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE, AND PURSUANT TO SECTIONS 66434(G) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS AS NOTED HEREON AND AS SHOWN HEREIN ON SHEET 2 HEREOF.

THE EASEMENT FOR STREET AND PUBLIC UTILITY PURPOSES OVER LOT "A" (GALAXY DRIVE), LOT "B" (NEPTUNE WAY), LOT "C" (WHITE DWARF DRIVE), LOT "D" AND "H" (TAURUS LANE), LOT "E" (SIRIUS COURT) LOT "F" (TRITON LANE), AND LOT "G" (PLUTO COURT).

THE EASEMENT FOR PUBLIC UTILITY AND DRAINAGE PURPOSES OVER LOT 143, IS ACCEPTED, SUBJECT TO

THE EASEMENT FOR PUBLIC UTILITY PURPOSES SHOWN AS "5' PUE" OVER LOTS 1 THROUGH 142, INCLUSIVE, IS ACCEPTED. SUBJECT TO IMPROVEMENTS.

DATED: Exember 22, 2016

ABANDONMENT NOTE

PURSUANT TO SECTION 66434 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THOSE PORTIONS OF AN EASEMENT FOR STREET AND PUBLIC UTILITY AND INCIDENTAL PURPOSES WITHIN PORTIONS OF STARLIGHT AVENUE, ACQUIRED BY THE CITY OF BEAUMONT AS LOT 'C' OF TRACT NO. 35574, RECORDED IN BOOK 427, PAGES 65 THROUGH 70, INCLUSIVE AND LOT 'E' OF TRACT NO. 35575, RECORDED IN BOOK 427, PAGES 71 THROUGH 76, INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN THE BOUNDARY OF THIS TRACT MAP. (SEE SHEET 2 HEREOF)

Project Site

Bannina

DUTTON ST ₹

RAMSEY ST

COUGAR WAY

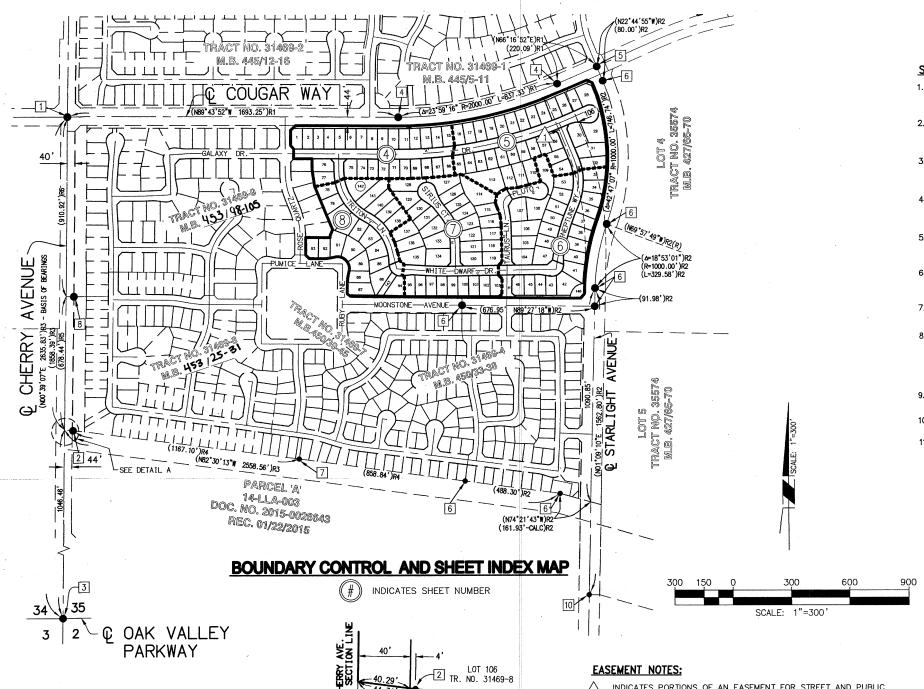
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

# TRACT NO. 31469-10

BEING A SUBDIVISION OF A PORTION OF PARCEL 'D' OF LOT LINE ADJUSTMENT NO. 14-LLA-001 RECORDED JUNE 27, 2014 AS INSTRUMENT NO. 2014-0238627; OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; BEING LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.

### Michael Baker

INTERNATIONAL



2558.56 )R3

**DETAIL A** 

NO SCALE

BASIS OF BEARINGS NOTE

THE BEARING OF NOO'39'07"E ALONG THE CENTERLINE OF CHERRY AVENUE AS SHOWN ON TRACT MAP NO. 35575, M.B. 427/71-76; RECORDS OF RIVERSIDE

COUNTY. WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

### SURVEYOR'S NOTES:

( )R1 - DENOTES RECORD DATA PER TRACT NO. 31469-1, FILED IN MAP BOOK 445, PAGES 5
THROUGH 11, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, AND MEASURED, UNLESS
OTHERWISE NOTED.

VICINITY MAP

VINELAND ST

BROOKSIDE AV

OAK VALLEY PKWY

14TH ST

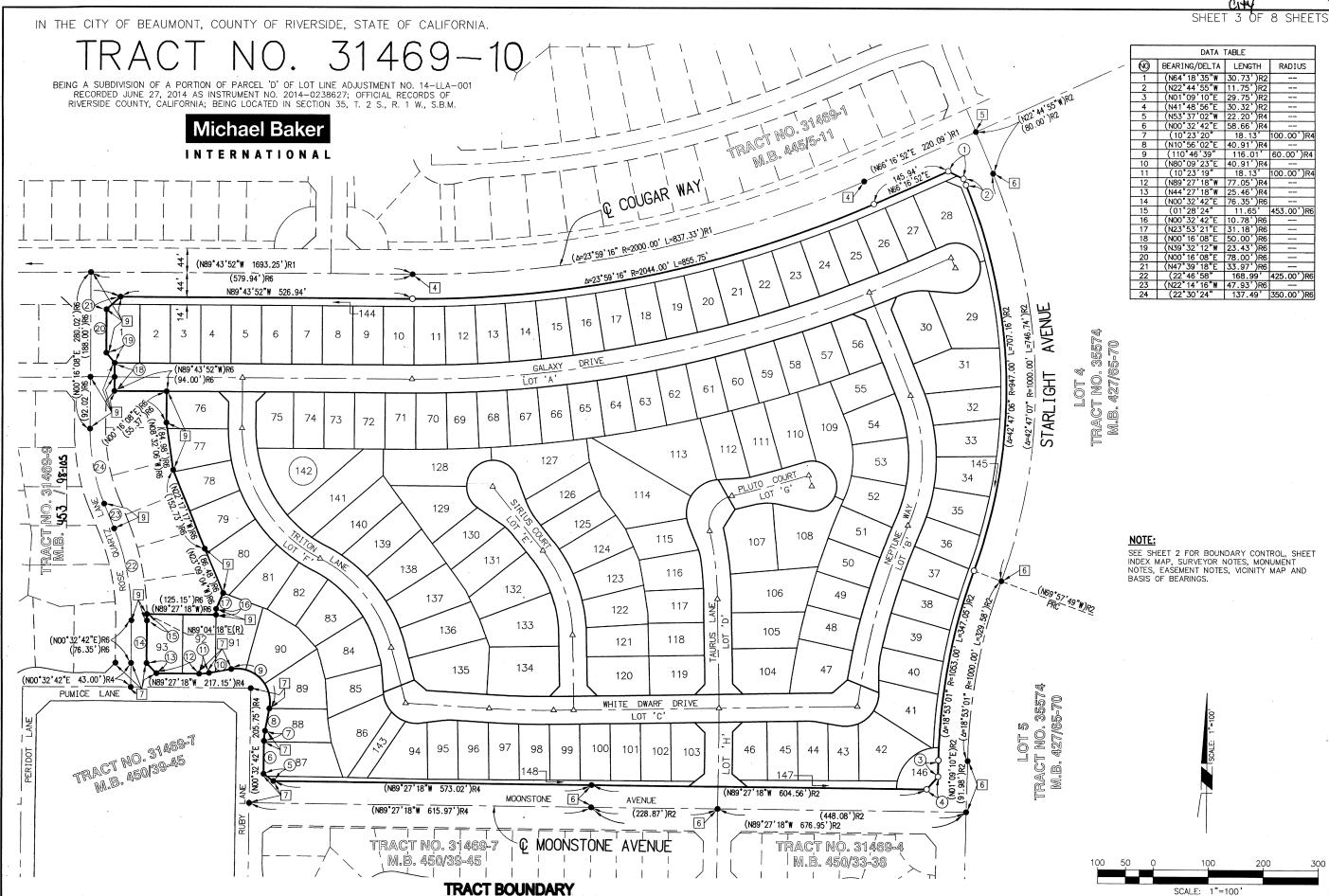
- 2. ( )R2 DENOTES RECORD DATA PER TRACT NO. 31469-4, FILED IN MAP BOOK 450, PAGES 33 THROUGH 38, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, AND MEASURED, UNLESS OTHERWISE NOTED.
- 3. ( )R3 DENOTES RECORD DATA PER TRACT NO. 35575, FILED IN MAP BOOK 427, PAGES 71 THROUGH 76, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, AND MEASURED, UNLESS OTHERWISE NOTED.
- 4. ( )R4 DENOTES RECORD DATA PER TRACT NO. 31469-7, FILED IN MAP BOOK 450, PAGES 39
  THROUGH 45, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, AND MEASURED, UNLESS OTHERWISE NOTED.
- 5. ( )R5 DENOTES RECORD DATA PER TRACT NO. 31469-8, FILED IN MAP BOOK 453, PAGES 25 THROUGH 31, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, AND MEASURED, UNLESS OTHERWISE NOTED.
- 6. ( )R6 DENOTES RECORD DATA PER TRACT NO. 31469-9, FILED IN MAP BOOK 453, PAGES

  98 THROUGH 105, INCLUSIVE, RECORDS OF THE COUNTY OF RIVERSIDE, AND
  MEASURED, UNLESS OTHERWISE NOTED.
- 7. ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE ACCEPTANCE OF IMPROVEMENTS BY THE CITY COUNCIL.
- 8. SET 1" IRON PIPE TAGGED "L.S. 8508", FLUSH; OR LEAD, TACK AND TAG "L.S. 8508", FLUSH, IN CONCRETE AT ALL REAR LOT CORNERS, REAR AND SIDE LOT ANGLE POINTS AND ENDS OF CURVE. IN LIEU OF FRONT CORNERS AND LOT CORNERS WHICH ABUT A STREET, SET LEAD, TACK AND TAG "L.S. 8508" IN CONCRETE ON A 6.75' OFFSET INSIDE THE STREET RIGHT—OF—WAY ON SIDE LOT LINES PRODUCED.
- 9. O SET 1" IRON PIPE TAGGED "L.S. 8508", FLUSH; OR LEAD, TACK AND TAG "L.S. 8508", FLUSH, IN CONCRETE.
- 10. △ SET COPPERWELD MONUMENT STAMPED "L.S. 8508", FLUSH.
- 11. DENOTES FOUND MONUMENT AS NOTED AND REFERENCED HEREON:
- 1 FOUND 1-1/2" BRASS CAP STAMPED "LS 4547, FLUSH, PER TRACT NO. 35575, MB 427/71-76.
- 2 FOUND 1" IRON PIPE W/TAG "LS 7930", FLUSH IN GROUND PER TRACT NO. 35575, MB 427/71-76.
  ACCEPTED AS SW CORNER OF LOT 10.
- [3] FOUND 1" IRON PIPE WITH PIN IN CONCRETE, NO TAG, DN. 0.6' PER TRACT NO. 35575, MB 427/71-76.

  ACCEPTED AS CENTERLINE INTERSECTION OF CHERRY AVENUE AND OAK VALLEY PARKWAY AND THE S/W
  CORNER OF SECTION 35. SET TAG STAMPED "LS 8508".
- 4 COPPERWELD MONUMENT STAMPED "LS 8508" TO BE SET PER TRACT NO. 31470-1, MB 444/47-49.
- 5 COPPERWELD MONUMENT STAMPED "LS 8508" TO BE SET PER TRACT NO. 31469-1, MB 445/5-11.
- 6 COPPERWELD MONUMENT STAMPED "LS 8508" OR 1" IRON PIPE TAGGED "L.S. 8508" OR LEAD, TACK AND TAG "L.S. 8508" TO BE SET PER TRACT NO. 31469-4, M.B. 450/33-38.
- 7 COPPERWELD MONUMENT STAMPED "LS 8508" OR 1" IRON PIPE TAGGED "L.S. 8508" OR LEAD, TACK AND TAG "L.S. 8508" TO BE SET PER TRACT NO. 31469-7, M.B. 450/39-45.
- 8 COPPERWELD MONUMENT STAMPED "LS 8508" OR 1" IRON PIPE TAGGED "L.S. 8508" OR LEAD, TACK AND TAG "L.S. 8508" TO BE SET PER TRACT NO. 31469-8, M.B. 453/25-31.
- 9 COPPERWELD MONUMENT STAMPED "LS 8508" OR 1" IRON PIPE TAGGED "L.S. 8508" OR LEAD, TACK AND TAG "L.S. 8508" TO BE SET PER TRACT NO. 31469-9, M.B. 453/98-105.
- 10 2" IRON PIPE W/TAG "LS 6185", FLUSH IN GROUND PER TRACT NO. 31893-1, MB 375/45-56.

INDICATES PORTIONS OF AN EASEMENT FOR STREET AND PUBLIC UTILITY AND INCIDENTAL PURPOSES AS DEDICATED ON TRACT 35574 RECORDED IN MB 427/65-70, O.R. AND 35575, RECORDED IN MB 427/71-76, O.R., LYING WITHIN THE BOUNDARY OF THIS TRACT MAP, VACATED HEREON.

5' PUE INDICATES 5' EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND THE MAINTENANCE THEREOF, AS INDICATED HEREON.



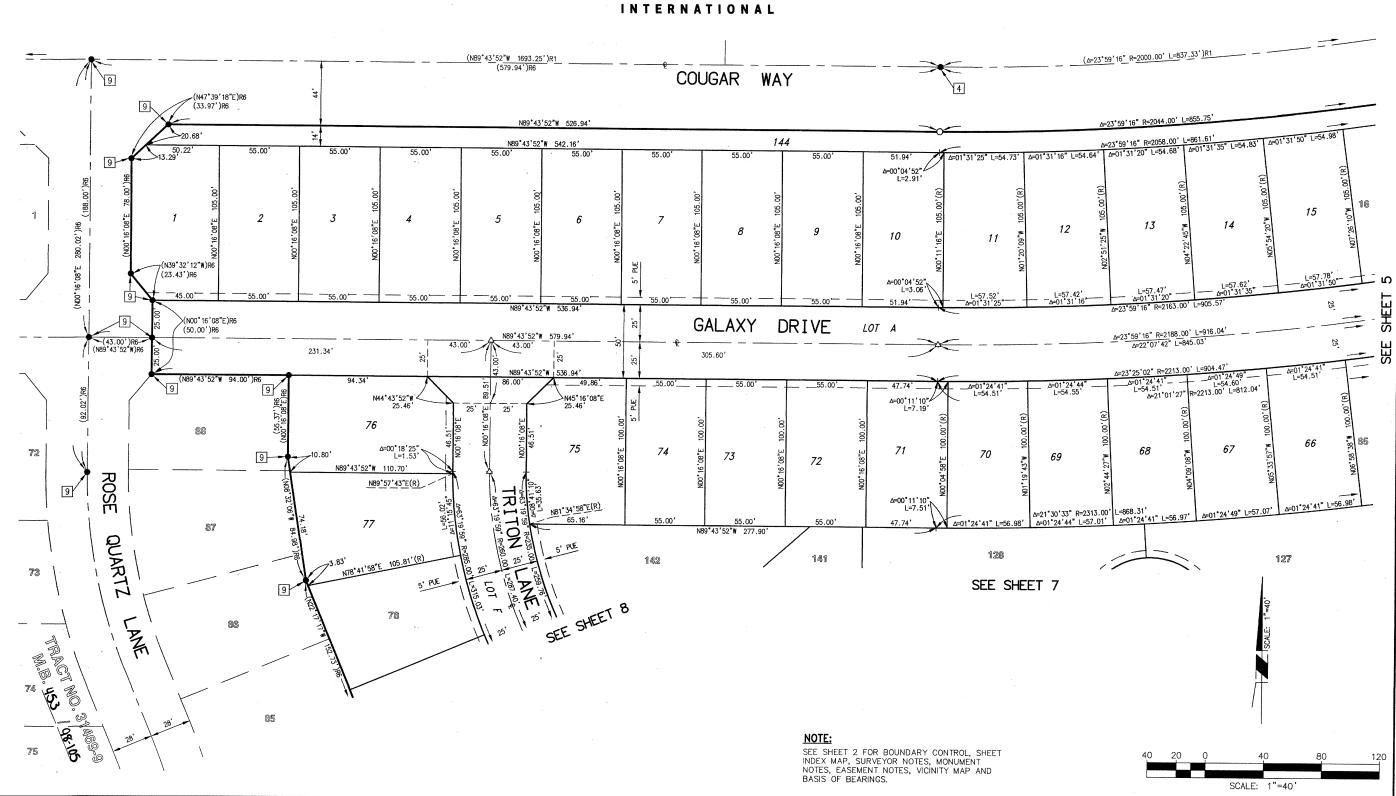
SHEET 4 OF 8 SHEETS

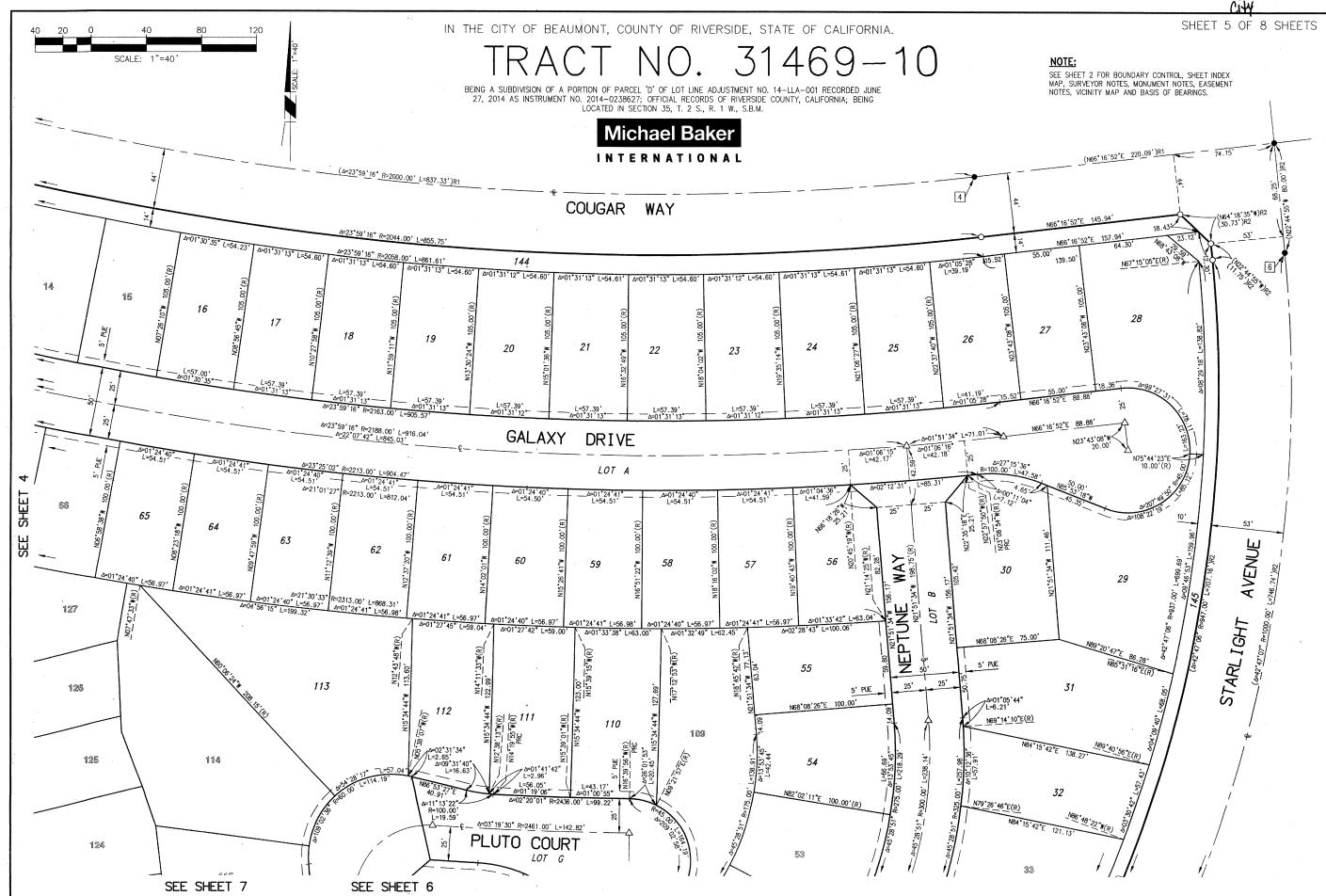
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

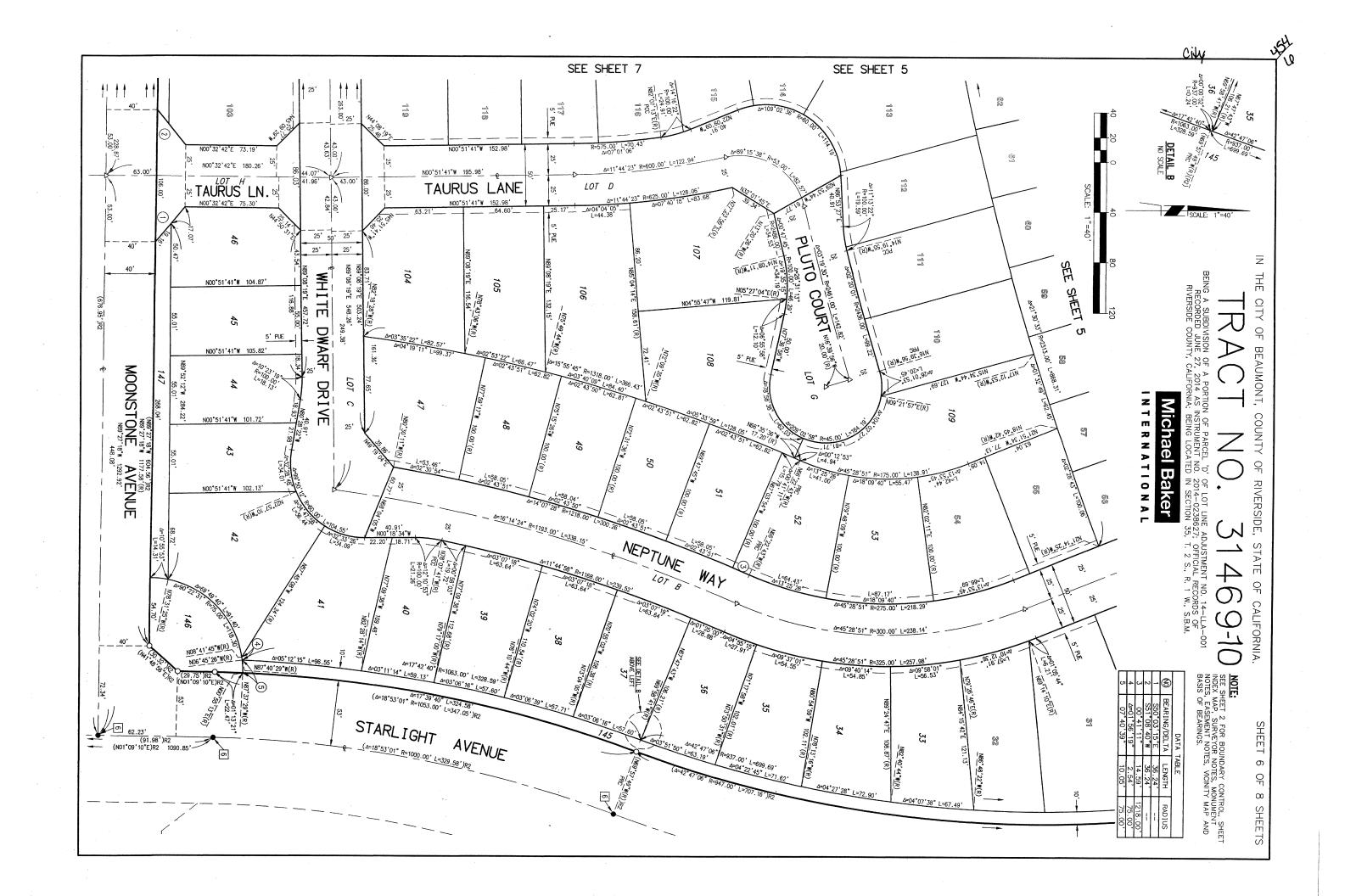
# TRACT NO. 31469-10

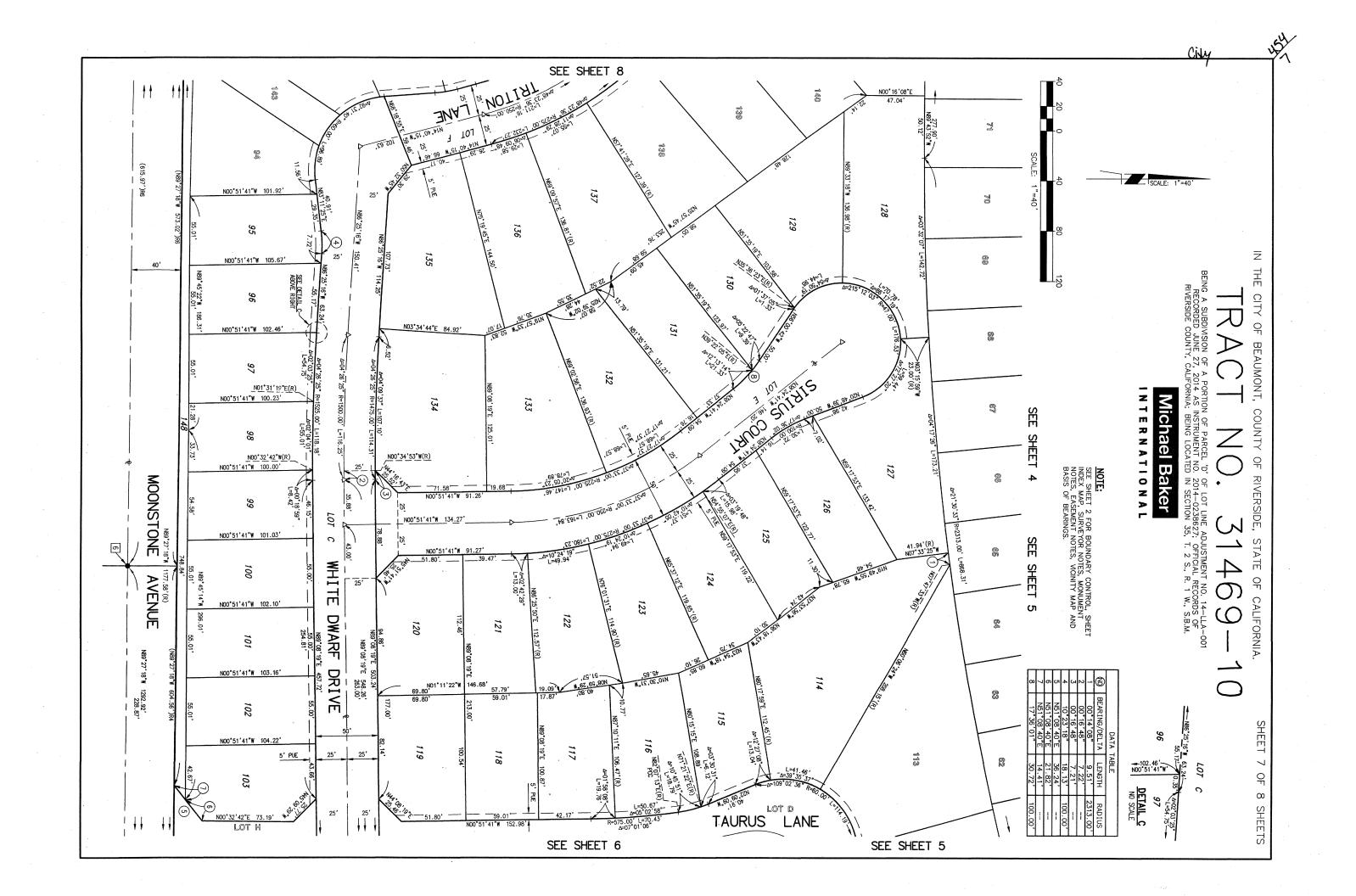
BEING A SUBDIVISION OF A PORTION OF PARCEL 'D' OF LOT LINE ADJUSTMENT NO. 14-LLA-001 RECORDED JUNE 27, 2014 AS INSTRUMENT NO. 2014-0238627; OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; BEING LOCATED IN SECTION 35, T. 2 S., R. 1 W., S.B.M.

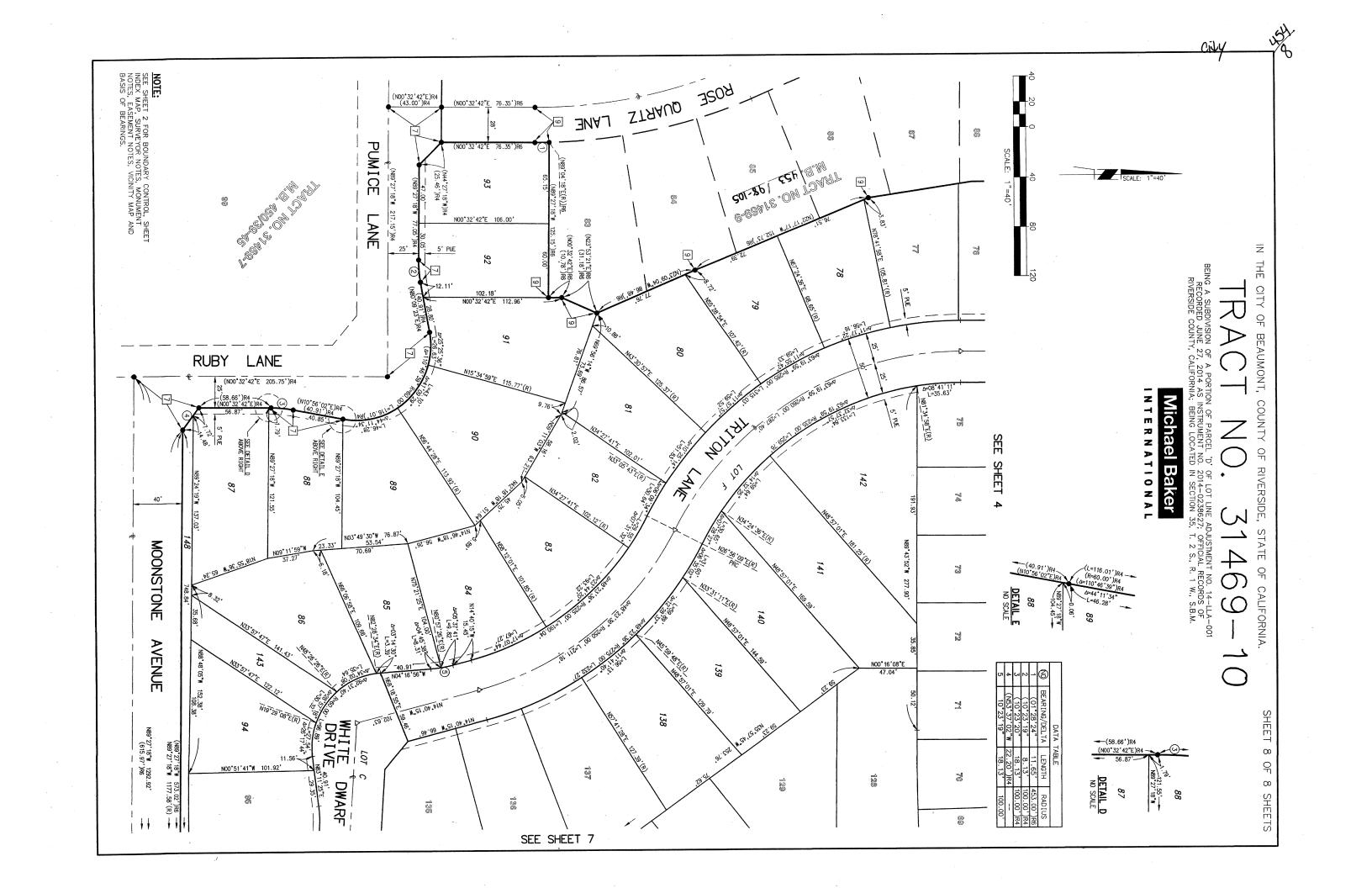
## Michael Baker













February 19, 2021

JN 152405

City of Beaumont 550 East 6th Street Beaumont, CA 92223 Attn: City Surveyor

Subject:

Tract No. 31469-10, M.B. 454/1-8

PW # 2016-3553

Survey Monumentation

To whom it may concern:

The monuments required for the release of surety bonds on the above referenced tract map have been set in accordance with City requirements. Michael Baker International has been paid for our services to place the monuments as shown on the said tract map. Signed and stamped monument tie sheets and a copy of the final map are enclosed for your use.

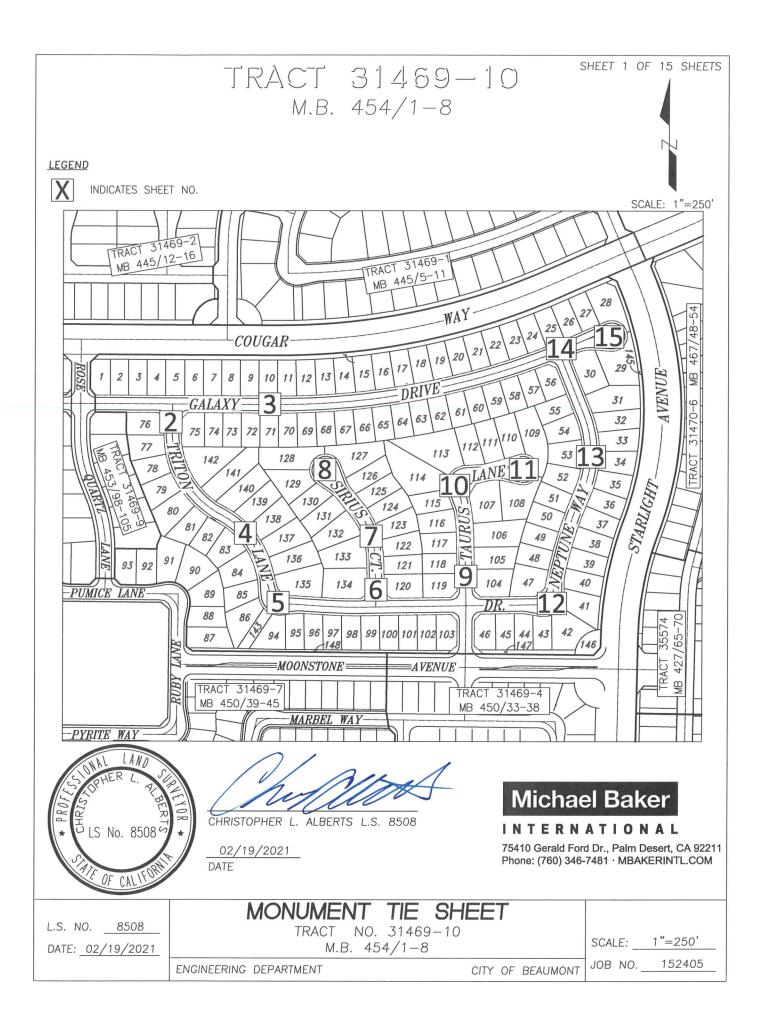
If you have any questions on this matter, please contact this office at 760-346-7481.

Sincerely,

Christopher L. Alberts

P.L.S. 8508

Date



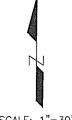
M.B. 454/1-8

#### LEGEND

A INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.

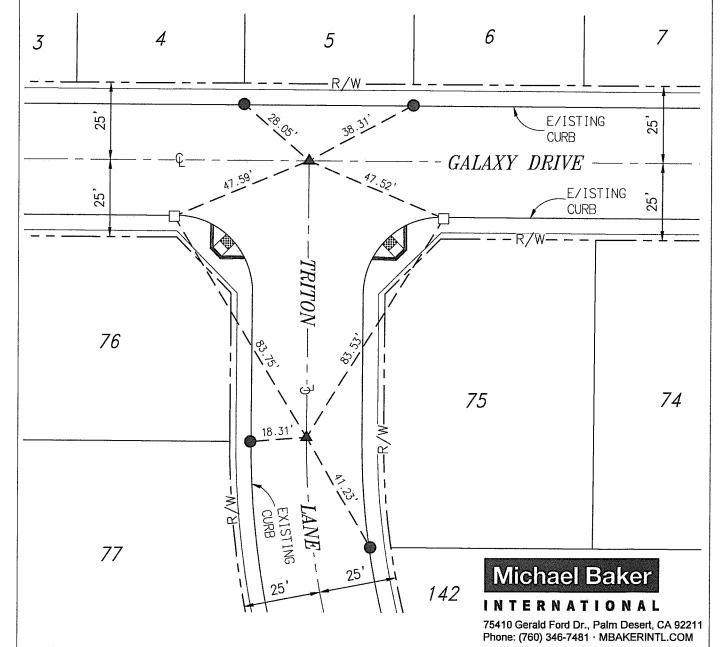
INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 451/1-8.

☐ INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SHEET 2 OF 15 SHEETS

SCALE: 1"=30'



L.S. NO. 8508

DATE: 02/19/2021

#### MONUMENT TIE SHEET

TRACT NO. 31469-10 M.B. 454/1-8

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

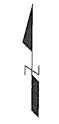
SCALE: 1"=30"

JOB NO. 152405

M.B. 454/1-8

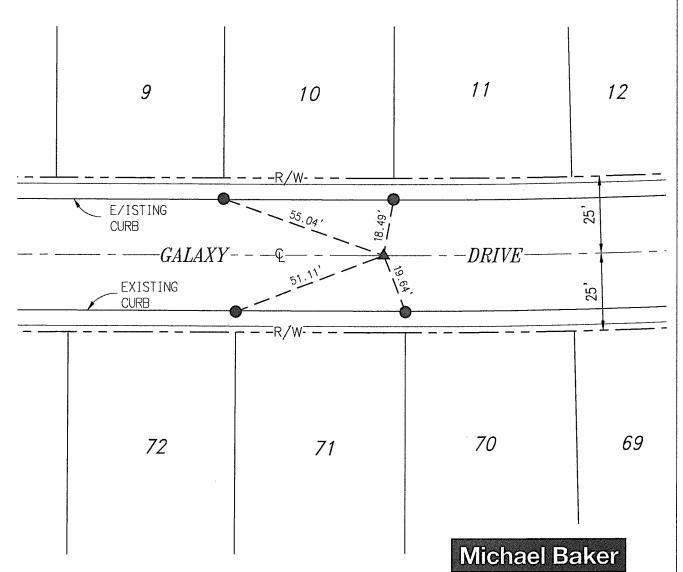
### **LEGEND**

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SHEET 3 OF 15 SHEETS

SCALE: 1"=30'



### INTERNATIONAL

75410 Gerald Ford Dr., Palm Desert, CA 92211 Phone: (760) 346-7481 · MBAKERINTL.COM

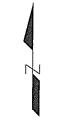
L.S. NO. 8508	MONUMENT TIE S TRACT NO. 31469-1		
DATE: 02/19/2021	M.B. 454/1-8		SCALE: 1"=30'
	ENGINEERING DEPARTMENT	CITY OF BEAUMONT	JOB NO. 152405

### SHEET 4 OF 15 SHEETS

## TRACT 31469-10 M.B. 454/1-8

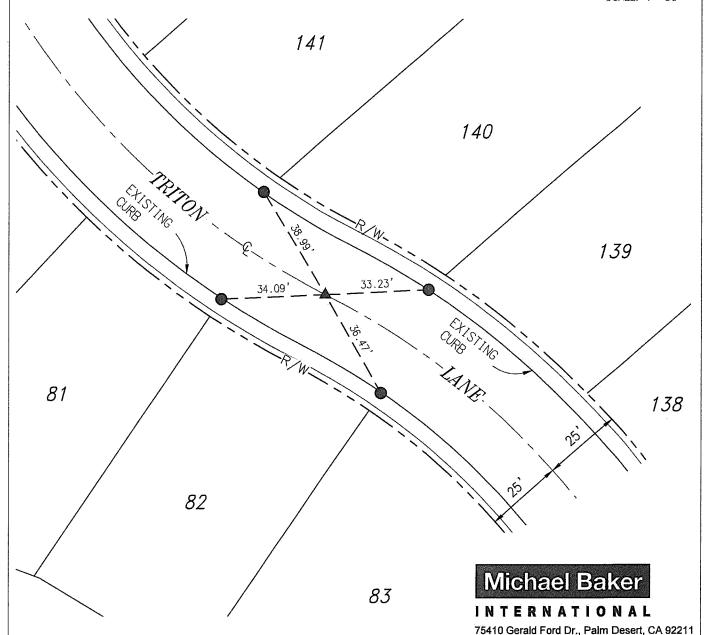
### **LEGEND**

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SCALE: 1"=30'

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L.S. NO. 8508
DATE: 02/19/2021

ENGINEERING DEPARTMENT

MONUMENT TIE SHEET

TRACT NO. 31469-10

M.B. 454/1-8

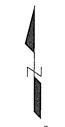
SCALE: 1"=30'

JOB NO. 152405

M.B. 454/1-8

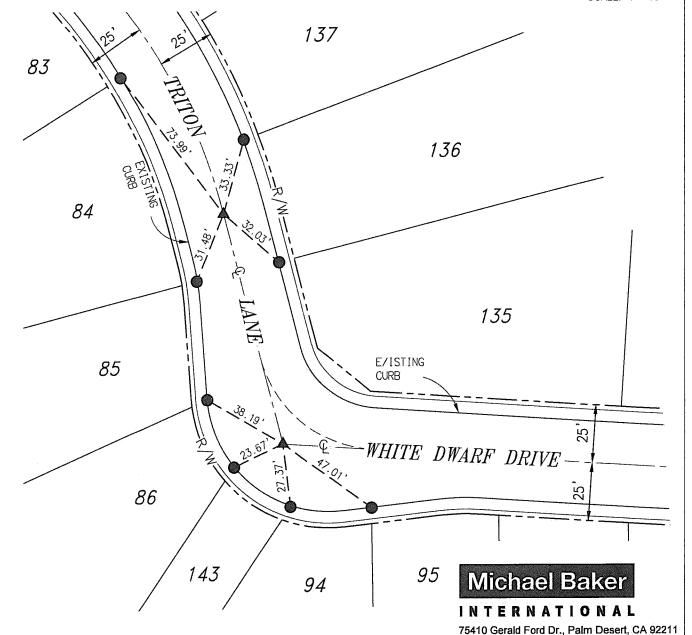
#### **LEGEND**

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SHEET 5 OF 15 SHEETS

SCALE: 1"=40'



L.S. NO. 8508 DATE: 02/19/2021 MONUMENT TIE SHEET

TRACT NO. 31469-10 M.B. 454/1-8

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

SCALE: 1"=40'

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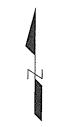
JOB NO. <u>152405</u>

M.B. 454/1-8

### **LEGEND**

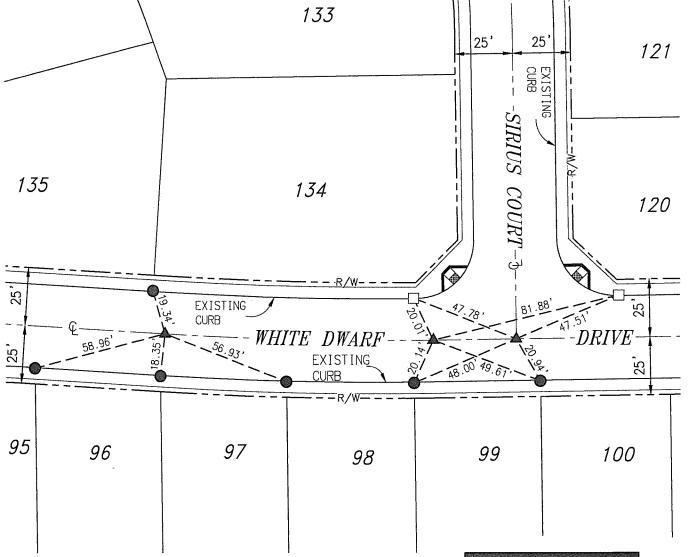
- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.





SHEET 6 OF 15 SHEETS

SCALE: 1"=40'



## Michael Baker

### INTERNATIONAL

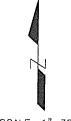
75410 Gerald Ford Dr., Palm Desert, CA 92211 Phone: (760) 346-7481 · MBAKERINTL.COM

1 C NO 9509	MONUMENT TIE SH			
L.S. NO. <u>8508</u> DATE: 02/19/2021	TRACT NO. 31469-10 M.B. 454/1-8		SCALE:	1"=30'
	ENGINEERING DEPARTMENT	CITY OF BEAUMONT	JOB NO	152405

M.B. 454/1-8

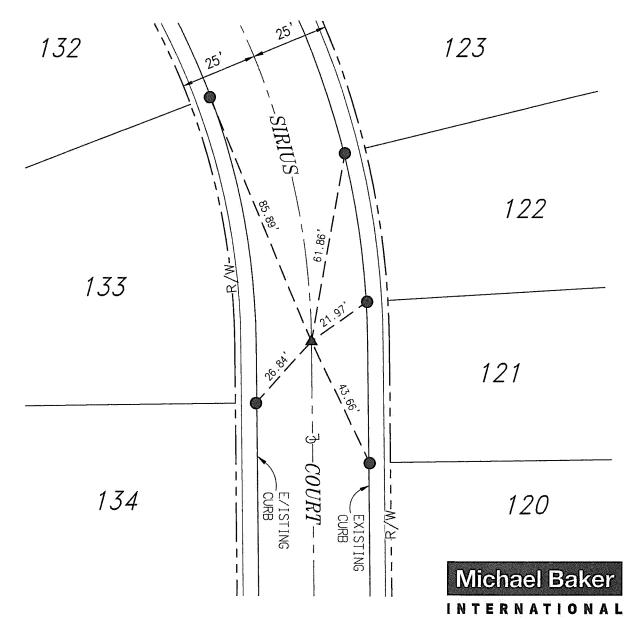
### LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SHEET 7 OF 15 SHEETS

SCALE: 1"=30'



# Phone: (760) 346-7481 · MBAKERINTL.COM MONUMENT TIE SHEET

TRACT NO. 31469-10 M.B. 454/1-8

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

SCALE: 1"=30'

75410 Gerald Ford Dr., Palm Desert, CA 92211

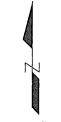
JOB NO. 152405

L.S. NO. <u>8508</u> DATE: <u>02/19/2021</u>

M.B. 454/1-8

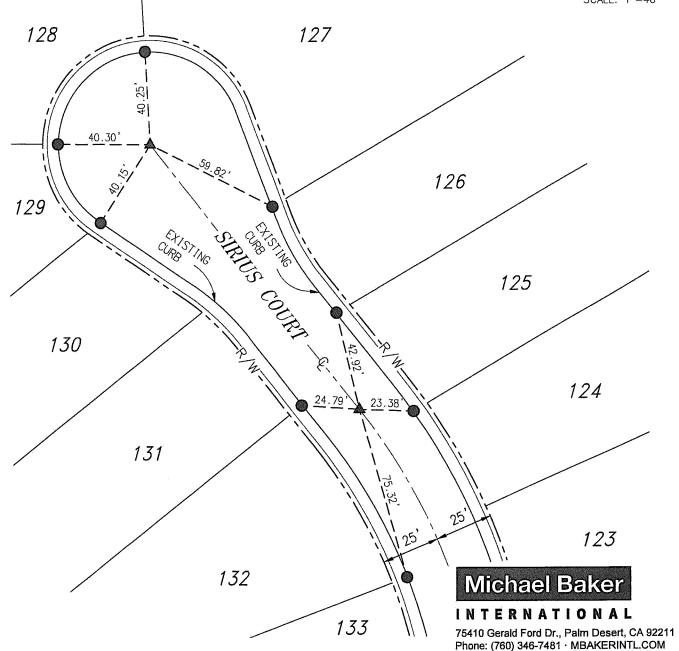
### LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SHEET 8 OF 15 SHEETS

SCALE: 1"=40'



L.S. NO. <u>8508</u>

DATE: 02/19/2021

### MONUMENT TIE SHEET

TRACT NO. 31469-10 M.B. 454/1-8

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

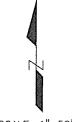
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JOB NO. ___152405

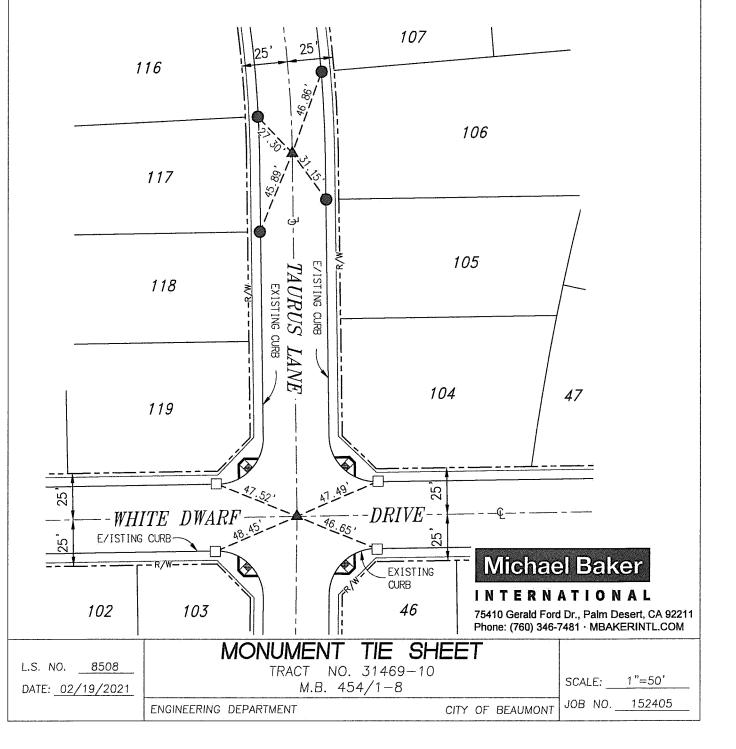
## TRACT 31469-10 M.B. 454/1-8

### LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.
- ☐ INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



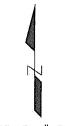
SCALE: 1"=50'



M.B. 454/1-8

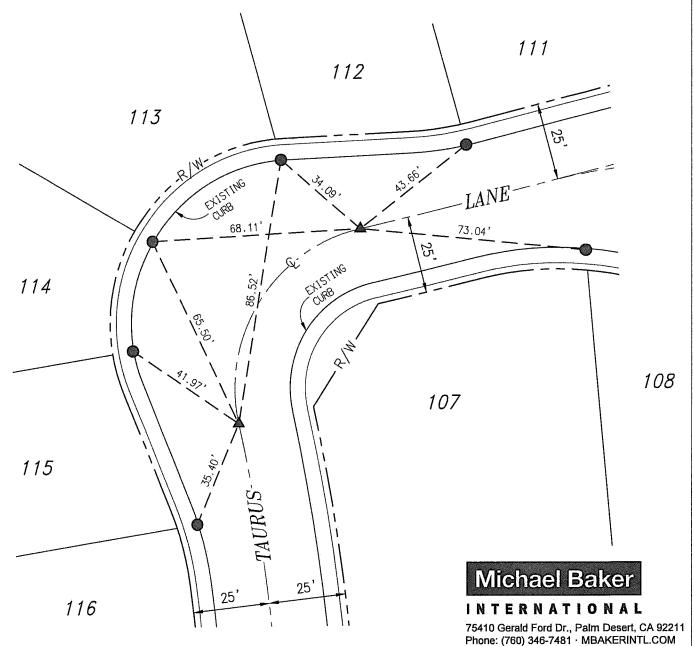
### LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SHEET 10 OF 15 SHEETS

SCALE: 1"=30'



L.S. NO. <u>8508</u>
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DATE: 02/19/2021

### MONUMENT TIE SHEET

TRACT NO. 31469-10 M.B. 454/1-8

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

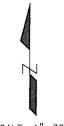
SCALE: 1"=30"

JOB NO. 152405

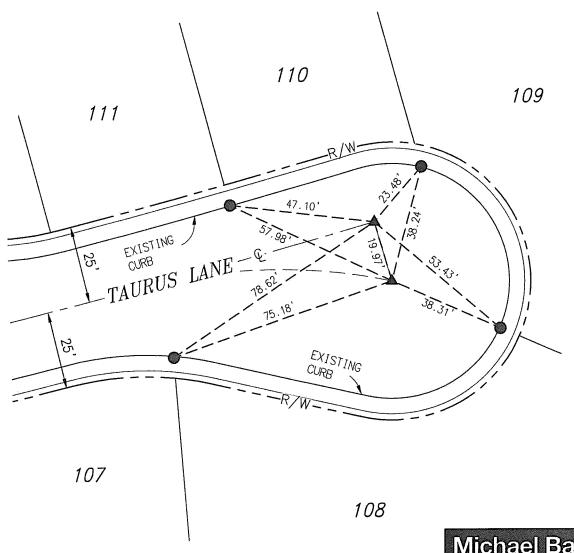
## TRACT 31469-10 M.B. 454/1-8

#### LEGEND

- INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SCALE: 1"=30'



## **Michael Baker**

### INTERNATIONAL

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MONUMENT TIE SHEET L.S. NO. 8508 TRACT NO. 31469-10 SCALE: 1"=30' M.B. 454/1-8DATE: 02/19/2021 JOB NO. 152405 ENGINEERING DEPARTMENT CITY OF BEAUMONT

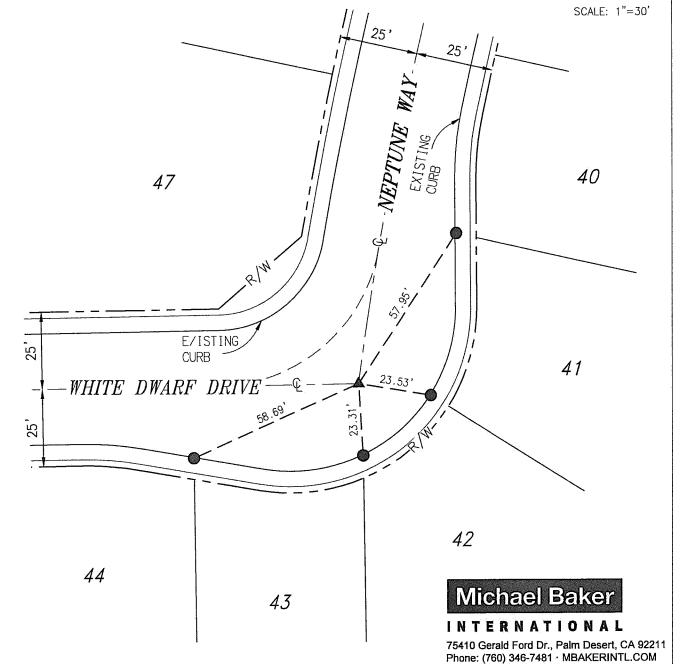
M.B. 454/1-8

### LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SHEET 12 OF 15 SHEETS



	MONUMENI IIE	SHEET		
L.S. NO. <u>8508</u>	TRACT NO. 31469	9-10	SCALE:	1"_ 70'
DATE: 02/19/2021	M.B. 454/1-8	)		
	ENGINEERING DEPARTMENT	CITY OF BEAUMONT	JOB NO	152405

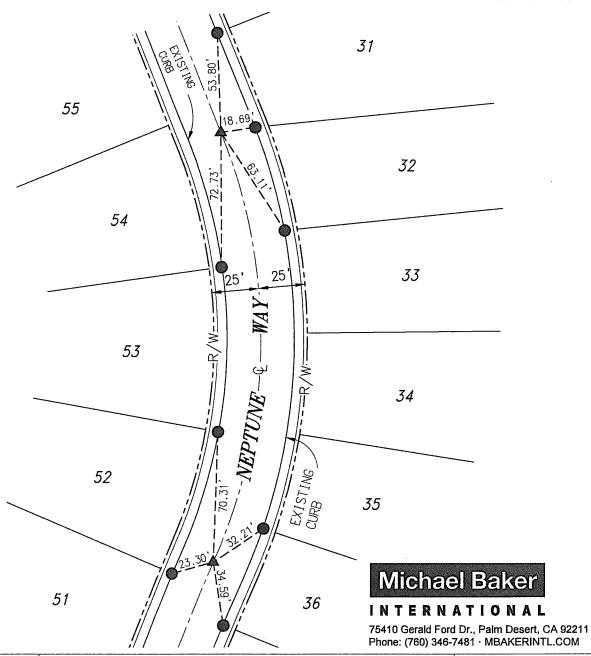
## TRACT 31469-10 M.B. 454/1-8

### **LEGEND**

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SCALE: 1"=30'



L.S. NO. <u>8508</u> DATE: 02/19/2021 MONUMENT TIE SHEET
TRACT NO. 31469-10

M.B. 454/1-8

ENGINEERING DEPARTMENT CITY OF BEAUMONT

SCALE: 1"=30'

JOB NO. 152405

M.B. 454/1-8

#### LEGEND

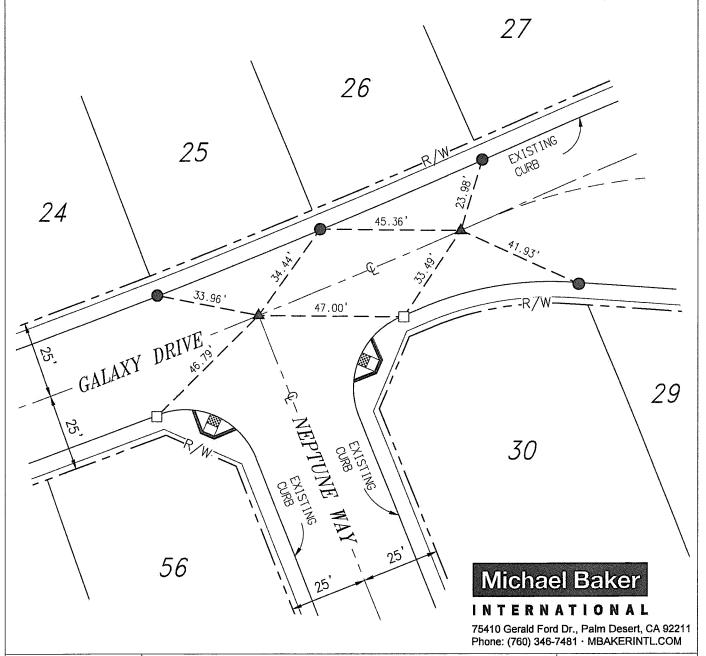
- A INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.





SHEET 14 OF 15 SHEETS

SCALE: 1"=30'



L.S. NO. 8508

DATE: 02/19/2021

### MONUMENT TIE SHEET

TRACT NO. 31469-10 M.B. 454/1-8

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

SCALE: 1"=30"

JOB NO. 152405

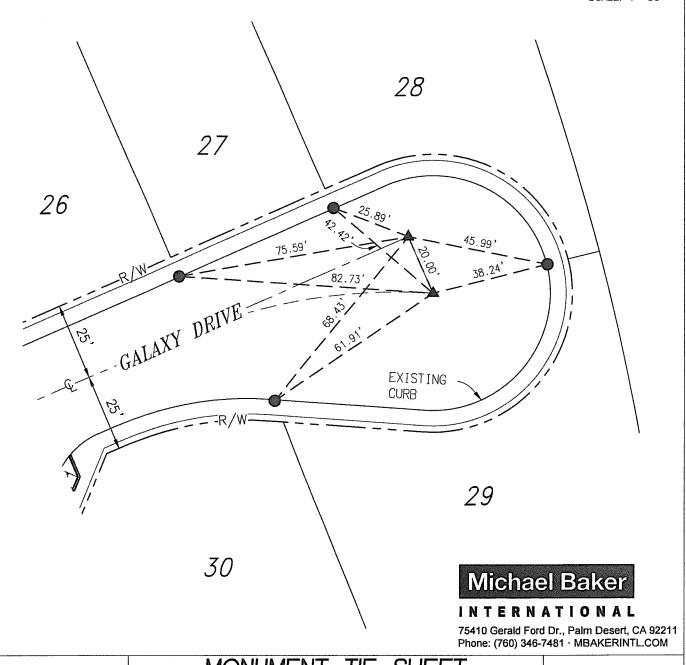
## TRACT 31469-10 M.B. 454/1-8

### LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH PER TRACT 31469-10, M.B. 454/1-8.
- INDICATES LEAD, TACK & TAG STAMPED "LS 8508", FLUSH ON TOP OF CURB PER TRACT 31469-10, M.B. 454/1-8.



SCALE: 1"=30'



L.S. NO. <u>8508</u>	MONUMENT THE SHEET TRACT NO. 31469-10	47.70
DATE: 02/19/2021	M.B. 454/1-8	SCALE:1"=30'
	ENGINEERING DEPARTMENT CITY OF BEAUMON	JOB NO. 152405