

# ECONOMIC DEVELOPMENT COMMITTEE MEETING

550 E. 6th Street, Beaumont, CA

Wednesday, August 11, 2021 - 4:00 PM

## MINUTES

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### REGULAR SESSION

4:00 PM

#### **CALL TO ORDER at 4:00 p.m.**

**Present:** Committee Members: Council Member Rey Santos, City Manager Todd Parton, Council Member David Fenn, Member Monir Ahmed, Member Ebon Brown, Member Allen Koblin (in attendance at 4:15 pm) Member Von Lawson, Member Rob Moran, Member Carl Vince and Alternate Member Casshandra Samuel

**Absent:** Economic Development Manager Kyle Warsinski, Member Richard Bennecke, Member David Getka, Member Bette Rader, BUSD Student Angelina Segovia, and Alternate Member Trina Fregozo

Action of any Requests for Excused Absence

Pledge of Allegiance

Adjustments to Agenda: **None**

Conflict of Interest Disclosure: **None**

#### **PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA):**

*Any one person may address the Committee on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the Committee Chair or Secretary. There is a three (3) minute limit on public comments. There will be no sharing or passing of time to another person. State Law prohibits the Committee from discussing or taking actions brought up by your comments.*

**No comments.**

#### **ACTION ITEMS/PUBLIC HEARINGS / REQUESTS**

1. Approval of Minutes

**Motion by Council Member Santos**

**Second by Member Vince**

**To approve Minutes dated June 9, 2021.**

**Approved by a 6-0 vote**

**Abstain: Moran**

2. Update of Projects from City Staff

**No update.**

3. City of Beaumont Housing Element Update Presentation

**Presentation given by Community Development Director, Christina Taylor.**

#### **REPORTS**

***Chairman Lawson, announced program information at Mt. San Jacinto Community College. Council Member Fenn shared information on the current waiting list process for purchase of new construction homes.***

#### **TOPICS FOR FUTURE AGENDAS**

4. Intro to New Business Program
5. Economic Development Tools and Incentives
6. Workforce Development/Apprenticeship Program

**ADJOURNMENT at 4:47 pm**