

Basic Gov (Sales Force) # PW2020-0444  
File # 3327

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS  
FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN  
(Tract Map/Parcel Map/Plot Plan No. TR37698)**

Storm Drain

THIS AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS (“Security Agreement”) is made by and between CITY OF BEAUMONT (“CITY”) and Woodside 05S, LP a California [if other state specify the state] [corporation] or [limited liability company] or [limited partnership] (“DEVELOPER”).

**RECITALS**

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan # 37698, (“Map”). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, “Improvements”); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

**AGREEMENT**

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER’s offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER’s sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER’s sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form required by California Government Code 66499.1 and attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form required by California Government Code Section 66499.2 attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's

Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit or action is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.

11. Security for One-Year Warranty Period. DEVELOPER shall guarantee or warranty the work done pursuant to this Agreement for a period of one year after final formal acceptance of the SUBDIVISION by the City Council against any defective work or labor done or defective materials furnished. If within the warranty period any work or improvement or part of any work or improvement done, furnished, installed, or constructed by DEVELOPER fails to fulfill any of the requirements of this Agreement or the improvement plans and specifications referred to herein, DEVELOPER shall without delay and without any cost to CITY, repair or replace or reconstruct any defective or otherwise unsatisfactory part or parts of the work or structure. Should DEVELOPER fail to act promptly or in accordance with this requirement, DEVELOPER hereby authorizes CITY, at CITY's option, to perform the work twenty (20) days after mailing written notice of default to DEVELOPER and to DEVELOPER's surety, and agrees to pay the cost of such work by CITY. Should CITY determine that an urgency requires repairs or replacements to be made before DEVELOPER can be notified, CITY may, in its sole discretion, make the necessary repairs or replacement or perform the necessary work and DEVELOPER shall pay to CITY the cost of such repairs. If no claims have been made under the warranty bond during the warranty period, City shall release the warranty bond. The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT

By: \_\_\_\_\_  
Mayor

Date: \_\_\_\_\_

DEVELOPER

By: Ch Chamber

Date: Oct 27 2020

Title: VP

**EXHIBIT "A"**

**PERFORMANCE BOND**

WHEREAS, the City Council of the City of Beaumont, State of California, and Woodside 05S, LP (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated \_\_\_\_\_, 20\_\_\_\_, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. PA-25A Tr. 37698 - Storm Drainage which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and Lexon Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of Five Hundred Ninety Three Thousand & 00/100 dollars (\$593,000.00) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

[signatures on following page]

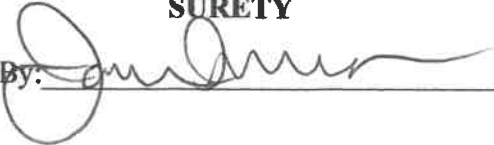
IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on October 27, 2020.

(Seal)

(Seal)

Lexon Insurance Company

**SURETY**

By: 

Name: James I. Moore

Title: Attorney-In-Fact

Address: 12890 Lebanon Road

Mount Juliet, TN 37122

Woodside 05S, LP

**PRINCIPAL**

By: 

Name: Chris Chambers

Title: VP

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: 1250 Corona Pointe Court, Suite 500

Corona, CA 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC







POWER OF ATTORNEY

1079

KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation, Endurance American Insurance Company, a Delaware corporation, Lexon Insurance Company, a Texas corporation, and/or Bond Safeguard Insurance Company, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: James I. Moore, Stephen T. Kazmer, Dawn L. Morgan, Kelly A. Gardner, Jennifer J. McComb, Melissa Schmidt, Tariese M. Pisciotto, Diane Rubright, Amy Wickett, Martin Moss as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of FIFTEEN MILLION Dollars (\$15,000,000.00).

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15th day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15th day of June, 2019.

Endurance Assurance Corporation
By: Richard Appel, SVP & Senior Counsel

Endurance American Insurance Company
By: Richard Appel, SVP & Senior Counsel

Lexon Insurance Company
By: Richard Appel, SVP & Senior Counsel

Bond Safeguard Insurance Company
By: Richard Appel, SVP & Senior Counsel



ACKNOWLEDGEMENT

On this 15th day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: Amy Taylor
Amy Taylor, Notary Public - My Commission Expires 5/9/23



CERTIFICATE

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

- 1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

\*RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company.

- 3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 27th day of October 2020

By: Daniel S. Kone, Secretary

NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - https://www.treasury.gov/resource-center/sanctions/SDN-List.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: LexonClaimAdministration@sompo-intl.com

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of California

On Oct 28, 2020

Date

before me, Rochelle M. Sromalla, Notary Public

Here Insert Name and Title of the Officer

personally appeared Chris Chambers

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian of Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian of Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**EXHIBIT "B"**  
**PAYMENT BOND**

WHEREAS, the City Council of the City of Beaumont, State of California, and Woodside 05S, LP (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, PA-25A Tr. 37698 - Storm Drainage, dated \_\_\_\_\_, 20\_\_\_\_, whereby Principal agrees to install and complete certain designated public improvements which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code in the sum of Five Hundred Ninety Three Thousand & 00/100 dollars (\$593,000.00), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 3 (commencing with Section 9000, et seq.) of Part 6 of Division 4 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

*[signatures on following page]*

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on October 27, 2020.

(Seal)

(Seal)

Lexon Insurance Company

Woodside 05S, LP

**SURETY**

**PRINCIPAL**

By: 

By: 

Name: James I. Moore

Name: Chris Chambers

Title: Attorney-In-Fact

Title: VP

Address: 12890 Lebanon Road

By: \_\_\_\_\_

Mount Juliet, TN 37122

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address: 1250 Corona Pointe Court, Suite 500

Corona, CA 92879

ALL SIGNATURES MUST BE ACKNOWLEDGED BEFORE A NOTARY PUBLIC







KNOW ALL BY THESE PRESENTS, that Endurance Assurance Corporation, a Delaware corporation, Endurance American Insurance Company, a Delaware corporation, Lexon Insurance Company, a Texas corporation, and/or Bond Safeguard Insurance Company, a South Dakota corporation, each, a "Company" and collectively, "Sompo International," do hereby constitute and appoint: James I. Moore, Stephen T. Kazmer, Dawn L. Morgan, Kelly A. Gardner, Jennifer J. McComb, Melissa Schmidt, Tariese M. Pisciotto, Diane Rubright, Amy Wickett, Martin Moss as true and lawful Attorney(s)-In-Fact to make, execute, seal, and deliver for, and on its behalf as surety or co-surety; bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking so made, executed and delivered shall obligate the Company for any portion of the penal sum thereof in excess of the sum of FIFTEEN MILLION Dollars (\$15,000,000.00).

Such bonds and undertakings for said purposes, when duly executed by said attorney(s)-in-fact, shall be binding upon the Company as fully and to the same extent as if signed by the President of the Company under its corporate seal attested by its Corporate Secretary.

This appointment is made under and by authority of certain resolutions adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019, a copy of which appears below under the heading entitled "Certificate".

This Power of Attorney is signed and sealed by facsimile under and by authority of the following resolution adopted by the sole shareholder of each Company by unanimous written consent effective the 15<sup>th</sup> day of June, 2019 and said resolution has not since been revoked, amended or repealed:

RESOLVED, that the signature of an individual named above and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signature or seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, each Company has caused this instrument to be signed by the following officers, and its corporate seal to be affixed this 15<sup>th</sup> day of June, 2019.

Endurance Assurance Corporation  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel

Endurance American Insurance Company  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel

Lexon Insurance Company  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel

Bond Safeguard Insurance Company  
By: *Richard M Appel*  
Richard Appel; SVP & Senior Counsel



**ACKNOWLEDGEMENT**

On this 15<sup>th</sup> day of June, 2019, before me, personally came the above signatories known to me, who being duly sworn, did depose and say that he/she is an officer of each of the Companies; and that he executed said instrument on behalf of each Company by authority of his office under the by-laws of each Company.

By: *Amy Taylor*  
Amy Taylor, Notary Public - My Commission Expires 5/9/23

**CERTIFICATE**

I, the undersigned Officer of each Company, DO HEREBY CERTIFY that:

1. That the original power of attorney of which the foregoing is a copy was duly executed on behalf of each Company and has not since been revoked, amended or modified; that the undersigned has compared the foregoing copy thereof with the original power of attorney, and that the same is a true and correct copy of the original power of attorney and of the whole thereof;
2. The following are resolutions which were adopted by the sole shareholder of each Company by unanimous written consent effective June 15, 2019 and said resolutions have not since been revoked, amended or modified:

\*RESOLVED, that each of the individuals named below is authorized to make, execute, seal and deliver for and on behalf of the Company any and all bonds, undertakings or obligations in surety or co-surety with others: RICHARD M. APPEL, BRIAN J. BEGGS, CHRISTOPHER DONELAN, SHARON L. SIMS, CHRISTOPHER L. SPARRO, MARIANNE L. WILBERT

; and be it further

RESOLVED, that each of the individuals named above is authorized to appoint attorneys-in-fact for the purpose of making, executing, sealing and delivering bonds, undertakings or obligations in surety or co-surety for and on behalf of the Company."

3. The undersigned further certifies that the above resolutions are true and correct copies of the resolutions as so recorded and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 27<sup>th</sup> day of October, 2020.

By: *Daniel S. Lurie*  
Daniel S. Lurie, Secretary

**NOTICE: U. S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL (OFAC)**

No coverage is provided by this Notice nor can it be construed to replace any provisions of any surety bond or other surety coverage provided. This Notice provides information concerning possible impact on your surety coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous foreign agents, front organizations, terrorists, terrorist organizations, and narcotics traffickers as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's website - <https://www.treasury.gov/resource-center/sanctions/SDN-List>.

In accordance with OFAC regulations, if it is determined that you or any other person or entity claiming the benefits of any coverage has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, any coverage will be considered a blocked or frozen contract and all provisions of any coverage provided are immediately subject to OFAC. When a surety bond or other form of surety coverage is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments may also apply.

Any reproductions are void.

Surety Claims Submission: [LexonClaimAdministration@sompo-intl.com](mailto:LexonClaimAdministration@sompo-intl.com)

Telephone: 615-553-9500 Mailing Address: Sompo International; 12890 Lebanon Road; Mount Juliet, TN 37122-2870

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of California }  
On Oct 28, 2020 before me Rochelle M. Sromalla, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Chris Chambers  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Rochelle M. Sromalla  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian of Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian of Conservator

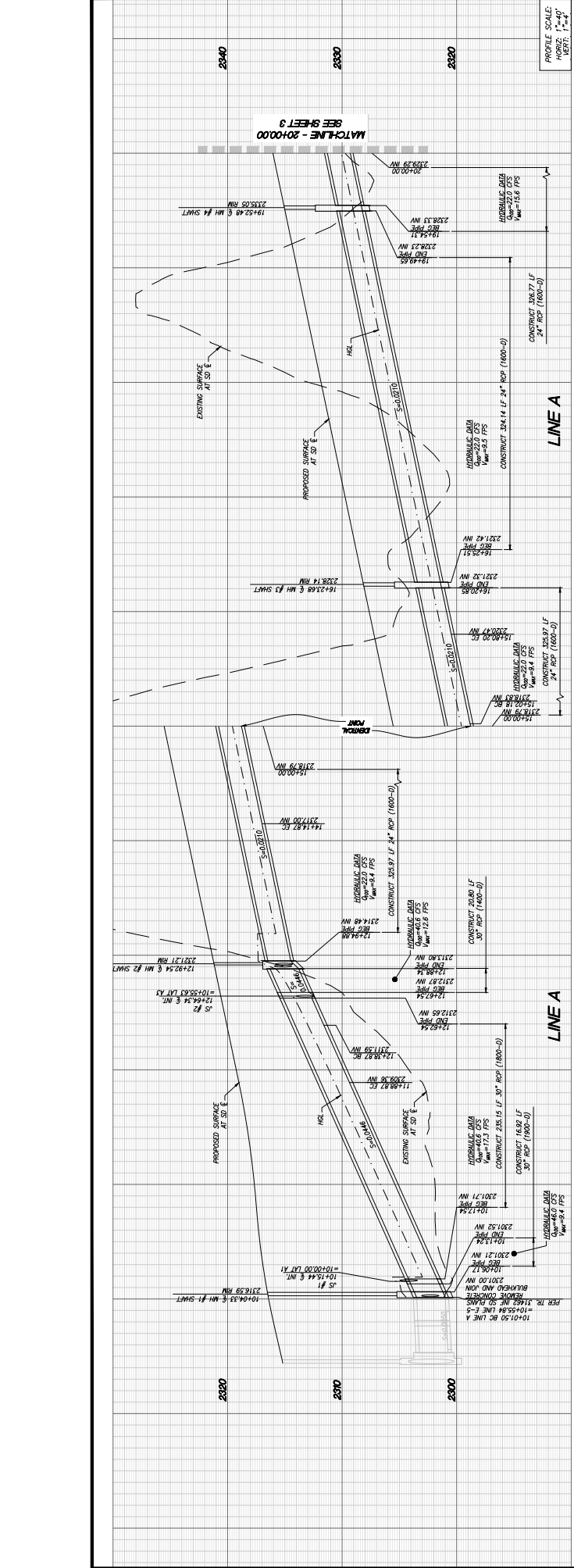
Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_





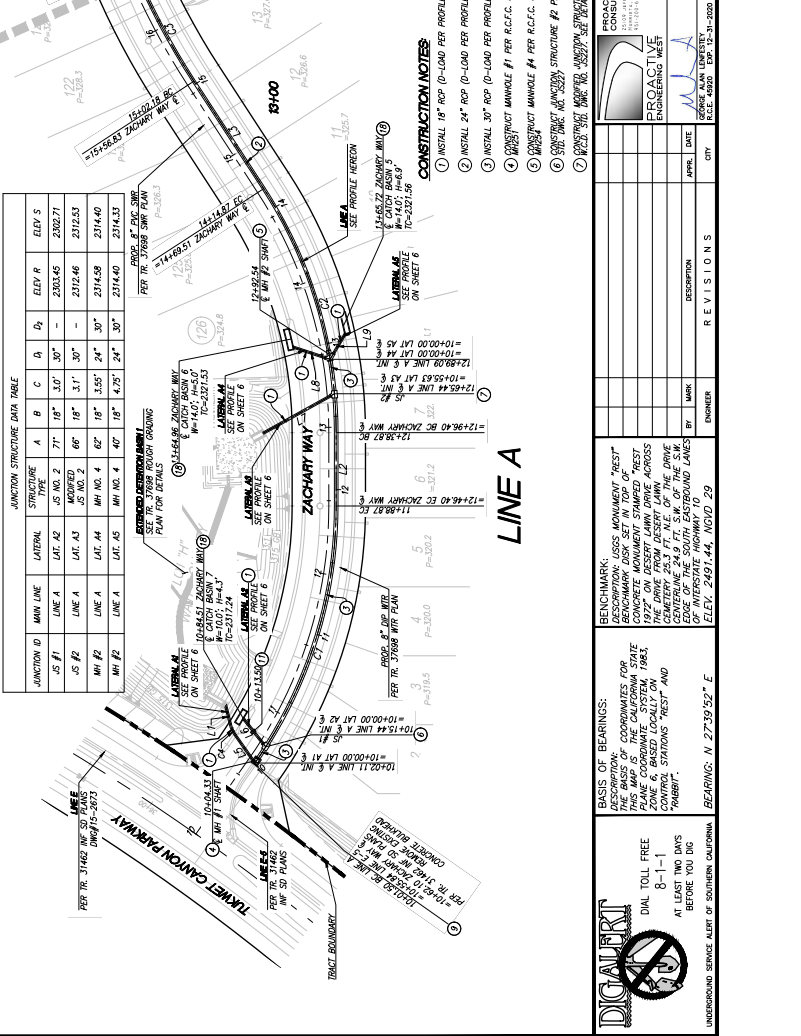




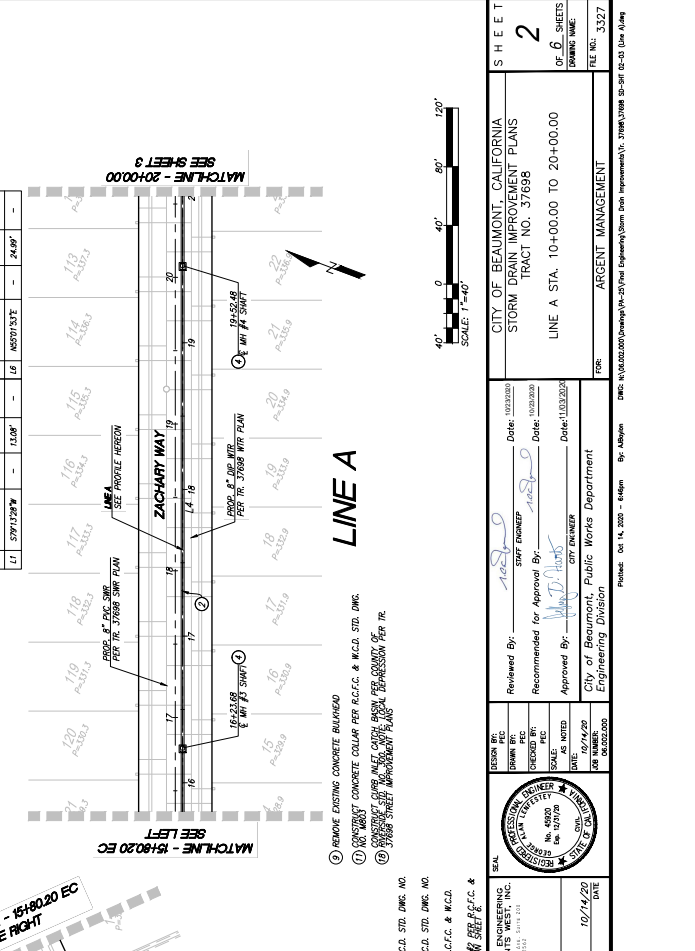
JUNCTION ID	MAIN LINE	LATERAL	A	B	C	D	D <sub>2</sub>	ELEV S	ELEV R
JS #1	LINE A	LAT. A2	71°	3.0'	3.0'	30"	-	2302.71	2302.45
JS #2	LINE A	LAT. A3	69°	18"	3.17'	30"	-	2312.53	2312.46
MH #1	LINE A	LAT. A4	62°	18"	3.55'	24"	30"	2314.40	2314.58
MH #2	LINE A	LAT. A5	40°	18"	4.79'	24"	30"	2314.40	2314.53

BRANNO/DELTA	RADIUS	LENGTH	TANGENT
C1	397115.4'	305.00'	187.37'
C2	330342.4'	305.00'	176.30'
C3	970174.0'	495.00'	78.01'
C4	204479.0'	22.50'	8.14'
L1	5391259.0'	-	15.88'
L2	1852529.0'	-	50.00'
L3	1852529.0'	-	87.32'
L4	1852529.0'	-	41.80'
L5	1852529.0'	-	23.98'
L6	1852529.0'	-	24.98'



BRANNO/DELTA	RADIUS	LENGTH	TANGENT
C1	397115.4'	305.00'	187.37'
C2	330342.4'	305.00'	176.30'
C3	970174.0'	495.00'	78.01'
C4	204479.0'	22.50'	8.14'
L1	5391259.0'	-	15.88'
L2	1852529.0'	-	50.00'
L3	1852529.0'	-	87.32'
L4	1852529.0'	-	41.80'
L5	1852529.0'	-	23.98'
L6	1852529.0'	-	24.98'



BRANNO/DELTA	RADIUS	LENGTH	TANGENT
C1	397115.4'	305.00'	187.37'
C2	330342.4'	305.00'	176.30'
C3	970174.0'	495.00'	78.01'
C4	204479.0'	22.50'	8.14'
L1	5391259.0'	-	15.88'
L2	1852529.0'	-	50.00'
L3	1852529.0'	-	87.32'
L4	1852529.0'	-	41.80'
L5	1852529.0'	-	23.98'
L6	1852529.0'	-	24.98'

- CONSTRUCTION NOTES**
- ① INSTALL 18" RCP (0-LOAD PER PROFILE)
  - ② INSTALL 24" RCP (0-LOAD PER PROFILE)
  - ③ INSTALL 30" RCP (0-LOAD PER PROFILE)
  - ④ CONSTRUCT MANHOLE #1 PER R.C.C. & M.C.D. STD. DMC. NO.
  - ⑤ CONSTRUCT MANHOLE #2 PER R.C.C. & M.C.D. STD. DMC. NO.
  - ⑥ CONSTRUCT MANHOLE #3 PER R.C.C. & M.C.D. STD. DMC. NO.
  - ⑦ CONSTRUCT MANHOLE #4 PER R.C.C. & M.C.D. STD. DMC. NO.
  - ⑧ CONSTRUCT MANHOLE #5 PER R.C.C. & M.C.D. STD. DMC. NO.

**SCALE: 1"=40'**

0 40' 80' 120'

**LINE A**

REMOVE EXISTING CONCRETE BURNARD

INSTALL 24" RCP (0-LOAD PER PROFILE) PER R.C.C. & M.C.D. STD. DMC. NO.

INSTALL 30" RCP (0-LOAD PER PROFILE) PER R.C.C. & M.C.D. STD. DMC. NO.

CONSTRUCT MANHOLE #1 PER R.C.C. & M.C.D. STD. DMC. NO.

CONSTRUCT MANHOLE #2 PER R.C.C. & M.C.D. STD. DMC. NO.

CONSTRUCT MANHOLE #3 PER R.C.C. & M.C.D. STD. DMC. NO.

CONSTRUCT MANHOLE #4 PER R.C.C. & M.C.D. STD. DMC. NO.

CONSTRUCT MANHOLE #5 PER R.C.C. & M.C.D. STD. DMC. NO.

DATE: 10/14/20  
CITY: LOS ANGELES  
PROJECT: STORM DRAINAGE IMPROVEMENT PLANS  
SHEET NO. 37698

**PROJ. NO. 14200**

**DATE: 10/14/20**

**CITY: LOS ANGELES**

**PROJECT: STORM DRAINAGE IMPROVEMENT PLANS**

**SHEET NO. 37698**

**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/14/20	ISSUED FOR PERMITS

**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/14/20	ISSUED FOR PERMITS

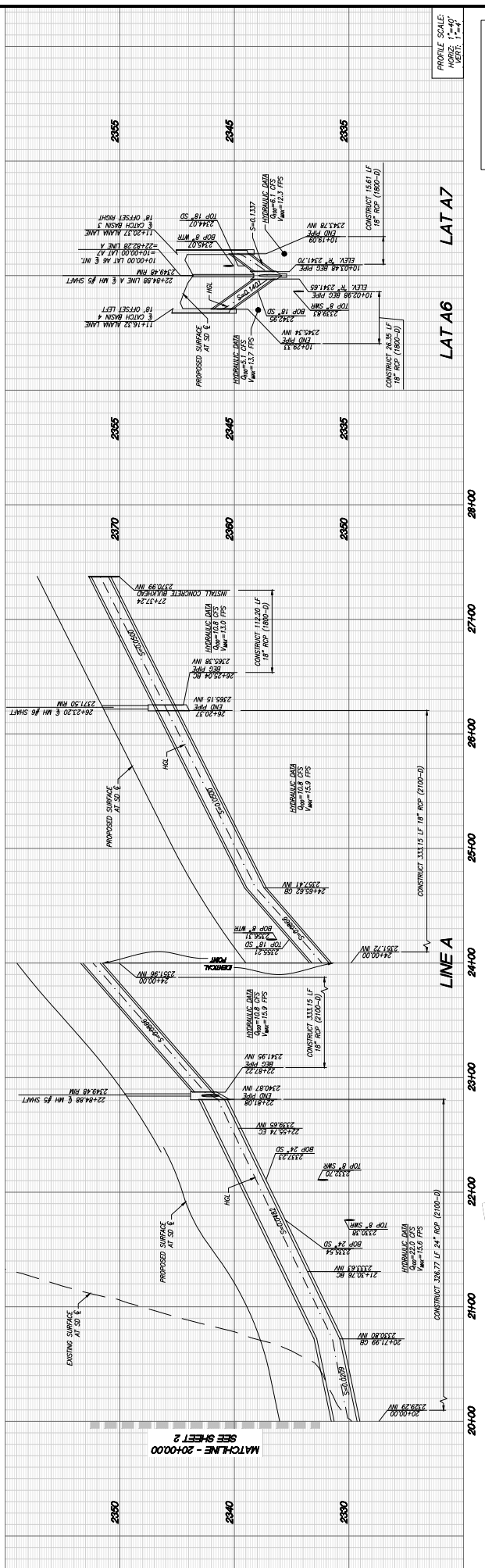
**PROJ. NO. 14200**

**DATE: 10/14/20**

**CITY: LOS ANGELES**

**PROJECT: STORM DRAINAGE IMPROVEMENT PLANS**

**SHEET NO. 37698**



LINE & CURVE DATA			
BEARING/Delta	RADIUS	LENGTH	PIVOT
C1 79°24'20"	96.00'	124.88'	74.54'
C2 79°24'20"	215.00'	172.21'	57.41'
L1 N89°22'30"E	-	130.75'	-
L2 N107°12'24"W	-	369.30'	-
L3 N82°52'24"W	-	293.31'	-
L4 N41°48'30"E	-	74.00'	-

JUNCTION STRUCTURE DATA TABLE							
JUNCTION ID	MAIN LINE	LATERAL	STRUCTURE TYPE	A	B	C	ELEV. F
JM1	LINE A	LAT. A6	MANHOLE	4'	5'	10'	241.35
JM2	LINE A	LAT. A7	MANHOLE	4'	5'	10'	241.23

PROFILE SCALE: HORIZONTAL 1"=40' VERTICAL 1"=4' DATE: 10/14/2020

- ### CONSTRUCTION NOTES
- INSTALL 18" RCP (D-LOAD PER PROFILE)
  - INSTALL 24" RCP (D-LOAD PER PROFILE)
  - CONSTRUCT MANHOLE #1 PER R.C.C. & M.C.D. STD. DIM. NO.
  - CONSTRUCT MANHOLE #2 PER R.C.C. & M.C.D. STD. DIM. NO.
  - CONSTRUCT CONCRETE BULKHEAD PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 18" RCP FROM MANHOLE #1 TO MANHOLE #2 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #2 TO MANHOLE #3 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #3 TO MANHOLE #4 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #4 TO MANHOLE #5 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #5 TO MANHOLE #6 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #6 TO MANHOLE #7 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #7 TO MANHOLE #8 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #8 TO MANHOLE #9 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #9 TO MANHOLE #10 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #10 TO MANHOLE #11 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #11 TO MANHOLE #12 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #12 TO MANHOLE #13 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #13 TO MANHOLE #14 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #14 TO MANHOLE #15 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #15 TO MANHOLE #16 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #16 TO MANHOLE #17 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #17 TO MANHOLE #18 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #18 TO MANHOLE #19 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #19 TO MANHOLE #20 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #20 TO MANHOLE #21 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #21 TO MANHOLE #22 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #22 TO MANHOLE #23 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #23 TO MANHOLE #24 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #24 TO MANHOLE #25 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #25 TO MANHOLE #26 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #26 TO MANHOLE #27 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #27 TO MANHOLE #28 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #28 TO MANHOLE #29 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #29 TO MANHOLE #30 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #30 TO MANHOLE #31 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #31 TO MANHOLE #32 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #32 TO MANHOLE #33 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #33 TO MANHOLE #34 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #34 TO MANHOLE #35 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #35 TO MANHOLE #36 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #36 TO MANHOLE #37 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #37 TO MANHOLE #38 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #38 TO MANHOLE #39 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #39 TO MANHOLE #40 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #40 TO MANHOLE #41 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #41 TO MANHOLE #42 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #42 TO MANHOLE #43 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #43 TO MANHOLE #44 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #44 TO MANHOLE #45 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #45 TO MANHOLE #46 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #46 TO MANHOLE #47 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #47 TO MANHOLE #48 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #48 TO MANHOLE #49 PER R.C.C. & M.C.D. STD.
  - CONSTRUCT 24" RCP FROM MANHOLE #49 TO MANHOLE #50 PER R.C.C. & M.C.D. STD.



**REVISIONS**

NO.	DATE	DESCRIPTION
1	10/14/20	ISSUED FOR PERMIT

**CITY OF BEAUMONT CALIFORNIA**  
STORM DRAINAGE PLANS  
TRACT NO. 37698

LINE A STA. 20+00.00 TO 27+37.24, LATERAL A6 & LATERAL A7

DATE: 10/14/20  
SCALE: AS SHOWN  
PROJECT NO: 37698  
SHEET NO: 3

DESIGNED BY: [Signature]  
CHECKED BY: [Signature]  
IN CHARGE: [Signature]  
CITY ENGINEER: [Signature]

APPROVED BY: [Signature]  
CITY MANAGER: [Signature]

FOR: ARGENT MANAGEMENT

PROJECT NO: 37698

**DEPARTMENT OF PUBLIC WORKS**

**STORM DRAINAGE ENGINEER**

**PROF. CIVIL ENGINEER**

**REGISTERED IN THE STATE OF CALIFORNIA**

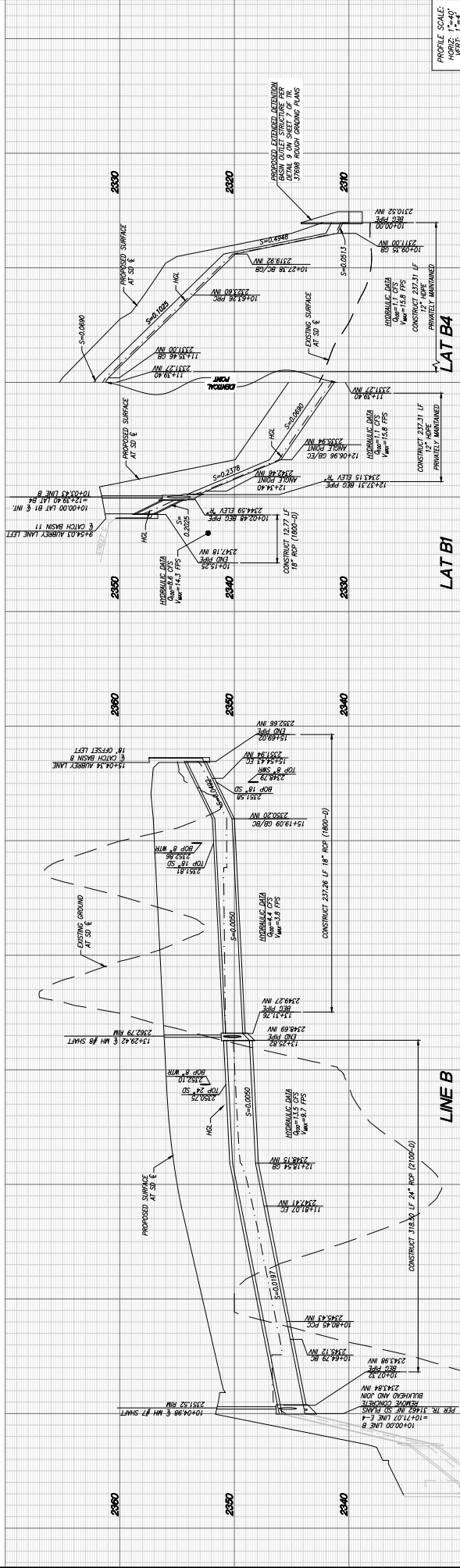
NO. 10707

EXPIRES: 12/31/2023

**ARGENT MANAGEMENT**

2400 S. ALHAMBRA AVE. SUITE 100, BEAUMONT, CA 94823

PHONE: 925.462.4499 FAX: 925.462.4498



PROFILES SCALE: HORIZONTAL 1"=40' VERTICAL 1"=4'

LINE B & CORRE DATA

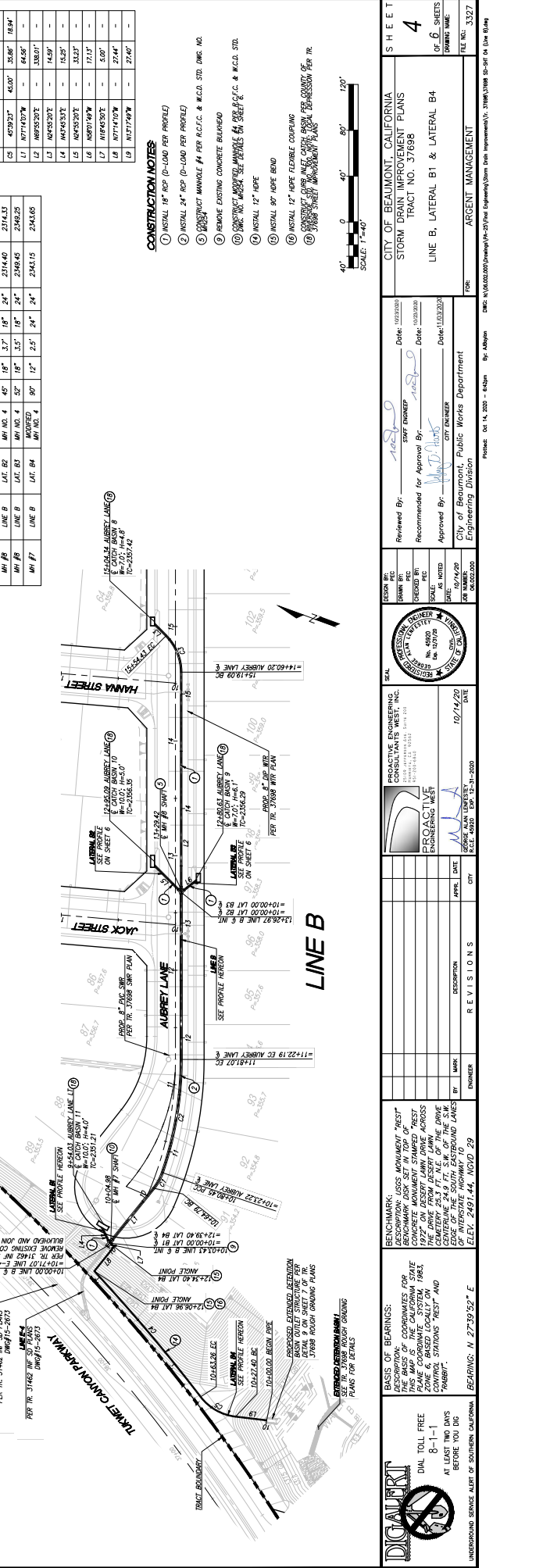
LINE #	STATION	WIDTH	DEPTH	INVERT
C1	19982.4	48.00'	15.66'	7.91'
C2	19979.9	36.00'	10.62'	5.77'
C3	45707.0	46.00'	35.34'	18.84'
C4	57197.0	54.00'	54.00'	43.20'
C5	45709.5	46.00'	35.80'	18.84'
C6	57197.0	54.00'	54.00'	43.20'
C7	45709.5	46.00'	35.80'	18.84'
C8	57197.0	54.00'	54.00'	43.20'
C9	45709.5	46.00'	35.80'	18.84'
C10	57197.0	54.00'	54.00'	43.20'
C11	45709.5	46.00'	35.80'	18.84'
C12	57197.0	54.00'	54.00'	43.20'
C13	45709.5	46.00'	35.80'	18.84'
C14	57197.0	54.00'	54.00'	43.20'
C15	45709.5	46.00'	35.80'	18.84'
C16	57197.0	54.00'	54.00'	43.20'
C17	45709.5	46.00'	35.80'	18.84'
C18	57197.0	54.00'	54.00'	43.20'
C19	45709.5	46.00'	35.80'	18.84'
C20	57197.0	54.00'	54.00'	43.20'

JUNCTION STRUCTURE DATA TABLE

JUNCTION ID	MAN LINE	LATERAL	A	B	C	D	ELEV. S	ELEV. R
MH #1	LINE B	LAT. B1	60"	18"	2.9"	24"	2344.25	2344.25
MH #2	LINE B	LAT. B2	MH NO. 4	45"	18"	3.7"	2314.40	2314.40
MH #3	LINE B	LAT. B3	MH NO. 4	50"	18"	3.5"	2346.45	2346.45
MH #4	LINE B	LAT. B4	MH NO. 1	90"	12"	2.5"	2341.15	2341.15

CONSTRUCTION NOTES

- INSTALL 18" RCP (D-LAND PER PROFILE)
- INSTALL 24" RCP (D-LAND PER PROFILE)
- CONSTRUCT MANHOLE #1 PER A.C.T.C. & W.C.D. STD. DING NO.
- REMOVE EXISTING CONCRETE BULKHEAD
- CONSTRUCT IMPROVED MANHOLE #4 PER A.C.T.C. & W.C.D. STD.
- DING NO. #4 PER A.C.T.C. & W.C.D. STD.
- INSTALL 12" HOPE
- INSTALL 18" HOPE BEND
- INSTALL 12" HOPE FLEXIBLE COUPLING
- INSTALL 12" HOPE FLEXIBLE COUPLING
- 3/8" RCP STREET APPROXIMATION PLANS



REVISIONS

NO.	DATE	DESCRIPTION
1	10/14/20	DATE

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

DATE: 10/14/20

SCALE: AS SHOWN

PROJECT: [Project Name]

CITY: [City Name]

ENGINEER: [Engineer Name]

PROF. NO.: [Professional Number]

DATE: 10/14/20

PROJECT: [Project Name]

CITY: [City Name]

ENGINEER: [Engineer Name]

PROF. NO.: [Professional Number]

DATE: 10/14/20

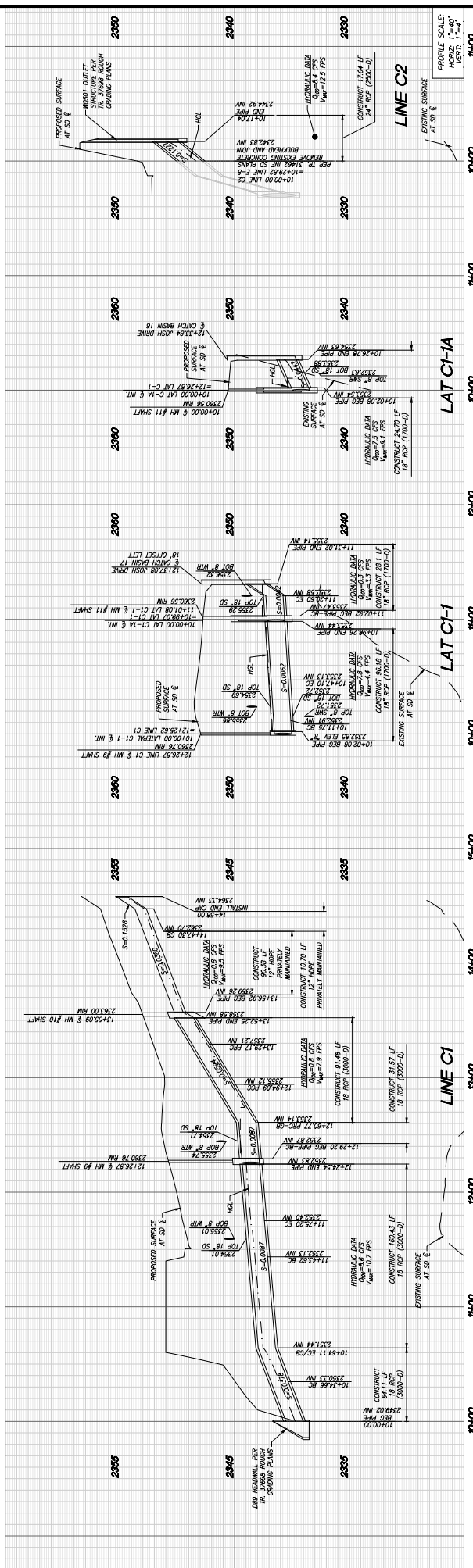
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CITY: [City Name]

ENGINEER: [Engineer Name]

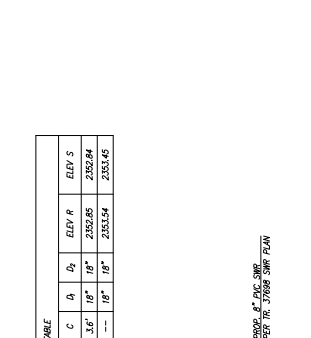
PROF. NO.: [Professional Number]





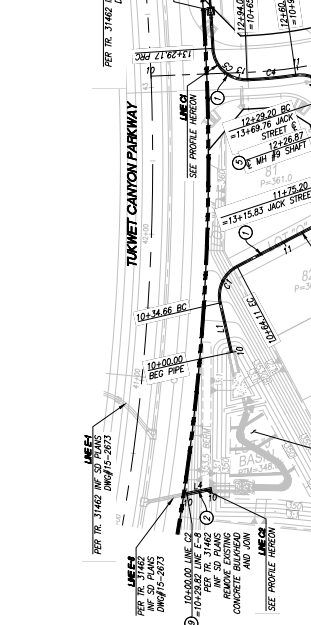
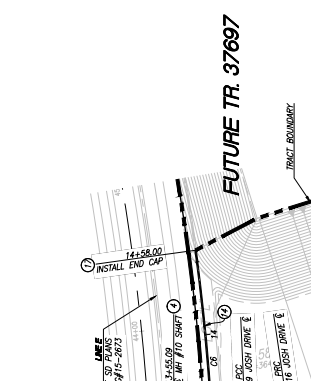
LINE & CURVE DATA

STATION	PC	PT	PI	LC	EA	EB	EC	ED	EA	EB	EC	ED	ELEV. S	ELEV. R
10+00	22.48	22.46	22.46	17.37										
10+20	22.50	21.57	21.57	19.07										
10+40	22.50	20.80	20.80	16.68										
10+60	22.50	20.00	20.00	14.24										
10+80	22.50	19.20	19.20	11.80										
11+00	22.50	18.40	18.40	9.37										
11+20	22.50	17.60	17.60	6.93										
11+40	22.50	16.80	16.80	4.50										
11+60	22.50	16.00	16.00	2.07										
11+80	22.50	15.20	15.20	0.00										



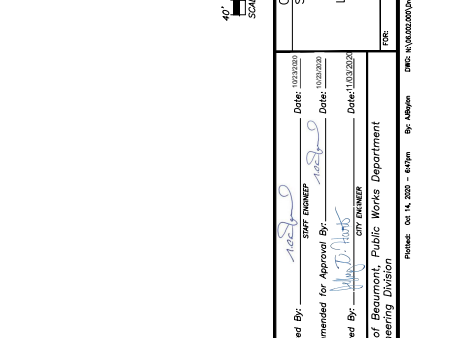
JUNCTION STRUCTURE DATA TABLE

JUNCTION ID	MAIN LINE	LATERAL	STRUCTURE	A	B	C	D	ELEV. R	ELEV. S
MH #9	LINE C1	LAT. C1-1	MH #9	18"	18"	18"	18"	2352.84	2352.84
MH #11	LAT. C1-1	LAT. C1-1A	MH #11	18"	18"	18"	18"	2353.54	2353.54



**CONSTRUCTION NOTES**

- INSTALL 18\"/>
- INSTALL 24\"/>
- CONSTRUCT MANHOLE #1 PER A.C.C.C. & M.C.C. STD. Dwg. NO.
- CONSTRUCT MANHOLE #2 PER A.C.C.C. & M.C.C. STD. Dwg. NO.
- REMOVE EXISTING CONCRETE BARRIERS
- INSTALL 17\"/>
- INSTALL END CAP
- CONSTRUCT CURB AND GUTTER CATCH BASIN PER COUNTY OF CALIFORNIA SPECIFICATIONS
- CONSTRUCT CURB AND GUTTER PER COUNTY OF CALIFORNIA SPECIFICATIONS



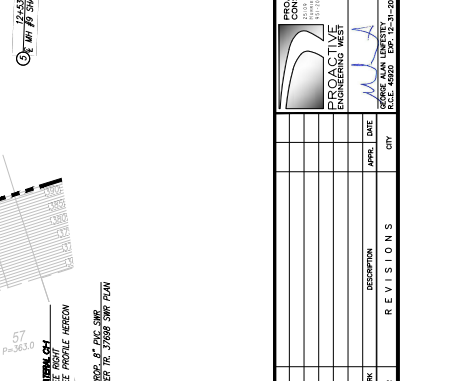
APPROVALS

Reviewed By: *[Signature]* Date: 10/20/20

Recommended for Approval By: *[Signature]* Date: 10/20/20

Approved By: *[Signature]* Date: 10/20/20

City of Beaumont, Public Works Department  
Engineering Division



**BASIS OF BEARINGS:** BEARING: N 27°39'52" E

**DESCRIPTION:** DIAL TOLL FREE 8-1-1 AT LEAST TWO DAYS BEFORE YOU DIG UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

**REVISIONS:**

NO.	DATE	BY	DESCRIPTION
1	10/14/20	[Signature]	ISSUE FOR PERMITS

**DESIGNER:** ARGENT MANAGEMENT

**CITY:** BEAUMONT, CALIFORNIA

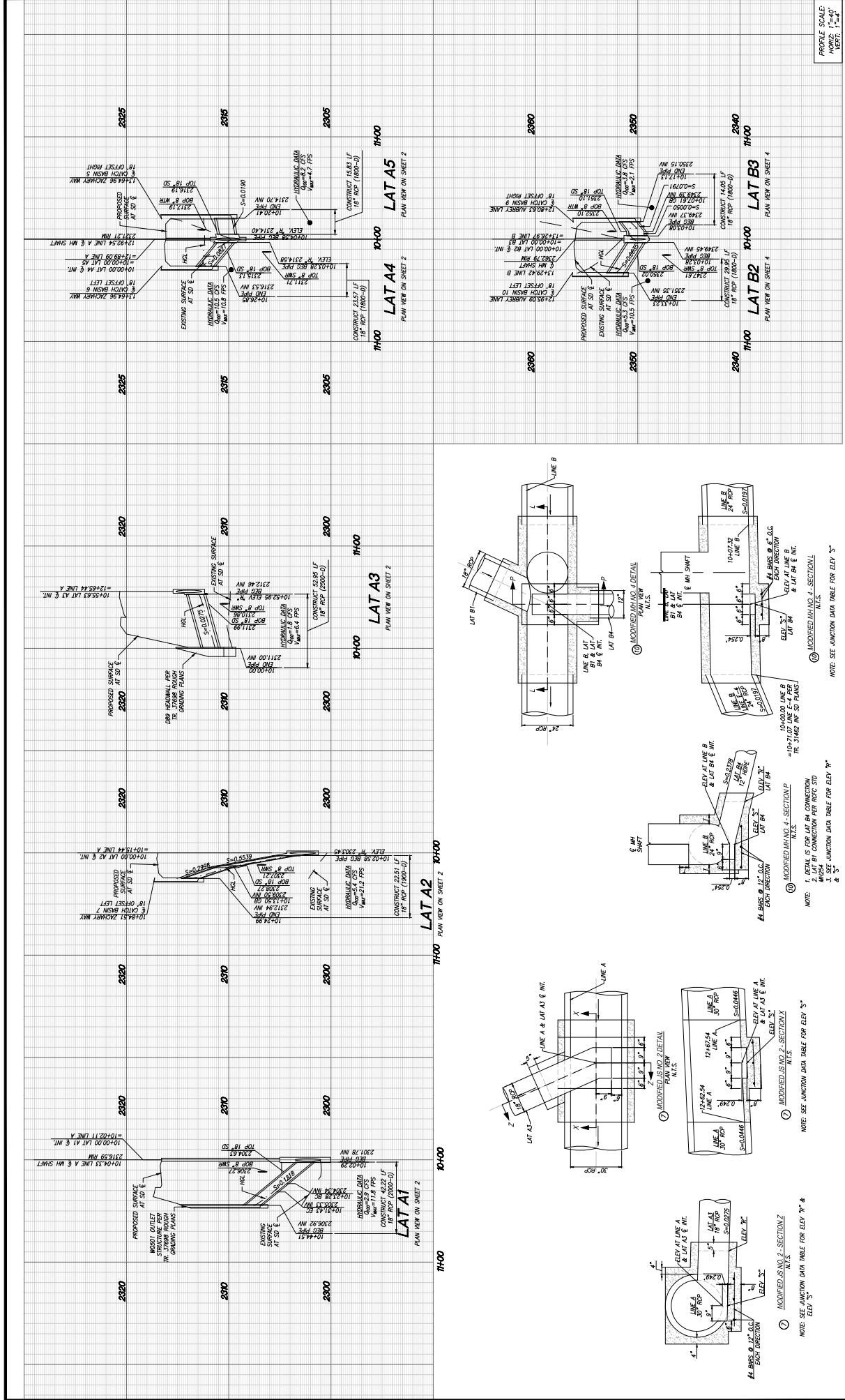
**TRACT NO.:** 37698

**LINE C1, LINE C2, LATERAL C1-1, & LATERAL C1-1A**

**SHEET 5 OF 6 SHEETS**

**DATE:** 10/20/20

**SCALE:** 1"=40'



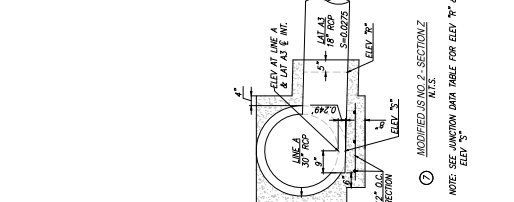
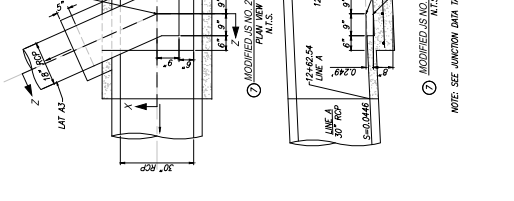
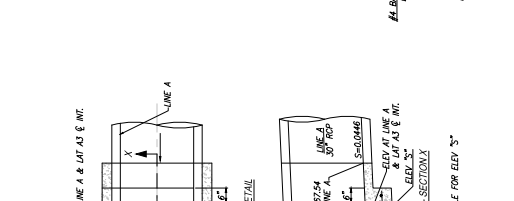
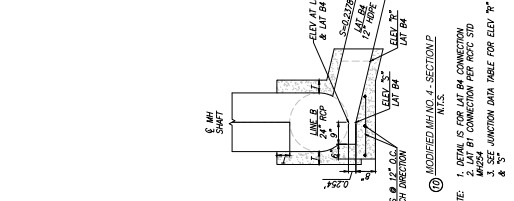
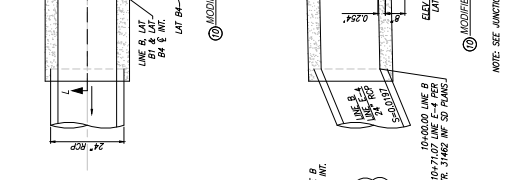
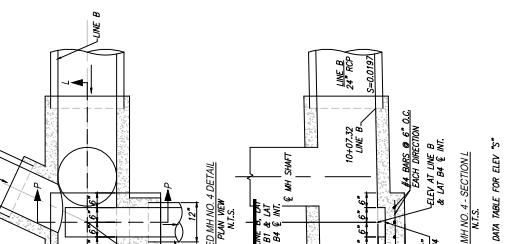
PROFILE SCALE  
HORIZ. 1"=40'  
VERT. 1"=4'

CITY OF BEAUMONT, CALIFORNIA STORM DRAINAGE PLANS TRACT NO. 37698 LATERAL A1, A2, A4, A5, B2 & B3 PROFILES AND DETAILS	DATE: 10/12/20 SWIFT DESIGN REVIEWED BY: [Signature] RECOMMENDED FOR APPROVAL BY: [Signature] APPROVED BY: [Signature] CITY ENGINEER CITY OF BEAUMONT, PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION	DATE: 10/12/20 DATE: 10/12/20 DATE: 10/12/20	PROJECT NO.: 2000000000 DATE: 10/14/2020 CITY: BEAUMONT, CA
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NO.	REVISION	DATE	BY	DESCRIPTION
1		10/14/20	BS	ISSUE FOR PERMITS
2		10/14/20	BS	ISSUE FOR CONSTRUCTION

REMARKS:  
DESCRIPTION: LOSS MONUMENT "BEST" BEYOND MONUMENT SET IN TOP OF BEARING MONUMENT UNDER ADDRESS 1927 ON BEAUMONT DRIVE, ABOVE THE DRIVE FROM DESERT LANE, ABOVE CENTERLINE 24.4 FT. SW. OF THE S.W. CORNER OF THE SOUTH ESTABLISHED LINES. ELEV. 2491.44, NVD 29

UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA GAS COMPANY  
BEARING: N 27°39'52" E  
DIAL TOLL FREE  
8-1-1  
AT LEAST TWO DAYS BEFORE YOU DIG



NOTE: SEE JUNCTION DATA TABLE FOR ELEV. "3"  
NOTE: SEE JUNCTION DATA TABLE FOR ELEV. "4"  
NOTE: SEE JUNCTION DATA TABLE FOR ELEV. "5"  
NOTE: SEE JUNCTION DATA TABLE FOR ELEV. "6"  
NOTE: SEE JUNCTION DATA TABLE FOR ELEV. "7"  
NOTE: SEE JUNCTION DATA TABLE FOR ELEV. "8"