



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. 202020-0550
Receipt No. 20111257
Fee \$ 5,396.48
Date Paid 9/14/20
Inv. 9936

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Rick Rush Phone (951) 529-7795

2. Contact's Address 1250 Corona Pointe Court Suite 600 Corona, CA 92879
City/State/Zip

5. Contact's E-mail rick.e.rush@sbcglobal.net

3. Developer Name Pardee Homes Phone (951) 529-7795
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address Same As Above City/St/Zip


5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):

Bond #5025572
Monument Bond Tract 31468-6
162 Numbered Lots, 11 Lettered Lots (173 Total Lots) \$5,396.48

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

Rick Rush  09/02/2020
Print Name and Sign – Contact/Applicant Date


7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

Rick Rush  09/02/2020
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.

Rick Rush



Print Name and Sign – Contact/Applicant

09/02/2020

Date

Sundance Tract 31468-6 Monumentation
Pardee Job #192212

Bond No: 5025572
Premium: \$163.00

Bond Safeguard Insurance Company
1919 S. Highland Ave. Bldg. A, Ste. 300, Lombard, IL 60148

MONUMENTATION BOND

KNOW ALL MEN BY THESE PRESENTS, that we PARDEE HOMES, as Principal, and BOND SAFEGUARD INSURANCE COMPANY, authorized to do business in the State of California, as Surety, are held and firmly bound unto CITY OF BEAUMONT, as Oblige, in the sum of:

THIRTY-SIX THOUSAND, TWO HUNDRED AND NOH00's DOLLARS

(\$36,200.00), lawful money of the United States of America, for which payment well and truly to be made we bind ourselves, our heirs, executors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if the above bounden Principal shall in all things stand to and abide by, and well and truly keep and perform, all covenants, conditions and agreements contained in an Agreement with the said Obligee as is more specifically set forth in said Agreement, to which reference is hereby made and more fully described below.

Sundance Tract 31468-6 Monumentation

IT IS FURTHER UNDERSTOOD AND AGREED that the period of this bond shall be from _____ to _____. The Surety's liability is limited to claims made during the term of the bond and shall not exceed in the aggregate the penal sum of the bond specified herein.

This bond will not respond to any liability which arises from design, maintenance or efficiency guarantees.

SIGNED, SEALED, AND DATED THIS 29th day of January, 2007.

PARDEE HOMES

By: 
John Arvin, Senior Vice President

BOND SAFEGUARD INSURANCE COMPANY

By: _____
Melissa Schmidt, Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles

On January 29, 2007, before me, Sherrie Jossen, Notary Public, personally appeared John Arvin, Sr. Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal

Sherrie Jossen
Sherrie Jossen
Notary Public in and for said state.

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document: Monumentation Bond
Additional Information: Beaumont, CA, Sundance Project, Tract 31468-0
Date of Document: January 29, 2007 Number of Pages: 1
Signer is Representing: PARDEE HOMES
Signer(s) other than named above:

CAPACITY CLAIMED BY SIGNER

Name of Signer: John Arvin
Signing As:
 INDIVIDUAL CORPORATE OFFICER TITLE: Sr. Vice President
 PARTNER(S) LIMITED GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE
 GUARDIAN/CONSERVATOR
 OTHER:

THUMB PRINT
RIGHT THUMB

Michael Baker
I N T E R N A T I O N A L

November 12, 2020

JN 152404

City of Beaumont
550 East 6th Street
Beaumont, CA 92223
Attn: City Surveyor

Subject: Tract No. 31468-6, M.B. 418/01-11
PW # 2020-0550
Survey Monumentation

To whom it may concern:

The monuments required for the release of surety bonds on the above referenced tract map have been set in accordance with City requirements. Michael Baker International has been paid for our services to place the monuments as shown on the said tract map. Signed and stamped monument tie sheets and a copy of the final map are enclosed for your use.

If you have any questions on this matter, please contact this office at 760-346-7481.

Sincerely,

 11-13-2020

Christopher L. Alberts
P.L.S. 8508

Date



TRACT 31468-6

M.B. 418/1-11

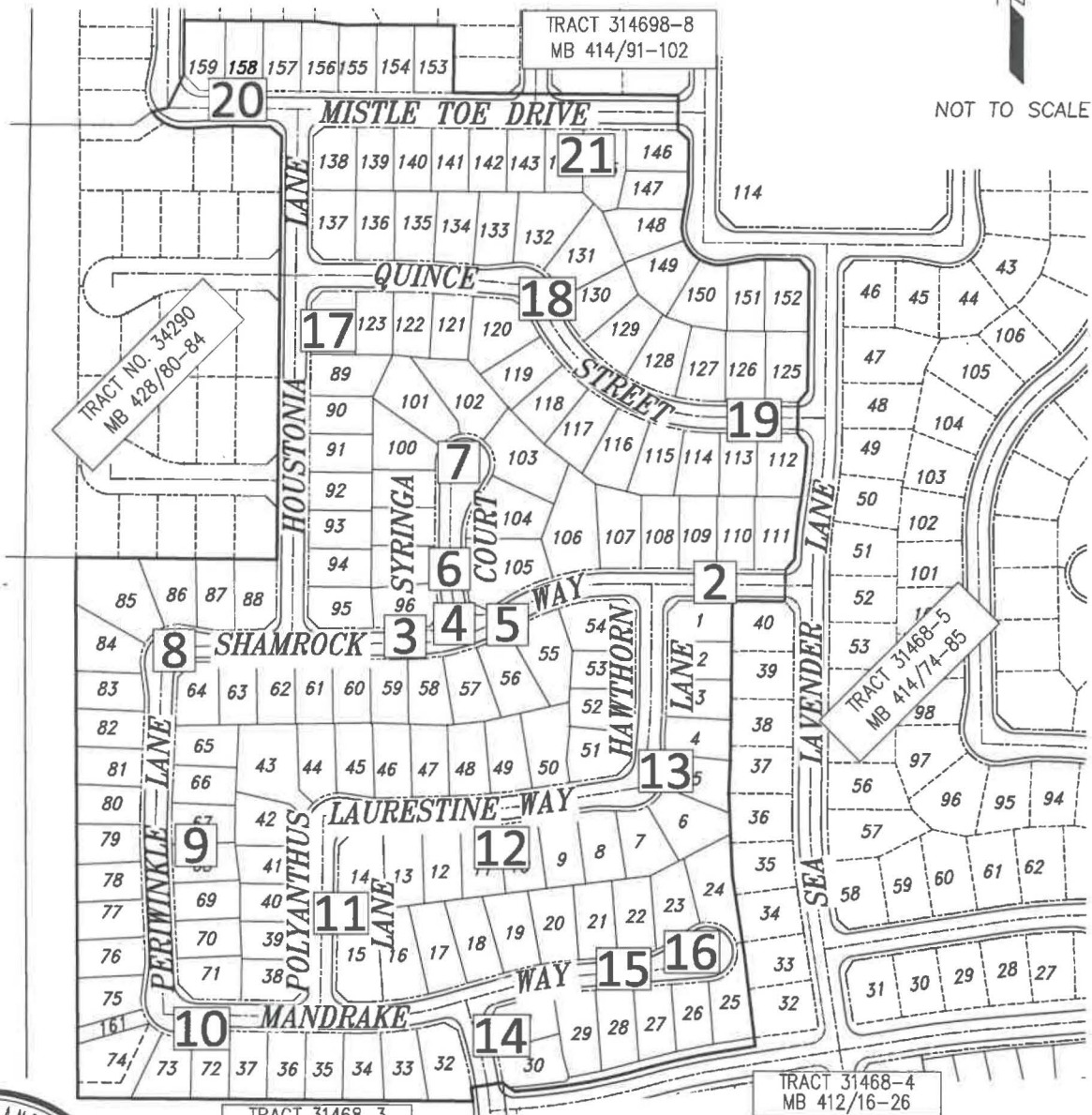
SHEET 1 OF 21



NOT TO SCALE

LEGEND

X = SHEET No.



Christopher L. Alberts
 CHRISTOPHER L. ALBERTS L.S. 8508

11/12/2020
 DATE

Michael Baker
INTERNATIONAL

75410 Gerald Ford Dr., Palm Desert, CA 92211
 Phone: (760) 346-7481 · MBAKERINTL.COM

MONUMENT TIE SHEET

L.S. NO. 8508
 DATE: 11/12/2020

TRACT NO. 31468-6
 M.B. 418/1-11

SCALE: N.T.S.

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

TRACT 31468-6

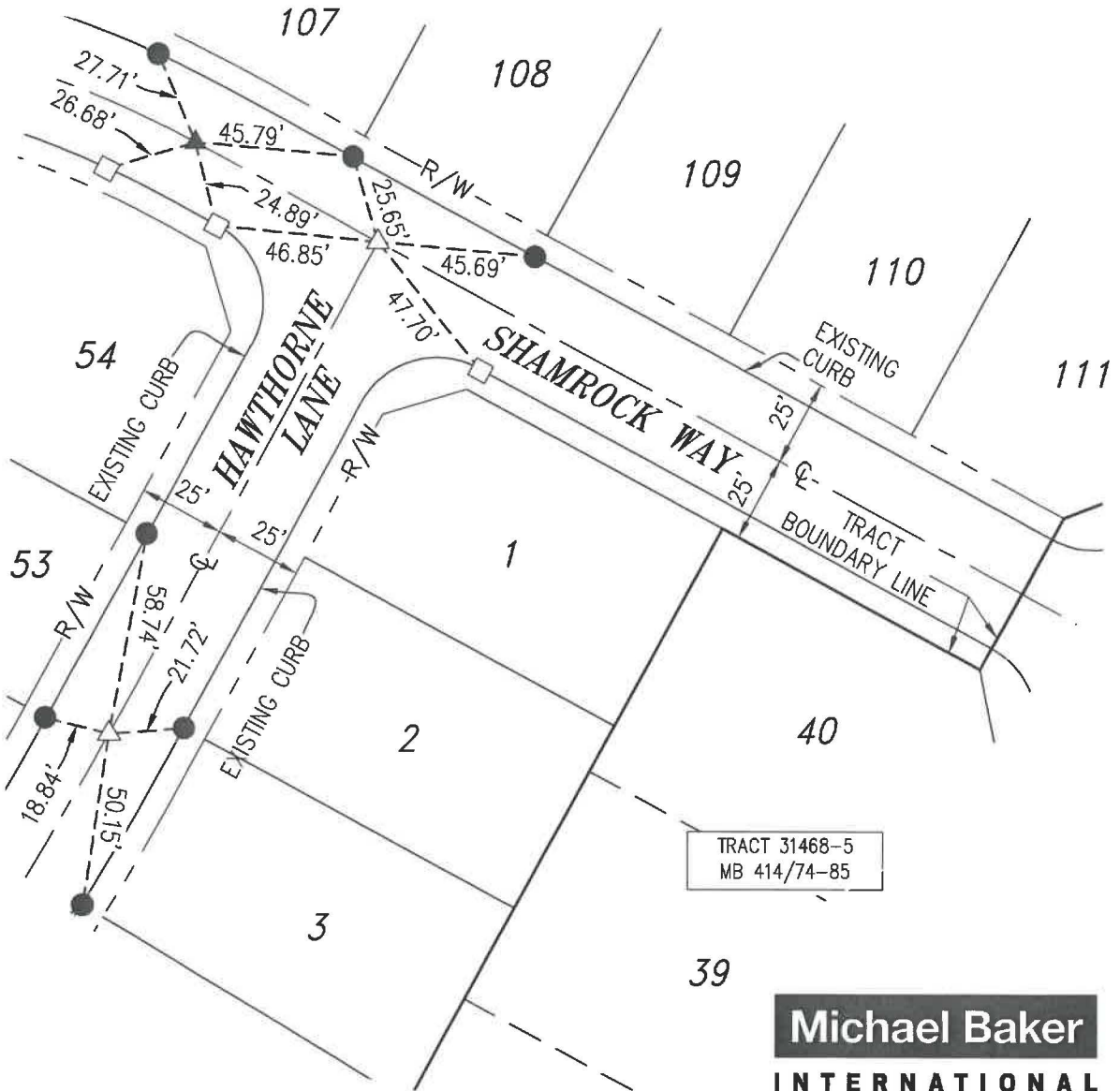
M.B. 418/1-11

LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 7930", FLUSH PER TRACT 31468-6, M.B. 18/1-11.
- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=50'



Michael Baker
INTERNATIONAL

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MONUMENT TIE SHEET

L.S. NO. 8508
DATE: 11/12/2020

TRACT NO. 31468-6
M.B. 418/1-11

SCALE: 1"=50'

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

TRACT 31468-6

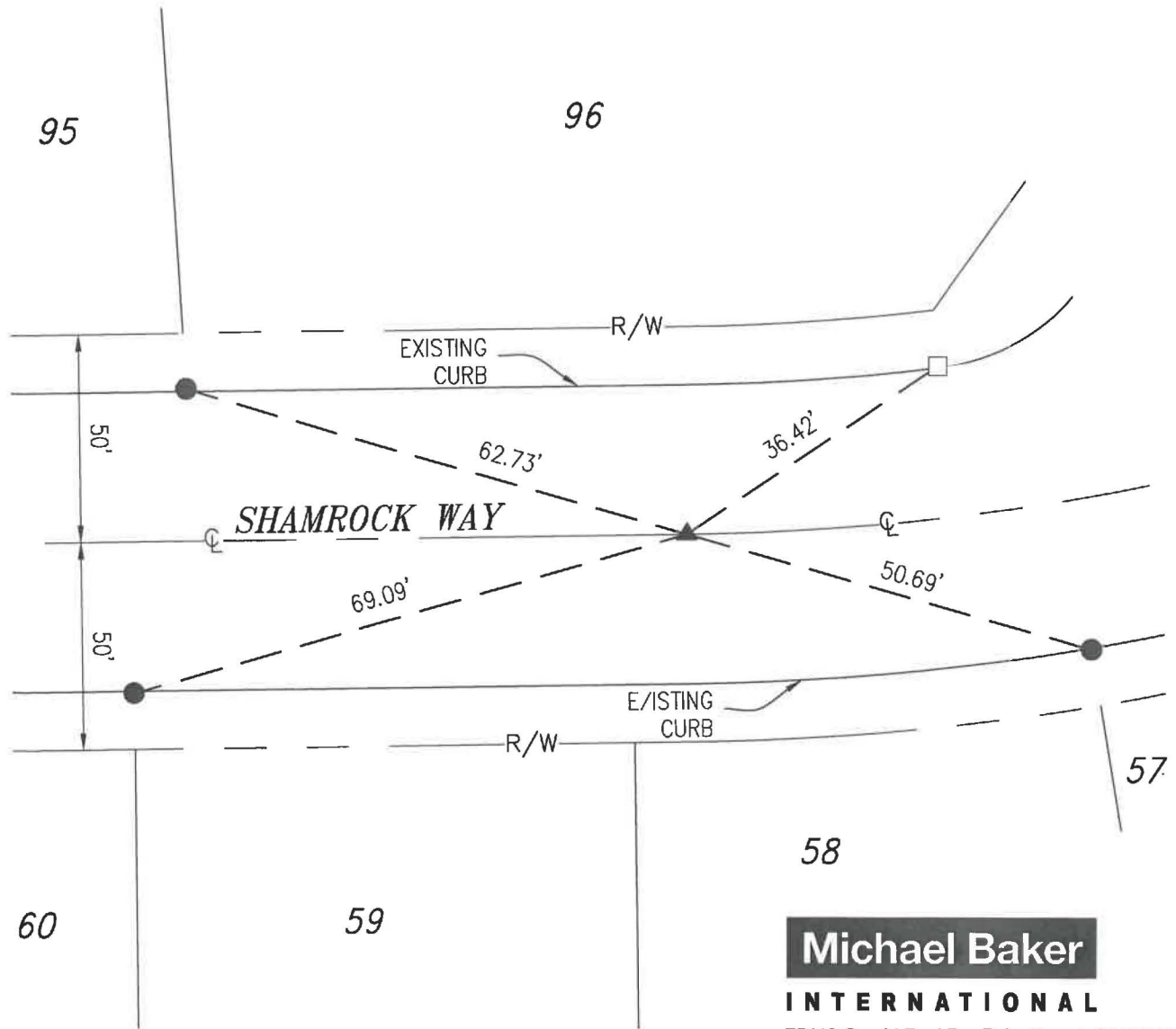
M.B. 418/1-11

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- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=20'



Michael Baker
INTERNATIONAL
 75410 Gerald Ford Dr., Palm Desert, CA 92211
 Phone: (760) 346-7481 · MBAKERINTL.COM

L.S. NO. <u>8508</u> DATE: <u>11/12/2020</u>	MONUMENT TIE SHEET TRACT NO. 31468-6 M.B. 418/1-11	SCALE: <u>1"=20'</u> JOB NO. <u>152404</u>
ENGINEERING DEPARTMENT		CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

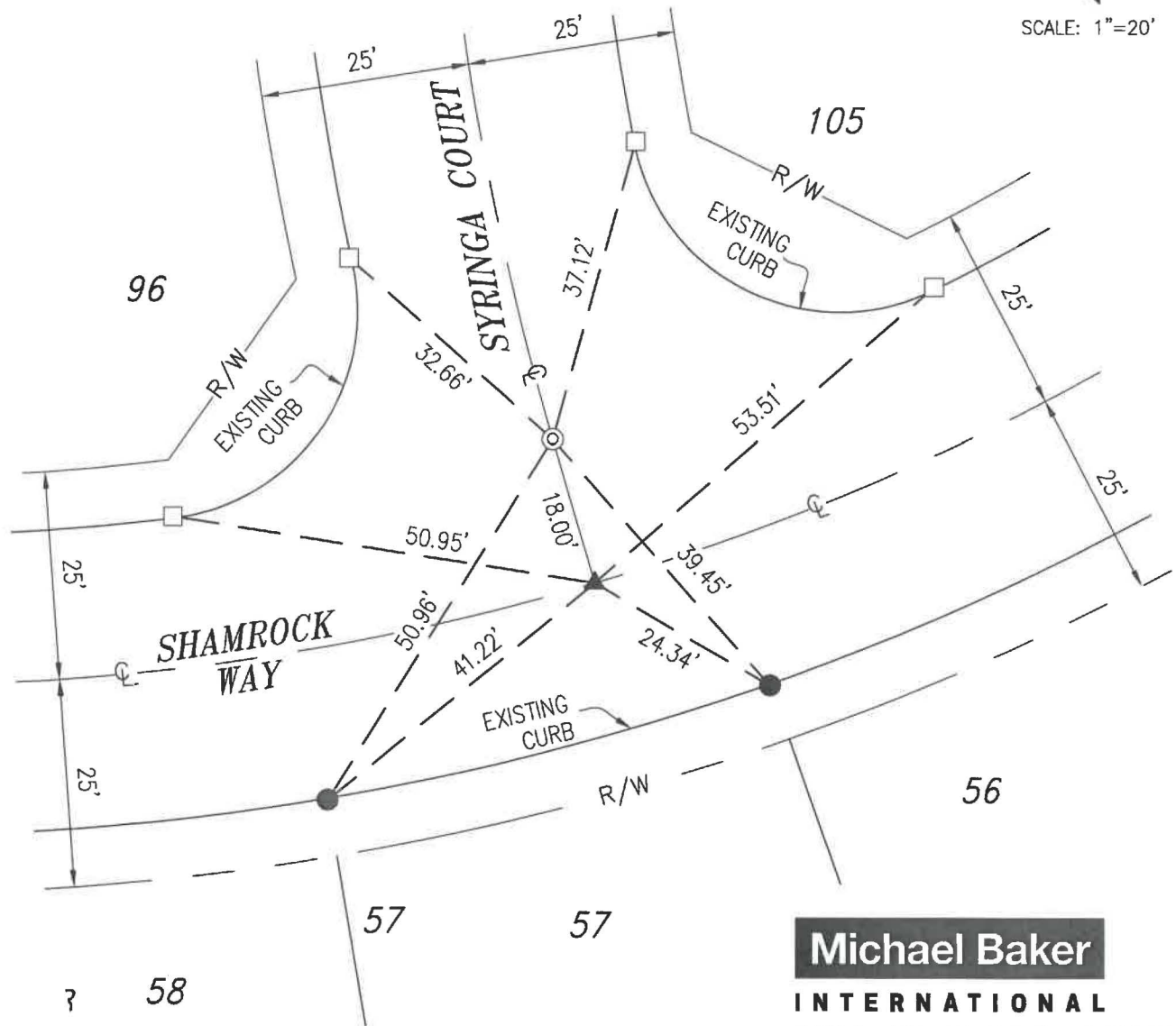
SHEET 4 OF 21

LEGEND

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- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.
- ⊙ INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CONCRETE CROSS GUTTER.



SCALE: 1"=20'



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MONUMENT TIE SHEET

L.S. NO. 8508
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M.B. 418/1-11

SCALE: 1"=20'

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

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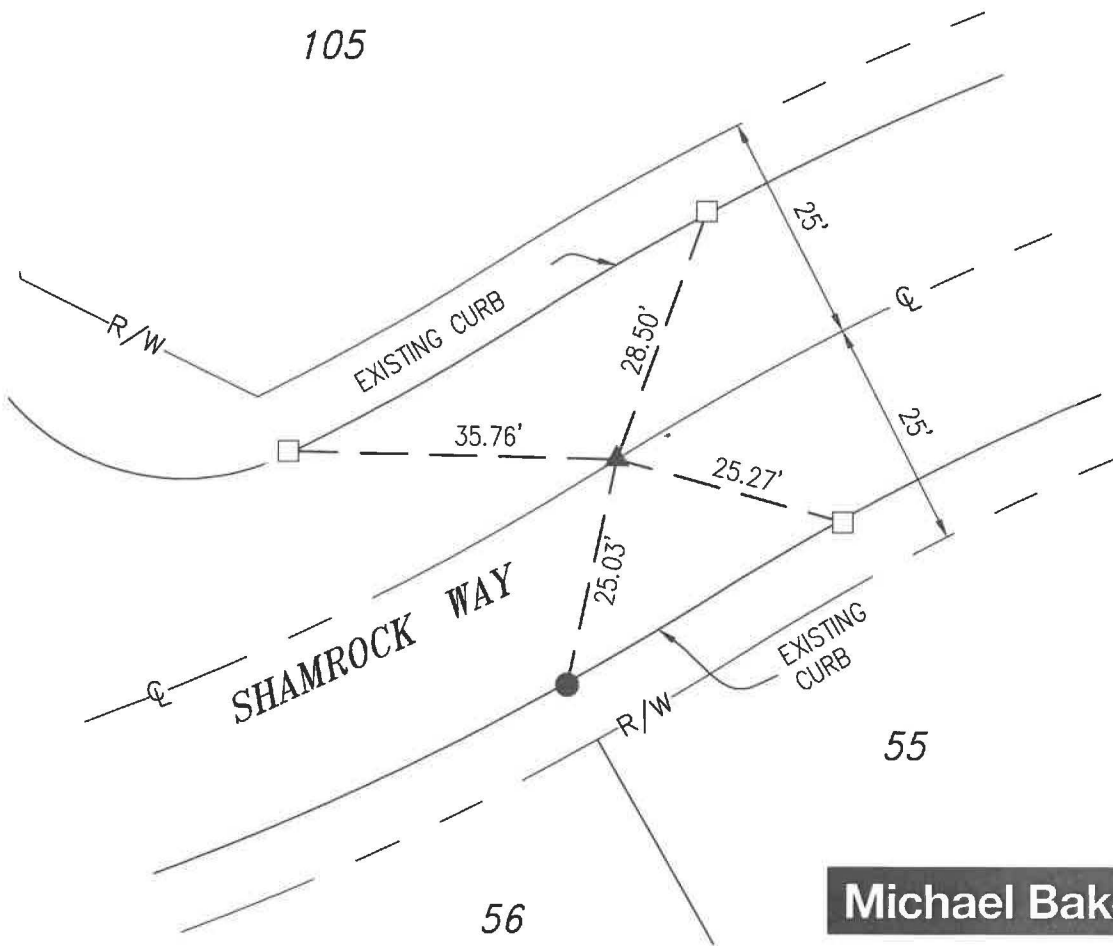
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- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=20'



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MONUMENT TIE SHEET

TRACT NO. 31468-6
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L.S. NO. 8508
DATE: 11/12/2020

SCALE: 1"=20'
JOB NO. 152404

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

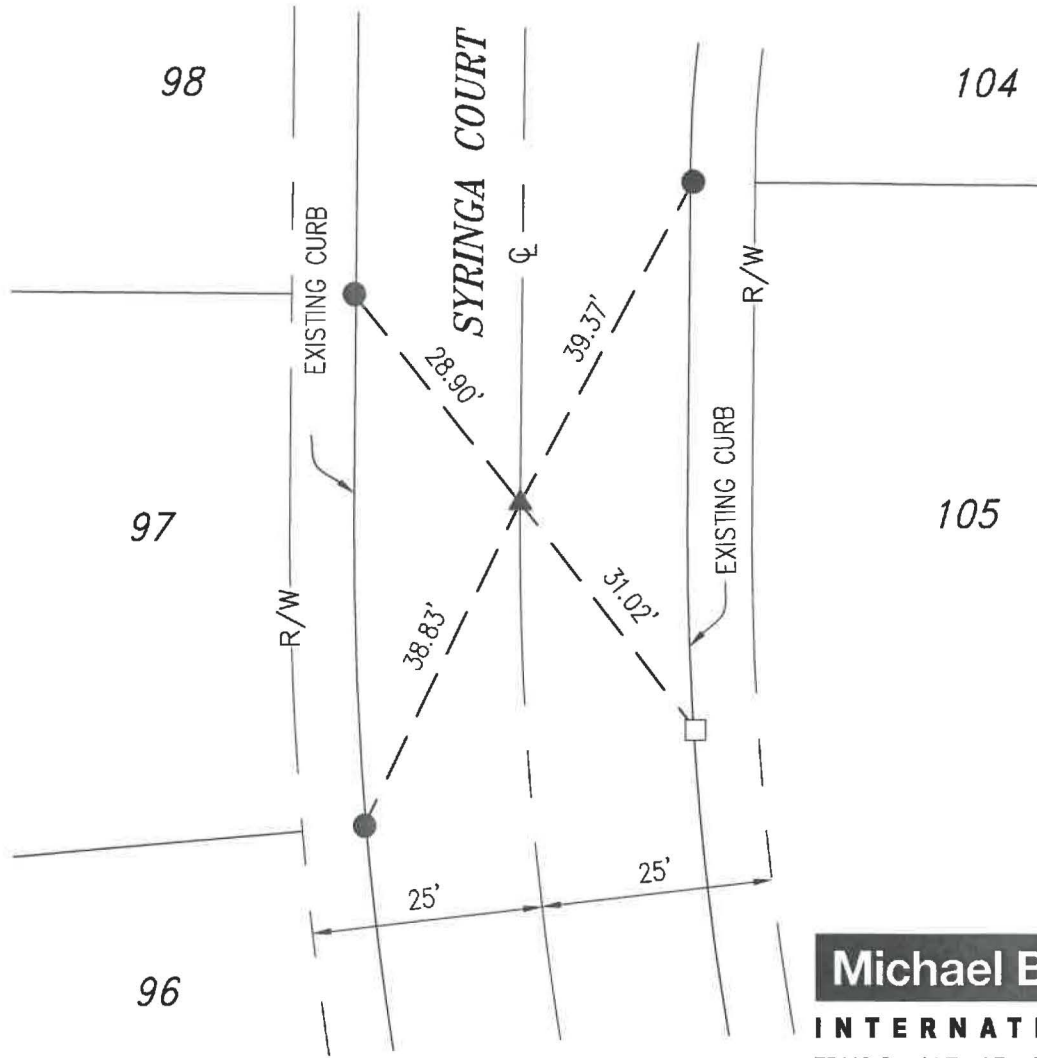
SHEET 6 OF 21

LEGEND

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- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=20'



Michael Baker
INTERNATIONAL
 75410 Gerald Ford Dr., Palm Desert, CA 92211
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L.S. NO. <u>8508</u> DATE: <u>11/12/2020</u>	MONUMENT TIE SHEET TRACT NO. 31468-6 M.B. 418/1-11	SCALE: <u>1"=20'</u> JOB NO. <u>152404</u>
ENGINEERING DEPARTMENT		CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

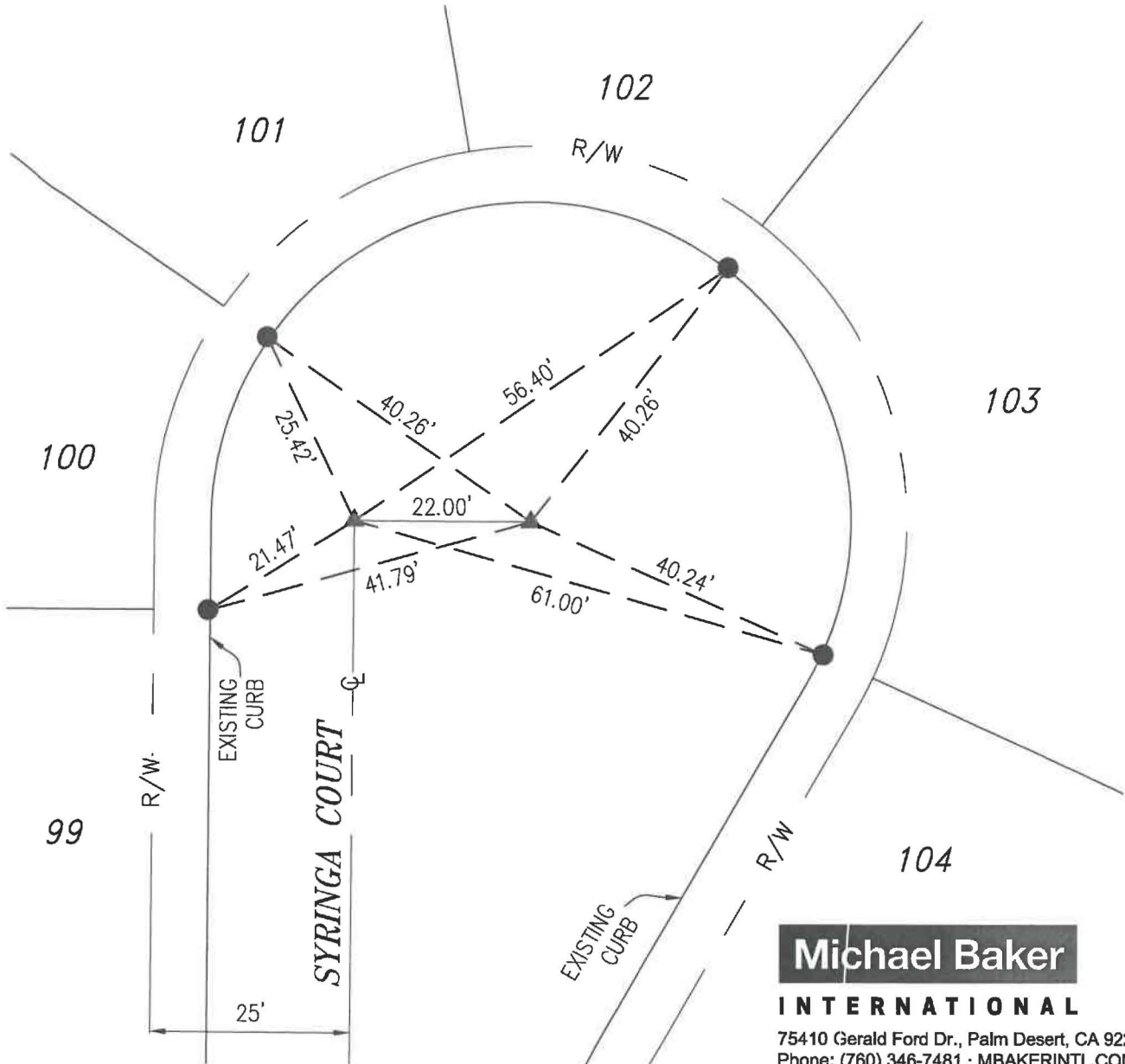
SHEET 7 OF 21

LEGEND

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- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.



SCALE: 1"=20'



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MONUMENT TIE SHEET

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TRACT NO. 31468-6
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SCALE: 1"=20'

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

TRACT 31468-6

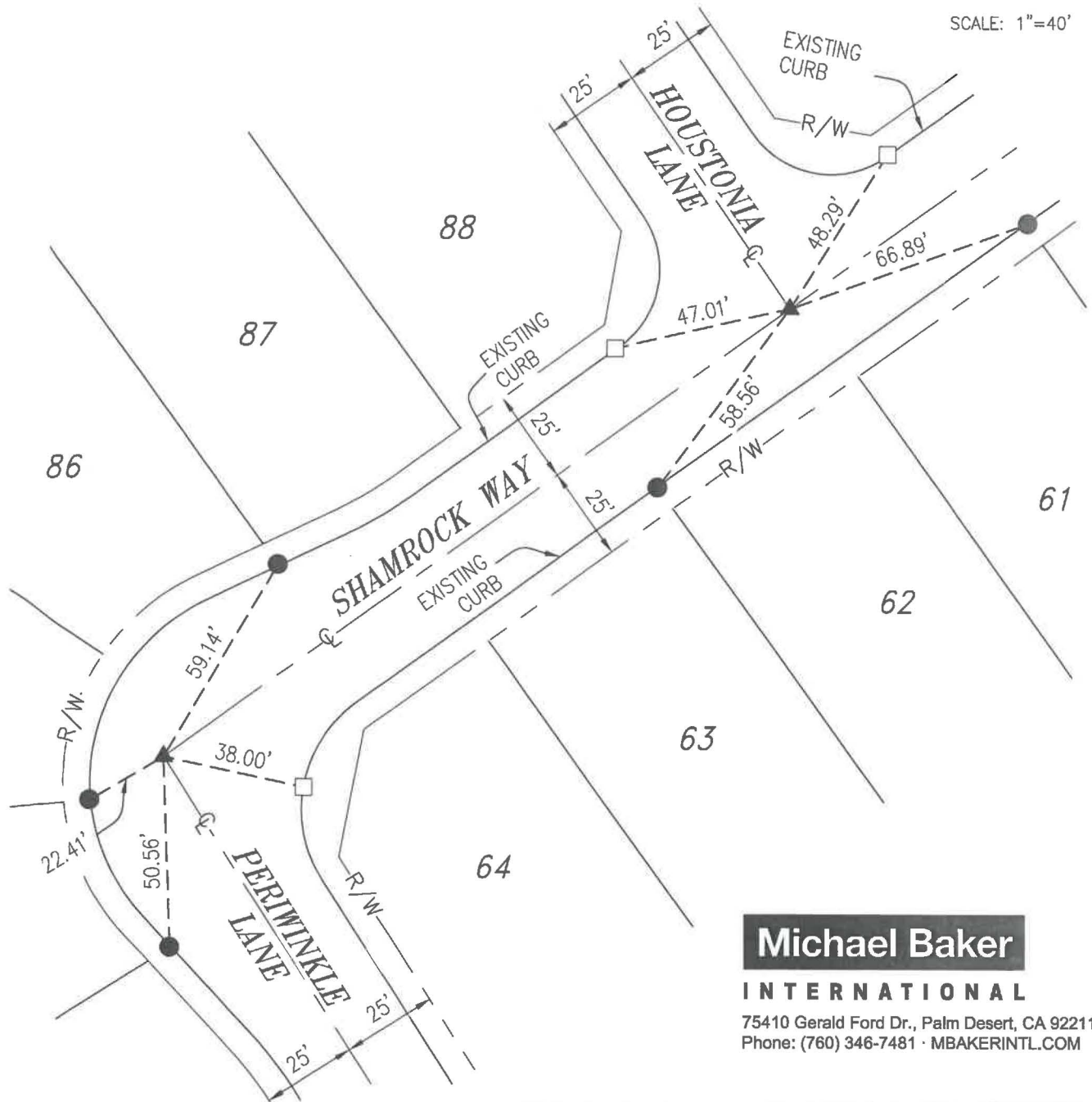
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LEGEND

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- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=40'



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TRACT NO. 31468-6
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SCALE: 1"=40'

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

TRACT 31468-6

M.B. 418/1-11

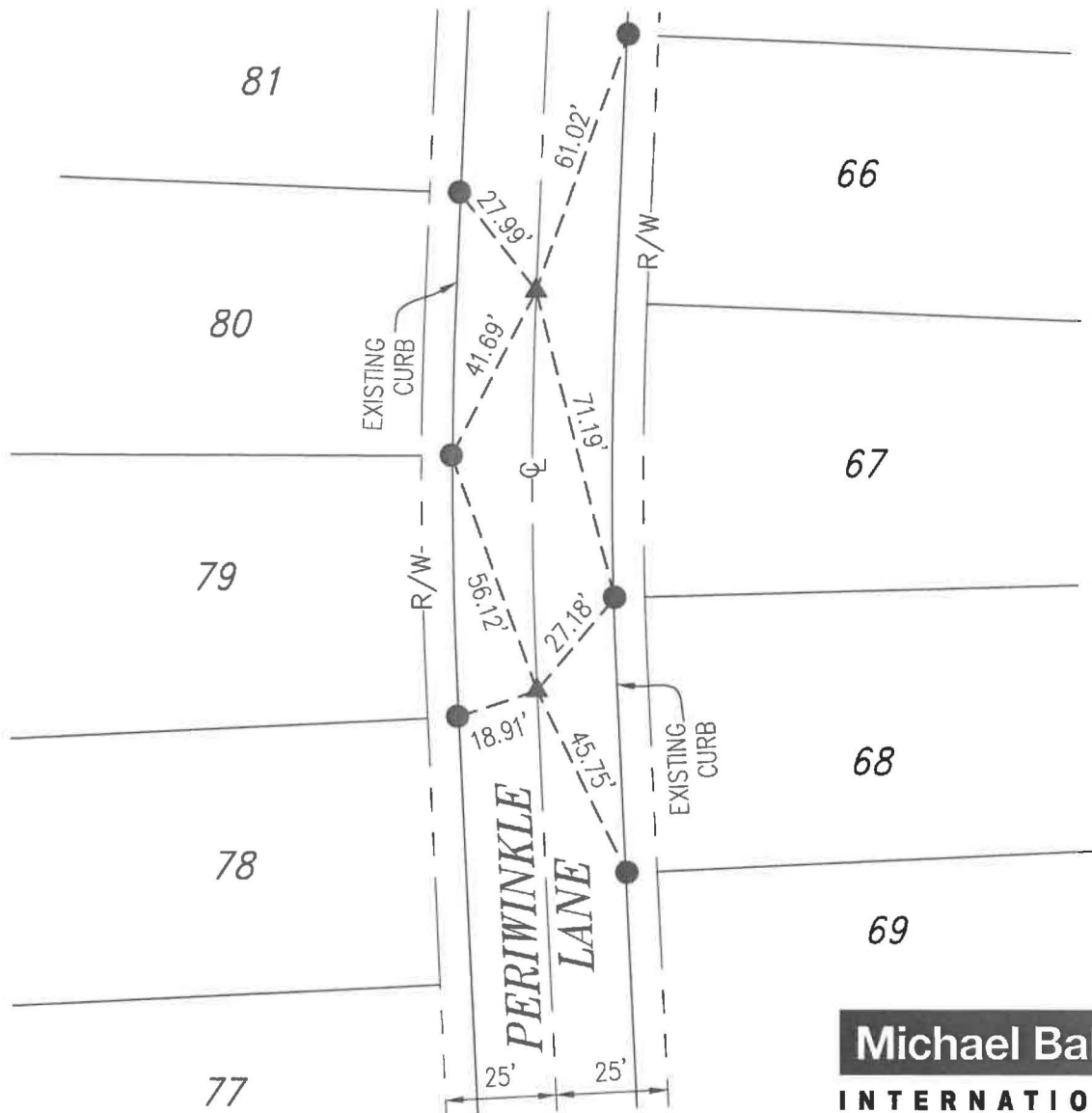
SHEET 9 OF 21

LEGEND

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- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.



SCALE: 1"=40'



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MONUMENT TIE SHEET

L.S. NO. 8508
DATE: 11/12/2020

TRACT NO. 31468-6
M.B. 418/1-11

SCALE: 1"=40'
JOB NO. 152404

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

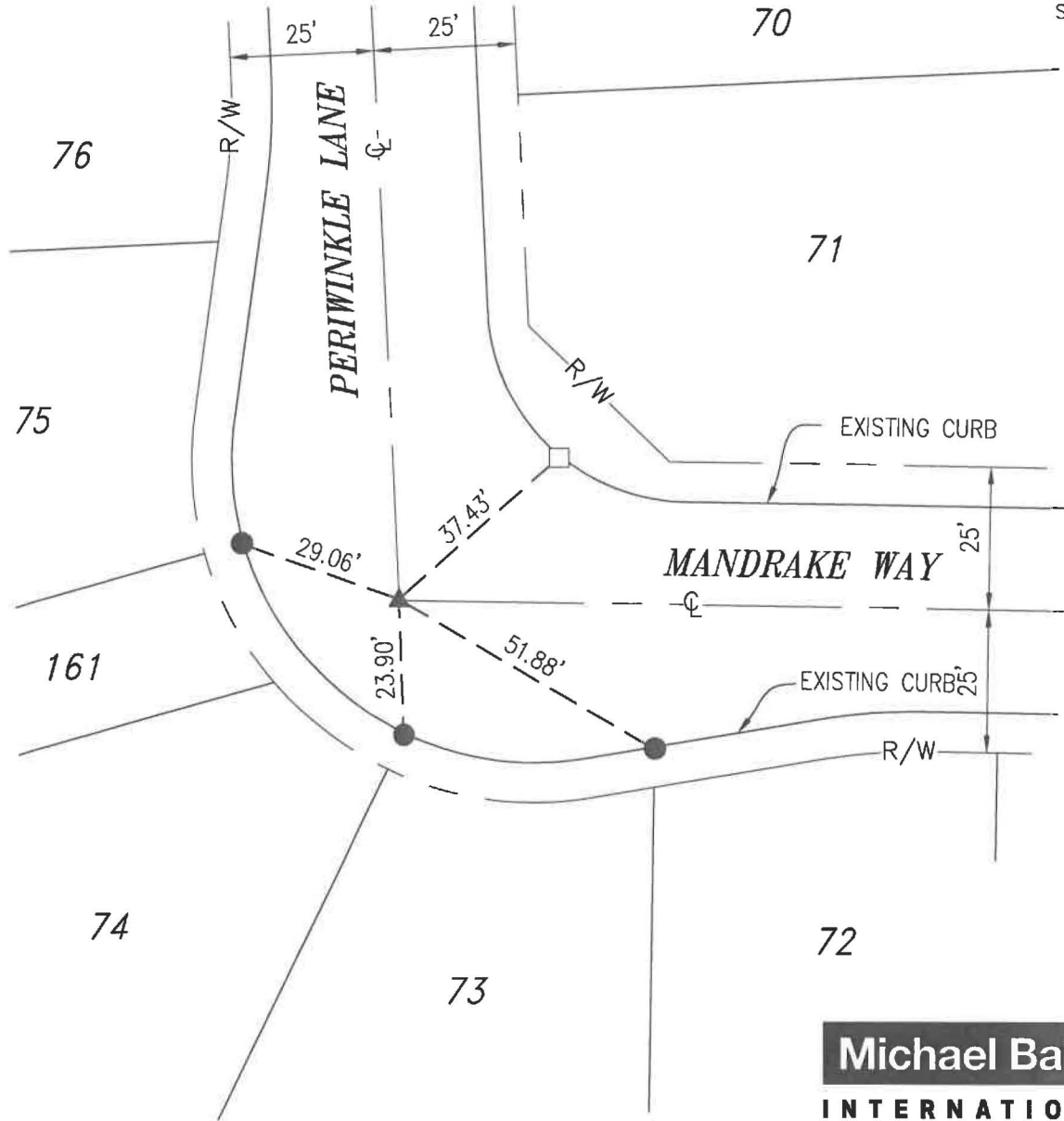
SHEET 10 OF 21

LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 7930", FLUSH PER TRACT 31468-6, M.B. 18/1-11.
- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=30'



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SCALE: 1"=30'

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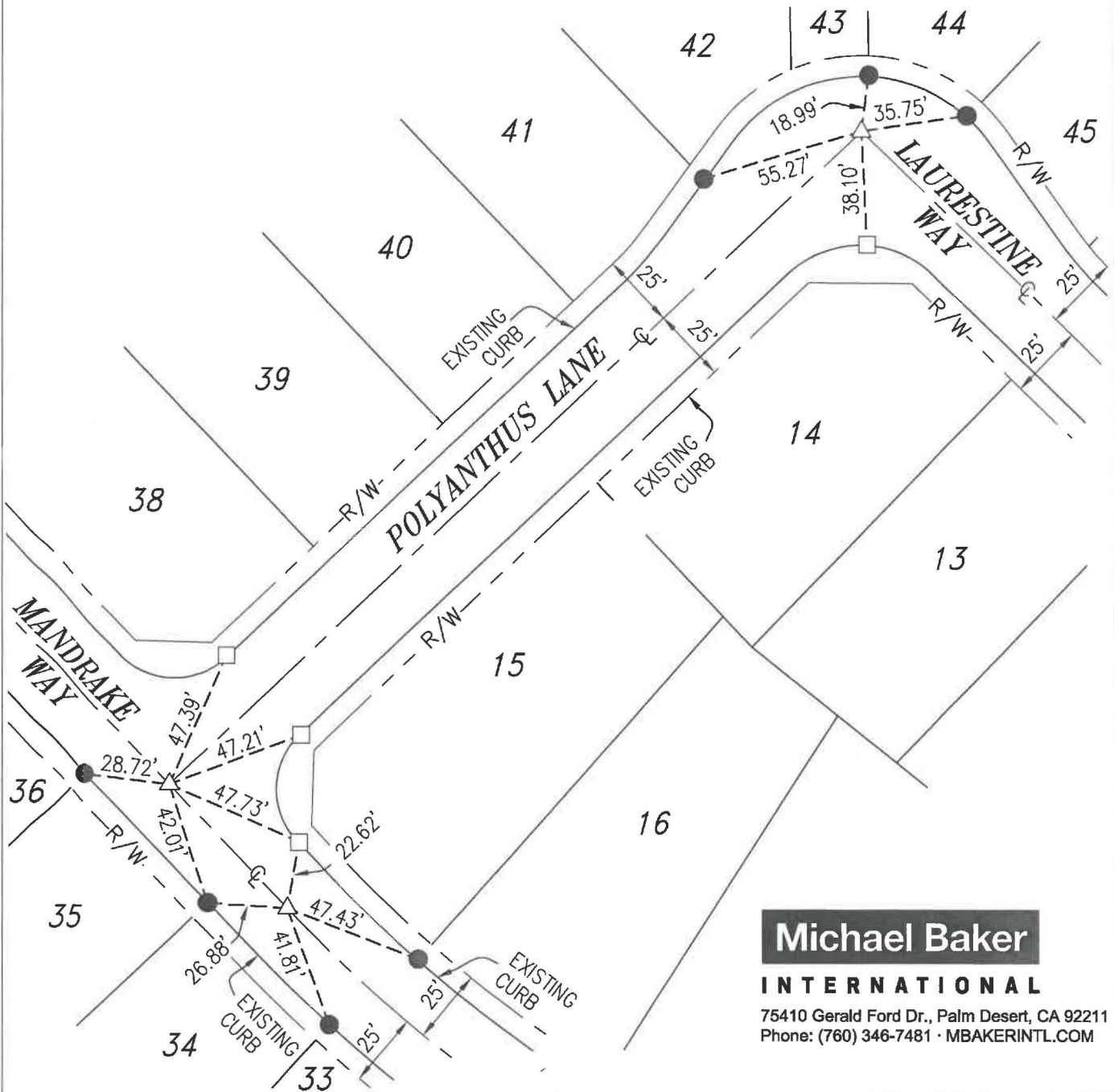
SHEET 11 OF 21

LEGEND

- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=50'



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MONUMENT TIE SHEET

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TRACT NO. 31468-6
M.B. 418/1-11

SCALE: 1"=50'

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

TRACT 31468-6

M.B. 418/1-11

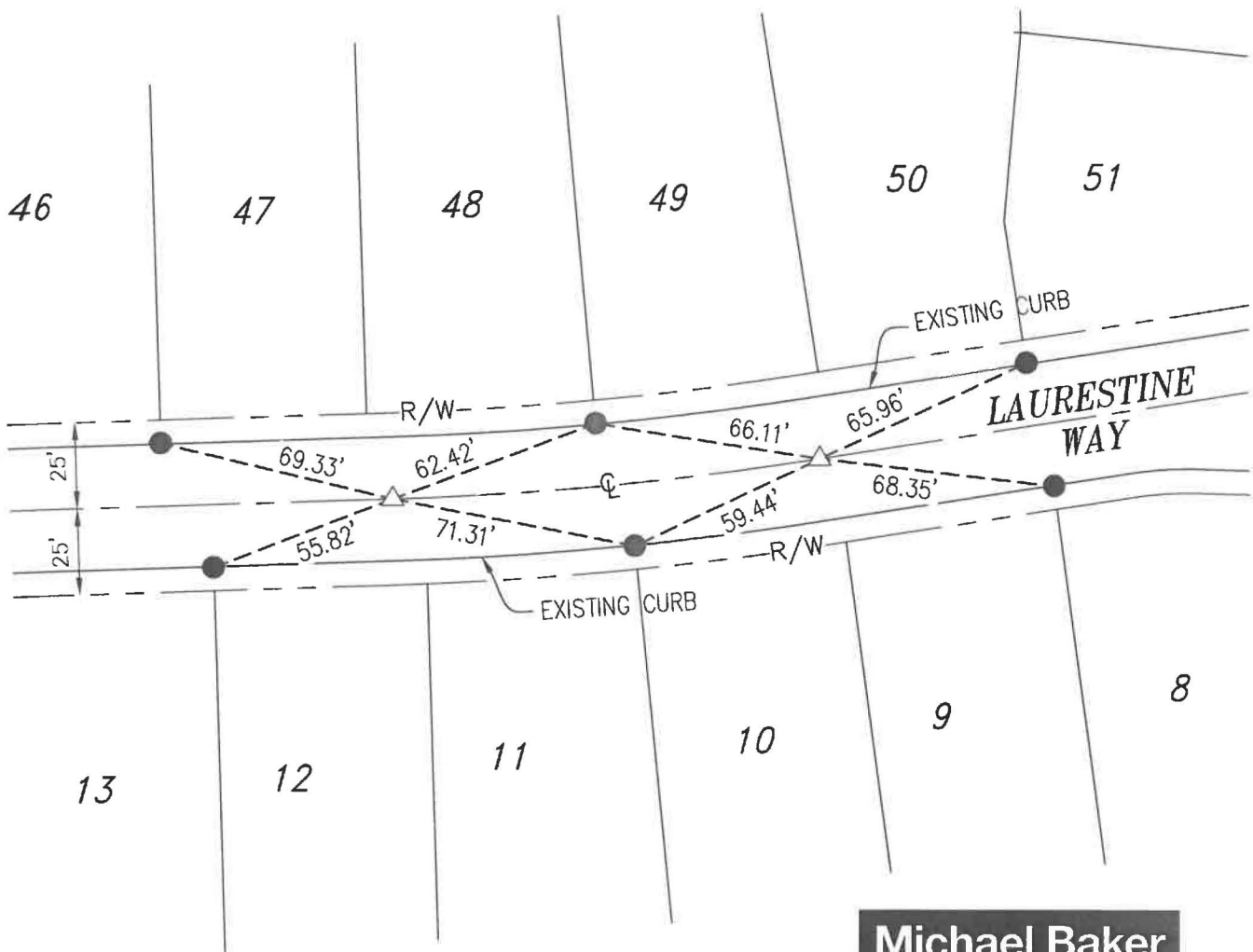
SHEET 12 OF 21

LEGEND

- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.



SCALE: 1"=50'



Michael Baker

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MONUMENT TIE SHEET

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SCALE: 1"=50'
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ENGINEERING DEPARTMENT

CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

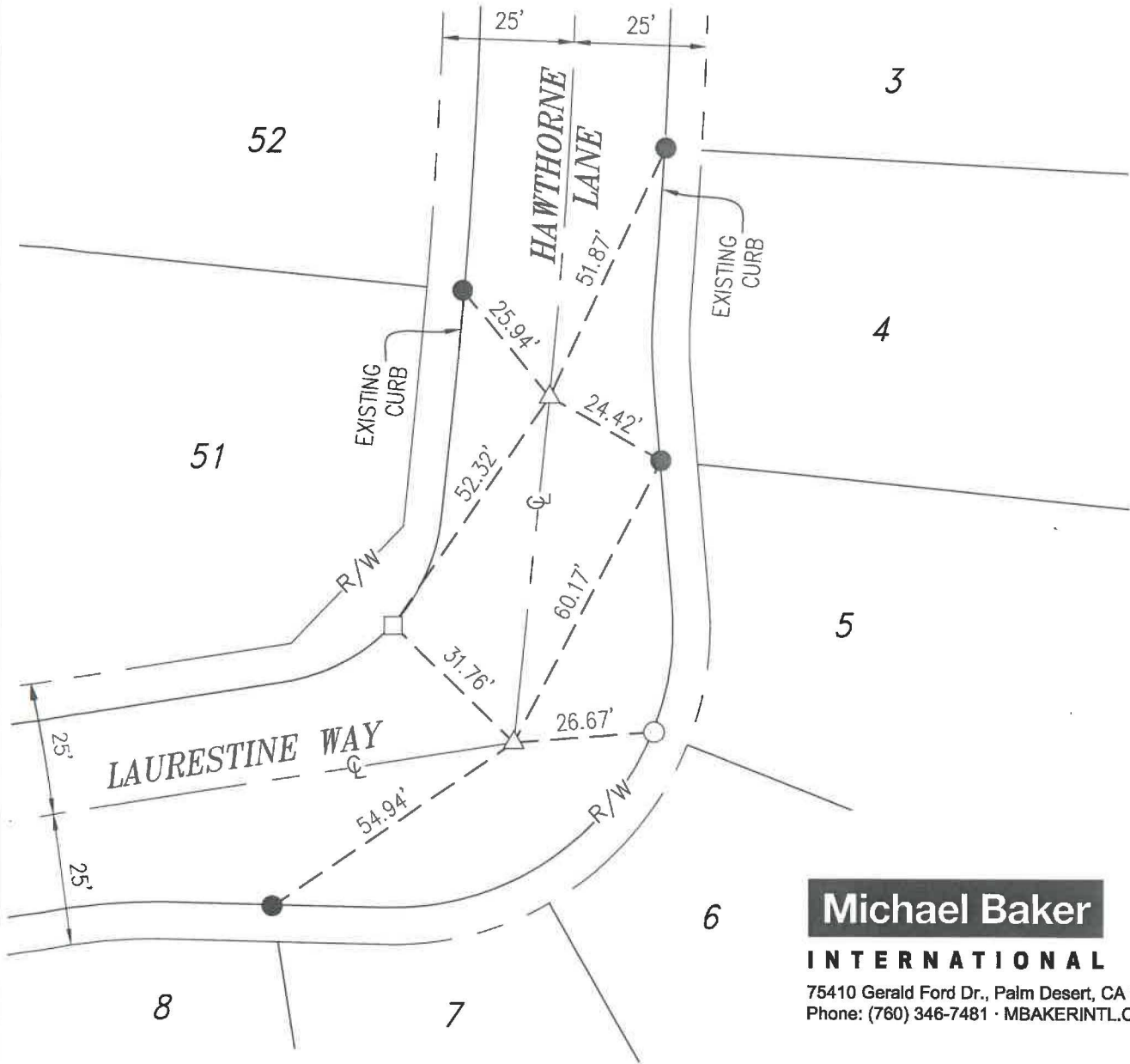
SHEET 13 OF 21

LEGEND

- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508", FLUSH, ON TOP OF CURB.



SCALE: 1"=30'



Michael Baker
INTERNATIONAL
 75410 Gerald Ford Dr., Palm Desert, CA 92211
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MONUMENT TIE SHEET

L.S. NO. 8508
 DATE: 11/12/2020

TRACT NO. 31468-6
 M.B. 418/1-11

SCALE: 1"=30'

ENGINEERING DEPARTMENT

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JOB NO. 152404

TRACT 31468-6

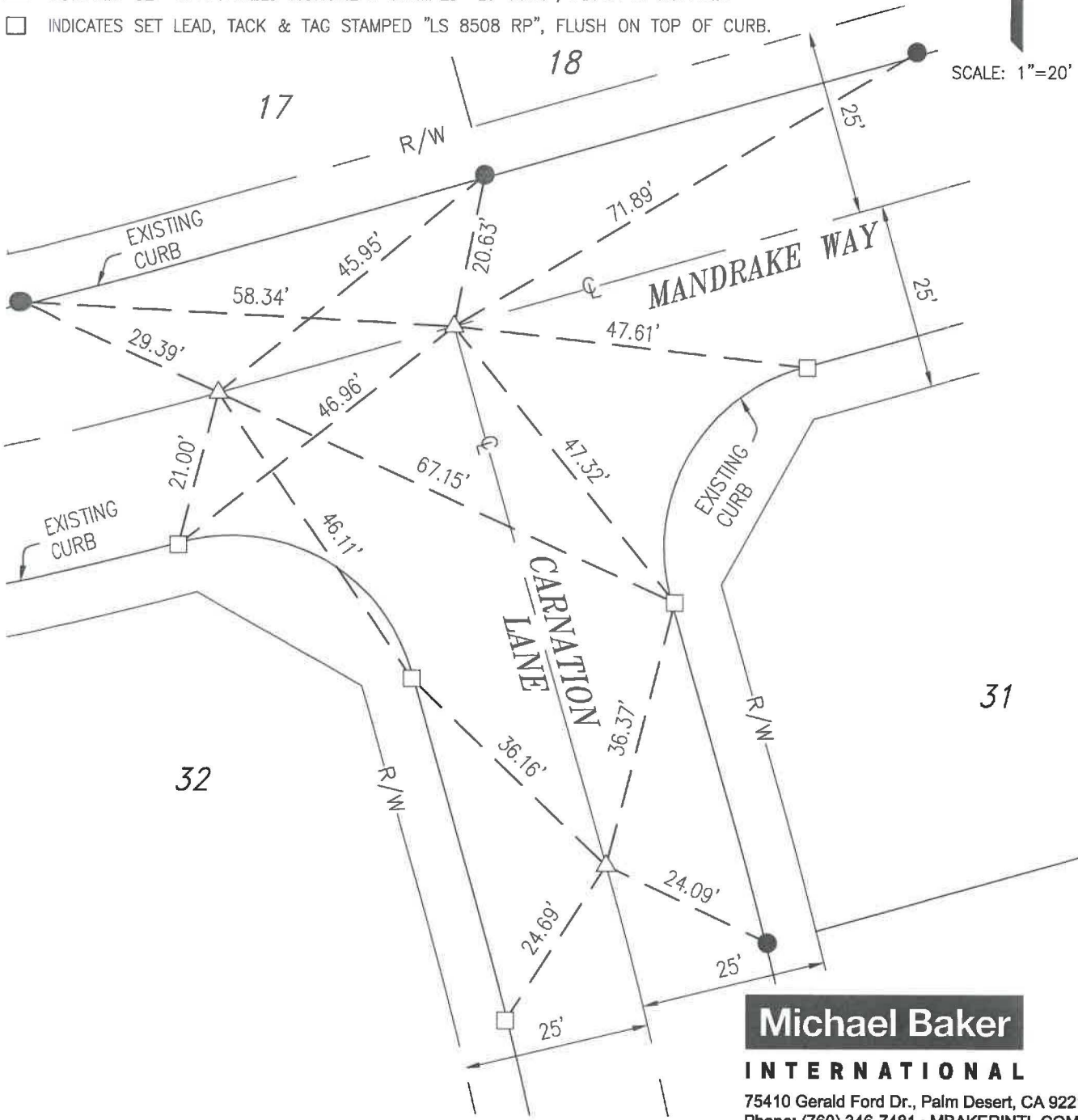
M.B. 418/1-11

LEGEND

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- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.
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SCALE: 1"=20'



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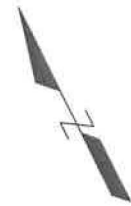
L.S. NO. <u>8508</u>	MONUMENT TIE SHEET	SCALE: <u>1"=20'</u>
DATE: <u>11/12/2020</u>	TRACT NO. 31468-6 M.B. 418/1-11	JOB NO. <u>152404</u>
ENGINEERING DEPARTMENT	CITY OF BEAUMONT	

TRACT 31468-6
M.B. 418/1-11

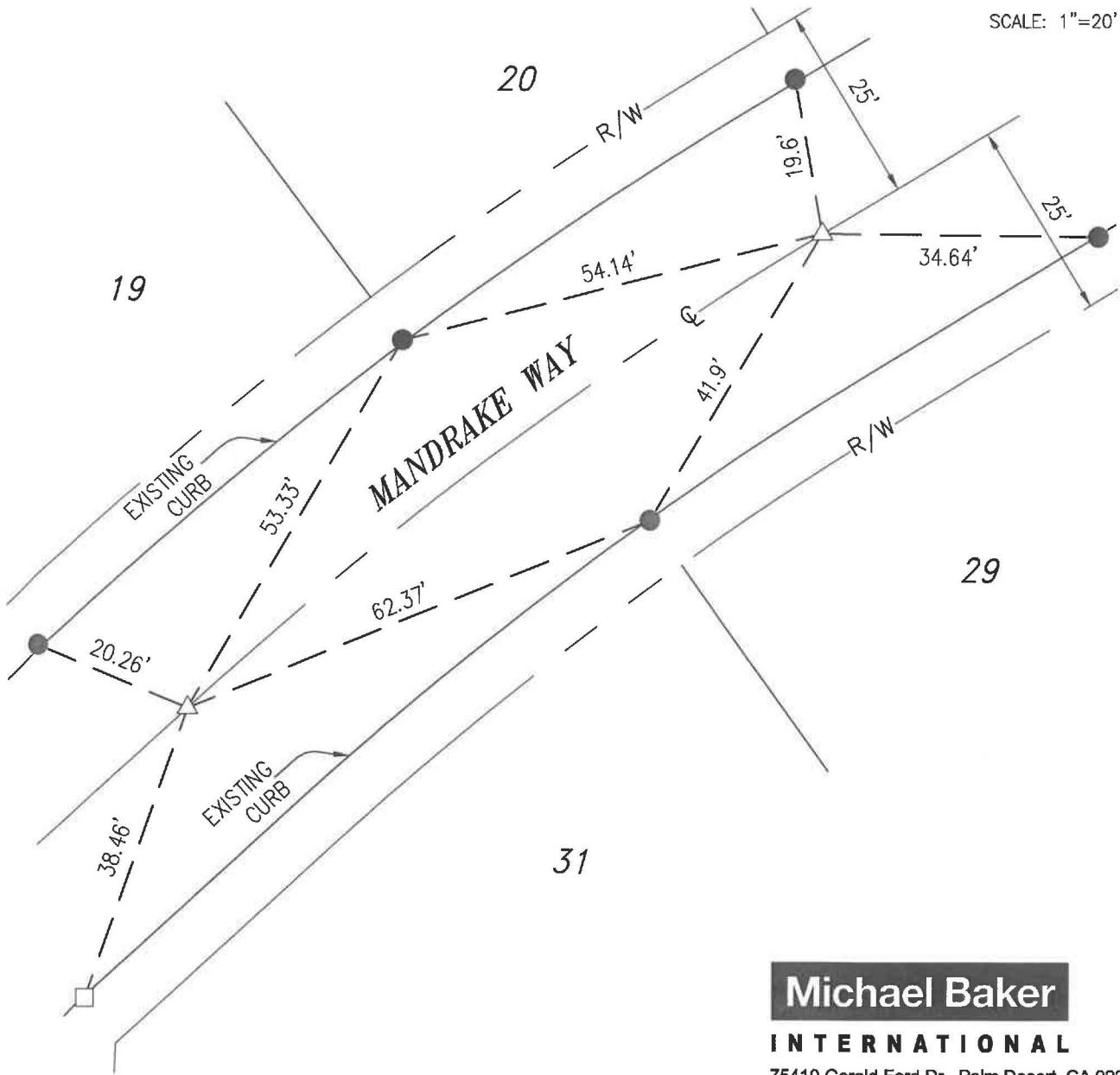
SHEET 15 OF 21

LEGEND

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- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.
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SCALE: 1"=20'



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L.S. NO. <u>8508</u> DATE: <u>11/12/2020</u>	MONUMENT TIE SHEET TRACT NO. 31468-6 M.B. 418/1-11	SCALE: <u>1"=20'</u>
	ENGINEERING DEPARTMENT	CITY OF BEAUMONT JOB NO. <u>152404</u>

TRACT 31468-6

M.B. 418/1-11

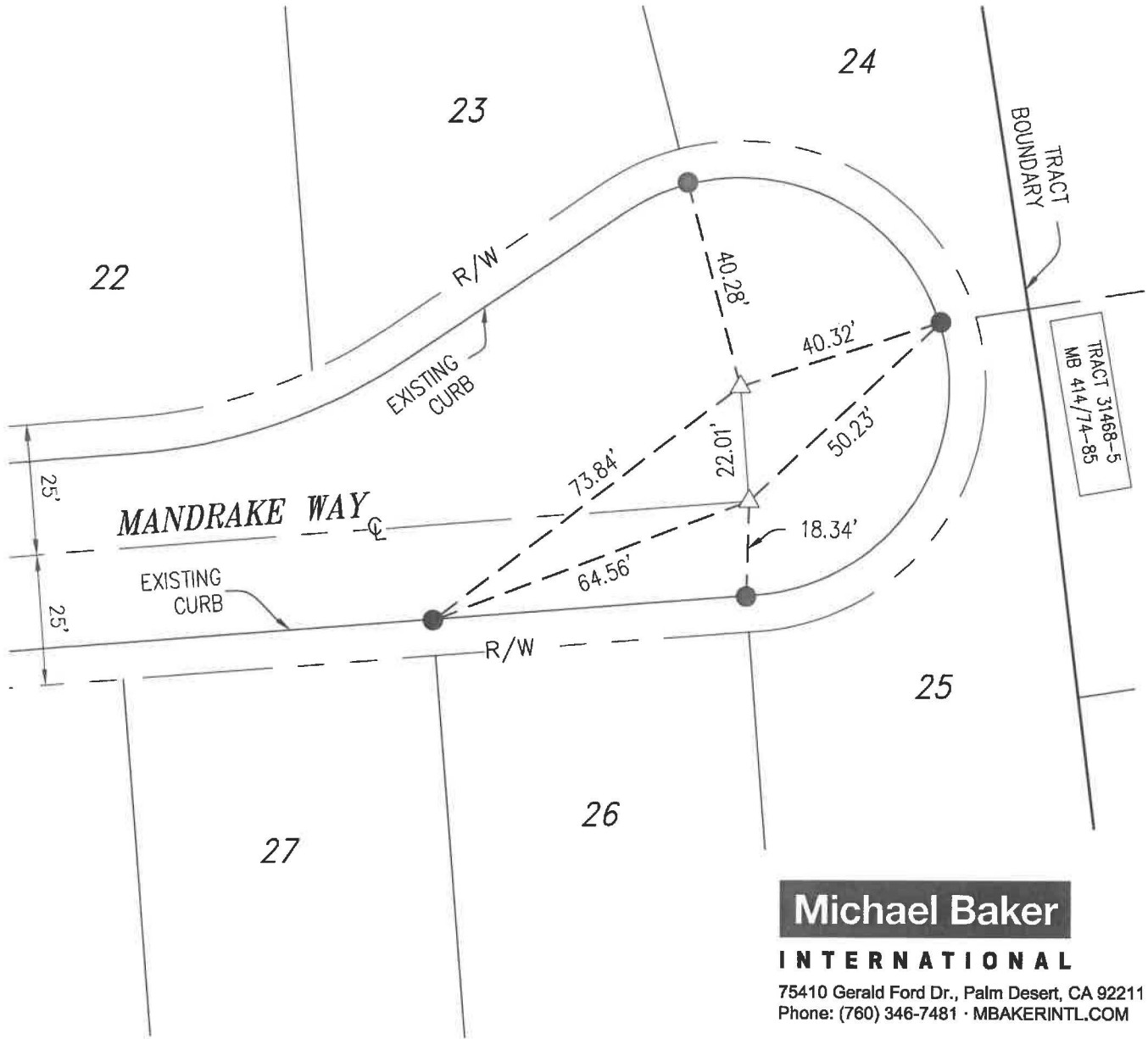
SHEET 16 OF 21

LEGEND

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SCALE: 1"=30'



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L.S. NO. <u>8508</u> DATE: <u>11/12/2020</u>	MONUMENT TIE SHEET TRACT NO. 31468-6 M.B. 418/1-11	SCALE: <u>1"=30'</u> JOB NO. <u>152404</u>
ENGINEERING DEPARTMENT		CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

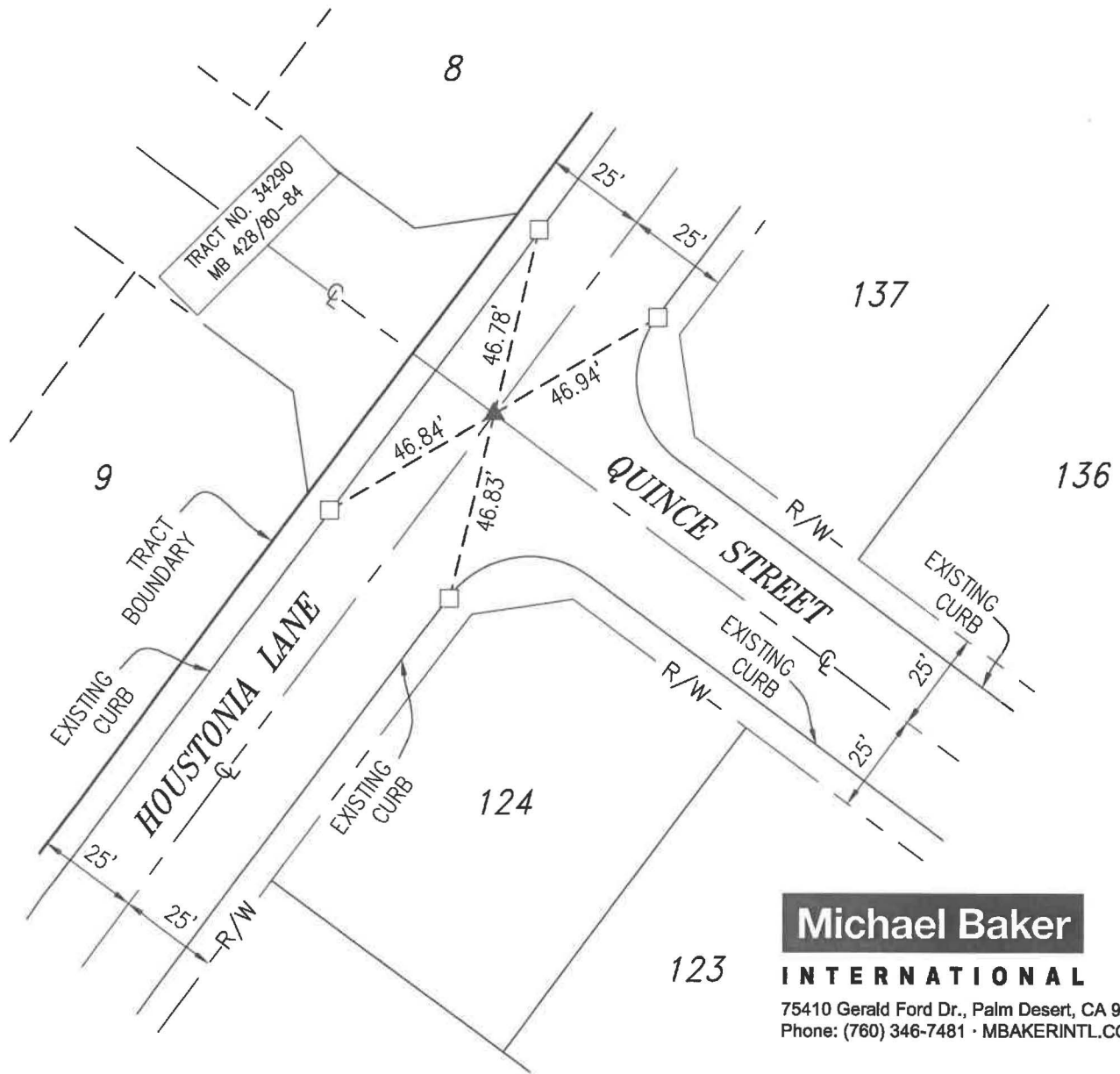
SHEET 17 OF 21

LEGEND

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- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=40'



Michael Baker
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SCALE: 1"=40'
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ENGINEERING DEPARTMENT

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TRACT 31468-6

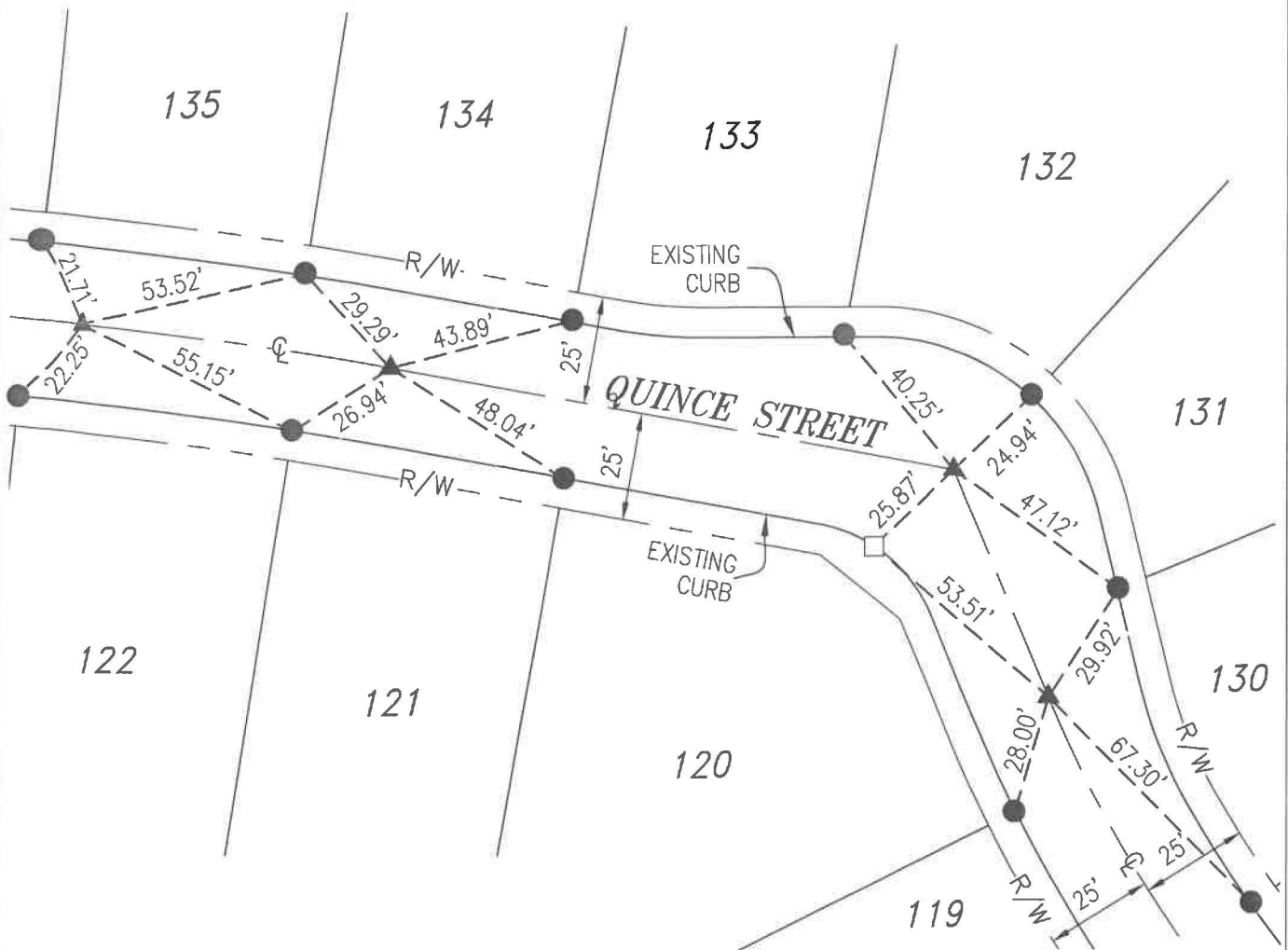
M.B. 418/1-11

LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 7930", FLUSH PER TRACT 31468-6, M.B. 18/1-11.
- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=40'



Michael Baker

INTERNATIONAL

75410 Gerald Ford Dr., Palm Desert, CA 92211
Phone: (760) 346-7481 · MBAKERINTL.COM

MONUMENT TIE SHEET

L.S. NO. 8508
DATE: 11/12/2020

TRACT NO. 31468-6
M.B. 418/1-11

SCALE: 1"=40'
JOB NO. 152404

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

TRACT 31468-6

M.B. 418/1-11

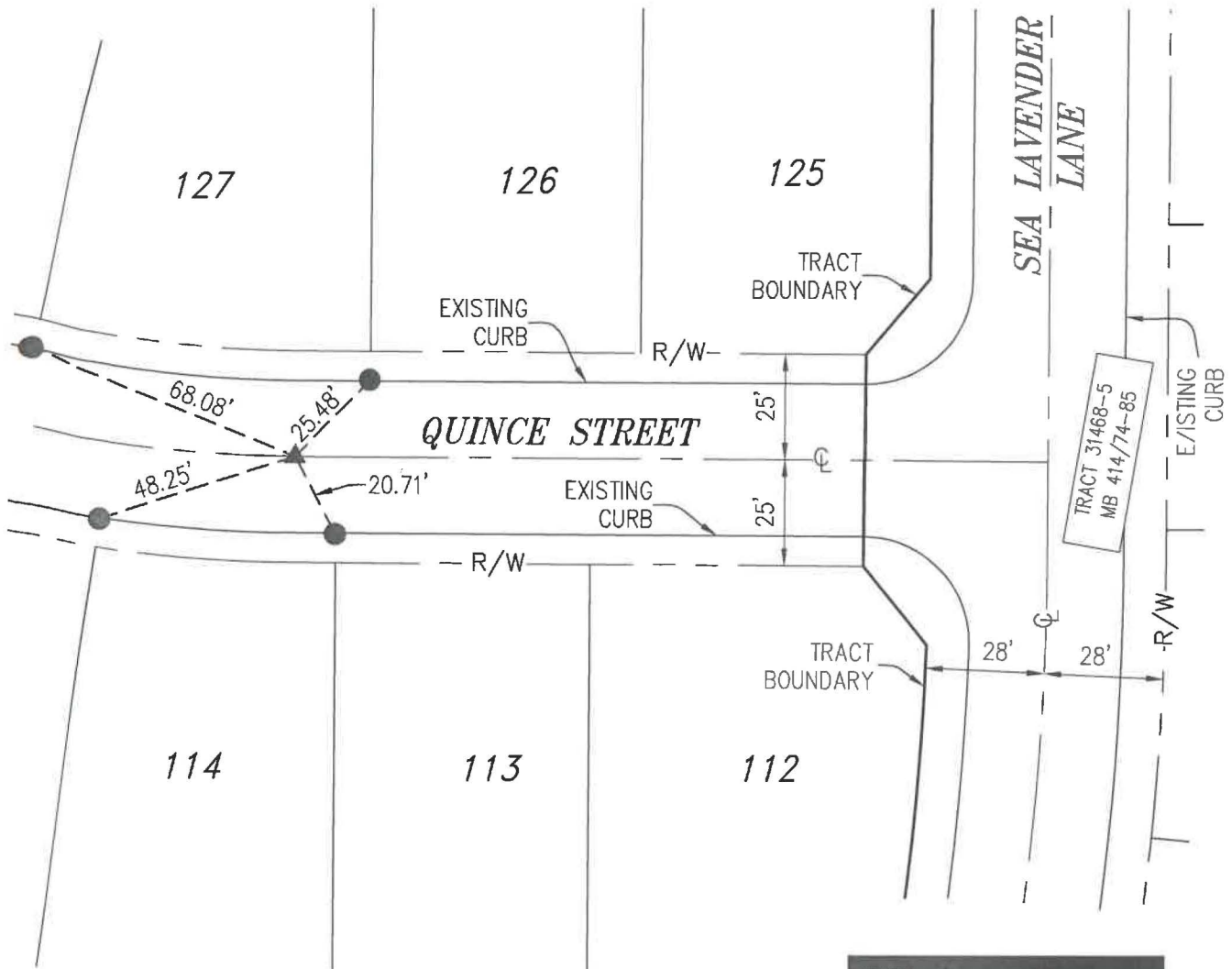
SHEET 19 OF 21

LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 7930", FLUSH PER TRACT 31468-6, M.B. 18/1-11.
- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.



SCALE: 1"=40'



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ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

TRACT 31468-6

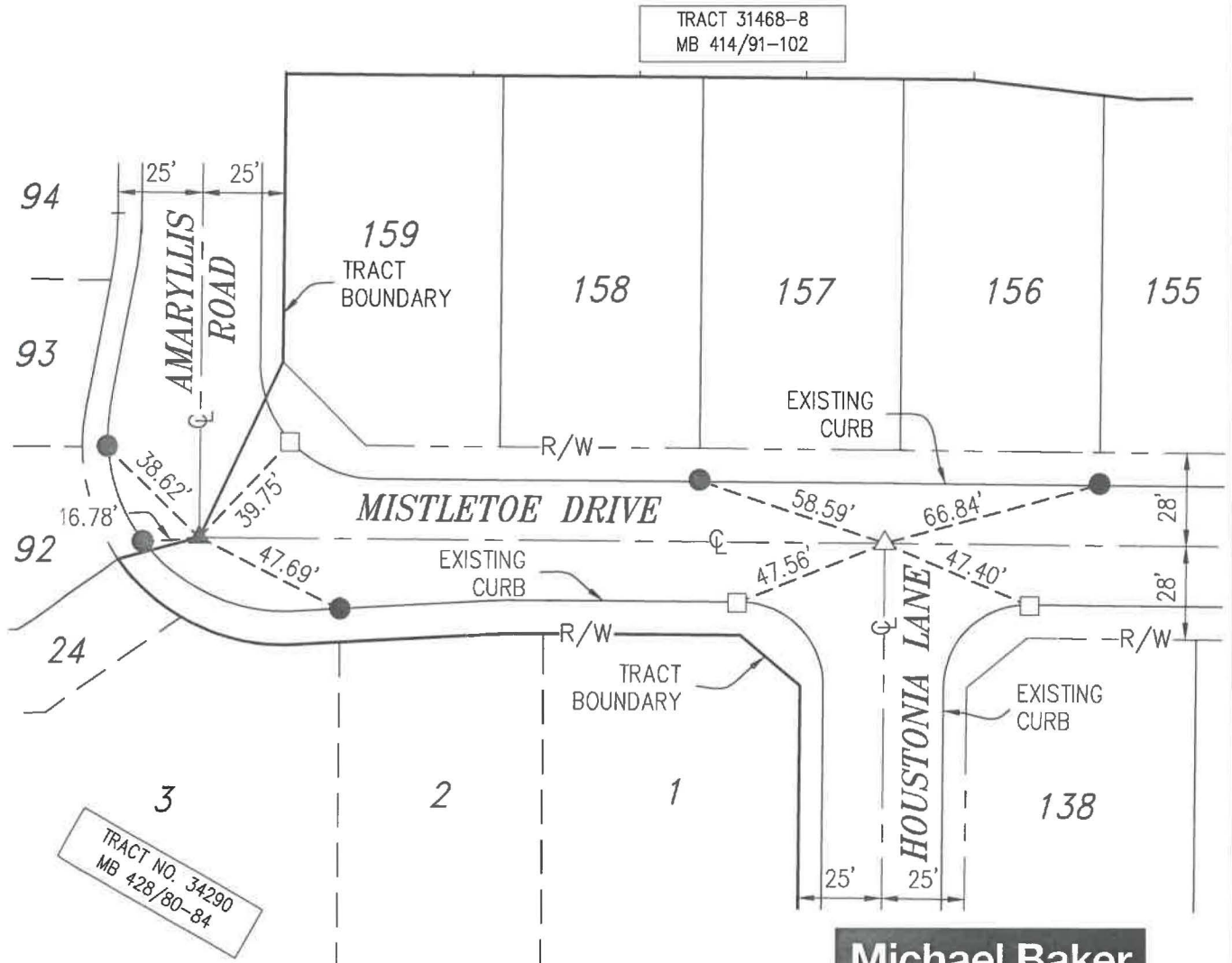
M.B. 418/1-11

LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 7930", FLUSH PER TRACT 31468-6, M.B. 18/1-11.
- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- △ INDICATES SET COPPERWELD MONUMENT STAMPED "LS 8508", FLUSH IN ASPHALT.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=50'



Michael Baker

INTERNATIONAL

75410 Gerald Ford Dr., Palm Desert, CA 92211
Phone: (760) 346-7481 · MBAKERINTL.COM

MONUMENT TIE SHEET

L.S. NO. 8508
DATE: 11/12/2020

TRACT NO. 31468-6
M.B. 418/1-11

SCALE: 1"=50'

ENGINEERING DEPARTMENT

CITY OF BEAUMONT

JOB NO. 152404

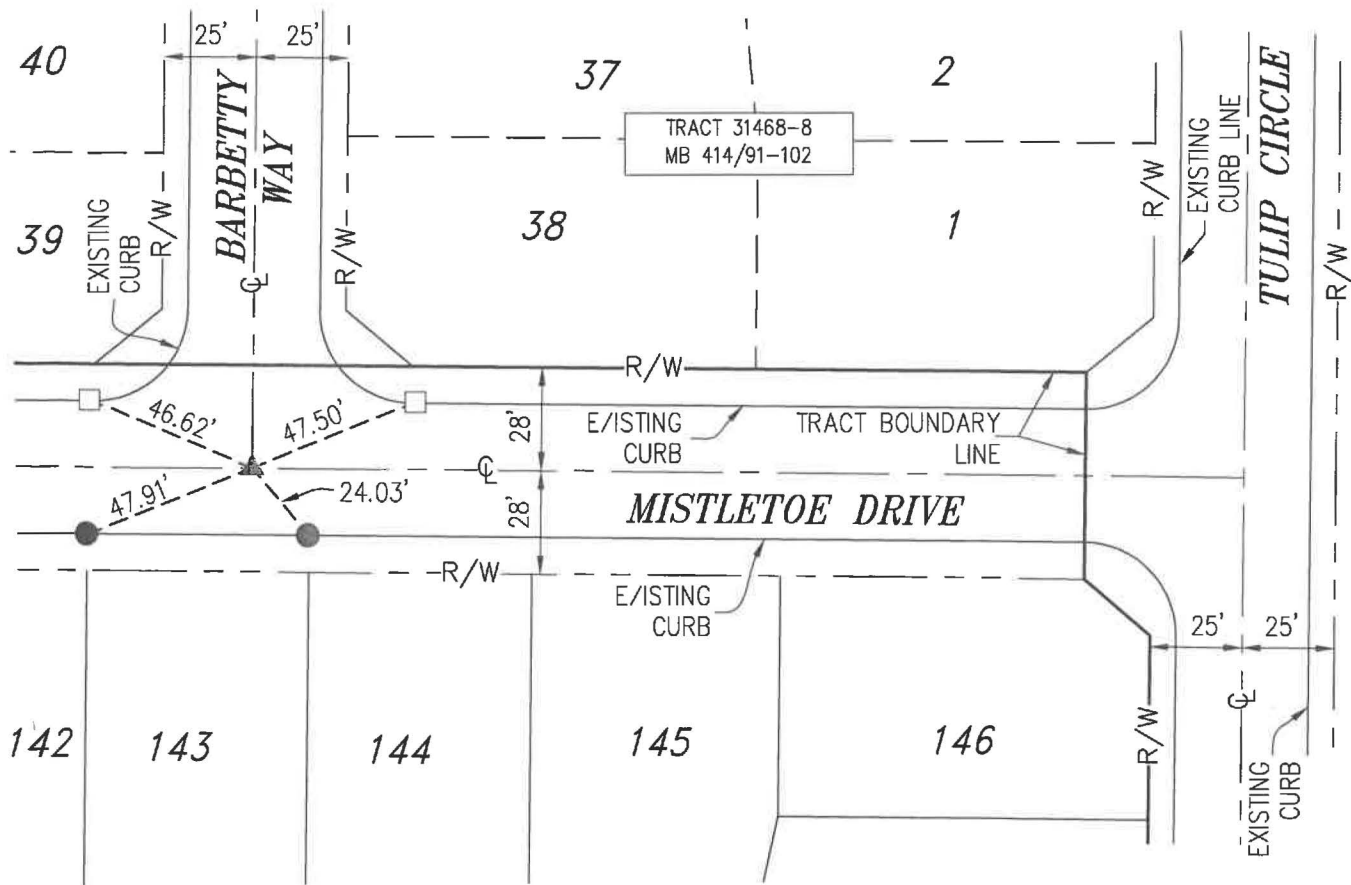
TRACT 31468-6
M.B. 418/1-11

LEGEND

- ▲ INDICATES COPPERWELD MONUMENT STAMPED "LS 7930", FLUSH PER TRACT 31468-6, M.B. 18/1-11.
- INDICATES LEAD, TACK & TAG STAMPED "LS 7930", FLUSH ON TOP OF CURB PER TRACT 31468-6, M.B. 418/1-11.
- INDICATES SET LEAD, TACK & TAG STAMPED "LS 8508 RP", FLUSH ON TOP OF CURB.



SCALE: 1"=50'



Michael Baker

INTERNATIONAL

75410 Gerald Ford Dr., Palm Desert, CA 92211
Phone: (760) 346-7481 · MBAKERINTL.COM

L.S. NO. <u>8508</u> DATE: <u>11/12/2020</u>	MONUMENT TIE SHEET TRACT NO. 31468-6 M.B. 418/1-11	SCALE: <u>1"=50'</u> JOB NO. <u>152404</u>
ENGINEERING DEPARTMENT		CITY OF BEAUMONT

2007-0206217
ORIGINAL 418/

SHEET 1 OF 11 SHEETS

THIS SUBDIVISION CONTAINS:

162 NUMBERED LOTS
11 LETTERED STREET LOTS
173 LOTS TOTAL
36.71 ACRES GROSS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY RESERVE FOR OPEN SPACE AND LANDSCAPE PURPOSES AND THE MAINTENANCE THEREOF, LOTS 160 AND 161, FOR THE SOLE BENEFIT OF OURSELVES, SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS MAP.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A" SHOWN AS CARNATION LANE, LOT "B" SHOWN AS MANDRAKE WAY, LOT "C" SHOWN AS PERIWINKLE LANE, LOT "D" SHOWN AS SHARROCK WAY, LOT "E" SHOWN AS POLYANTHUS LANE, LOT "F" SHOWN AS LAURESTINE WAY, LOT "G" SHOWN AS HAWTHORN LANE, LOT "H" SHOWN AS SYRINGA COURT, LOT "I" SHOWN AS HOUSTONIA LANE, LOT "J" SHOWN AS QUINCE STREET, AND LOT "K" SHOWN AS MISTLETOE DRIVE, AS SHOWN WITHIN THIS MAP.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES, THE (5) FIVE FOOT WIDE EASEMENTS, AS SHOWN WITHIN THIS MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF BEAUMONT AN EASEMENT FOR SEWER AND DRAINAGE PURPOSES OVER LOT 161, AS SHOWN WITHIN THIS MAP.

WE HEREBY OFFER FOR DEDICATION IN FEE SIMPLE TO THE CITY OF BEAUMONT LOT 162 FOR DRAINAGE AND LANDSCAPE MAINTENANCE PURPOSES.

PARADE HOMES, A CALIFORNIA CORPORATION

James A. Strainer VICE PRESIDENT
Mike Taylor VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE
ON 2/14/07, 2007, BEFORE ME, Andrea Ondajic
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED James A. Strainer & Mike Taylor
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY/ENTITIES UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES 2/14/09 MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.
Andrea Ondajic (PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE
ON 2/14/07, 2007, BEFORE ME, Andrea Ondajic
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Andrea Ondajic
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY/ENTITIES UPON WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES _____ MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.
NOTARY PUBLIC IN AND FOR SAID STATE (PRINT NAME)

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 399, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005

RECORDER'S STATEMENT

FILED THIS 21st DAY OF March, 2007 AT 8:00 AM IN BOOK 418 OF MAPS AT PAGES 1-11, AT THE REQUEST OF THE CITY CLERK, CITY OF BEAUMONT.
NO. 2007-0206217
FEE \$ 27.00
LARRY R. WARD, COUNTY ASSESSOR-CLERK-RECORDER
BY: Shirley A. Gural, DEPUTY
SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF ELEVEN (11) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PARADE HOMES, A CALIFORNIA CORPORATION, IN SEPTEMBER OF 2005. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE, IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP. I HEREBY STATE THAT THESE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: March 21st, 2007

Levi David Cox
LEVI DAVID COX, L.S. 7930

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE MAP WITHIN, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 31468, WHICH WAS APPROVED BY THE CITY COUNCIL ON MAY 4, 2004 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF TITLE 16 OF THE BEAUMONT MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED IMPROVEMENTS HAS BEEN FILED WITH THE COMMUNITY DEVELOPMENT DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF BEAUMONT COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

FOR DEEPAK MOORJANI, R.C.E. 51047, CITY ENGINEER, CITY OF BEAUMONT

DATED: 22 MARCH, 2007
Dennis Janda
BY: DENNIS JANDA, L.S. 8359
(LIC. EXPIRES 12/31/2008)

BEAUMONT CITY COUNCIL CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF BEAUMONT ON February 21st DAY OF 2007, AND THAT THE OFFER(S) OF DEDICATION(S) DEPICTED HEREON WERE NOT ACCEPTED. THE CITY COUNCIL MAY, HOWEVER, BY RESOLUTION AT ANY LATER DATE, AND WITHOUT FURTHER ACTION BY THE SUBDIVIDER, REScind ITS ACTION AND ACCEPT THE FOLLOWING DEDICATION(S) AND IMPROVEMENTS FOR PUBLIC USE, WHICH ACCEPTANCE SHALL BE RECORDED IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER.

THE DEDICATION FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A", SHOWN AS CARNATION LANE, LOT "B" SHOWN AS MANDRAKE WAY, LOT "C" SHOWN AS PERIWINKLE LANE, LOT "D" SHOWN AS SHARROCK WAY, LOT "E" SHOWN AS POLYANTHUS LANE, LOT "F" SHOWN AS LAURESTINE WAY, LOT "G" SHOWN AS HAWTHORN LANE, LOT "H" SHOWN AS SYRINGA COURT, LOT "I" SHOWN AS HOUSTONIA LANE, LOT "J" SHOWN AS QUINCE STREET, AND LOT "K" SHOWN AS MISTLETOE DRIVE, AS SHOWN WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES, THE (5) FIVE FOOT WIDE EASEMENTS, AS SHOWN WITHIN THIS MAP.

THE EASEMENT FOR SEWER AND DRAINAGE PURPOSES OVER LOT 161, AS SHOWN WITHIN THIS MAP.

FOR DRAINAGE AND LANDSCAPE MAINTENANCE PURPOSES LOT 162 IN FEE.

DATED 3/21/07, 2007
Shirley A. Gural (Deputy)
CITY CLERK, CITY OF BEAUMONT,
RIVERSIDE COUNTY, CALIFORNIA

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 17,200.

DATED: March 22, 2007

PAUL MOONNELL, COUNTY TAX COLLECTOR

BY: Keisten MacGillis
DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 17,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: MARCH 22, 2007

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: _____ DEPUTY

CASH TAX BOND
PAUL MOONNELL
COUNTY TAX COLLECTOR

BY: Keisten MacGillis
DEPUTY

SIGNATURE OMISSIONS NOTE

PURSUANT TO SECTION 66438 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1) RIVERSIDE ABSTRACT COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES, RECORDED APRIL 1, 1913, IN BOOK 371, PAGE 177, OF DEEDS (CANNOT BE LOCATED FROM THE RECORD).
- 2) SOUTHERN CALIFORNIA INVESTMENT COMPANY, HOLDER OF AN EASEMENT FOR WATER PIPES AND OTHER CONDUITS, RECORDED SEPTEMBER 4, 1893, IN BOOK 4, PAGE 335 OF DEEDS. (CANNOT BE LOCATED FROM RECORD).

SOILS REPORT NOTE

PRELIMINARY SOILS INVESTIGATION REPORT FOR TENTATIVE TRACT NO. 31468, DATED NOVEMBER 21, 2003, AS PROJECT NO. 03-01-236-02, WAS PREPARED BY CONVERSE CONSULTANTS, AS REQUIRED BY SECTIONS 17853 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND AS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT AND ANY SUPPLEMENTS THERETO, ARE ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.



IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

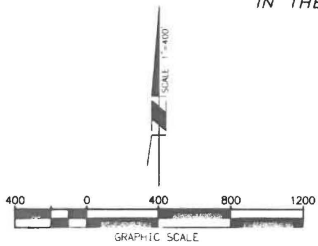
TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005

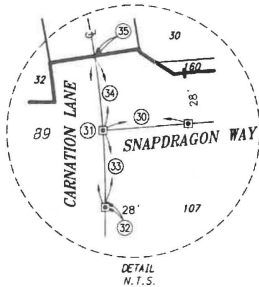


MATH (LAKE MATHEWS)
N 2257398.558
E 6201355.292
1" STAINLESS STEEL ROD
IN LARGE BOLDER, LP
11.5" .50" N.W. OF BRASS
DISK STAMPED STA. 57+82.57
PER RS 102/50-65.

TRAK (BOMMER CANYON)
N 2171990.405
E 6088762.992
5/8" STAINLESS STEEL CENTER
PUNCHED PIN, FLUSH, IN SANDSTONE
BEDROCK OVERTOPPING PER
RS 102/50-65.

MONUMENT NOTES

- ▲ DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 6185" IN ASPHALT, FLUSH, TO BE SET PER TRACT 30332-1, M.B. 321/45-54
- ▲ DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, TO BE SET PER TRACT 31468-1, M.B. 388/1-6
- DENOTES 2" IRON PIPE & TAG "L.S. 7930", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TAG AND TAG "L.S. 7930" IN CONCRETE, TO BE SET PER TRACT 31468-3, M.B. 398/72-85
- DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, TO BE SET PER TRACT 31468-3, M.B. 398/72-85
- DENOTES 5/8" COPPER CLAD STEEL PIN W/ 1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, TO BE SET PER TRACT 31468-5, M.B. 414/74-85
- DENOTES FOUND MONUMENT AS NOTED AND REFERENCED BELOW:
- 1 3/4" IRON PIPE W/ NAIL & TAG ILLEGIBLE, DN. 0.1" IN LIEU OF 1" IRON PIPE PER P.M.B. 107/45-46 ACCEPTED AS THE CENTERLINE INTERSECTION OF XENIA AVENUE AND 8TH STREET.
- 2 1/2" IRON PIPE, OPEN, DN. 0.6", IN LIEU OF 1/2" IRON PIPE TAGGED "L.S. 1433" FOR S.W. COR. LOT 7 BLOCK 1, SUBDIVISION OF SECTION 11, M.B. 9/10 S.B. CO.
- 3 1/2" IRON PIPE W/ NAIL & TAG STAMPED "L.S. 1433", DN. 0.5" FOR N.W. COR. LOT 7 BLOCK 1, SUBDIVISION OF SECTION 11, M.B. 9/10 S.B. CO.
- 4 1" IRON PIPE W/ PLASTIC PLUG, ILLEGIBLE, DN. 0.4" IN LIEU OF 1" IRON PIPE STAMPED "L.S. 2851" PER P.M.B. 107/45-46 ACCEPTED AS THE CENTERLINE INTERSECTION OF AMERICAN AVENUE AND 8TH STREET.
- 5 1" IRON PIPE W/ PLASTIC PLUG, ILLEGIBLE, DN. 1.8" ACCEPTED AS THE SW COR. SEC. 2 PER P.M.B. 86/68
- 6 1" IRON PIPE W/PIN IN CONCRETE, NO TAG, DN. 0.6", PER TRACT NO. 30332-1, M.B. 321/45-54, ACCEPTED AS THE C/L INTERSECTION OF CHERRY AVENUE AND 14TH STREET AND THE NW COR. SEC. 2.
- 7 1" IRON PIPE, NO TAG, DN. 1.7", PER TRACT NO. 30332-1, M.B. 321/45-54, ACCEPTED AS S 1/4 COR., SEC 35, T.2S., R.1W., S.B.W. SET TAG "L.S. 7930".



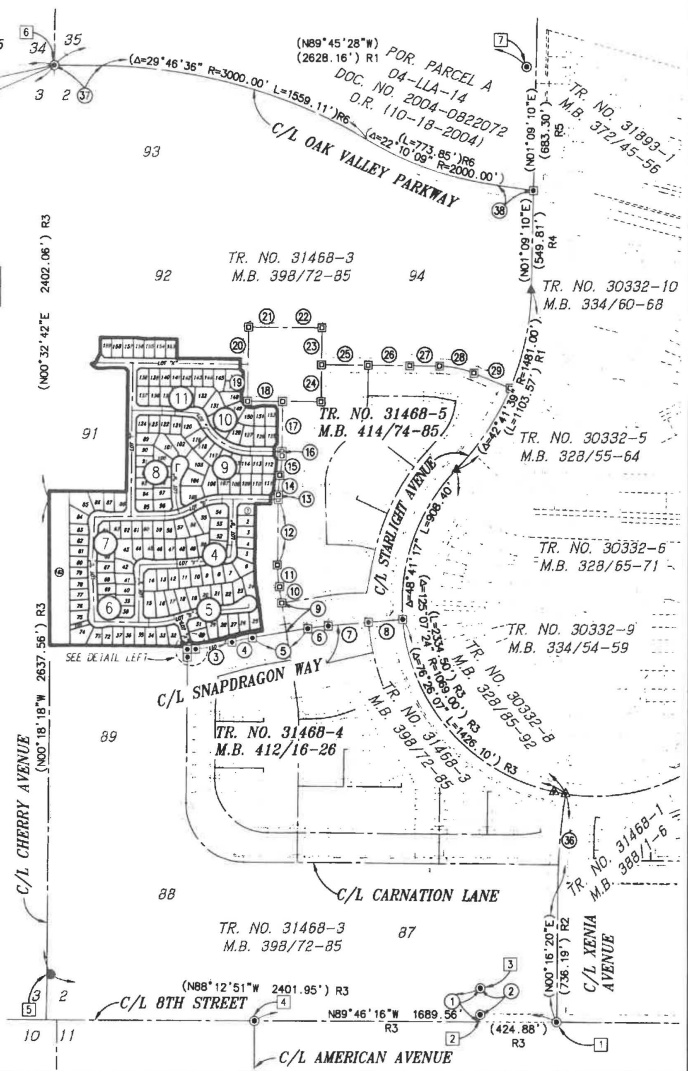
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N00°16'11"E	---	186.80'
2	N00°16'11"E	---	146.80'
3	N11°48'26"	1000.00'	206.08'
4	06°44'31"	1000.00'	117.67'
5	N80°42'23"E	---	314.40'
6	04°27'09"	1500.00'	116.57'
7	N85°09'32"E	---	229.60'
8	N85°09'32"E	---	193.00'
9	N08°53'26"W	---	162.73'
10	N07°37'54"W	---	91.03'
11	09°20'43"	750.00'	122.33'
12	N00°27'17"E	---	364.02'
13	N00°27'17"E	---	25.23'
14	09°32'43"	650.00'	108.29'
15	09°32'43"	650.00'	108.29'
16	N00°27'17"E	---	25.19'
17	N00°27'17"E	---	275.73'
18	N89°27'18"W	---	196.16'
19	N00°32'42"E	---	205.75'
20	N00°32'42"E	---	205.75'
21	N89°27'18"W	---	200.75'
22	N89°27'18"W	---	210.75'
23	N00°32'42"E	---	205.75'
24	N00°32'42"E	---	205.75'
25	N89°27'18"W	---	205.00'
26	N89°27'17"W	---	233.75'
27	N89°27'19"W	---	165.04'
28	22°16'31"	500.00'	194.39'
29	N67°10'47"W	---	217.78'
30	N85°46'18"E	---	47.25'
31	09°11'53"	525.00'	84.28'
32	00°20'28"	525.00'	3.13'
33	04°20'30"	525.00'	39.78'
34	04°20'30"	525.00'	39.78'
35	00°10'25"	525.00'	1.59'
36	08°41'56"	3500.00'	531.38'
37	(N89°27'18"W)	---	(267.02')R8
38	N81°50'50"W	---	200.00'

BASIS OF BEARINGS NOTE

THE BEARINGS FOR THIS SURVEY ARE BASED ON THE LINE BETWEEN STATIONS "TRAK" AND "MATH" (POSITIONS PER NATIONAL GEODETIC SURVEY, NAD83, EPOCH 1995.5) AS SHOWN ON THE MAP FILED IN BOOK 102, PAGES 50 THROUGH 65 OF RECORDS OF SURVEYS IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, BEING NORTH 52°49'02.84" EAST.

BOUNDARY CONTROL AND SHEET INDEX

- ① DENOTES SHEET NUMBER
- NOTE
SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES AND SURVEYOR'S NOTES.



2007-0206217
ORIGINAL 418/3
SHEET 3 OF 11 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

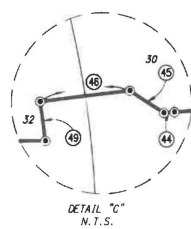
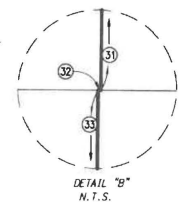
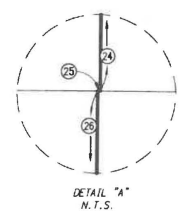
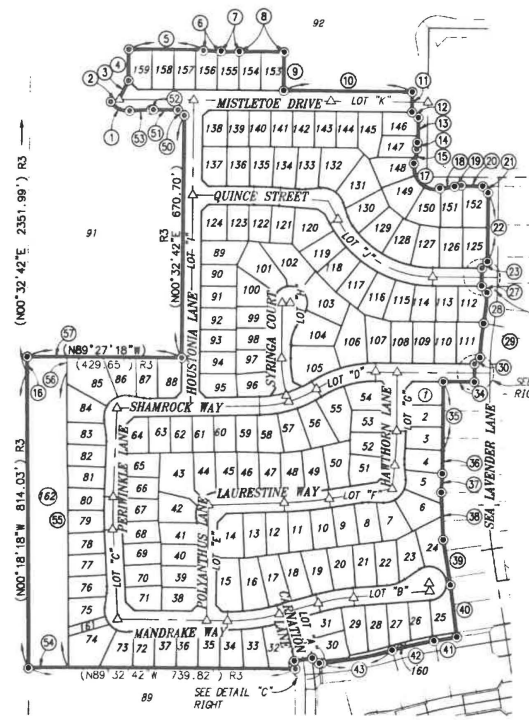
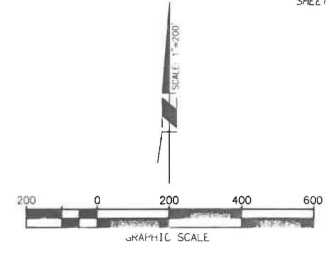
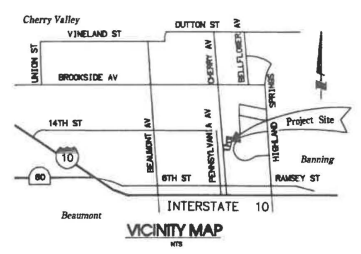
TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005



NO	BEARING/DELTA	RADIUS	LENGTH
1	(S8°13'35")	(60.00')	(60.97') R3
2	(N75°00'47"E)	---	(24.88') R3
3	(N25°47'53"E)	---	(58.60') R3
4	(N00°32'42"E)	---	(86.29') R3
5	(N89°27'18"W)	---	(206.01') R3
6	(N83°12'59"W)	---	(49.16') R3
7	(N89°20'34"E)	---	(50.14') R3
8	(N89°27'18"W)	---	(124.00') R3
9	(N00°32'42"E)	---	(107.00') R3
10	(N89°27'18"W)	---	(354.96') R3
11	(N00°32'42"E)	---	(56.00') R3
12	(N49°38'58"W)	---	(23.43') R3
13	(N00°32'42"E)	---	(68.66') R3
14	(10°23'19")	100.00'	(18.13') R3
15	(10°23'19")	---	(59.14') R3
16	(N00°32'50"E)	---	(43.66') R3
17	(11°04'39")	60.00'	(116.01') R3
18	(N80°09'23"E)	---	(40.91') R3
19	(10°23'19")	100.00'	(18.13') R3
20	(N89°27'18"W)	---	(59.14') R3
21	(N39°17'51"W)	---	(23.41') R3
22	(N00°27'17"E)	---	(189.80') R3
23	(N40°15'37"E)	---	(23.43') R3
24	(N00°27'17"E)	---	(25.00') R3
25	(N89°32'43"W)	---	(0.26') R3
26	(N00°27'17"E)	---	(25.00') R3
27	(N39°39'35"W)	---	(23.77') R3
28	(07°51'50")	622.00'	(85.37') R3
29	(08°04'35")	678.00'	(96.57') R3
30	(N40°51'38"E)	---	(23.13') R3
31	(N00°27'17"E)	---	(25.00') R3
32	(N89°32'43"W)	---	(0.23') R3
33	(N00°27'17"E)	---	(25.00') R3
34	(N89°32'43"W)	---	(85.00') R3
35	(N00°27'17"E)	---	(188.91') R3
36	(N00°46'14"E)	---	(64.29') R3
37	(N02°55'47"E)	---	(51.85') R3
38	(N02°22'47"W)	---	(131.33') R3
39	(N88°56'42"W)	---	(127.01') R3
40	(N08°58'54"W)	---	(145.82') R3
41	(N80°42'23"E)	---	(60.02') R3
42	(06°44'31")	1028.00'	(120.97') R3
43	(11°48'26")	972.00'	(200.31') R3
44	(N85°46'18"E)	---	(5.88') R3
45	(N57°00'02"W)	---	(22.54') R3
46	(N81°15'23"E)	---	(50.00') R3
47	INTENTIONALLY DELETED	---	---
48	INTENTIONALLY DELETED	---	---
49	(02°30'35")	500.00'	(21.90') R3
50	(N49°38'58"W)	---	(23.43') R3
51	(N89°27'18"W)	---	(67.65') R3
52	(03°31'00")	(100.00')	(6.14') R3
53	(N87°01'42"E)	---	(60.30') R3
54	(N89°32'42"W)	---	(112.01') R3
55	(N00°18'18"W)	---	(815.52') R3
56	(N00°33'43"E)	---	(42.00') R3
57	(N89°27'18"W)	---	(112.00') R3

EASEMENT NOTES:

(A) INDICATES AN EASEMENT IN FAVOR OF THE CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES AND THE MAINTENANCE THEREOF, AS DEDICATED HEREON.

SURVEYOR'S NOTES:

- () = RECORD DATA
- R1 = DENOTES RECORD DATA PER TRACT NO. 30332-1, RECORDED IN MAP BOOK 321, PAGE 45 THROUGH 54, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R2 = DENOTES RECORD DATA PER TRACT NO. 31468-1, RECORDED IN MAP BOOK 388, PAGE 1 THROUGH 6, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R3 = DENOTES RECORD DATA PER TRACT NO. 31468-3, RECORDED IN MAP BOOK 398, PAGE 72 THROUGH 85, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R4 = DENOTES RECORD DATA PER TRACT NO. 30332-10, RECORDED IN MAP BOOK 334, PAGE 60 THROUGH 68, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R5 = DENOTES RECORD DATA PER TRACT NO. 31893-1, RECORDED IN MAP BOOK 372, PAGE 45 THROUGH 56, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE.
- R6 = DENOTES RECORD DATA PER GRANT DEED REC 5/1/2003 AS INST. #2003-0311006.
- (R) = DENOTES RADIAL BEARING
- ALL MONUMENTS SHOWN AS SET WILL BE SET WITHIN ONE YEAR AFTER THE ACCEPTANCE OF IMPROVEMENTS BY CITY COUNCIL.
- ALL SET MONUMENTS WILL BE SET PER RIVERSIDE COUNTY STANDARDS.
- SET 1" IRON PIPE TAGGED "L.S. 7930" IN GROUND, FLUSH, OR A LEAD, TACK AND TAG "L.S. 7930", IN CONCRETE AT ALL LOT CORNERS EXCEPT LOT CORNERS THAT ABUT A STREET WHICH WILL BE MARKED ON AN OFFSET INSIDE STREET RIGHT-OF-WAY ON SIDELINES PRODUCED, IN TOP OF CURB, UNLESS OTHERWISE NOTED. (NO MONUMENTS WILL BE SET FOR CORNER CUTOFFS, B.C.'S, E.C.'S, P.C.C.'S OR P.R.C.'S THAT ABUT A STREET WHICH ARE NOT LOT CORNERS MARKING SIDELINES, UNLESS OTHERWISE NOTED.)
- INDICATES SET 5/8" COPPER CLAD STEEL PIN W/1-1/2" BRASS CAP STAMPED "L.S. 7930", IN ASPHALT, FLUSH, (RIVERSIDE COUNTY STD. 903, TYPE "B" MONUMENT.)
- INDICATES SET 2" IRON PIPE & TAG "LS 7930", FLUSH, IN THE GROUND OR IN ASPHALT, OR A LEAD, TACK AND TAG "LS 7930" IN CONCRETE.

NOTE
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARING.

2007-0206217
ORIGINAL 418/4

SHEET 4 OF 11 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

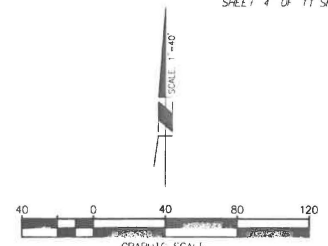
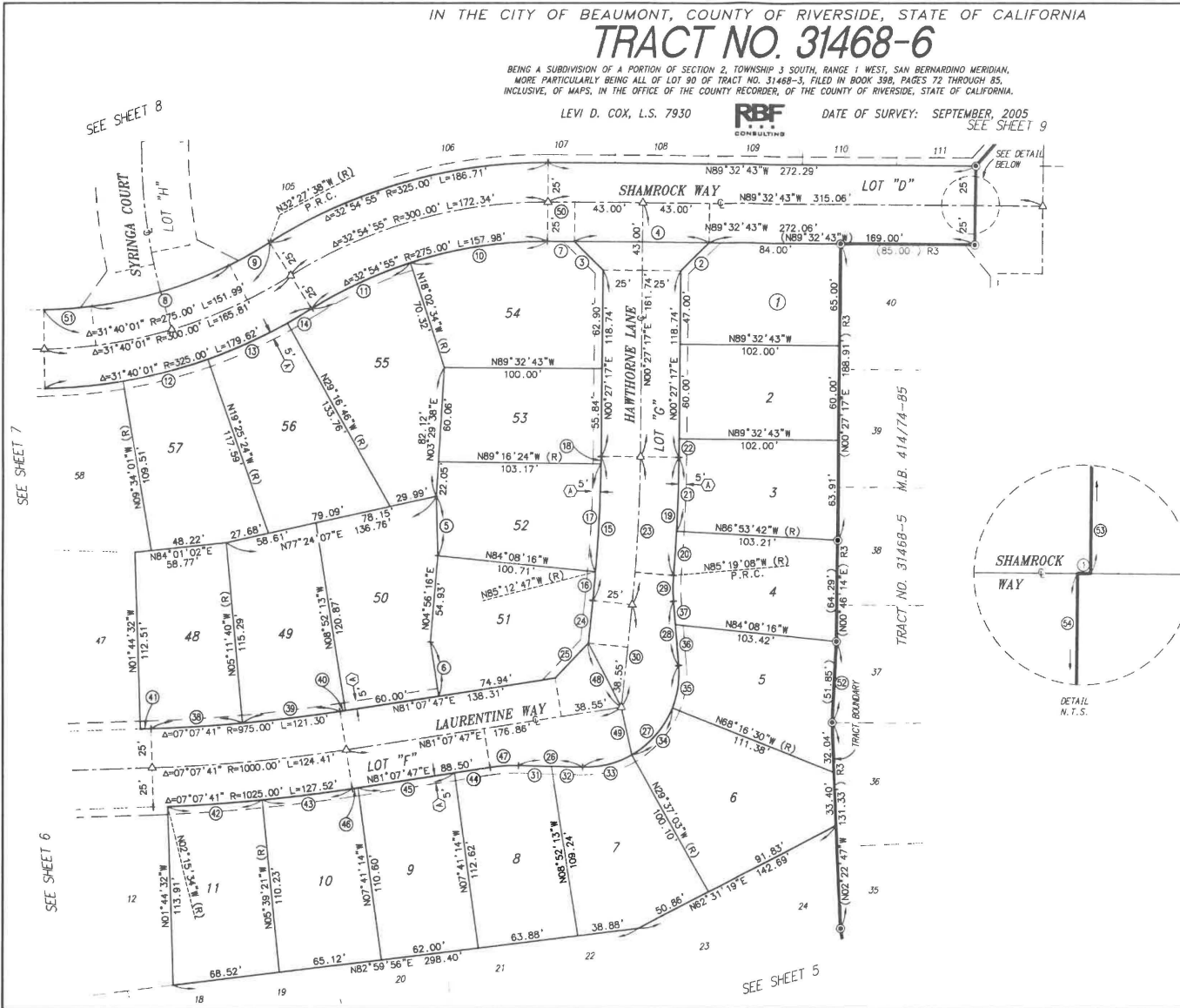
TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930

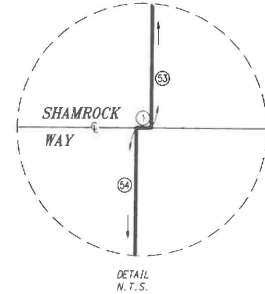


DATE OF SURVEY: SEPTEMBER, 2005
SEE SHEET 9



GRAPHIC SCALE
DATA TABLE

(NO)	BEARINGS/Delta	RADIUS	LENGTH
1	N 89° 32' 43" W	---	0.23'
2	N45° 27' 17" E	---	25.46'
3	N44° 32' 43" W	---	25.46'
4	N89° 32' 43" W	---	86.00'
5	N01° 30' 27" W	---	38.02'
6	N08° 52' 13" W	---	34.90'
7	N89° 32' 43" W	---	17.06'
8	19° 25' 08"	273.85'	92.81'
9	06° 06' 48"	273.88'	29.22'
10	18° 29' 51"	275.00'	88.78'
11	14° 25' 04"	275.00'	69.20'
12	08° 51' 23"	325.00'	55.91'
13	09° 51' 22"	325.00'	55.91'
14	03° 10' 52"	325.00'	18.04'
15	05° 24' 27"	975.00'	92.02'
16	01° 04' 31"	975.00'	18.30'
17	04° 03' 37"	975.00'	69.09'
18	00° 16' 19"	975.00'	4.63'
19	04° 13' 35"	1025.00'	75.61'
20	01° 34' 34"	1025.00'	28.20'
21	02° 39' 01"	1025.00'	47.41'
22	N00° 27' 17" E	---	11.74'
23	05° 24' 27"	1000.00'	94.38'
24	N05° 51' 44" E	---	27.14'
25	N43° 29' 46" E	---	30.53'
26	N88° 28' 54" W	---	40.91'
27	96° 14' 33"	60.00'	100.78'
28	N04° 43' 26" W	---	40.91'
29	09° 24' 19"	100.00'	16.42'
30	N05° 51' 44" E	---	65.70'
31	N88° 28' 54" W	---	21.06'
32	N88° 28' 54" W	---	19.86'
33	31° 08' 09"	60.00'	32.61'
34	38° 39' 27"	60.00'	40.48'
35	26° 28' 56"	60.00'	27.70'
36	N04° 43' 26" W	---	26.07'
37	N04° 43' 26" W	---	14.84'
38	03° 27' 08"	975.00'	58.75'
39	03° 40' 33"	975.00'	62.55'
40	N81° 07' 47" E	---	3.37'
41	N88° 15' 28" E	---	6.84'
42	03° 23' 47"	1025.00'	80.76'
43	03° 12' 52"	1025.00'	57.51'
44	N81° 07' 47" E	---	22.78'
45	N81° 07' 47" E	---	62.01'
46	N81° 07' 47" E	---	3.71'
47	10° 23' 19"	100.00'	18.13'
48	N27° 06' 00" W	---	45.95'
49	N12° 30' 35" W	---	31.17'
50	N89° 32' 43" W	---	17.06'
51	06° 14' 24"	275.00'	29.95'
52	N 02° 55' 47" E	---	51.85'
53	N 00° 27' 17" E	---	25.00'
54	N 00° 27' 17" E	---	25.00'



NOTE
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

2007-0206217 418/5
 ORIGINAL

SHEET 5 OF 11 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

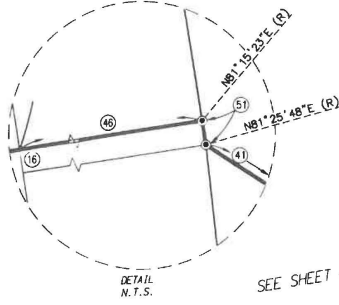
TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN,
 MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85,
 INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

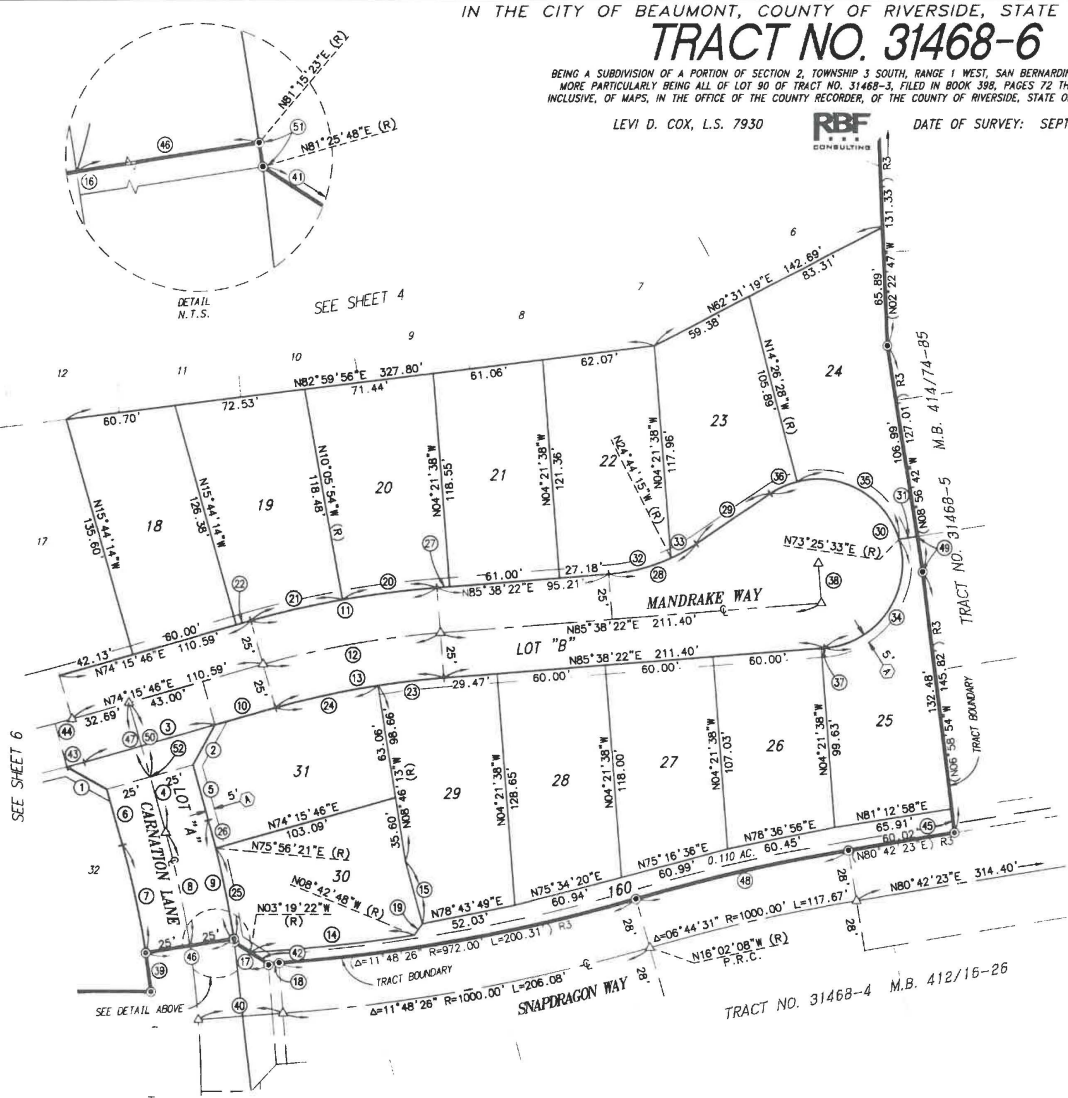
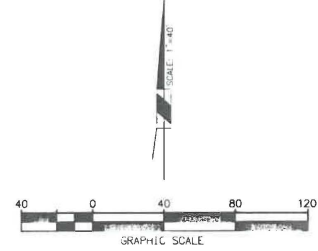
LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005



DETAIL N.T.S. SEE SHEET 4



DATA TABLE

(N)	BEARINGS/DELTA	RADIUS	LENGTH
1	N60°11'37\"W	--	25.21'
2	N29°15'46\"E	--	25.46'
3	N74°15'46\"E	--	75.69'
4	N15°44'14\"W	--	75.01'
5	N15°44'14\"W	--	32.01'
6	N15°44'14\"W	--	32.11'
7	06°59'37\"	500.00'	61.03'
8	06°59'37\"	525.00'	64.08'
9	07°10'02\"	550.00'	68.80'
10	N74°15'46\"E	--	34.89'
11	11°22'36\"	525.00'	104.24'
12	11°22'36\"	500.00'	99.28'
13	11°22'36\"	475.00'	94.32'
14	05°23'28\"	965.00'	90.79'
15	N15°15'19\"W	--	35.79'
16	(00°10'25\"	525.00'	(1.59') R3
17	(N57°00'02\"W)	--	(22.54') R3
18	(N85°46'18\"E)	--	(5.88') R3
19	N35°19'41\"E	--	7.89'
20	05°44'18\"	525.00'	52.58'
21	05°38'20\"	525.00'	51.67'
22	N74°15'46\"E	--	8.46'
23	04°24'35\"	475.00'	36.56'
24	06°58'01\"	475.00'	57.76'
25	05°29'27\"	590.00'	52.71'
26	01°40'35\"	550.00'	16.09'
27	N85°38'22\"E	--	7.03'
28	29°39'31\"	100.00'	51.76'
29	N55°58'51\"E	--	50.00'
30	209°39'31\"	47.00'	171.98'
31	N81°06'34\"E	--	10.23'
32	20°22'37\"	100.00'	35.56'
33	09°16'54\"	100.00'	16.20'
34	102°12'49\"	47.00'	83.85'
35	87°52'01\"	47.00'	72.08'
36	19°34'41\"	47.00'	16.06'
37	N85°38'22\"E	--	1.92'
38	N04°21'38\"W	--	22.00'
39	(02°30'35\"	500.00'	(21.90') R3
40	N85°48'18\"E	--	47.25'
41	(N57°00'02\"W)	--	(10.77') R3
42	(N57°00'02\"W)	--	(11.77') R3
43	01°05'15\"	525.00'	9.96'
44	01°05'15\"	500.00'	9.49'
45	S08°58'54\"E	--	13.34'
46	(N 81°15'23\" E)	--	(50.00') R3
47	N 15°44'14\" W	--	42.90'
48	(06°44'31\"	1028.00'	(120.97') R3
49	N 08°56'42\" W	--	20.02'
50	N 15°44'14\" W	--	43.00'
51	00°10'25\"	550.00'	1.67'
52	N 15°44'14\" W	--	0.10'

NOTE:
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

2007-0206217
 ORIGINAL 418/6
 SHEET 6 OF 11 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31468-6

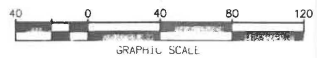
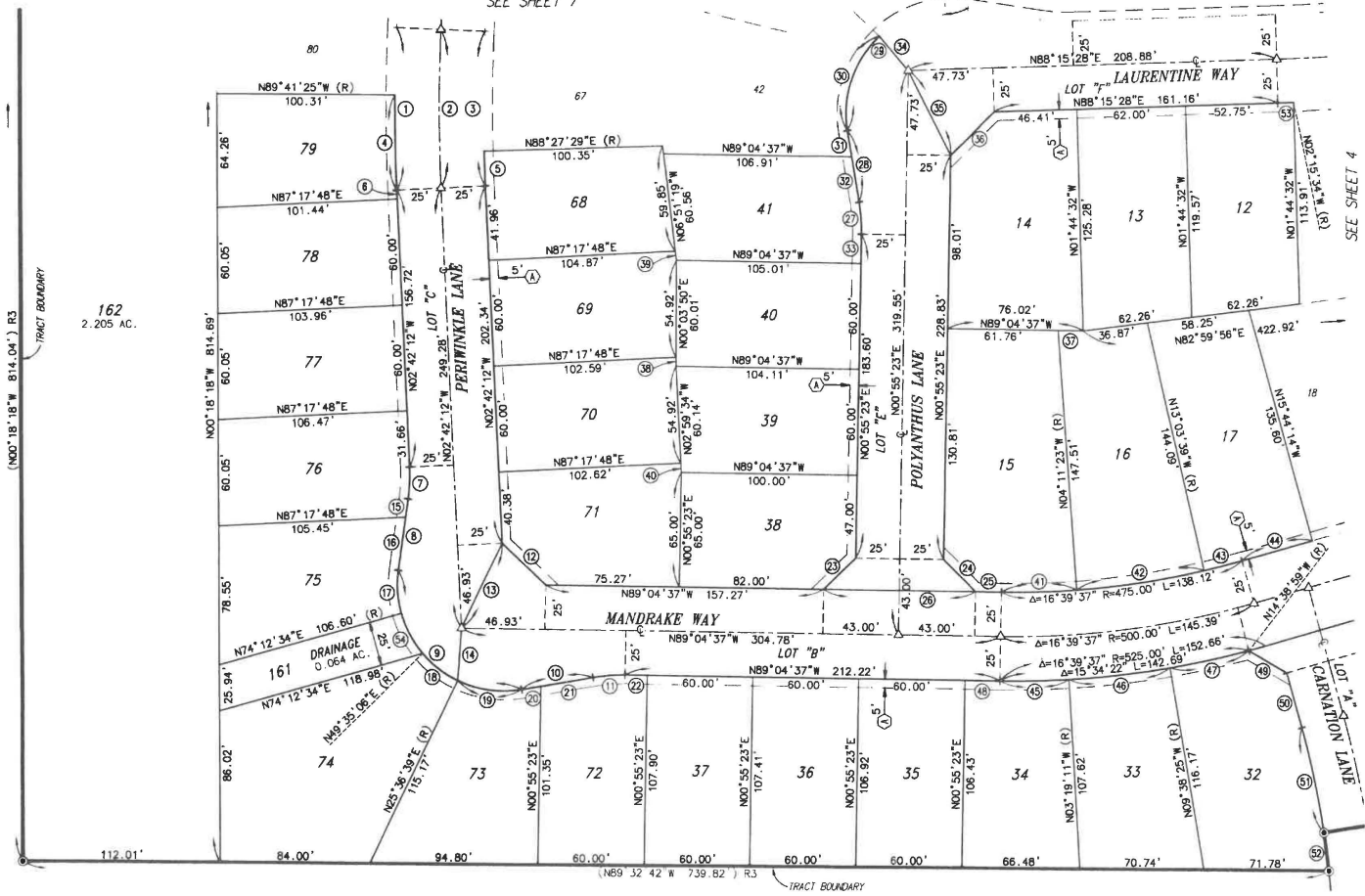
BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 388, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005

SEE SHEET 7



DATA TABLE			
NO	BEARING/DELTA	RADIUS	LENGTH
1	05°08'25"	1025.00'	91.96'
2	05°08'25"	1000.00'	89.71'
3	05°08'25"	975.00'	87.47'
4	03°00'47"	1025.00'	53.90'
5	01°08'41"	975.00'	19.76'
6	N02°42'12"W	---	5.06'
7	10°23'19"	100.00'	18.13'
8	N07°41'07"E	---	40.91'
9	107°09'04"	60.00'	112.21'
10	N80°32'04"E	---	40.91'
11	10°23'19"	100.00'	18.13'
12	N45°53'25"W	---	34.22'
13	N25°20'28"E	---	53.17'
14	N04°00'56"E	---	29.56'
15	N07°41'07"E	---	10.48'
16	N07°41'07"E	---	30.43'
17	23°28'33"	60.00'	24.58'
18	23°58'27"	60.00'	25.11'
19	35°04'35"	60.00'	36.73'
20	N80°32'04"E	---	10.99'
21	N80°32'04"E	---	29.92'
22	N89°04'37"W	---	12.54'
23	N45°55'23"E	---	25.46'
24	N44°04'37"W	---	25.46'
25	N89°04'37"W	---	14.58'
26	N89°04'37"W	---	86.00'
27	10°23'19"	100.00'	18.13'
28	N09°27'58"W	---	40.91'
29	108°06'44"	60.00'	113.21'
30	56°16'09"	60.00'	58.92'
31	N09°27'58"W	---	15.12'
32	N09°27'58"W	---	25.79'
33	N00°55'23"E	---	16.60'
34	N40°11'48"W	---	25.50'
35	N26°43'24"W	---	53.88'
36	N44°35'26"E	---	34.52'
37	N89°04'37"W	---	14.26'
38	N00°03'50"E	---	5.09'
39	N06°51'19"W	---	5.16'
40	N02°59'34"W	---	5.22'
41	05°06'46"	475.00'	42.39'
42	08°52'16"	475.00'	73.54'
43	02°40'35"	475.00'	22.19'
44	N74°15'46"E	---	42.13'
45	04°14'34"	525.00'	38.88'
46	06°19'14"	525.00'	57.92'
47	05°00'34"	525.00'	45.90'
48	N89°04'37"W	---	19.68'
49	N60°11'37"W	---	25.21'
50	N15°44'14"W	---	32.11'
51	06°59'37"	500.00'	61.03'
52	02°30'36"	500.00'	21.90'
53	00°31'02"	1025.00'	9.25'
54	24°37'28"	60.00'	25.79'

SEE SHEET 5

NOTE
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

TR. NO. 31468-3
 M.B. 389/72-85

2007-0206217
 ORIGINAL 418/7

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930

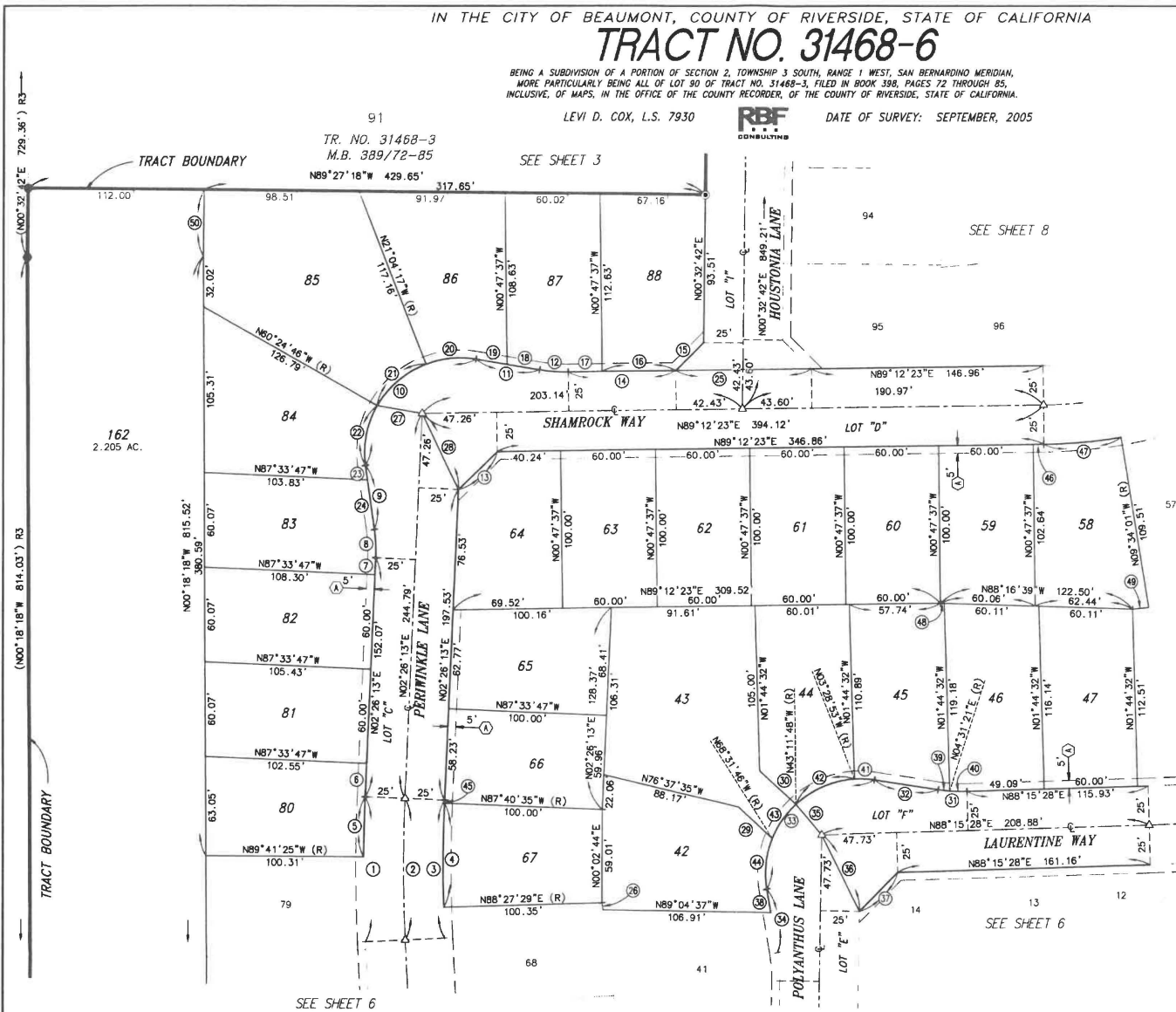
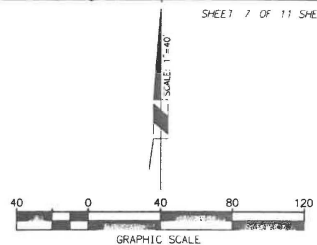


DATE OF SURVEY: SEPTEMBER, 2005

91
 TR. NO. 31468-3
 M.B. 389/72-85

SEE SHEET 3

SEE SHEET 8



162
 2.205 AC.

DATA TABLE			
(M)	BEARING/DELTA	RADIUS	LENGTH
1	05°08'25"	1025.00'	91.96'
2	05°08'25"	1000.00'	89.71'
3	05°08'25"	975.00'	87.47'
4	03°51'56"	975.00'	65.78'
5	02°07'38"	1025.00'	38.06'
6	N02°28'13"E	---	21.21'
7	N02°28'13"E	---	10.86'
8	10°23'19"	100.00'	18.13'
9	N07°57'06"W	---	40.91'
10	107°32'49"	60.00'	112.62'
11	N80°24'18"W	---	40.91'
12	10°23'19"	100.00'	18.13'
13	N45°49'18"E	---	34.34'
14	N 89°12'23"E	---	68.42'
15	N 44°52'33"E	---	25.16'
16	N 89°12'23"E	---	46.97'
17	N89°12'23"E	---	21.45'
18	N80°24'18"W	---	20.86'
19	N80°24'18"W	---	20.05'
20	30°38'59"	60.00'	32.11'
21	38°20'29"	60.00'	41.20'
22	37°32'20"	60.00'	39.31'
23	N07°57'06"W	---	9.28'
24	N07°57'06"W	---	31.63'
25	N 89°12'23"E	---	86.02'
26	N06°51'19"W	---	4.45'
27	N80°02'11"W	---	28.64'
28	N25°26'34"W	---	53.46'
29	N 47°01'09"W	---	29.43'
30	N 47°01'09"W	---	31.10'
31	10°23'19"	100.00'	18.13'
32	N81°21'13"W	---	40.91'
33	108°08'44"	---	113.21'
34	N09°27'56"W	---	40.91'
35	N 40°11'48"W	---	25.50'
36	N26°43'24"W	---	53.88'
37	N44°35'26"E	---	34.52'
38	N09°27'56"W	---	15.12'
39	04°07'28"	100.00'	7.20'
40	06°15'53"	100.00'	10.93'
41	12°07'40"	60.00'	12.70'
42	39°42'55"	60.00'	41.59'
43	25°19'58"	60.00'	26.53'
44	30°56'11"	60.00'	32.40'
45	00°06'48"	975.00'	1.93'
46	N89°12'23"E	---	6.62'
47	08°46'24"	325.00'	49.77'
48	N88°16'39"W	---	2.28'
49	N84°01'02"E	---	10.55'
50	N 00°33'43"E	---	42.00'

NOTE
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

2007-0206217
 ORIGINAL 418/8
 SHEET 8 OF 11 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31468-6

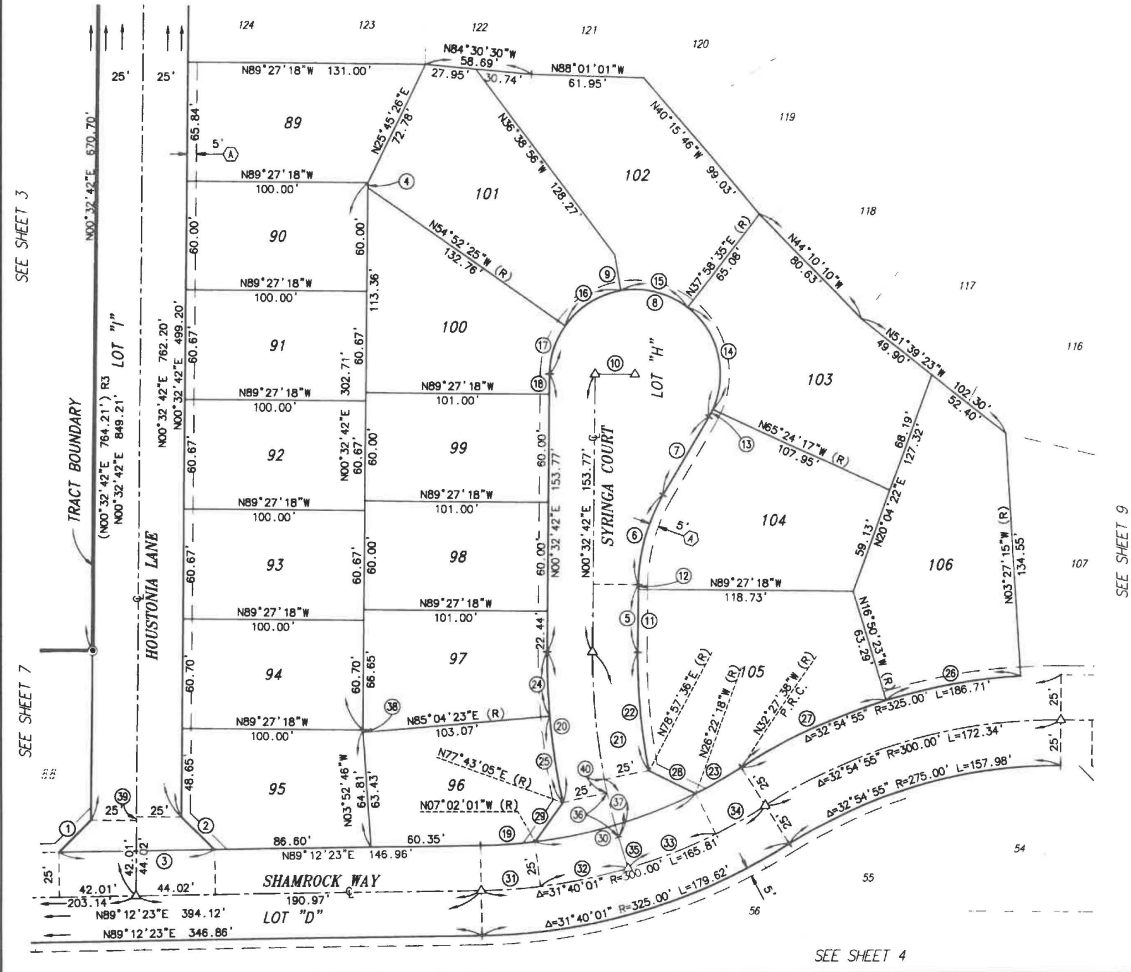
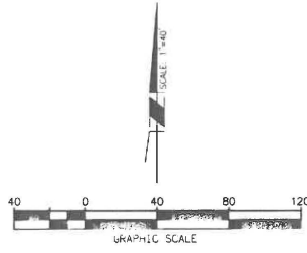
BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005

SEE SHEET 11



⑩	BEARING/DELTA	RADIUS	LENGTH
1	N44°52'32"E	---	25.16'
2	N45°07'28"W	---	25.75'
3	N89°12'23"E	---	86.02'
4	N00°32'42"E	---	2.70'
5	N00°32'42"E	---	37.58'
6	23°39'31"	100.00'	51.76'
7	N30°12'13"E	---	50.00'
8	209°39'31"	47.00'	171.98'
9	N09°26'00"W (R)	---	20.00'
10	N89°27'18"W	---	22.00'
11	N00°32'42"E	---	34.89'
12	N00°32'42"E	---	2.69'
13	05°36'30"	47.00'	4.60'
14	70°37'08"	47.00'	62.85'
15	47°24'35"	47.00'	38.89'
16	45°26'25"	47.00'	37.27'
17	34°34'53"	47.00'	28.37'
18	N00°32'42"E	---	11.33'
19	06°14'24"	275.00'	29.95'
20	12°49'37"	375.00'	83.95'
21	16°58'39"	350.00'	103.71'
22	11°35'06"	325.00'	65.71'
23	06°05'20"	275.00'	29.22'
24	05°28'19"	375.00'	35.81'
25	07°21'18"	375.00'	48.14'
26	13°23'08"	325.00'	75.93'
27	15°37'15"	325.00'	88.61'
28	N63°42'21"W	---	28.62'
29	N35°20'32"E	---	26.59'
30	19°20'16"	275.00'	92.82'
31	06°14'24"	300.00'	32.67'
32	09°23'56"	300.00'	49.21'
33	09°56'21"	300.00'	52.04'
34	06°05'20"	300.00'	31.88'
35	N16°25'57"W	---	18.01'
36	04°09'02"	350.00'	25.35'
37	05°23'33"	350.00'	32.94'
38	N03°52'46"W	---	1.38'
39	N00°32'42"E	---	2.01'
40	01°14'31"	350.00'	7.59'

NOTE
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

SEE SHEET 3

SEE SHEET 7

SEE SHEET 9

SEE SHEET 4

2007-0206217
ORIGINAL 418/9

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 31468-6

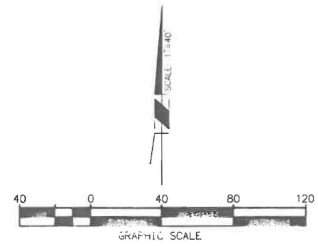
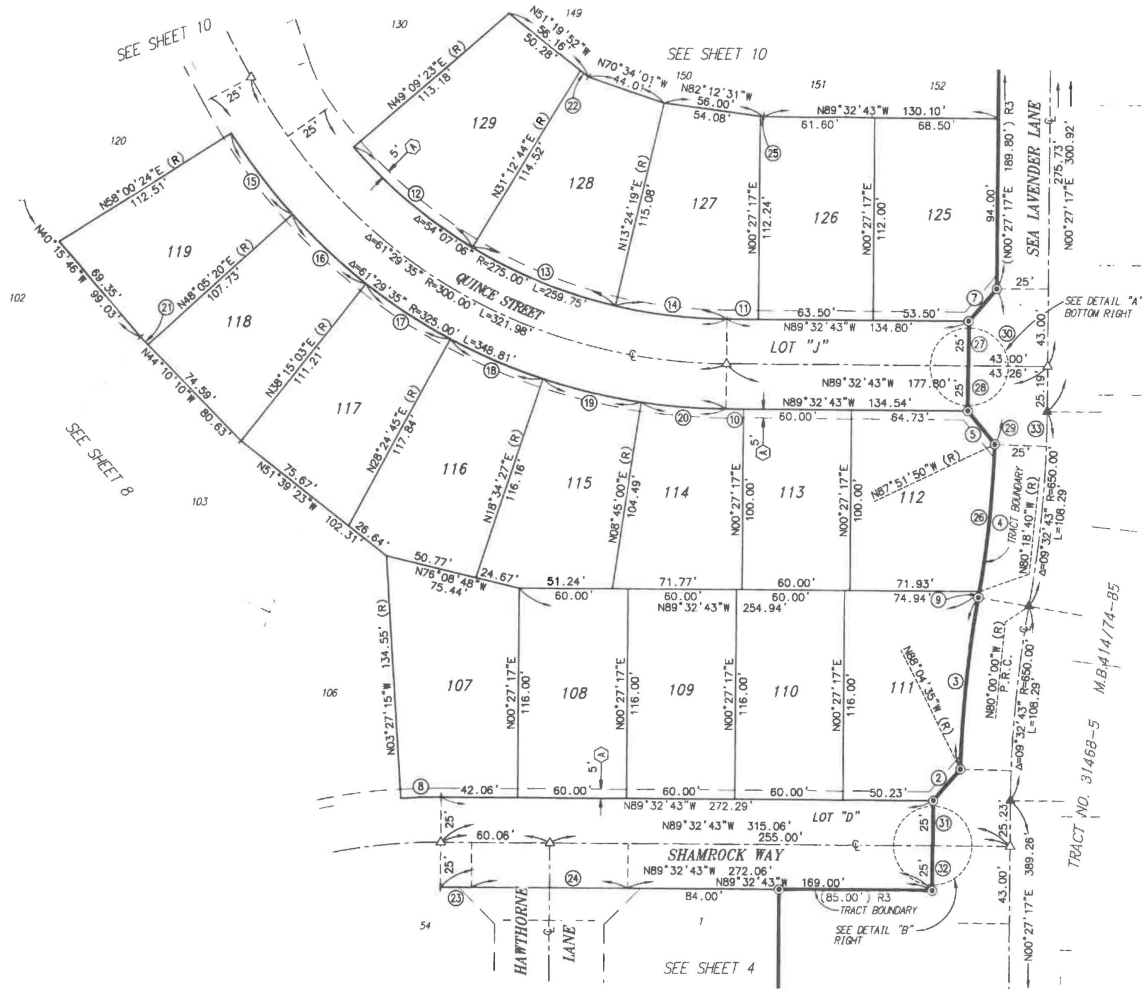
BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930

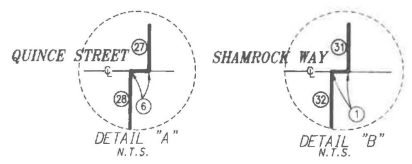


DATE OF SURVEY: SEPTEMBER, 2005

SHEET 9 OF 11 SHEETS



DATA TABLE			
NO	BEARING/Delta	RADIUS	LENGTH
1	(N89°32'43"W)	---	(0.23') R3
2	(N40°51'38"E)	---	(23.13') R3
3	(08°04'35")	678.00'	(95.57') R3
4	(07°51'50")	622.00'	(85.37') R3
5	(N38°39'35"W)	---	(23.77') R3
6	(N89°32'43"W)	---	(0.26') R3
7	(N40°15'37"E)	---	(23.43') R3
8	(03°54'32")	325.00'	(22.17') R3
9	(00°18'41")	622.00'	(3.38') R3
10	N89°32'43"W	---	9.80'
11	N89°32'43"W	---	17.80'
12	17°56'39"	275.00'	86.13'
13	17°48'25"	275.00'	85.47'
14	12°57'02"	275.00'	82.18'
15	09°55'04"	325.00'	56.26'
16	09°50'17"	325.00'	55.80'
17	09°50'18"	325.00'	55.81'
18	09°50'18"	325.00'	55.81'
19	09°49'27"	325.00'	55.73'
20	08°17'43"	325.00'	47.05'
21	N44°10'10"W	---	6.04'
22	N51°19'52"W	---	5.88'
23	N89°32'43"W	---	17.06'
24	N89°32'43"W	---	86.00'
25	N82°12'31"W	---	1.92'
26	07°53'08"	622.00'	81.99'
27	(N00°27'17"E)	---	(25.00') R3
28	(N00°27'17"E)	---	(25.00') R3
29	01°39'51"	628.40'	18.25'
30	N00°27'17"E	---	68.19'
31	(N00°27'17"E)	---	(25.00') R3
32	(N00°27'17"E)	---	(25.00') R3
33	01°40'53"	650.00'	19.08'



NOTE
SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

2007-0206217
 ORIGINAL 418/10
 SHEET 10 OF 11 SHEETS

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

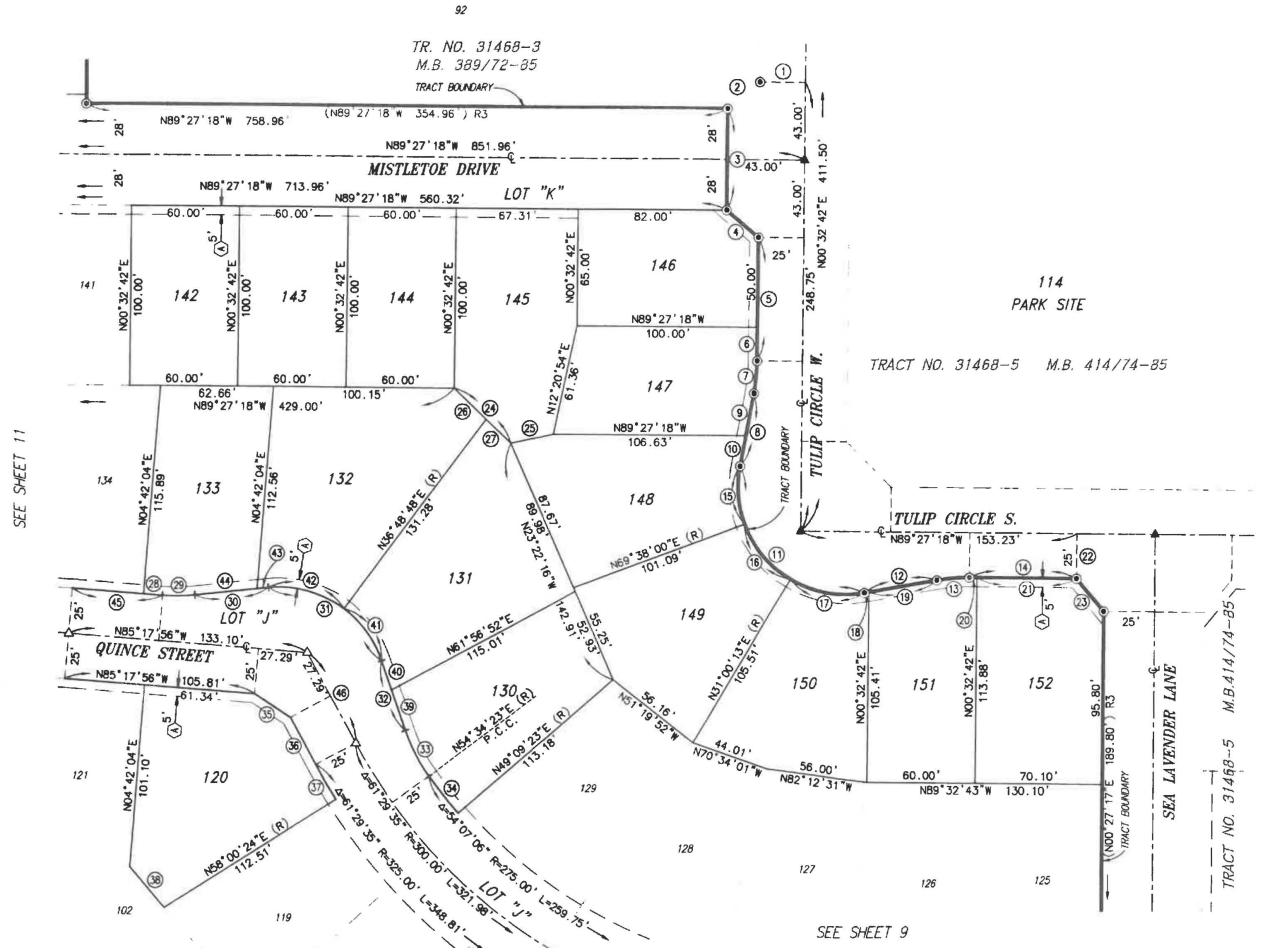
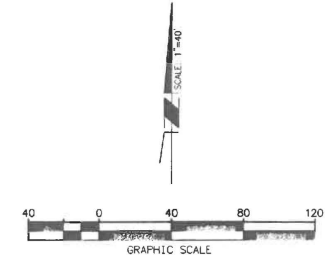
TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEVI D. COX, L.S. 7930



DATE OF SURVEY: SEPTEMBER, 2005



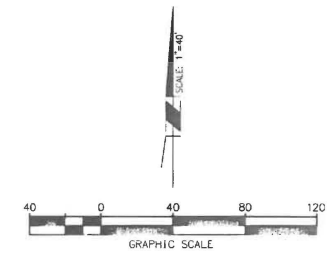
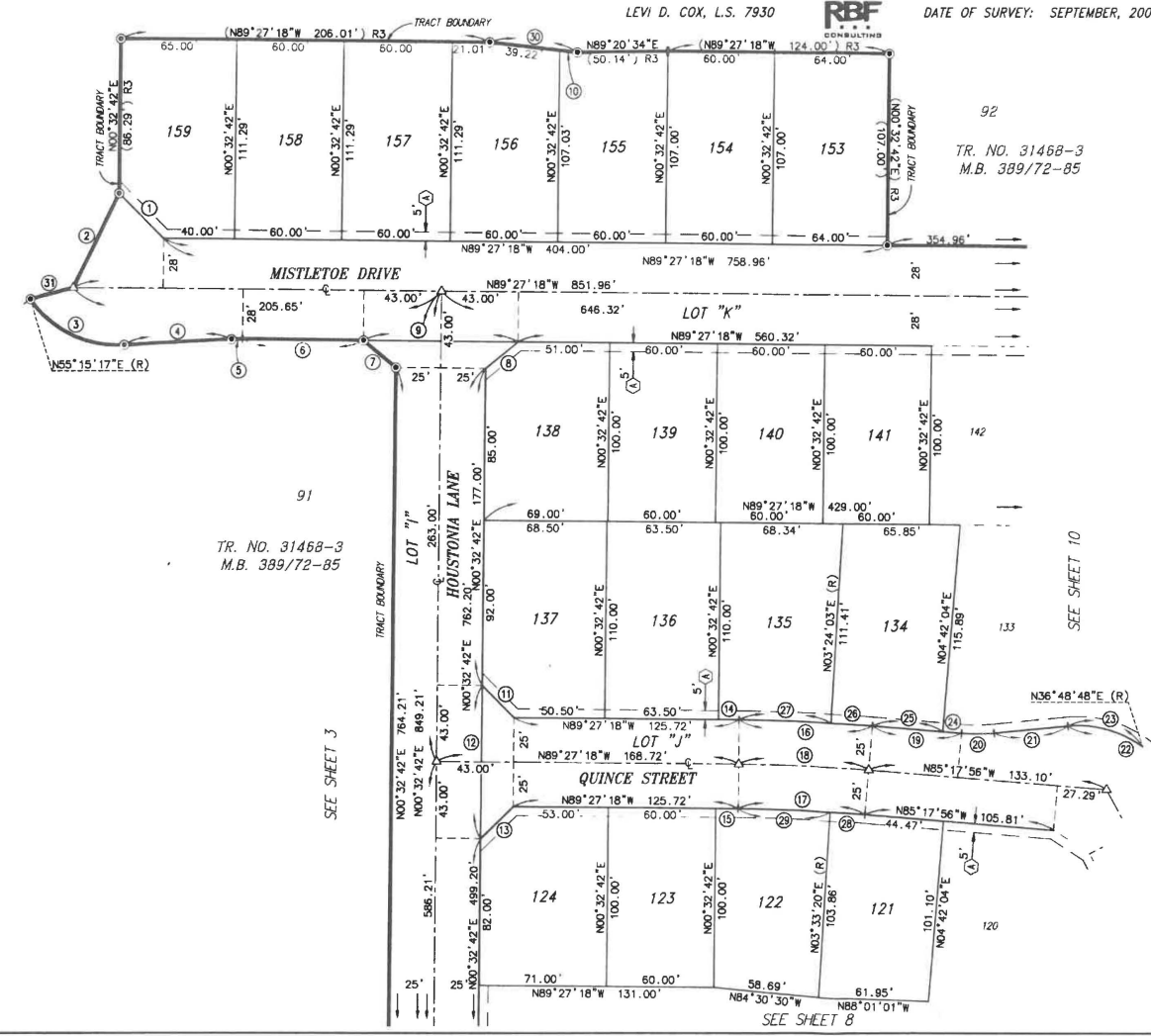
DATA TABLE			
(NO)	BEARING/DELTA	RADIUS	LENGTH
1	N89°27'18"W	--	25.00'
2	N50°44'22"E	--	23.43'
3	N 00°32'42"E	--	56.00'
4	(N49°38'58"W) R3	--	(23.43') R3
5	(N00°32'42"E) R3	--	(68.66') R3
6	N00°32'42"E	--	18.66'
7	(10°23'19") R3	100.00'	(18.13') R3
8	(N10°56'01"E) R3	--	(40.91') R3
9	N10°56'01"E	--	23.76'
10	N10°56'01"E	--	17.15'
11	(110°46'39") R3	60.00'	(118.01') R3
12	(N80°09'23"E) R3	--	(40.91') R3
13	(10°23'19") R3	100.00'	(18.13') R3
14	(N89°27'18"W) R3	--	(59.14') R3
15	31°18'02"	60.00'	32.78'
16	38°37'47"	60.00'	40.45'
17	40°50'50"	60.00'	42.78'
18	N80°09'23"E	--	2.50'
19	N80°09'23"E	--	38.41'
20	N89°27'18"W	--	4.19'
21	N89°27'18"W	--	54.95'
22	N00°32'42"E	--	25.00'
23	(N39°17'51"W) R3	--	(23.41') R3
24	N45°33'54"W	--	43.43'
25	N78°23'56"E	--	24.00'
26	N45°33'54"W	--	24.52'
27	N45°33'54"W	--	18.91'
28	N85°17'56"W	--	10.47'
29	10°23'19"	100.00'	18.13'
30	N84°18'45"E	--	40.91'
31	76°47'42"	60.00'	80.42'
32	N18°53'34"W	--	40.91'
33	16°32'03"	100.00'	28.86'
34	05°25'00"	275.00'	28.00'
35	N56°40'32"W	--	23.95'
36	N28°03'08"W	--	29.75'
37	03°56'28"	325.00'	22.36'
38	N40°15'46"W	--	29.68'
39	N18°53'34"W	--	23.78'
40	N18°53'34"W	--	17.13'
41	34°17'38"	60.00'	35.91'
42	42°30'03"	60.00'	44.51'
43	N84°18'45"E	--	6.35'
44	N84°18'45"E	--	34.56'
45	N85°17'56"W	--	50.36'
46	N28°03'08"W	--	57.04'

NOTE
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP, MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND SURVEYOR'S NOTES.

2007-0206217 418/11
 ORIGINAL

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 31468-6

BEING A SUBDIVISION OF A PORTION OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN,
 MORE PARTICULARLY BEING ALL OF LOT 90 OF TRACT NO. 31468-3, FILED IN BOOK 398, PAGES 72 THROUGH 85,
 INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER, OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 LEVI D. COX, L.S. 7930 RBF CONSULTING ENGINEER DATE OF SURVEY: SEPTEMBER, 2005



DATA TABLE			
(#)	BEARING/DELTA	RADIUS	LENGTH
1	N44°27'18"W	--	35.36'
2	(N25°47'53"E)	--	(58.60') R3
3	(S8°13'36")	(60.00')	(60.97') R3
4	(N87°01'42"E)	--	(60.30') R3
5	(03°31'00")	(100.00')	(6.14') R3
6	(N89°27'18"W)	--	(67.65') R3
7	(N49°38'58"W)	--	(23.43') R3
8	N50°44'22"E	--	23.43'
9	N89°27'18"W	--	86.00'
10	N83°12'59"W	--	9.93'
11	N44°27'18"W	--	25.46'
12	N00°32'42"E	--	86.00'
13	N45°32'42"E	--	25.46'
14	N89°27'18"W	--	11.72'
15	N89°27'18"W	--	12.72'
16	04°09'22"	1025.00'	74.35'
17	04°09'22"	975.00'	70.72'
18	04°09'22"	1000.00'	72.54'
19	N85°17'56"W	--	50.36'
20	10°23'19"	100.00'	18.13'
21	N84°18'45"E	--	40.91'
22	76°47'42"	60.00'	80.42'
23	42°30'03"	60.00'	44.51'
24	N85°17'56"W	--	10.47'
25	N85°17'56"W	--	39.89'
26	01°18'01"	1025.00'	23.26'
27	02°51'21"	1025.00'	51.09'
28	01°08'44"	975.00'	19.49'
29	03°00'38"	975.00'	51.23'
30	(N83°12'59"W)	--	(49.16') R3
31	(N75°00'47"E)	--	(24.88') R3

NOTE
 SEE SHEET 2 FOR BOUNDARY CONTROL, SHEET INDEX MAP,
 MONUMENT NOTES, AND BASIS OF BEARINGS NOTE.
 SEE SHEET 3 FOR VICINITY MAP, EASEMENT NOTES, AND
 SURVEYOR'S NOTES.