

NUMBER OF LOTS: 176
NUMBER OF LETTERED LOTS : 9
ACREAGE OF LOTS: 155.82 AC.
ACREAGE OF LETTERED LOTS: 7.42 AC.
TOTAL ACREAGE: 163.24 AC.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT MAP NO. 31462-21

BEING A DIVISION OF PARCEL "B" OF LOT LINE ADJUSTEMENT 04-LLA-13, RECORDED OCTOBER 19, 2004, AS INSTRUMENT NO. 2004-0826803, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, STATE OF CALIFORNIA, LOCATED IN SECTIONS 1, T. 3 S., R. 2 W., SECTION 31, T. 2 S., R. 1 W., AND SECTION 36, T. 2 S., R. 2 W., S.B.B.M.

PROACTIVE ENGINEERING CONSULTANTS WEST

NOVEMBER 2020

RECORDER'S STATEMENT

FILED THIS DAY OF 20 AT .M. IN BOOK OF MAPS, AT PAGES, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF BEAUMONT. NO. FEE PETER ALDANA ASSESSOR -COUNTY CLERK - RECORDER BY: DEPUTY SUBDIVISION GUARANTEE: CHICAGO TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND: THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR STREET AND PUBLIC PURPOSES: LOT "A" (SORENSTAM DRIVE), LOT "B" (PRICE STREET), LOT "C" (GILMORE DRIVE), LOT "D" (WEBB PLACE), LOT "E" (MURRAY WAY), LOT "F" (FUNK WAY), LOT "G" (OMEARA WAY), LOT "H" (HINTON COURT), AND LOT "I" (TUKWET CANYON PARKWAY) FOR STREET AND PUBLIC UTILITY PURPOSES;

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: A 5' WIDE PUBLIC UTILITY EASEMENT, AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE PUBLIC UTILITIES;

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: A 5' WIDE WATER FACILITIES EASEMENT, IN FAVOR OF BEAUMONT CHERRY VALLEY WATER DISTRICT AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES;

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: A PUBLIC UTILITY AND ACCESS EASEMENT, LYING WITHIN LOT 169 AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES;

THE REAL PROPERTY DESCRIBED BELOW IS RETAINED FOR LANDSCAPE MAINTENANCE PURPOSES: LOTS "168", "169", "170", "171", "172", "173" AND "175" AS SHOWN HEREON FOR LANDSCAPE MAINTENANCE PURPOSES FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT;

THE REAL PROPERTY DESCRIBED IS RETAINED AS AN EASEMENT FOR GOLF CART TUNNEL PURPOSES: A GOLF COURSE TUNNEL EASEMENT PURPOSES AS SHOWN HEREON, IN FAVOR OF OURSELVES, OUR SUCCESSORS AND ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT.

SDC FAIRWAY CANYON, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY:
PRINTED NAME: DALE STRICKLAND
ITS: AUTHORIZED SIGNATOR

BENEFICIARY

FLAGSTAR BANK, FSB a federally chartered savings bank, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 8, 2019, AS INSTRUMENT NO. 2019-0461648, OF OFFICIAL RECORDS.

BY:
PRINTED NAME: JIM CHITTARO
TITLE:

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF COUNTY OF ON BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND

SIGNATURE
PRINT NAME
MY COMMISSION EXPIRES:
MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY TAX BOND
DON KENT
COUNTY TAX COLLECTOR

BY: DEPUTY
DATED: 20

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$.

DATED: 20
DON KENT, COUNTY TAX COLLECTOR

BY: DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1. MINERAL RIGHT DESCRIBED IN DEED RECORDED 10/19/2005, AS INSTRUMENT NO. 2005-0862966, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
2. SOUTHERN CALIFORNIA SECTION OF THE PROFESSIONAL GOLFER'S ASSOCIATION OF AMERICA, A CALIFORNIA NON -PROFIT MUTUAL BENEFIT CORPORATION-OWNERS OF AN EASEMENT FOR ACCESS PURPOSES, AS RECORDED DECEMBER 28, 2000, AS INSTRUMENT NO. 2000-516795 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
3. COUNTY OF RIVERSIDE, HOLDER OF AN EASEMENT FOR ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY SERVICE PURPOSES, RECORDED JUNE 2, 1999, AS INSTRUMENT NO. 241545, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
4. SOUTHERN CALIFORNIA SECTION OF THE PROFESSIONAL GOLFER'S ASSOCIATION, A CALIFORNIA NON-PROFIT MUTUAL BENEFIT CORPORATION-OWNERS OF AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS AS RECORDED DECEMBER 28, 2000, AS INSTRUMENT NO. 2000-516796 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. BLANKET IN NATURE

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF COUNTY OF ON BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND

SIGNATURE
PRINT NAME
MY COMMISSION EXPIRES:
MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SDC FAIRWAY CANYON, LLC ON JULY, 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: 20

MIGUEL A. VILLASENOR



CITY ENGINEER'S STATEMENT

I, JEFF HART, HEREBY STATE THAT I HAVE EXAMINED TRACT MAP 31462-21, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY OF BEAUMONT ORDINANCE 547 HAVE BEEN COMPLIED WITH.

DATED: 20

JEFF HART, CITY ENGINEER
R.C.E. 70910

I HEREBY STATE THAT I HAVE EXAMINED THE MAP, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 20

JAY S. FAHRION, PROFESSIONAL LAND SURVEYOR
P.L.S. 8207

BEAUMONT CITY COUNCIL CERTIFICATE

THE CITY OF BEAUMONT, STATE OF CALIFORNIA, BY IT'S COUNCIL, HEREBY APPROVES THE TRACT MAP 31462-21 AND ACCEPT THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES. THE CITY COUNCIL DECLARES THAT THE ACCEPTANCE OF THE OFFERS IS TO VEST TITLE IN THE CITY ON BEHALF OF THE PUBLIC FOR SAID PURPOSES BUT THAT SAID ROADS SUBJECT TO IMPROVEMENTS SHALL NOT BECOME PART OF THE CITY MAINTAINED ROAD SYSTEM UNTIL ACCEPTED BY THE CITY PURSUANT TO SECTION 941 OF THE STREETS AND HIGHWAYS CODE, AS FOLLOWS:

FOR STREET AND PUBLIC UTILITY PURPOSES: LOT "A" (SORENSTAM DRIVE), LOT "B" (PRICE STREET), LOT "C" (GILMORE DRIVE), LOT "D" (WEBB PLACE), LOT "E" (MURRAY WAY), LOT "F" (FUNK WAY), LOT "G" (OMEARA WAY), LOT "H" (HINTON COURT), AND LOT "I" (TUKWET CANYON PARKWAY);

A 5' WIDE PUBLIC UTILITY EASEMENT, AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE PUBLIC UTILITIES;

PUBLIC UTILITY AND ACCESS EASEMENT LYING WITH LOT 169, AS SHOWN HEREON FOR CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES;

PURSUANT TO SECTION 66434(G) AND 66494.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THE PORTIONS AS NOTED HEREON.

DATED: 20 CITY CLERK, CITY OF BEAUMONT RIVERSIDE COUNTY, CALIFORNIA

BEAUMONT CHERRY VALLEY WATER DISTRICT ACCEPTANCE STATEMENT

THIS IS TO CERTIFY THAT THE INTEREST IN THE 5' WIDE WATER FACILITIES EASEMENT CONVEYED WITH THE OWNERS STATEMENT HEREON, FROM SDC FAIRWAY CANYON LLC, TO BEAUMONT CHERRY VALLEY WATER DISTRICT, A POLITICAL CORPORATION OR GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED AND CONSENTS TO ITS RECORDATION.

DATED: 20 BY: BEAUMONT CHERRY VALLEY WATER DIST.

ITS:

ABANDONMENT OF PUBLIC STREET AND PUBLIC EASEMENTS

PURSUANT TO SECTIONS 66434(G) AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THOSE PORTIONS OF PARCEL 1 OF A 104' WIDE DECLARATION OF DEDICATION PER INSTRUMENT NO. 241545 O.R., RECORDED JUNE 2, 1999, WHICH LIE WITHIN THIS MAP, AND NOT SHOWN HEREON.

# TRACT MAP NO. 31462-21

BEING A DIVISION OF PARCEL "B" OF LOT LINE ADJUSTMENT 04-LLA-13, RECORDED OCTOBER 19, 2004, AS INSTRUMENT NO. 2004-0826803, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, STATE OF CALIFORNIA, LOCATED IN SECTIONS 1, T. 3 S., R. 2 W., SECTION 31, T. 2 S., R. 1 W., AND SECTION 36, T. 2 S., R. 2 W., S.B.B.M.

PROACTIVE ENGINEERING CONSULTANTS WEST

NOVEMBER 2020

## BASIS OF BEARINGS

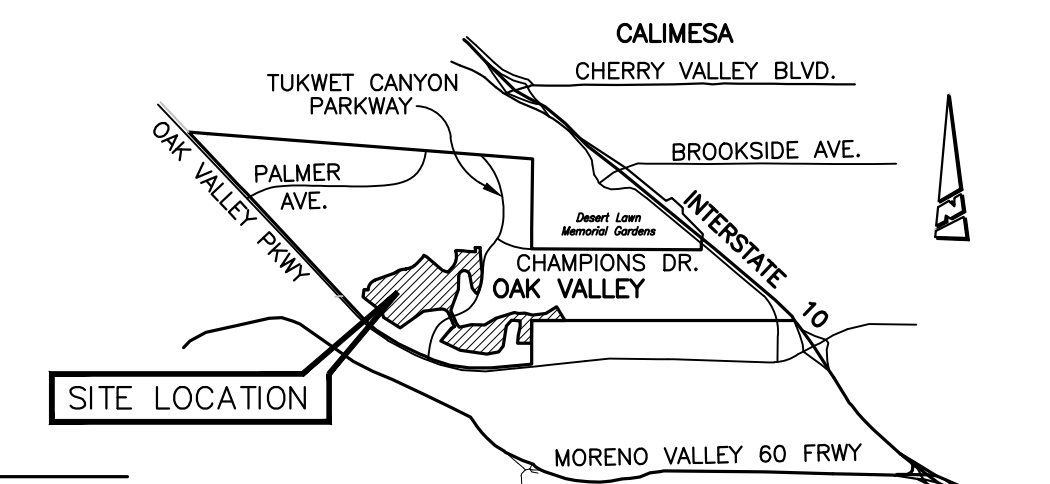
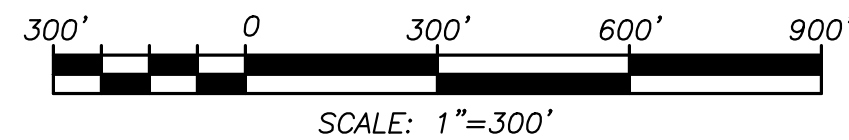
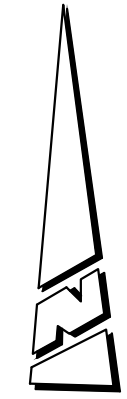
THE BASIS OF COORDINATES FOR THE MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "RABBIT" AND "REST", AS SHOWN HEREON. ALL DISTANCES SHOWN ON THIS MAP ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.999904925. THE GEOGRAPHIC COORDINATES SHOWN HEREON ARE ESTABLISHED BY USING G.P.S. IN A STATIC MODE FOR RELATIVE POSITIONING.

1) CONTROL STATION "RABBIT"  
NATIONAL GEODETIC SURVEY, CALIFORNIA DIVISION OF HIGHWAYS DISK SET IN TOP OF CONCRETE STAMPED "RABBIT", HORIZONTAL ORDER = SECOND, HORIZONTAL DATUM IS NAD 83, LATITUDE 33°56'02.27171"N (GRID 2284367.502, GROUND 2284584.7073) AND LONGITUDE 117°02'03.12956"W (GRID 6323791.935, GROUND 6324393.2146)

2) CONTROL STATION "REST"  
NATIONAL GEODETIC SURVEY, CALIFORNIA DIVISION OF HIGHWAYS DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" HORIZONTAL ORDER = SECOND, VERTICAL ORDER = FIRST, CLASS II HORIZONTAL DATUM IS NAD 83, LATITUDE 33°57'26.63058"N (GRID 2292862.267, GROUND 2293080.2815) AND LONGITUDE 117°01'11.02542"W (GRID 6328245.054, GROUND 6328846.7656).

### 3) MAP BASE DATUM

- A) MEAN SCALE FACTOR IS 1.00001314
- B) MEAN ELEVATION IS 2366.920 FEET, NAVD 88
- C) MEAN SEA LEVEL REDUCTION FACTOR 0.999891.788
- D) Epoch 1991.35
- E) MAP COMBINATION FACTOR IS: 0.999904925.
- F) MAPPING ANGLE AT STA. "REST" IS: -00°25'22.73"



VICINITY MAP  
N.T.S.

| CURVE DATA TABLE |            |          |          |
|------------------|------------|----------|----------|
| C#               | DELTA      | RADIUS   | LENGTH   |
| [C1]             | 8°54'37"   | 425.00'  | 66.09'   |
| [C2]             | 10°10'53"  | 300.00'  | 53.31'   |
| [C3]             | 38°03'05"  | 400.00'  | 265.65'  |
| [C4]             | 38°01'59"  | 425.00'  | 282.12'  |
| [C5]             | 46°24'28"  | 533.75'  | 432.32'  |
| [C6]             | 180°00'00" | 181.00'  | 568.63'  |
| [C7]             | 5°39'04"   | 1280.89' | 126.33'  |
| [C8]             | 5°48'48"   | 1100.00' | 111.61'  |
| [C9]             | 29°52'55"  | 1500.00' | 782.31'  |
| [C10]            | 73°57'31"  | 250.00'  | 322.71'  |
| [C11]            | 15°20'35"  | 545.64'  | 146.11'  |
| [C12]            | 15°03'04"  | 450.00'  | 118.21'  |
| [C13]            | 14°02'05"  | 550.00'  | 134.72'  |
| <C14>            | 4°02'39"   | 1500.00' | 105.88'  |
| <C15>            | 20°57'04"  | 5660.45' | 2069.84' |
| <C16>            | 6°02'36"   | 5660.45' | 597.03'  |

## SURVEYOR'S NOTES

- ( ) INDICATES RECORD AND MEASURED DATA PER PARCEL MAP 32775, PER PMB 237/79-84, UNLESS OTHERWISE NOTED.
- < > INDICATES RECORD AND MEASURED DATA PER R.S. BK. 109/7-13, UNLESS OTHERWISE NOTED.
- [ ] INDICATES RECORD DATA PER LOT LINE ADJUSTMENT 04-LLA-13, RECORDED OCTOBER 19, 2004, PER INSTR. #2004-0826803, O.R., UNLESS OTHERWISE NOTED.
- FOUND 1" IP WITH PLASTIC PLUG STAMPED L.S. 3018 UP 0.20' PER P.M. 149/27-35 & R.S. 109/9-13. ACCEPTED AS A WITNESS CORNER FOR SEC 6.
- ▲ INDICATES FOUND 1" IP, AND TAG STAMPED "LS 8509", FLUSH, PER CERTIFICATE OF CORRECTION, RECORDED 9/20/2019, PER INSTR# 2019-0351577, O.R.
- INDICATES FOUND 1" IP, WITH PLASTIC PLUG STAMPED "LS 5346", FLUSH, PER R.S. BK. 109/7-13, UNLESS OTHERWISE NOTED.
- INDICATES SET 1" I.D. X 18" I.P. AND TAG "LS 8509", FLUSH (RIV. CO. STD. A MON.)
- SET 1" I.P. AND TAG, "LS 8509", FLUSH, AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE OR REAR LOT LINES.
- 2. SET NAIL AND TAG MARKED "LS 8509" IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES.
- 3. SET LEAD AND TAG, "LS 8509", FLUSH, ON TOP OF CURB FOR B.C.'s, E.C.'s, P.R.C.'s, AND P.C.C.'s, AND CORNER CUTBACKS PROJECTED PERPENDICULAR OR RADIAL FROM RIGHT-OF-WAY LINES.
- 4. ALL MONUMENTS ARE SET AND TAGGED PER RIV. CO. ORDINANCE NO 461.
- 5. ALL MONUMENTS SHOWN "SET" ARE IN ACCORDANCE WITH THE MONUMENT AGREEMENT FOR THE MAP.
- 6. LOTS 174 AND 176 TO BE SUBDIVIDED BY FUTURE PHASES OF TENTATIVE TRACT MAP NO. 31462.
- 7. TRACT NO. 31462-21 CONTAINS 163.24 ACRES
- ① SEARCHED NOTHING FOUND RE-ESTABLISHED BY RECORD DATA PER R.S. 109/7-13.
- ② 

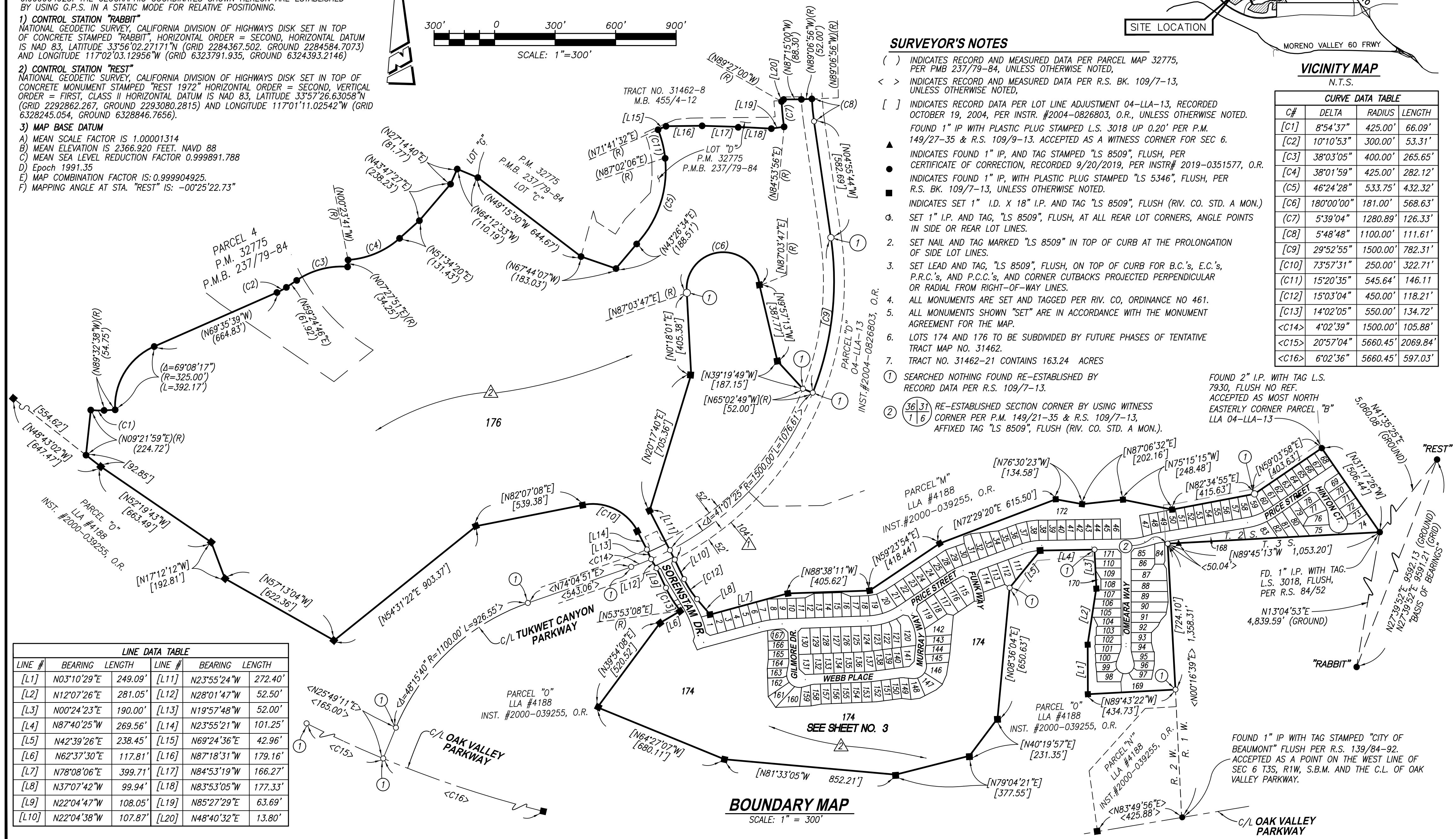
|    |    |
|----|----|
| 36 | 31 |
| 1  | 6  |

 RE-ESTABLISHED SECTION CORNER BY USING WITNESS CORNER PER P.M. 149/21-35 & R.S. 109/7-13, AFFIXED TAG "LS 8509", FLUSH (RIV. CO. STD. A MON.).

FOUND 2" I.P. WITH TAG L.S. 7930, FLUSH NO REF. ACCEPTED AS MOST NORTH EASTERLY CORNER PARCEL "B" LLA 04-LLA-13

FD. 1" I.P. WITH TAG. L.S. 3018, FLUSH, PER R.S. 84/52  
N13°04'53"E  
4,839.59' (GROUND)

FOUND 1" IP WITH TAG STAMPED "CITY OF BEAUMONT" FLUSH PER R.S. 139/84-92. ACCEPTED AS A POINT ON THE WEST LINE OF SEC 6 T3S, R1W, S.B.M. AND THE C.L. OF OAK VALLEY PARKWAY.



| LINE DATA TABLE |             |         |        |             |         |
|-----------------|-------------|---------|--------|-------------|---------|
| LINE #          | BEARING     | LENGTH  | LINE # | BEARING     | LENGTH  |
| [L1]            | N03°10'29"E | 249.09' | [L11]  | N23°55'24"W | 272.40' |
| [L2]            | N12°07'26"E | 281.05' | [L12]  | N28°01'47"W | 52.50'  |
| [L3]            | N00°24'23"E | 190.00' | [L13]  | N19°57'48"W | 52.00'  |
| [L4]            | N87°40'25"W | 269.56' | [L14]  | N23°55'21"W | 101.25' |
| [L5]            | N42°39'26"E | 238.45' | [L15]  | N69°24'36"E | 42.96'  |
| [L6]            | N62°37'30"E | 117.81' | [L16]  | N87°18'31"W | 179.16' |
| [L7]            | N78°08'06"E | 399.71' | [L17]  | N84°53'19"W | 166.27' |
| [L8]            | N37°07'42"W | 99.94'  | [L18]  | N83°53'05"W | 177.33' |
| [L9]            | N22°04'47"W | 108.05' | [L19]  | N85°27'29"E | 63.69'  |
| [L10]           | N22°04'38"W | 107.87' | [L20]  | N48°40'32"E | 13.80'  |



IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 31462-21

BEING A DIVISION OF PARCEL "B" OF LOT LINE ADJUSTEMENT 04-LLA-13, RECORDED OCTOBER 19, 2004, AS INSTRUMENT NO. 2004-0826803, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, STATE OF CALIFORNIA, LOCATED IN SECTIONS 1, T. 3 S., R. 2 W., SECTION 31, T. 2 S., R. 1 W., AND SECTION 36, T. 2 S., R. 2 W., S.B.B.M.

PROACTIVE ENGINEERING CONSULTANTS WEST

NOVEMBER 2020

### EASEMENT NOTES:

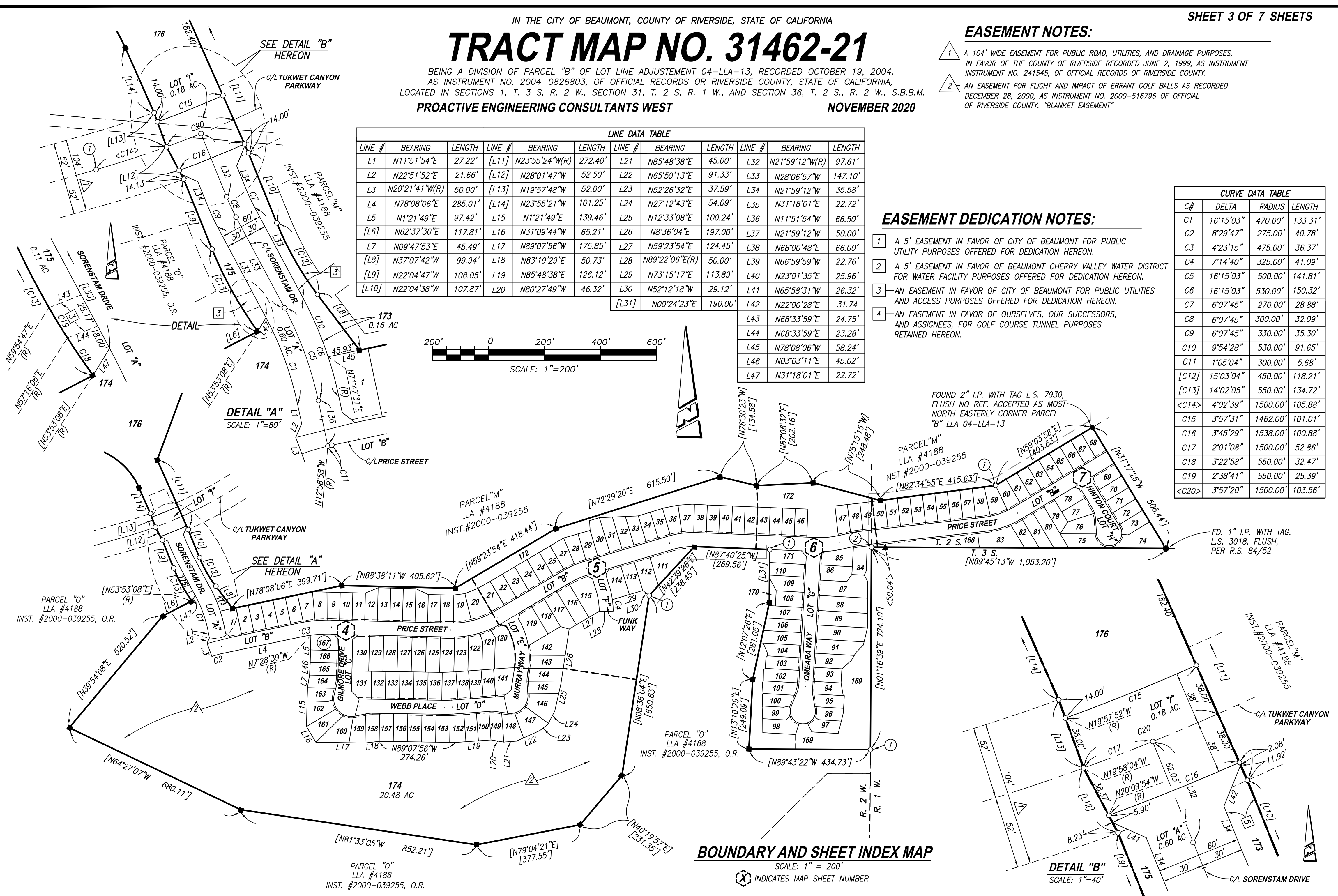
- 1 A 104' WIDE EASEMENT FOR PUBLIC ROAD, UTILITIES, AND DRAINAGE PURPOSES, IN FAVOR OF THE COUNTY OF RIVERSIDE RECORDED JUNE 2, 1999, AS INSTRUMENT NO. 241545, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS AS RECORDED DECEMBER 28, 2000, AS INSTRUMENT NO. 2000-516796 OF OFFICIAL OF RIVERSIDE COUNTY. "BLANKET EASEMENT"

| LINE DATA TABLE |                |         |        |                |         |        |                |         |        |                |         |
|-----------------|----------------|---------|--------|----------------|---------|--------|----------------|---------|--------|----------------|---------|
| LINE #          | BEARING        | LENGTH  | LINE # | BEARING        | LENGTH  | LINE # | BEARING        | LENGTH  | LINE # | BEARING        | LENGTH  |
| L1              | N11°51'54"E    | 27.22'  | [L11]  | N23°55'24"W(R) | 272.40' | L21    | N85°48'38"E    | 45.00'  | L32    | N21°59'12"W(R) | 97.61'  |
| L2              | N22°51'52"E    | 21.66'  | [L12]  | N28°01'47"W    | 52.50'  | L22    | N65°59'13"E    | 91.33'  | L33    | N28°06'57"W    | 147.10' |
| L3              | N20°21'41"W(R) | 50.00'  | [L13]  | N19°57'48"W    | 52.00'  | L23    | N52°26'32"E    | 37.59'  | L34    | N21°59'12"W    | 35.58'  |
| L4              | N78°08'06"E    | 285.01' | [L14]  | N23°55'21"W    | 101.25' | L24    | N27°12'43"E    | 54.09'  | L35    | N31°18'01"E    | 22.72'  |
| L5              | N1°21'49"E     | 97.42'  | L15    | N1°21'49"E     | 139.46' | L25    | N12°33'08"E    | 100.24' | L36    | N11°51'54"W    | 66.50'  |
| [L6]            | N62°37'30"E    | 117.81' | L16    | N31°09'44"W    | 65.21'  | L26    | N8°36'04"E     | 197.00' | L37    | N21°59'12"W    | 50.00'  |
| L7              | N09°47'53"E    | 45.49'  | L17    | N89°07'56"W    | 175.85' | L27    | N59°23'54"E    | 124.45' | L38    | N68°00'48"E    | 66.00'  |
| [L8]            | N37°07'42"W    | 99.94'  | L18    | N83°19'29"E    | 50.73'  | L28    | N89°22'06"E(R) | 50.00'  | L39    | N66°59'59"W    | 22.76'  |
| [L9]            | N22°04'47"W    | 108.05' | L19    | N85°48'38"E    | 126.12' | L29    | N73°15'17"E    | 113.89' | L40    | N23°01'35"E    | 25.96'  |
| [L10]           | N22°04'38"W    | 107.87' | L20    | N80°27'49"W    | 46.32'  | L30    | N52°12'18"W    | 29.12'  | L41    | N65°58'31"W    | 26.32'  |
| [L31]           | N00°24'23"E    | 190.00' |        |                |         | L42    | N22°00'28"E    | 31.74'  |        |                |         |
|                 |                |         |        |                |         | L43    | N68°33'59"E    | 24.75'  |        |                |         |
|                 |                |         |        |                |         | L44    | N68°33'59"E    | 23.28'  |        |                |         |
|                 |                |         |        |                |         | L45    | N78°08'06"W    | 58.24'  |        |                |         |
|                 |                |         |        |                |         | L46    | N03°03'11"E    | 45.02'  |        |                |         |
|                 |                |         |        |                |         | L47    | N31°18'01"E    | 22.72'  |        |                |         |

| CURVE DATA TABLE |           |          |         |
|------------------|-----------|----------|---------|
| C#               | DELTA     | RADIUS   | LENGTH  |
| C1               | 16°15'03" | 470.00'  | 133.31' |
| C2               | 8°29'47"  | 275.00'  | 40.78'  |
| C3               | 4°23'15"  | 475.00'  | 36.37'  |
| C4               | 7°14'40"  | 325.00'  | 41.09'  |
| C5               | 16°15'03" | 500.00'  | 141.81' |
| C6               | 16°15'03" | 530.00'  | 150.32' |
| C7               | 6°07'45"  | 270.00'  | 28.88'  |
| C8               | 6°07'45"  | 300.00'  | 32.09'  |
| C9               | 6°07'45"  | 330.00'  | 35.30'  |
| C10              | 9°54'28"  | 530.00'  | 91.65'  |
| C11              | 1°05'04"  | 300.00'  | 5.68'   |
| [C12]            | 15°03'04" | 450.00'  | 118.21' |
| [C13]            | 14°02'05" | 550.00'  | 134.72' |
| <C14>            | 4°02'39"  | 1500.00' | 105.88' |
| C15              | 3°57'31"  | 1462.00' | 101.01' |
| C16              | 3°45'29"  | 1538.00' | 100.88' |
| C17              | 2°01'08"  | 1500.00' | 52.86'  |
| C18              | 3°22'58"  | 550.00'  | 32.47'  |
| C19              | 2°38'41"  | 550.00'  | 25.39'  |
| <C20>            | 3°57'20"  | 1500.00' | 103.56' |

### EASEMENT DEDICATION NOTES:

- 1 A 5' EASEMENT IN FAVOR OF CITY OF BEAUMONT FOR PUBLIC UTILITY PURPOSES OFFERED FOR DEDICATION HEREON.
- 2 A 5' EASEMENT IN FAVOR OF BEAUMONT CHERRY VALLEY WATER DISTRICT FOR WATER FACILITY PURPOSES OFFERED FOR DEDICATION HEREON.
- 3 AN EASEMENT IN FAVOR OF CITY OF BEAUMONT FOR PUBLIC UTILITIES AND ACCESS PURPOSES OFFERED FOR DEDICATION HEREON.
- 4 AN EASEMENT IN FAVOR OF OURSELVES, OUR SUCCESSORS, AND ASSIGNEES, FOR GOLF COURSE TUNNEL PURPOSES RETAINED HEREON.



### BOUNDARY AND SHEET INDEX MAP

SCALE: 1" = 200'

INDICATES MAP SHEET NUMBER

SCALE: 1" = 40'

INDICATES MAP SHEET NUMBER

SEE SHEET 2 AND 3 FOR SURVEYOR'S NOTES,  
BASIS OF BEARING, EASEMENT DEDICATION NOTES,  
AND EASEMENT NOTES.

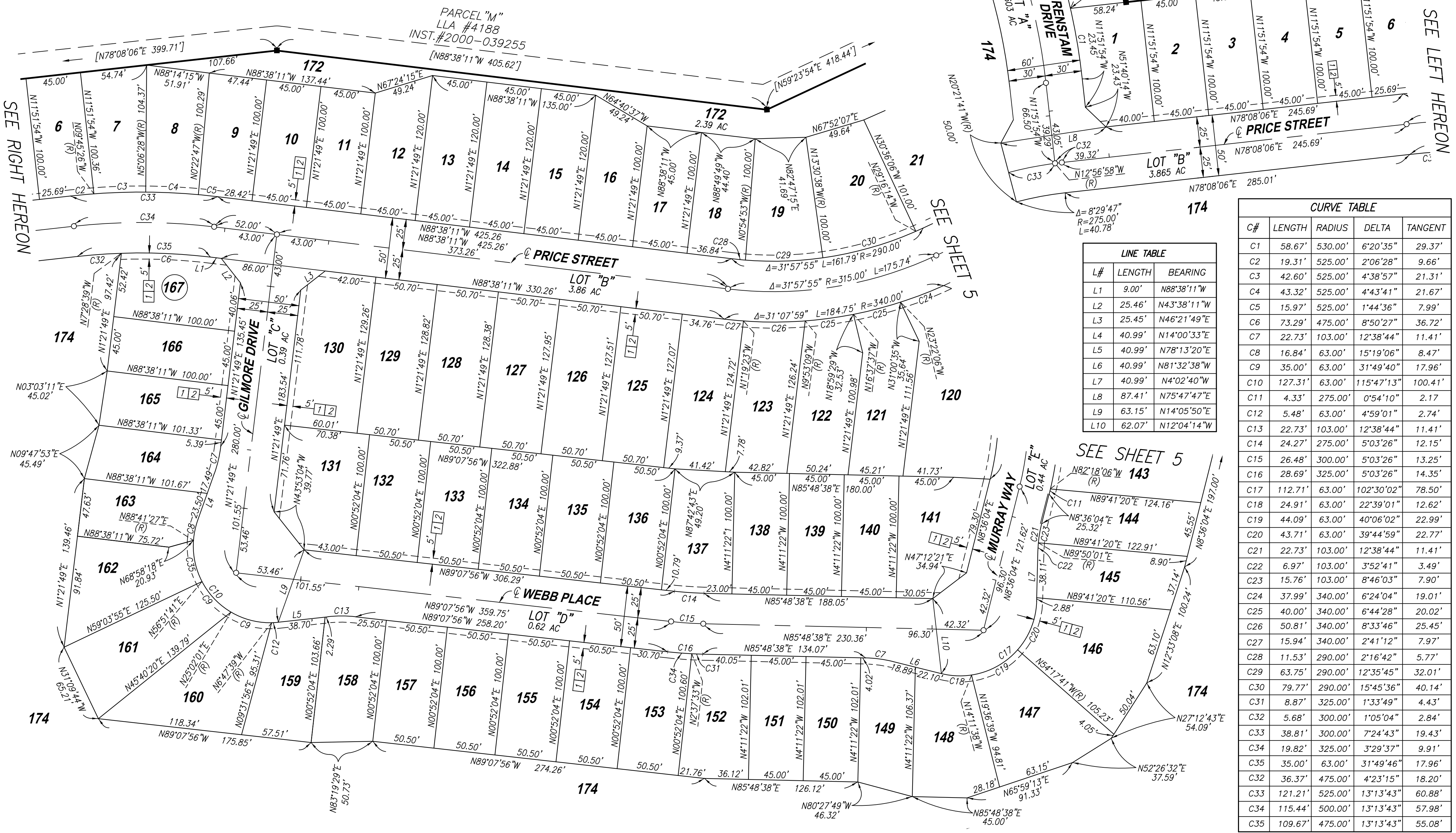
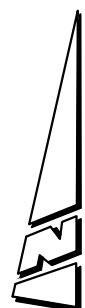
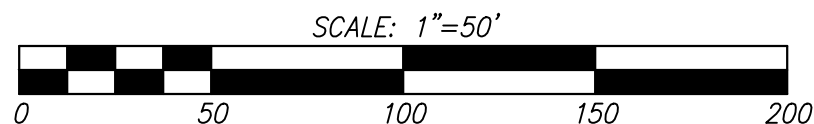
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 31462-21

BEING A DIVISION OF PARCEL "B" OF LOT LINE ADJUSTMENT 04-LLA-13, RECORDED OCTOBER 19, 2004,  
AS INSTRUMENT NO. 2004-0826803, OF OFFICIAL RECORDS OR RIVERSIDE COUNTY, STATE OF CALIFORNIA,  
LOCATED IN SECTIONS 1, T. 3 S., R. 2 W., SECTION 31, T. 2 S., R. 1 W., AND SECTION 36, T. 2 S., R. 2 W., S.B.B.M.

PROACTIVE ENGINEERING CONSULTANTS WEST

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**LINE TABLE**

| L#  | LENGTH | BEARING     |
|-----|--------|-------------|
| L1  | 9.00'  | N88°38'11"W |
| L2  | 25.46' | N43°38'11"W |
| L3  | 25.45' | N46°21'49"E |
| L4  | 40.99' | N14°00'33"E |
| L5  | 40.99' | N78°13'20"E |
| L6  | 40.99' | N81°32'38"W |
| L7  | 40.99' | N4°02'40"W  |
| L8  | 87.41' | N75°47'47"E |
| L9  | 63.15' | N14°05'50"E |
| L10 | 62.07' | N12°04'14"W |

**CURVE TABLE**

| C#  | LENGTH  | RADIUS  | DELTA      | TANGENT |
|-----|---------|---------|------------|---------|
| C1  | 58.67'  | 530.00' | 6°20'35"   | 29.37'  |
| C2  | 19.31'  | 525.00' | 2°06'28"   | 9.66'   |
| C3  | 42.60'  | 525.00' | 4°38'57"   | 21.31'  |
| C4  | 43.32'  | 525.00' | 4°43'41"   | 21.67'  |
| C5  | 15.97'  | 525.00' | 1°44'36"   | 7.99'   |
| C6  | 73.29'  | 475.00' | 8°50'27"   | 36.72'  |
| C7  | 22.73'  | 103.00' | 12°38'44"  | 11.41'  |
| C8  | 16.84'  | 63.00'  | 15°19'06"  | 8.47'   |
| C9  | 35.00'  | 63.00'  | 31°49'40"  | 17.96'  |
| C10 | 127.31' | 63.00'  | 115°47'13" | 100.41' |
| C11 | 4.33'   | 275.00' | 0°54'10"   | 2.17'   |
| C12 | 5.48'   | 63.00'  | 4°59'01"   | 2.74'   |
| C13 | 22.73'  | 103.00' | 12°38'44"  | 11.41'  |
| C14 | 24.27'  | 275.00' | 5°03'26"   | 12.15'  |
| C15 | 26.48'  | 300.00' | 5°03'26"   | 13.25'  |
| C16 | 28.69'  | 325.00' | 5°03'26"   | 14.35'  |
| C17 | 112.71' | 63.00'  | 102°30'02" | 78.50'  |
| C18 | 24.91'  | 63.00'  | 22°39'01"  | 12.62'  |
| C19 | 44.09'  | 63.00'  | 40°06'02"  | 22.99'  |
| C20 | 43.71'  | 63.00'  | 39°44'59"  | 22.77'  |
| C21 | 22.73'  | 103.00' | 12°38'44"  | 11.41'  |
| C22 | 6.97'   | 103.00' | 3°52'41"   | 3.49'   |
| C23 | 15.76'  | 103.00' | 8°46'03"   | 7.90'   |
| C24 | 37.99'  | 340.00' | 6°24'04"   | 19.01'  |
| C25 | 40.00'  | 340.00' | 6°44'28"   | 20.02'  |
| C26 | 50.81'  | 340.00' | 8°33'46"   | 25.45'  |
| C27 | 15.94'  | 340.00' | 2°41'12"   | 7.97'   |
| C28 | 11.53'  | 290.00' | 2°16'42"   | 5.77'   |
| C29 | 63.75'  | 290.00' | 12°35'45"  | 32.01'  |
| C30 | 79.77'  | 290.00' | 15°45'36"  | 40.14'  |
| C31 | 8.87'   | 325.00' | 1°33'49"   | 4.43'   |
| C32 | 5.68'   | 300.00' | 1°05'04"   | 2.84'   |
| C33 | 38.81'  | 300.00' | 7°24'43"   | 19.43'  |
| C34 | 19.82'  | 325.00' | 3°29'37"   | 9.91'   |
| C35 | 35.00'  | 63.00'  | 31°49'46"  | 17.96'  |
| C32 | 36.37'  | 475.00' | 4°23'15"   | 18.20'  |
| C33 | 121.21' | 525.00' | 13°13'43"  | 60.88'  |
| C34 | 115.44' | 500.00' | 13°13'43"  | 57.98'  |
| C35 | 109.67' | 475.00' | 13°13'43"  | 55.08'  |

SEE SHEET 2 AND 3 FOR SURVEYOR'S NOTES,  
BASIS OF BEARING, EASEMENT DEDICATION NOTES,  
AND EASEMENT NOTES.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

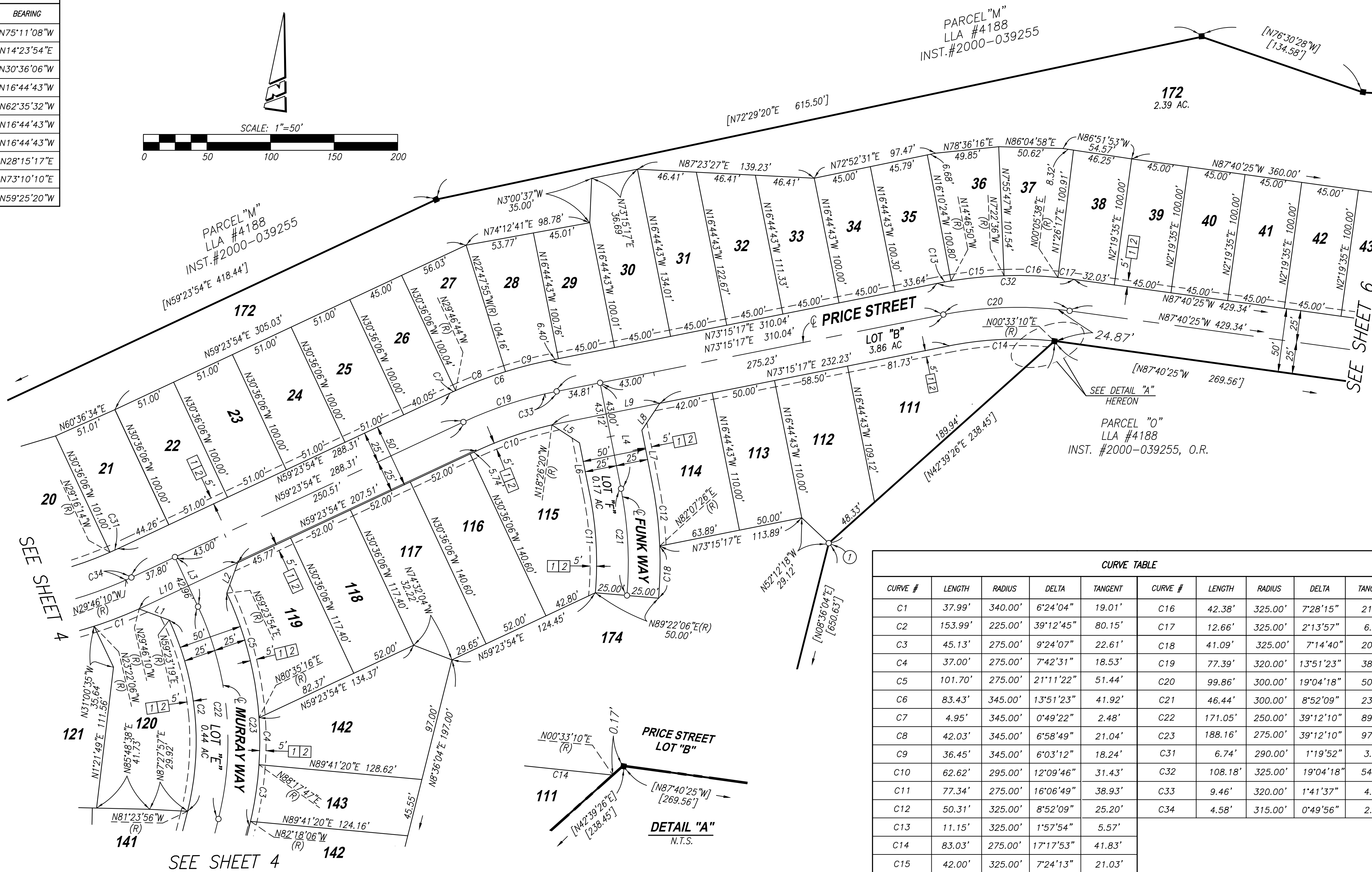
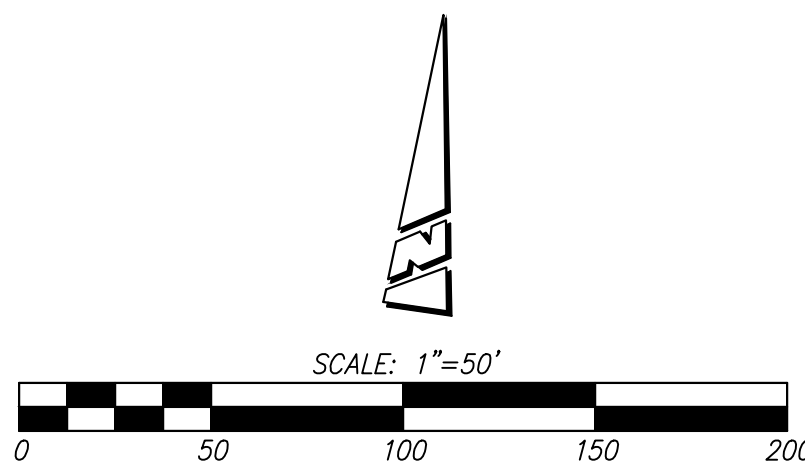
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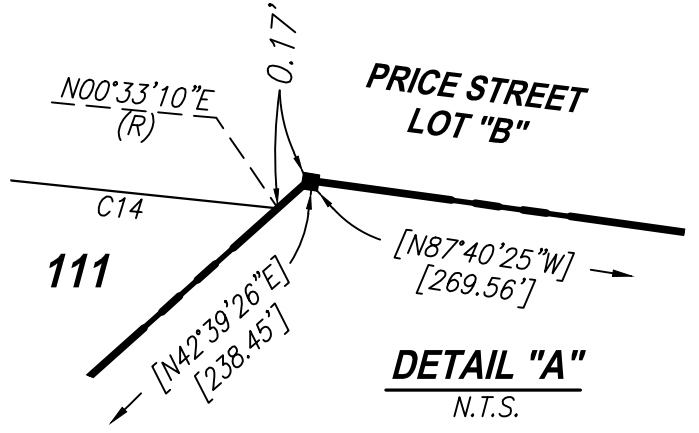
PROACTIVE ENGINEERING CONSULTANTS WEST

NOVEMBER 2020

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | BEARING     |
| L1         | 25.27' | N75°11'08"W |
| L2         | 25.46' | N14°23'54"E |
| L3         | 43.00' | N30°36'06"W |
| L4         | 84.89' | N16°44'43"W |
| L5         | 25.83' | N62°35'32"W |
| L6         | 41.77' | N16°44'43"W |
| L7         | 41.89' | N16°44'43"W |
| L8         | 25.46' | N28°15'17"E |
| L9         | 86.53' | N73°10'10"E |
| L10        | 87.54' | N59°25'20"W |



| CURVE TABLE |         |         |           |         |         |         |         |           |         |
|-------------|---------|---------|-----------|---------|---------|---------|---------|-----------|---------|
| CURVE #     | LENGTH  | RADIUS  | DELTA     | TANGENT | CURVE # | LENGTH  | RADIUS  | DELTA     | TANGENT |
| C1          | 37.99'  | 340.00' | 6°24'04"  | 19.01'  | C16     | 42.38'  | 325.00' | 7°28'15"  | 21.22'  |
| C2          | 153.99' | 225.00' | 39°12'45" | 80.15'  | C17     | 12.66'  | 325.00' | 2°13'57"  | 6.33'   |
| C3          | 45.13'  | 275.00' | 9°24'07"  | 22.61'  | C18     | 41.09'  | 325.00' | 7°14'40"  | 20.57'  |
| C4          | 37.00'  | 275.00' | 7°42'31"  | 18.53'  | C19     | 77.39'  | 320.00' | 13°51'23" | 38.88'  |
| C5          | 101.70' | 275.00' | 21°11'22" | 51.44'  | C20     | 99.86'  | 300.00' | 19°04'18" | 50.40'  |
| C6          | 83.43'  | 345.00' | 13°51'23" | 41.92'  | C21     | 46.44'  | 300.00' | 8°52'09"  | 23.27'  |
| C7          | 4.95'   | 345.00' | 0°49'22"  | 2.48'   | C22     | 171.05' | 250.00' | 39°12'10" | 89.03'  |
| C8          | 42.03'  | 345.00' | 6°58'49"  | 21.04'  | C23     | 188.16' | 275.00' | 39°12'10" | 97.93'  |
| C9          | 36.45'  | 345.00' | 6°03'12"  | 18.24'  | C31     | 6.74'   | 290.00' | 1°19'52"  | 3.37'   |
| C10         | 62.62'  | 295.00' | 12°09'46" | 31.43'  | C32     | 108.18' | 325.00' | 19°04'18" | 54.60'  |
| C11         | 77.34'  | 275.00' | 16°06'49" | 38.93'  | C33     | 9.46'   | 320.00' | 1°41'37"  | 4.73'   |
| C12         | 50.31'  | 325.00' | 8°52'09"  | 25.20'  | C34     | 4.58'   | 315.00' | 0°49'56"  | 2.29'   |
| C13         | 11.15'  | 325.00' | 1°57'54"  | 5.57'   |         |         |         |           |         |
| C14         | 83.03'  | 275.00' | 17°17'53" | 41.83'  |         |         |         |           |         |
| C15         | 42.00'  | 325.00' | 7°24'13"  | 21.03'  |         |         |         |           |         |



SEE SHEET 4

SEE SHEET 4

SEE SHEET 6



SEE SHEET 2 AND 3 FOR SURVEYOR'S NOTES,  
BASIS OF BEARING, EASEMENT DEDICATION NOTES,  
AND EASEMENT NOTES.

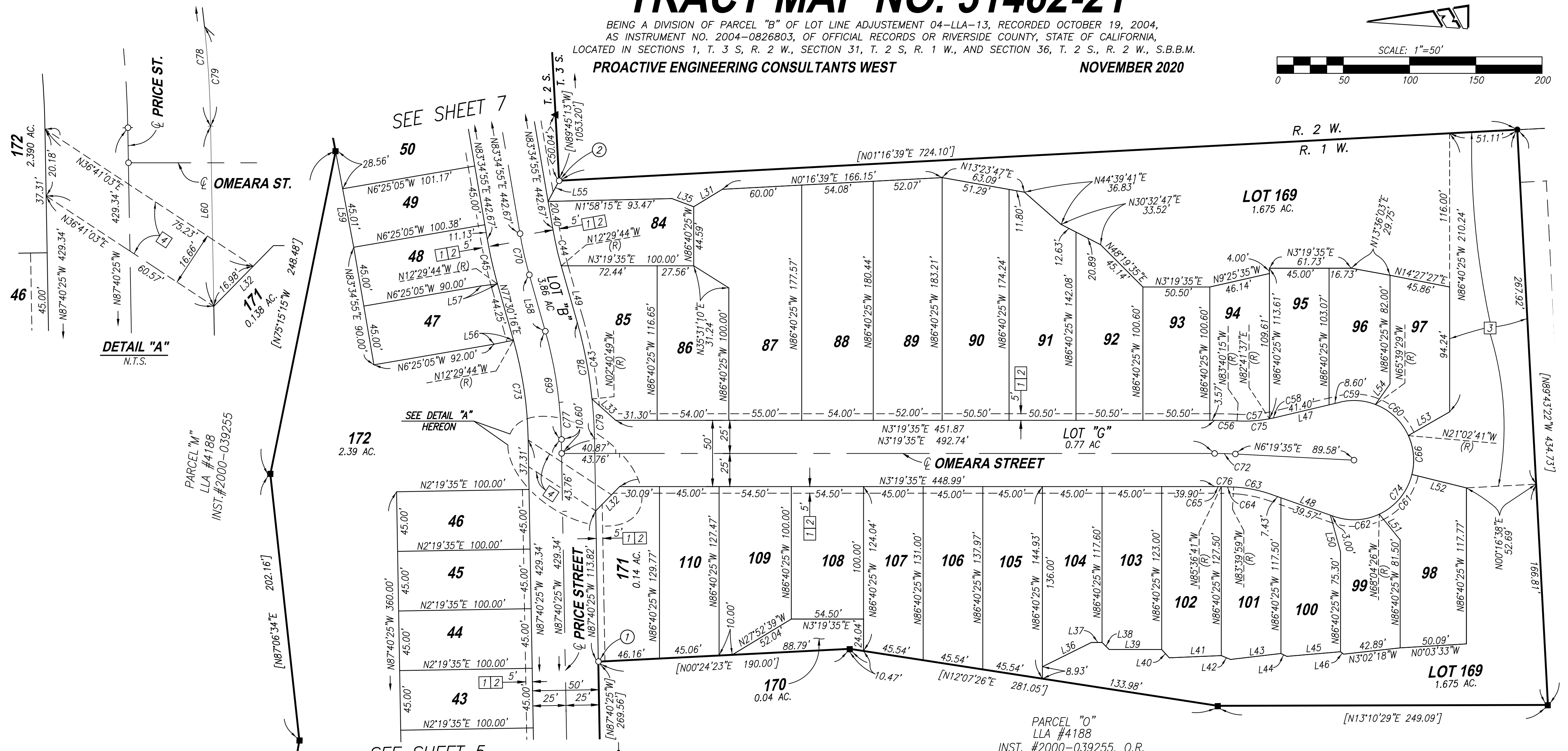
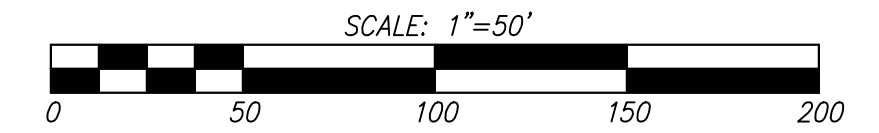
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 31462-21

BEING A DIVISION OF PARCEL "B" OF LOT LINE ADJUSTMENT 04-LLA-13, RECORDED OCTOBER 19, 2004,  
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PROACTIVE ENGINEERING CONSULTANTS WEST

NOVEMBER 2020



SEE SHEET 7

SEE DETAIL "A" HEREON

SEE SHEET 5

| LINE # | LENGTH | BEARING     |
|--------|--------|-------------|
| L31    | 25.22' | N28°04'55"W |
| L32    | 25.68' | N42°10'25"W |
| L33    | 24.09' | N45°19'23"E |
| L34    | 24.04' | N86°40'25"W |
| L35    | 17.57' | N23°51'20"E |
| L36    | 41.32' | N23°06'53"W |
| L37    | 8.00'  | N3°19'35"E  |
| L38    | 7.64'  | N48°19'35"E |
| L39    | 39.60' | N3°19'35"E  |
| L40    | 8.50'  | N50°20'29"E |

| LINE # | LENGTH | BEARING     |
|--------|--------|-------------|
| L41    | 39.24' | N0°53'10"E  |
| L42    | 7.50'  | N25°59'20"E |
| L43    | 38.34' | N3°20'09"W  |
| L44    | 5.00'  | N28°50'37"E |
| L45    | 40.64' | N1°40'44"W  |
| L46    | 3.02'  | N41°39'35"E |
| L47    | 50.00' | N9°59'06"W  |
| L48    | 50.00' | N22°38'16"E |
| L49    | 44.25' | N77°30'16"E |
| L50    | 28.76' | N77°53'19"E |

| LINE # | LENGTH | BEARING        |
|--------|--------|----------------|
| L51    | 25.00' | N54°17'13"E    |
| L52    | 42.48' | N17°08'39"E(R) |
| L53    | 36.05' | N26°28'34"W    |
| L54    | 19.13' | N51°13'32"W    |
| L55    | 17.72' | N58°43'12"W    |
| L56    | 14.90' | N8°11'26"W     |
| L57    | 12.22' | N3°52'26"W     |
| L58    | 44.25' | N77°30'16"E    |
| L59    | 73.56' | N82°35'02"E    |
| L60    | 54.36' | N87°40'25"W    |

| CURVE # | LENGTH | RADIUS  | DELTA     | TANGENT |
|---------|--------|---------|-----------|---------|
| C43     | 59.10' | 345.00' | 9°48'55"  | 29.62'  |
| C44     | 29.17' | 275.00' | 6°04'39"  | 14.60'  |
| C45     | 34.47' | 325.00' | 6°04'39"  | 17.25'  |
| C56     | 17.03' | 325.00' | 3°00'10"  | 8.52'   |
| C57     | 24.51' | 103.00' | 13°38'08" | 12.31'  |
| C58     | 4.82'  | 103.00' | 2°40'43"  | 2.41'   |
| C59     | 27.00' | 45.00'  | 34°22'37" | 13.92'  |
| C60     | 35.00' | 45.00'  | 44°33'48" | 18.44'  |
| C61     | 40.00' | 45.00'  | 50°55'47" | 21.43'  |

| CURVE # | LENGTH | RADIUS  | DELTA     | TANGENT |
|---------|--------|---------|-----------|---------|
| C62     | 35.00' | 45.00'  | 44°33'50" | 18.44'  |
| C63     | 29.31' | 103.00' | 16°18'15" | 14.75'  |
| C64     | 9.33'  | 275.00' | 1°56'42"  | 4.66'   |
| C65     | 5.10'  | 275.00' | 1°03'44"  | 2.55'   |
| C66     | 29.99' | 45.00'  | 38°11'20" | 15.58'  |
| C69     | 82.78' | 320.00' | 14°49'19" | 41.62'  |
| C70     | 31.82' | 300.00' | 6°04'39"  | 15.93'  |
| C72     | 15.71' | 300.00' | 3°00'00"  | 7.86'   |
| C73     | 76.31' | 295.00' | 14°49'19" | 38.37'  |

| CURVE # | LENGTH  | RADIUS  | DELTA      | TANGENT |
|---------|---------|---------|------------|---------|
| C74     | 166.99' | 45.00'  | 212°37'22" | -       |
| C75     | 29.33'  | 103.00' | 16°18'51"  | 14.76'  |
| C76     | 14.43'  | 275.00' | 3°00'26"   | 7.22'   |
| C77     | 27.96'  | 320.00' | 5°00'24"   | 13.99'  |
| C78     | 89.25'  | 345.00' | 14°49'19"  | 44.87'  |
| C79     | 30.15'  | 345.00' | 5°00'24"   | 15.08'  |

SEE SHEET 2 AND 3 FOR SURVEYOR'S NOTES,  
BASIS OF BEARING, EASEMENT DEDICATION NOTES,  
AND EASEMENT NOTES.

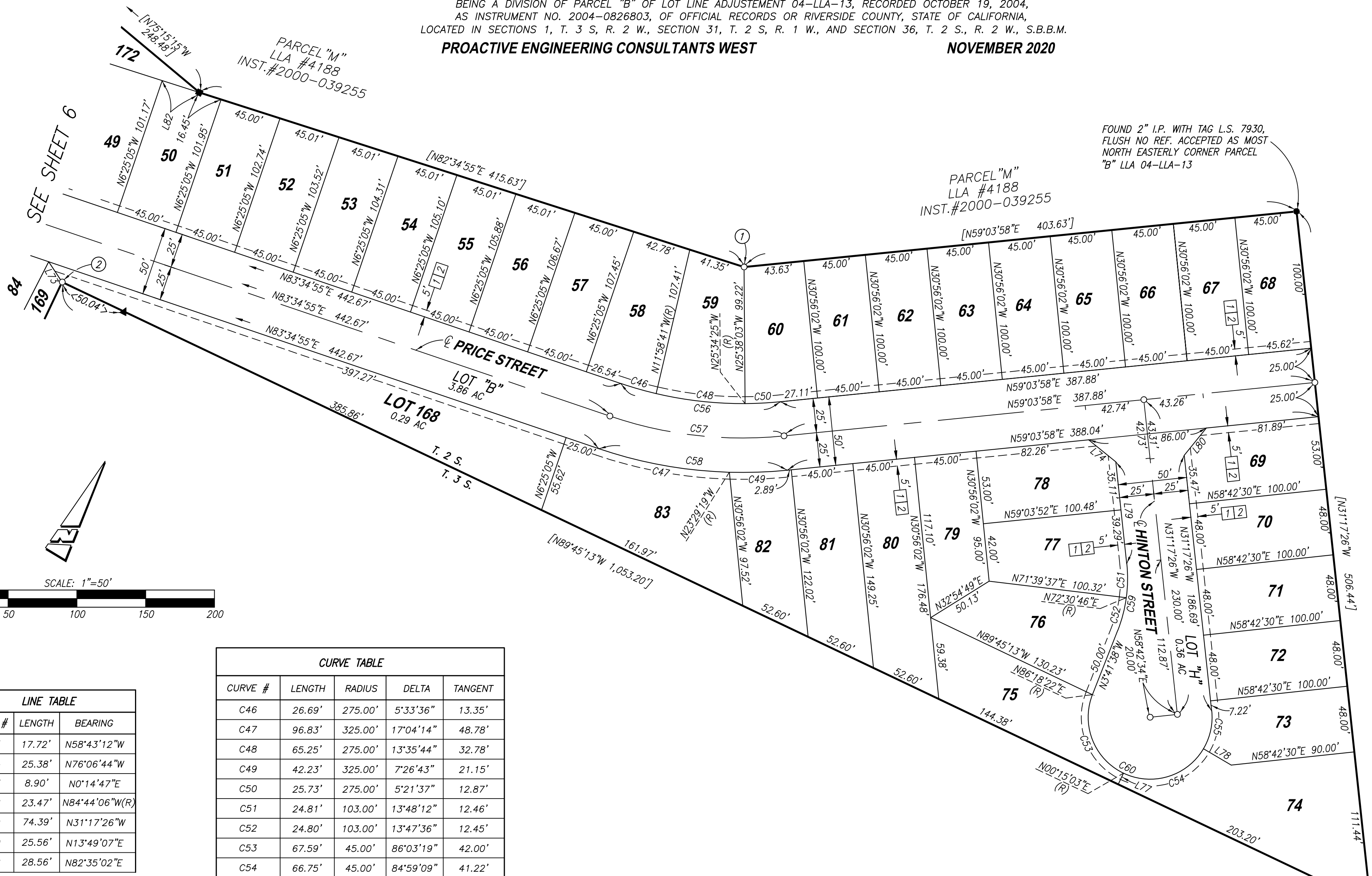
IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# TRACT MAP NO. 31462-21

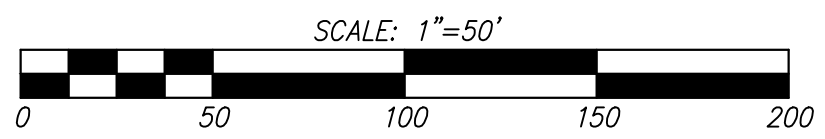
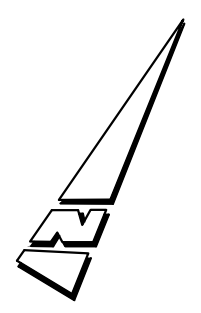
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PROACTIVE ENGINEERING CONSULTANTS WEST

NOVEMBER 2020



FOUND 2" I.P. WITH TAG L.S. 7930,  
FLUSH NO REF. ACCEPTED AS MOST  
NORTH EASTERLY CORNER PARCEL  
"B" LLA 04-LLA-13



| LINE TABLE |        |                |
|------------|--------|----------------|
| LINE #     | LENGTH | BEARING        |
| L73        | 17.72' | N58°43'12"W    |
| L74        | 25.38' | N76°06'44"W    |
| L77        | 8.90'  | N0°14'47"E     |
| L78        | 23.47' | N84°44'06"W(R) |
| L79        | 74.39' | N31°17'26"W    |
| L80        | 25.56' | N13°49'07"E    |
| L82        | 28.56' | N82°35'02"E    |

| CURVE TABLE |         |         |            |         |
|-------------|---------|---------|------------|---------|
| CURVE #     | LENGTH  | RADIUS  | DELTA      | TANGENT |
| C46         | 26.69'  | 275.00' | 5°33'36"   | 13.35'  |
| C47         | 96.83'  | 325.00' | 17°04'14"  | 48.78'  |
| C48         | 65.25'  | 275.00' | 13°35'44"  | 32.78'  |
| C49         | 42.23'  | 325.00' | 7°26'43"   | 21.15'  |
| C50         | 25.73'  | 275.00' | 5°21'37"   | 12.87'  |
| C51         | 24.81'  | 103.00' | 13°48'12"  | 12.46'  |
| C52         | 24.80'  | 103.00' | 13°47'36"  | 12.45'  |
| C53         | 67.59'  | 45.00'  | 86°03'19"  | 42.00'  |
| C54         | 66.75'  | 45.00'  | 84°59'09"  | 41.22'  |
| C55         | 28.71'  | 45.00'  | 36°33'22"  | 14.86'  |
| C56         | 117.66' | 275.00' | 24°30'51"  | 59.75'  |
| C57         | 128.36' | 300.00' | 24°30'51"  | 65.18'  |
| C58         | 139.06' | 325.00' | 24°30'51"  | 70.61'  |
| C59         | 49.60'  | 103.00' | 27°35'48"  | 25.30'  |
| C60         | 163.05' | 45.00'  | 207°35'48" | -       |

FD. 1" I.P. WITH TAG.  
L.S. 3018, FLUSH,  
PER R.S. 84/52