

# PLANNING COMMISSION REGULAR MEETING

550 E 6th Street, Beaumont, CA

Tuesday, November 10, 2020 - 6:00 PM

## MINUTES

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### REGULAR SESSION

6:00 PM

#### CALL TO ORDER at 6:01 p.m.

**Present:** Vice Chairman Stephens, Commissioner Smith, Commissioner St. Martin

**Absent:** Chairman Tinker, Commissioner Colindres

Pledge of Allegiance:

Approval/Adjustments to Agenda: **None**

Conflict of Interest Disclosure: **None**

#### PUBLIC COMMENT PERIOD (ITEMS NOT ON THE AGENDA):

*Any one person may address the Committee on any matter not on this agenda. If you wish to speak, please fill out a "Public Comment Form" provided at the back table and give it to the Committee Chair or Secretary. There is a three (3) minute limit on public comments. There will be no sharing or passing of time to another person. State Law prohibits the Committee from discussing or taking actions brought up by your comments.*

**No speakers**

#### ACTION ITEMS / PUBLIC HEARINGS / REQUESTS

*Approval of all Ordinances and Resolutions to be read by title only.*

1. Approval of Minutes

**Motion by Commissioner St. Martin**

**Second by Commissioner Smith**

**To approve minutes dated October 13, 2020 and October 27, 2020.**

**Approved by a 3-0 vote.**

2. Public Hearing for Conditional Use Permit CUP2020-0053 – A Request for Planning Commission Consideration of the Operation of Massage Establishment Located at 1384 E. Sixth Street, with Consideration of an Environmental Exemption Pursuant to CEQA Guidelines Section 15301 (Existing Facilities)

**Public Hearing opened at 6:04 p.m.**

**M. Cruz** - *Asked for clarification on any restriction of time for individual services or if it is just for the overall time of business.*

**Public Hearing closed at 6:13 p.m.**

**Motion by Commissioner St. Martin  
Second by Commissioner Smith**

**To approve Conditional Use Permit No. CUP2020-0053, subject to the proposed conditions of approval; and direct staff to prepare a Notice of Exemption for the applicant to record with the County Clerk.**

**Approved by a 3-0 vote.**

**COMMUNITY DEVELOPMENT DIRECTOR COMMENTS**

**ADJOURNMENT at 6:15 p.m.**