

Recording Requested By:

When Recorded Mail To:
City of Beaumont Planning Dept.
550 E. Sixth Street
Beaumont, CA 92223

OFFER OF DEDICATION NO. 22-D-004

Meritage Homes of California, INC., a California Corporation

(Property Owner(s))

hereby irrevocably offer(s) to DEDICATE to the CITY OF BEAUMONT, an easement for public street and public utilities purposes in, over, under, along, through, and across the real property in the County of Riverside, State of California, described as follows:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

SIGNATURE OF RECORD OWNER(S) (MUST BE NOTARIZED)

DEPARTMENT USE ONLY

Print Name: Nick Emsiek

Title: Division President

Signature _____


See Attached Notary



MAIL TAX STATEMENTS TO:

This Offer of Dedication No. 22-D-004 is approved

By: _____

Title: _____

Date: _____

SURVEY DEPARTMENT APPROVAL



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Riverside

On April 26, 2022 before me, Mary J. Burns Notary Public,
(here insert name and title of the officer)

personally appeared Jay S. Fahrion

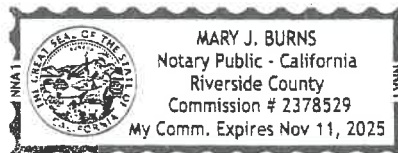
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mary J. Burns

(Seal)



see attached offer of dedication

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

(In accordance with Section 1189 of the California Civil Code)

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange} ss.

On April 12, 2022, before me, Tracey Curioso, Notary Public, personally appeared Nick Emsiek, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Tracey Curioso

Tracey Curioso, Notary Public, #2227667
(Commission Expires Jan 6, 2022)

(seal)

EXHIBIT "A"
LEGAL DESCRIPTION
OFFER OF DEDICATION NO. 22-D-004

PARCEL "A"

BEING A PORTION OF PARCEL 4 OF PARCEL MAP No. 32775, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 237, PAGES 79 THROUGH 84, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF LOT 176 OF TRACT MAP NO. 31462-21, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 476, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY LINE OF SAID LOT 176, SHOWN AS "NORTH 19°57'48" WEST 14.00 FEET" ON SAID LOT 176 OF SAID TRACT MAP NO. 31462-21;

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 176, NORTH 19°57'48" WEST A DISTANCE OF 6.86 FEET;

THENCE LEAVING SAID SOUTHERLY LINE, NORTH 23°01'35" EAST, A DISTANCE OF 25.98 FEET;

THENCE NORTH 21°59'12" WEST, A DISTANCE OF 403.72 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 567.00 FEET;

THENCE NORTHWESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42°18'08", AN ARC LENGTH OF 418.62 FEET;

THENCE NORTH 64°17'20" WEST, A DISTANCE OF 148.84 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 633.00 FEET;

THENCE NORTHWESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°27'28" AN ARC LENGTH OF 214.97 FEET;

THENCE NORTH 44°49'52" WEST, A DISTANCE OF 543.71 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 567.00 FEET;

THENCE WESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 68°16'49" AN ARC LENGTH OF 675.70 FEET;

THENCE SOUTH 66°53'19" WEST, A DISTANCE OF 303.16 FEET;

THENCE SOUTH 69°33'05" WEST, A DISTANCE OF 86.10 FEET;

THENCE SOUTH 66°52'08" WEST, A DISTANCE OF 81.52 FEET;

THENCE SOUTH 68°17'41" WEST, A DISTANCE OF 164.14 FEET;

THENCE SOUTH 66°53'19" WEST, A DISTANCE OF 69.96 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 275.00 FEET;

THENCE SOUTHERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 76°20'33" AN ARC LENGTH OF 366.42 FEET;

THENCE SOUTH 80°32'46" WEST, AND A RADIAL TO LAST MENTIONED CURVE A DISTANCE OF 50.00 FEET;

EXHIBIT "A"
LEGAL DESCRIPTION
OFFER OF DEDICATION NO. 22-D-004

THENCE NORTH 50°51'10" WEST, A DISTANCE OF 23.81 FEET; POINT HEREINAFTER REFERRED TO AS POINT "A",

THENCE NORTH 02°15'07" WEST, A DISTANCE OF 50.00' FEET;

THENCE NORTH 46°20'56" EAST, A DISTANCE OF 23.81 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 325.00 FEET, A RADIAL LINE TO SAID CURVE BEARS NORTH 85°03'01" WEST;

THENCE NORTHEASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 59°15'39" AN ARC LENGTH OF 336.15 FEET;

THENCE NORTH 63°57'13" EAST, A DISTANCE OF 84.99 FEET;

THENCE NORTH 65°29'13" EAST, A DISTANCE OF 163.67 FEET;

THENCE NORTH 66°53'19" EAST, A DISTANCE OF 471.44 FEE, TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 633.00 FEET;

THENCE SOUTHEASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 68°16'49" AN ARC LENGTH OF 754.36 FEET;

THENCE SOUTH 44°49'52" EAST, A DISTANCE OF 543.71 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 567.00 FEET;

THENCE EASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°27'28" AN ARC LENGTH OF 192.55 FEET;

THENCE SOUTH 64°17'20" EAST, A DISTANCE OF 148.84 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 633.00 FEET;

THENCE SOUTHEASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 42°18'08" AN ARC LENGTH OF 467.35 FEET;

THENCE SOUTH 21°59'12" EAST, A DISTANCE OF 403.72 FEET;

THENCE SOUTH 66°59'59" EAST, A DISTANCE OF 22.76 FEET, TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 176;

THENCE ALONG SAID SOUTHERLY LINE, SOUTH 23°55'24" EAST, A DISTANCE OF 9.21 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1,462.00 FEET, A RADIAL LINE TO SAID CURVE BEARS SOUTH 23°55'24" EAST;

THENCE SOUTHERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°57'36" AN ARC LENGTH OF 101.04 FEET, TO THE POINT OF BEGINNING.

CONTAINING 5.263 ACRES, MORE OR LESS.

EXHIBIT "A"
LEGAL DESCRIPTION
OFFER OF DEDICATION NO. 22-D-004

PARCEL "B"

BEING A PORTION OF PARCEL 4 OF PARCEL MAP No. 32775, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 237, PAGES 79 THROUGH 84, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF LOT 176 OF TRACT MAP NO. 31462-21, IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON MAP FILED IN BOOK 476, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT POINT "A" DESCRIBED ABOVE;

THENCE SOUTH 87°44'53" WEST, A DISTANCE OF 21.75 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 435.00 FEET;

THENCE WESTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°55'31" A DISTANCE OF 67.76 FEET;

THENCE NORTH 06°40'24" EAST, A DISTANCE OF 50.00 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 385.00 FEET, A RADIAL LINE TO SAID CURVE BEARS SOUTH 06°40'24" WEST;

THENCE EASTERLY, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°55'31" A DISTANCE OF 59.97 FEET,

THENCE NORTH 87°44'53" EAST, A DISTANCE OF 21.75 FEET;

THENCE SOUTH 02°15'507" EAST, A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING 0.098 ACRES, MORE OR LESS.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE PART HEREOF.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE OF THE PROFESSIONAL LAND SURVEYORS ACT.


DATE 4/9/22
SIGNATURE Miguel



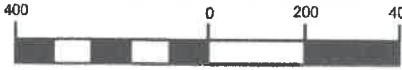
EXHIBIT 'B' - MAP
OFFER OF DEDICATION NO. 22-D-004

SHEET 1 OF 4

SURVEYOR'S NOTE:

- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING
-  INDICATES DEDICATION AREA AS DESCRIBED IN ATTACHED EXHIBIT "A".

GRAPHIC SCALE






1 inch = 400 ft.

AREA NOTES

PARCEL "A" CONTAINS ±5.263 ACRES.
 PARCEL "B" CONTAINS ±0.098 ACRES.

PARCEL 4
 PARCEL MAP 32775
 P.M. 237 / 79-84

EASEMENT NOTES

-  A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. No. 241545, O.R.
-  AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
-  AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED 02/10/2021, AS DOC# 2021-0089645, O.R.

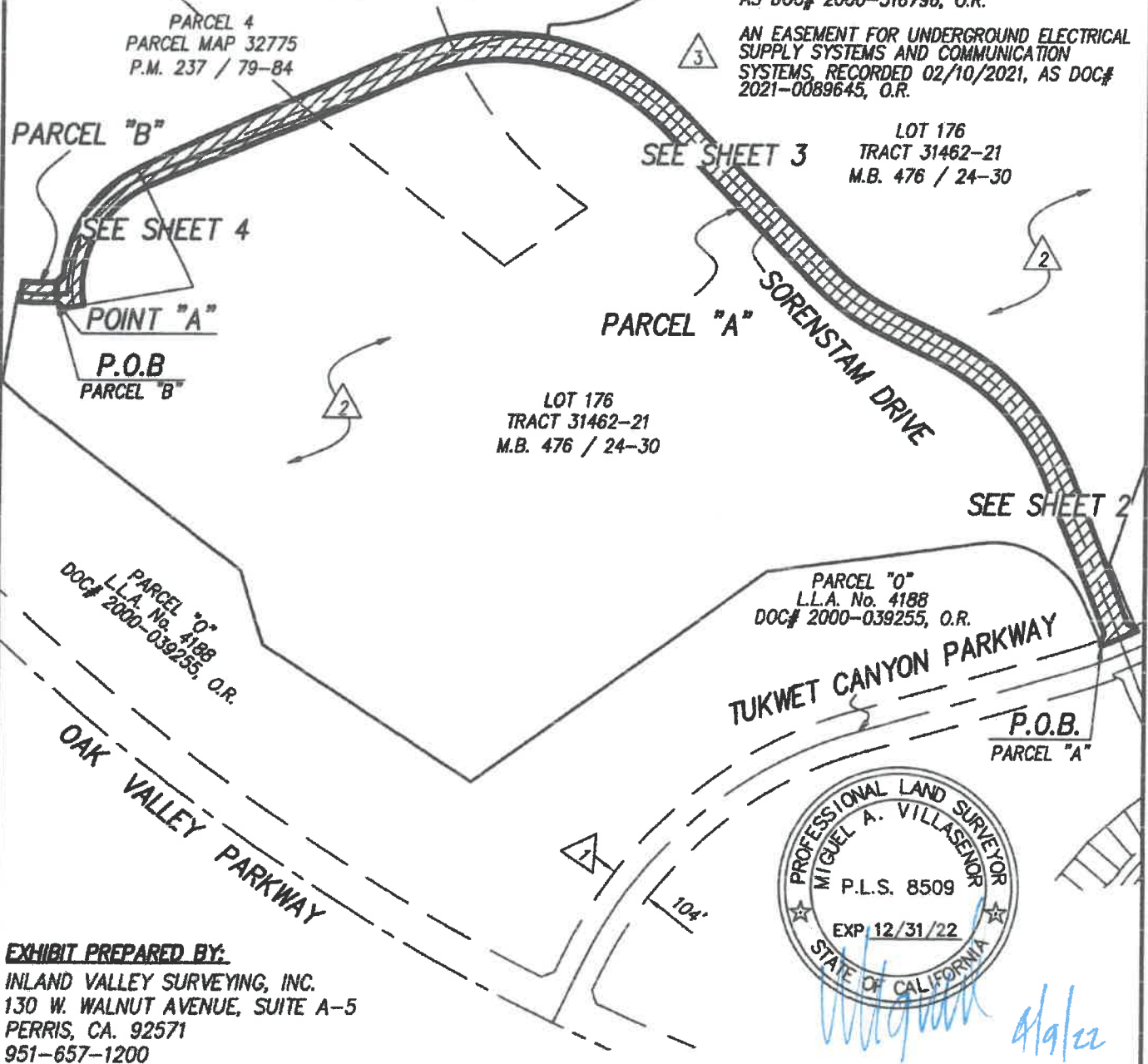
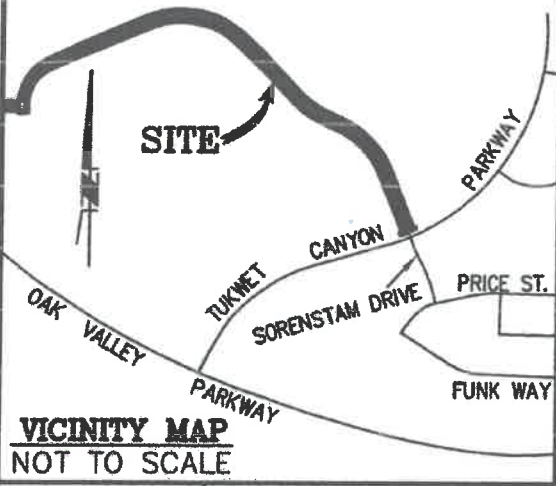


EXHIBIT PREPARED BY:
 INLAND VALLEY SURVEYING, INC.
 130 W. WALNUT AVENUE, SUITE A-5
 PERRIS, CA. 92571
 951-657-1200

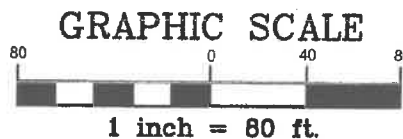
Miguel A. Villaseñor
 4/9/22

EXHIBIT 'B' - MAP
OFFER OF DEDICATION NO. 22-D-004

SEE SHEET 3

SHEET 2 OF 4

LINE TABLE		
NO.	BEARING	LENGTH
L1	N19°57'48"W (R)	6.86'
L2	N23°01'35"E	25.98'
L3	N23°55'24"W (R)	9.21'
L4	N66°59'59"W	22.76'



LOT 176
 TRACT 31462-21
 M.B. 476 / 24-30

LOT 176
 TRACT 31462-21
 M.B. 476 / 24-30

SURVEYOR'S NOTE:

- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING

AREA NOTES

PARCEL "A" CONTAINS ±5.263 ACRES.
 PARCEL "B" CONTAINS ±0.098 ACRES.

PARCEL "O"
 L.L.A. No. 4188
 DOC# 2000-039255, O.R.

EASEMENT NOTES

- 1 A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. No. 241545, O.R.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
- 3 AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED 02/10/2021, AS DOC# 2021-0089645, O.R.

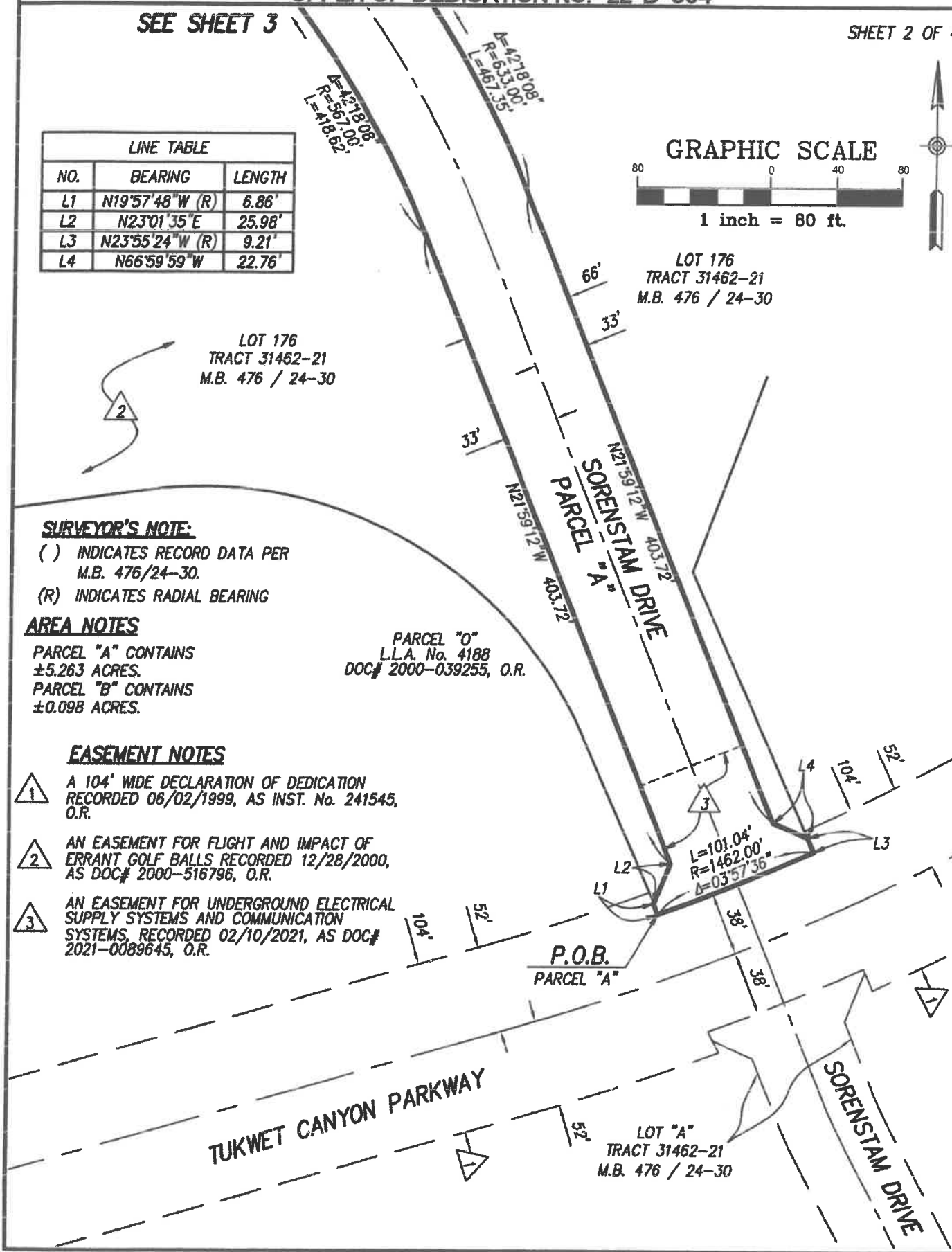
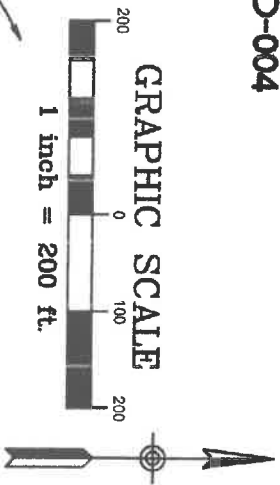


EXHIBIT 'B' - MAP
OFFER OF DEDICATION NO. 22-D-004

SHEET 3 OF 4

PARCEL 4
PARCEL MAP 32X75
P.M. 237 / 79-84



SEE SHEET 4

SURVEYOR'S NOTE:

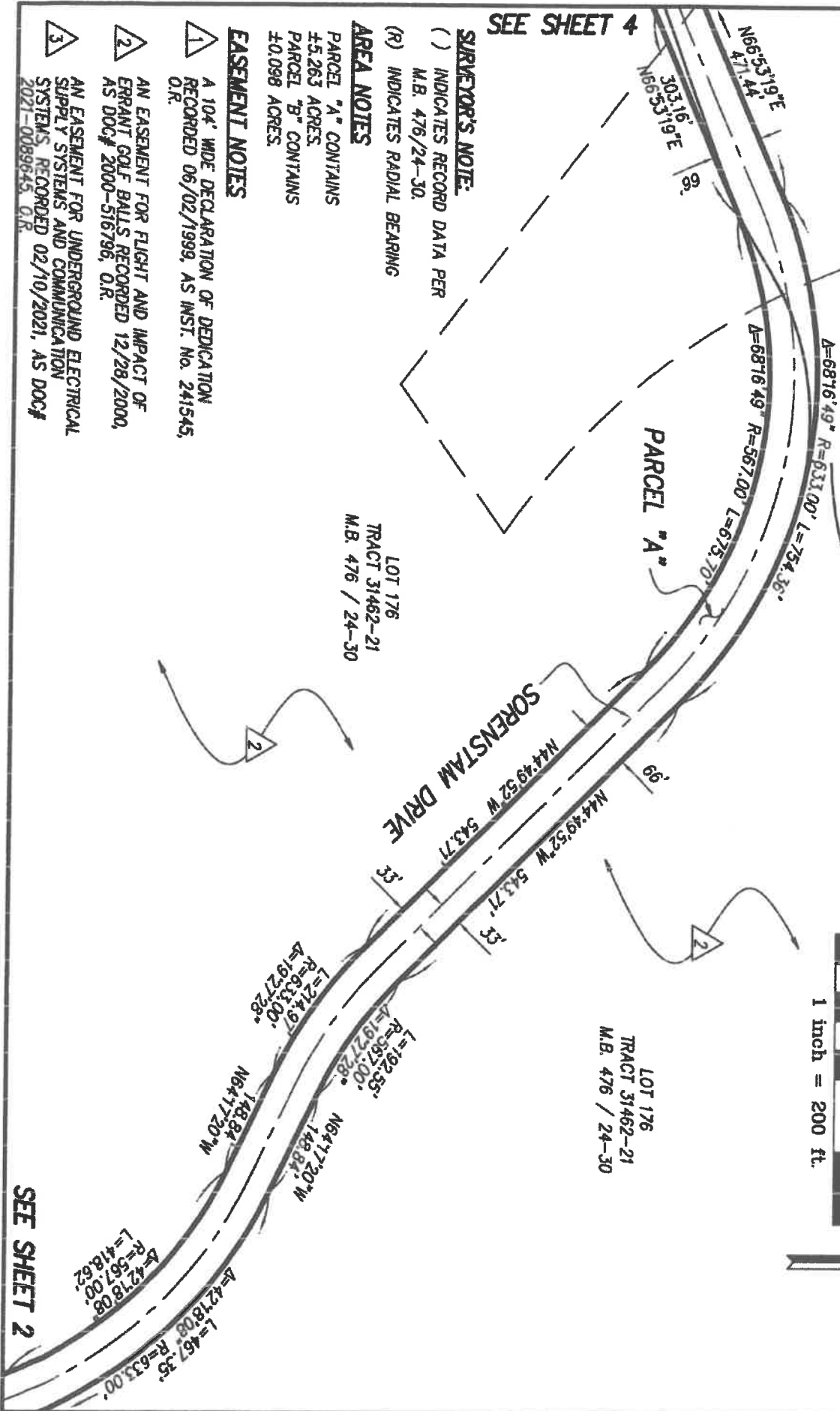
- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING

AREA NOTES

- PARCEL "A" CONTAINS 45.263 ACRES.
- PARCEL "B" CONTAINS 40.098 ACRES.

EASEMENT NOTES

- 1 A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. NO. 241545, O.R.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
- 3 AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED 02/10/2021, AS DOC# 2021-0089645, O.R.



SEE SHEET 2

EASEMENT NOTES

- 1 A 104' WIDE DECLARATION OF DEDICATION RECORDED 06/02/1999, AS INST. No. 241545, O.R.
- 2 AN EASEMENT FOR FLIGHT AND IMPACT OF ERRANT GOLF BALLS RECORDED 12/28/2000, AS DOC# 2000-516796, O.R.
- 3 AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED 02/10/2021, AS DOC# 2021-0089845, O.R.

SURVEYOR'S NOTE:

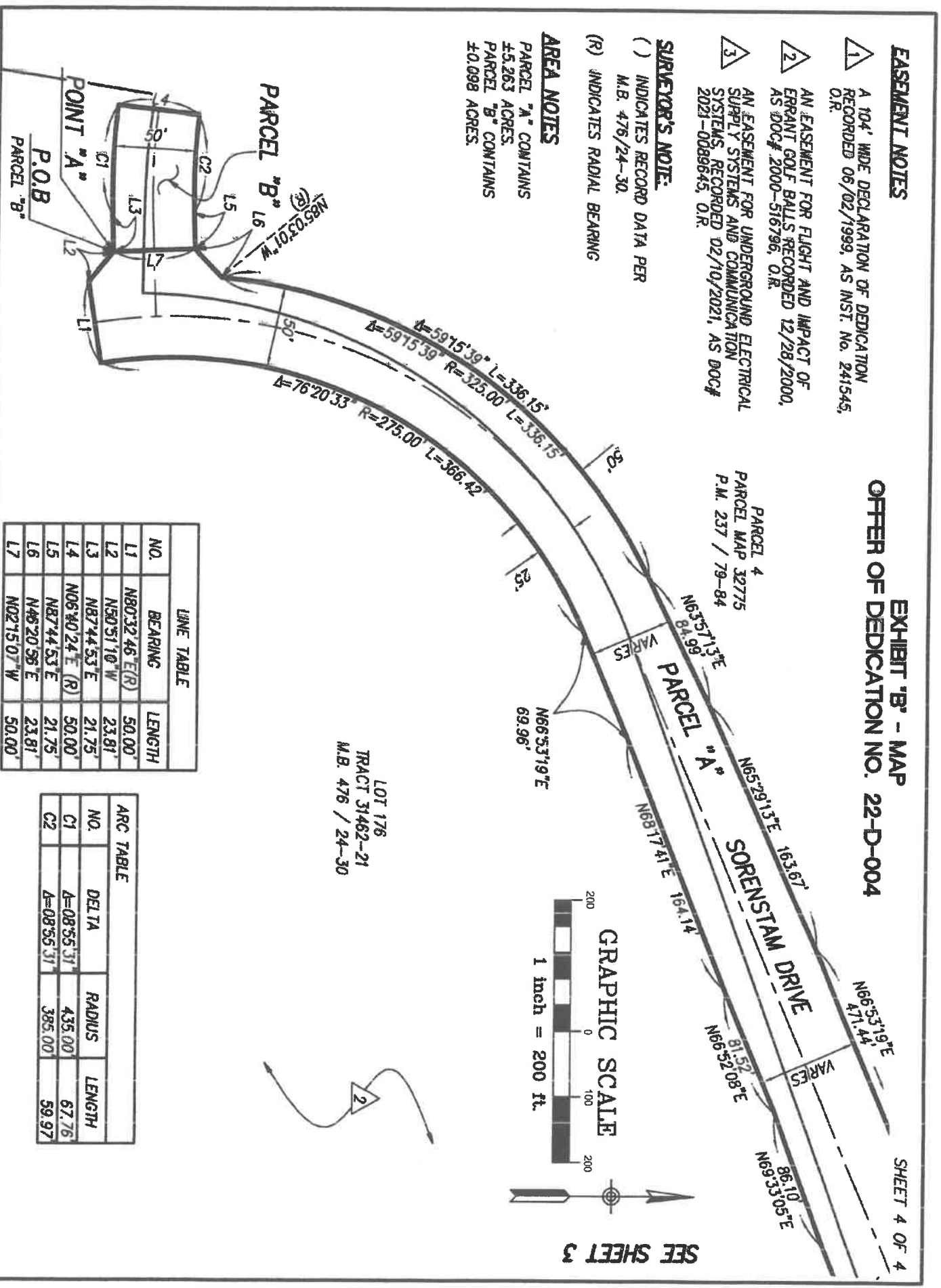
- () INDICATES RECORD DATA PER M.B. 476/24-30.
- (R) INDICATES RADIAL BEARING

AREA NOTES

- PARCEL "A" CONTAINS 45.263 ACRES.
- PARCEL "B" CONTAINS 40.098 ACRES.

**EXHIBIT "B" - MAP
OFFER OF DEDICATION NO. 22-D-004**

SHEET 4 OF 4



LINE TABLE

NO.	BEARING	LENGTH
L1	N80°32'46"E (R)	50.00'
L2	N50°51'10"W	23.81'
L3	N87°44'53"E	21.75'
L4	N06°40'24"E (R)	50.00'
L5	N87°44'53"E	21.75'
L6	N46°20'56"E	23.81'
L7	N02°15'07"W	50.00'

ARC TABLE

NO.	DELTA	RADIUS	LENGTH
C1	$\Delta=08^{\circ}55'31''$	435.00'	67.76'
C2	$\Delta=08^{\circ}55'31''$	385.00'	59.97'

SEE SHEET 3

RE: PW2021-0810 Offer of Dedication - Department Approvals

Carole Kendrick <CKendrick@beaumontca.gov>

Thu 4/28/2022 9:52 AM

To: Richard Godsey <rgodsey@beaumontca.gov>; Sara Retmier <sretmier@beaumontca.gov>; Christina Taylor <Ctaylor@beaumontca.gov>

Cc: Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>

Planning has no comment.

From: Richard Godsey <rgodsey@beaumontca.gov>**Sent:** Wednesday, April 27, 2022 3:01 PM**To:** Sara Retmier <sretmier@beaumontca.gov>; Carole Kendrick <CKendrick@beaumontca.gov>; Christina Taylor <Ctaylor@beaumontca.gov>**Cc:** Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>**Subject:** PW2021-0810 Offer of Dedication - Department Approvals

Good afternoon,

Please see the attached scan of the subject submittal. It has already been signed by NV5 and, before I can send over for preparation for City Council acceptance, I need Building and Planning department approvals. Please provide email response of approval or alternate comment.

Thank you,

*Richard Godsey**Public Works Permit Technician*

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov[Facebook](#) | [Twitter](#) | [Instagram](#) | [YouTube](#)



#ACITYELEVATED

From: Richard Godsey <rgodsey@beaumontca.gov>
Sent: Monday, April 25, 2022 11:56 AM
To: Jay Fahrion <Jay.Fahrion@nv5.com>
Cc: Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>; Jacki Burton <JACKI.BURTON@nv5.com>
Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good morning Jay,

Yes sir it does require such notary.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov

[Facebook](#) | [Twitter](#) | [Instagram](#) | [YouTube](#)



#ACITYELEVATED

From: Jay Fahrion <Jay.Fahrion@nv5.com>
Sent: Monday, April 25, 2022 11:45 AM
To: Richard Godsey <rgodsey@beaumontca.gov>; Jacki Burton <JACKI.BURTON@nv5.com>
Cc: Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>
Subject: RE: PW2021-0810 Offer of Dedication - ok to approve

Richard, I received the offer of dedication today, does this require a notary for my signature?

Jay S. Fahrion, PLS | Office/ Survey Manager | [NV5](#)
42-829 Cook Street Suite 104 | Palm Desert, CA, 92211 | P: 760.404.1970 | C 760.409.4154 | F: 760.469.4086

[Electronic Communications Disclaimer](#)

From: Richard Godsey <rgodsey@beaumontca.gov>
Sent: Thursday, April 21, 2022 8:40 AM
To: Jacki Burton <JACKI.BURTON@nv5.com>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>
Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good morning Jacki,

Perfect! I am leaving it with our Customer Service department to be ready for the designated pickup window.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov

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#ACITYELEVATED

From: Jacki Burton <JACKI.BURTON@nv5.com>
Sent: Thursday, April 21, 2022 8:15 AM
To: Richard Godsey <rgodsey@beaumontca.gov>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>
Subject: RE: PW2021-0810 Offer of Dedication - ok to approve

Hi Richard,

Attached is the GSO label. I've arranged for pick up for Friday, April 22, 2022 between 8:00am - 11:00am. Confirmation #3642474. Let me know if you have any questions.

Stay Safe & Have a Great Day!

Best regards,

Jacki Burton | Administrative / Project Assistant | [NV5](#)
42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.341.3101 | F: 760.469.4086

[Electronic Communications Disclaimer](#)

From: Padma Asam <PADMA.Asam@NV5.com>
Sent: Thursday, April 21, 2022 7:41 AM
To: Jacki Burton <JACKI.BURTON@nv5.com>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>
Subject: FW: PW2021-0810 Offer of Dedication - ok to approve
Importance: High

Jacki,
Could you please coordinate with Richard and send him the shipping label?
Thank you,
Padma.

Padma Asam P.E., QSP/QSD, LEED™ AP | Senior Engineer | [NV5](#)

15092 Avenue of Science, Suite 200 | San Diego, CA 92128 | P: 858.385.2201 | F: 858.385.0400 | C: 858.705.4053

[Electronic Communications Disclaimer](#)

From: Richard Godsey <rgodsey@beaumontca.gov>
Sent: Wednesday, April 20, 2022 4:22 PM
To: Padma Asam <padma.asam@nv5.com>; Tamara O'Neal <tamara.oneal@nv5.com>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Robert Vestal <rvestal@beaumontca.gov>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>; Doug Boyle <Doug.Boyle@nv5.com>
Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good evening,

We received the original hard copy for the subject Offer of Dedication. If you could please email a shipping label so that we may send you such documents, I would appreciate it. I will make sure to have it ready for whatever pickup time/date during City Hall hours.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov

[Facebook](#) | [Twitter](#) | [Instagram](#) | [YouTube](#)



#ACITYELEVATED

From: Doug Boyle <Doug.Boyle@nv5.com>
Sent: Monday, April 18, 2022 10:40 AM
To: Richard Godsey <rgodsey@beaumontca.gov>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Robert Vestal <rvestal@beaumontca.gov>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>
Subject: PW2021-0810 Offer of Dedication - ok to approve

Hi Richard,

Attached please find our review of the subject Dedication, indicating the documents are satisfactory for approval.

Doug Boyle, PLS | Senior Surveyor | [NV5](#)

42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.404.1975 | F: 760.469.4086

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RE: PW2021-0810 Offer of Dedication - Department Approvals

Sara Retmier <sretmier@beaumontca.gov>

Thu 4/28/2022 10:38 AM

To: Richard Godsey <rgodsey@beaumontca.gov>

Building has no comments.

From: Richard Godsey <rgodsey@beaumontca.gov>

Sent: Wednesday, April 27, 2022 3:01 PM

To: Sara Retmier <sretmier@beaumontca.gov>; Carole Kendrick <CKendrick@beaumontca.gov>; Christina Taylor <Ctaylor@beaumontca.gov>

Cc: Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>

Subject: PW2021-0810 Offer of Dedication - Department Approvals

Good afternoon,

Please see the attached scan of the subject submittal. It has already been signed by NV5 and, before I can send over for preparation for City Council acceptance, I need Building and Planning department approvals. Please provide email response of approval or alternate comment.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov

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#ACITYELEVATED

From: Richard Godsey <rgodsey@beaumontca.gov>
Sent: Monday, April 25, 2022 11:56 AM
To: Jay Fahrion <Jay.Fahrion@nv5.com>
Cc: Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>; Jacki Burton <JACKI.BURTON@nv5.com>
Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good morning Jay,

Yes sir it does require such notary.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

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#ACITYELEVATED

From: Jay Fahrion <Jay.Fahrion@nv5.com>
Sent: Monday, April 25, 2022 11:45 AM
To: Richard Godsey <rgodsey@beaumontca.gov>; Jacki Burton <JACKI.BURTON@nv5.com>
Cc: Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>
Subject: RE: PW2021-0810 Offer of Dedication - ok to approve

Richard, I received the offer of dedication today, does this require a notary for my signature?

Jay S. Fahrion, PLS | Office/ Survey Manager | [NV5](#)
42-829 Cook Street Suite 104 | Palm Desert, CA, 92211 | P: 760.404.1970 | C 760.409.4154 | F: 760.469.4086

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From: Richard Godsey <rgodsey@beaumontca.gov>
Sent: Thursday, April 21, 2022 8:40 AM
To: Jacki Burton <JACKI.BURTON@nv5.com>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>
Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good morning Jacki,

Perfect! I am leaving it with our Customer Service department to be ready for the designated pickup window.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

BeaumontCa.gov

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#ACITYELEVATED

From: Jacki Burton <JACKI.BURTON@nv5.com>
Sent: Thursday, April 21, 2022 8:15 AM
To: Richard Godsey <rgodsey@beaumontca.gov>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>
Subject: RE: PW2021-0810 Offer of Dedication - ok to approve

Hi Richard,

Attached is the GSO label. I've arranged for pick up for Friday, April 22, 2022 between 8:00am – 11:00am. Confirmation #3642474. Let me know if you have any questions.

Stay Safe & Have a Great Day!

Best regards,

Jacki Burton | Administrative / Project Assistant | [NV5](#)
42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.341.3101 | F: 760.469.4086

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From: Padma Asam <PADMA.Asam@NV5.com>
Sent: Thursday, April 21, 2022 7:41 AM
To: Jacki Burton <JACKI.BURTON@nv5.com>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Doug Boyle <Doug.Boyle@nv5.com>; Tamara O'Neal <Tamara.ONeal@nv5.com>
Subject: FW: PW2021-0810 Offer of Dedication - ok to approve
Importance: High

Jacki,
Could you please coordinate with Richard and send him the shipping label?
Thank you,
Padma.

Padma Asam P.E., QSP/QSD, LEED™ AP | Senior Engineer | [NV5](#)
15092 Avenue of Science, Suite 200 | San Diego, CA 92128 | P: 858.385.2201 | F: 858.385.0400 | C: 858.705.4053

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From: Richard Godsey <rgodsey@beaumontca.gov>
Sent: Wednesday, April 20, 2022 4:22 PM
To: Padma Asam <padma.asam@nv5.com>; Tamara O'Neal <tamara.oneal@nv5.com>
Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Robert Vestal <rvestal@beaumontca.gov>; Suzanne Foxworth <SFoxworth@beaumontca.gov>; Tracy Dunkin <tdunkin@beaumontca.gov>; Doug Boyle <Doug.Boyle@nv5.com>
Subject: Re: PW2021-0810 Offer of Dedication - ok to approve

Good evening,

We received the original hard copy for the subject Offer of Dedication. If you could please email a shipping label so that we may send you such documents, I would appreciate it. I will make sure to have it ready for whatever pickup time/date during City Hall hours.

Thank you,

Richard Godsey

Public Works Permit Technician

City of Beaumont

550 E. 6th Street, Beaumont, Ca 92223

Desk (951) 769-8520 | Fax (951) 769-8526

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#ACITYELEVATED

From: Doug Boyle <Doug.Boyle@nv5.com>
Sent: Monday, April 18, 2022 10:40 AM
To: Richard Godsey <rgodsey@beaumontca.gov>

Cc: Jay Fahrion <Jay.Fahrion@nv5.com>; Robert Vestal <rvestal@beaumontca.gov>; Tamara O'Neal <Tamara.ONeal@nv5.com>; Padma Asam <PADMA.Asam@NV5.com>

Subject: PW2021-0810 Offer of Dedication - ok to approve

Hi Richard,

Attached please find our review of the subject Dedication, indicating the documents are satisfactory for approval.

Doug Boyle, PLS | Senior Surveyor | [NV5](#)

42-829 Cook Street, Suite 104 | Palm Desert, CA 92211 | P: 760.404.1975 | F: 760.469.4086

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