



City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8520
www.ci.beaumont.ca.us

Case No. PW2018-0308
Receipt No. _____
Fee \$ 484.43 App | 3,000 Insp
Date Paid 12/5/18

Inv. 4529

BOND EXONERATION APPLICATION

Bond Type: Performance Maintenance Final Monument Inspection Other: _____

1. Contact's Name Alyssa Bottinelli Phone 951-733-8801

2. Contact's Address 2280 Wardlow Circle, Suite 100, Corona, CA 92880
City/State/Zip

5. Contact's E-mail ambottinelli@drhorton.com

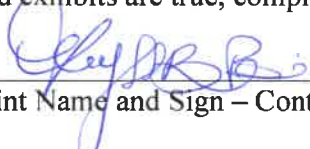
3. Developer Name Western Pacific Housing, Inc. dba D.R. Horton Phone 951-272-9000
(If corporation or partnership application must include names of principal officers or partners)

4. Developer Address 2280 Wardlow Circle, Suite 100, Corona, CA 92880
City/St/Zip

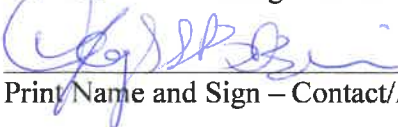
5. Description of Bonds (including Bond Number, Tract Map/Application number, Lot number, and description of improvements covered):

Bond No. 929644999, Tract 31462-8, Street Improvements

6. **CERTIFICATION OF ACCURACY AND COMPLETENESS:** I hereby certify that to the best of my knowledge the information in this application and all attached answers and exhibits are true, complete, and correct.

 12/5/18
Print Name and Sign – Contact/Applicant Date

7. Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.

 12/5/18
Print Name and Sign – Contact/Applicant Date

8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.

- Remove and replace concrete and AC as needed where lifting.
- Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
- Provide Type II slurry coat for all road surfaces.
- Restore/Verify pavement striping/markings.
- Restore/Verify blue dots and signage as needed.
- Clean and camera sewer. Provide report and video copy of camera survey.
- Provide all final geotechnical reports.
- Provide Engineers' certification for line and grade within Right-of-Way.
- Provide Landscape Architects Certification as required.


Print Name and Sign – Contact/Applicant

12/5/14
Date



December 5, 2018

City of Beaumont
Attn: Public Works Department
550 E. 6th Street
Beaumont, CA 92223

RE: Fairway Canyon, Tract No. 31462-8
Formal Request to Final Street Cap

To Whom It May Concern:

Please accept this letter, along with the enclosed bond exoneration application, bond and agreement copy, and 11 x 17 Street Improvement Plans, as a formal request to move forward with point and patch work on the curbs and gutters, and subsequently complete the final street lift for Tract 31462-8. At this time, construction on Tract 31462-8 is substantially complete with a majority of homes sold. It is our understanding from the Public Works Inspector that we must begin the formal process of bond release prior to beginning this work.

If you need any additional information or have any questions, please contact me at (951) 733-8801 or ambottinelli@drhorton.com.

Thank you,

Alyssa M. Bottinelli
Project Manager
D.R. Horton



MAINTENANCE BOND

WHEREAS, the City of Beaumont ("City"), a municipal corporation, and Western Pacific Housing Inc., a Delaware corporation dba D.R. Horton - Americas Builder (hereinafter "Principal"), have entered into an agreement by which Principal agrees to install and complete certain designated public improvements and to guarantee and warrant the work for the period of one year following its completion and acceptance, which said agreement, dated May 13th, 2022, and identified as Fairway Canyon is hereby referred to and made a part hereof; and:

WHEREAS, Principal is required under the terms of the agreement to furnish a bond to guarantee and warrant the work for a period of one year following its completion and acceptance against any defective work or labor done, or defective materials furnished, to comply with the terms of the agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company ("Surety") admitted and duly authorized to transact business under the laws of the State of California as surety, are held and firmly bound unto the City of Beaumont as obligee, in the penal sum of Two Hundred Fifty Three Thousand Six**dollars (\$253,688.16) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors, and administrators, jointly and severally, firmly by these presents. **Hundred Eighty Eight and 16/100

The condition of this obligation is such that if the above bounded Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, provisions in the agreement and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City of Beaumont, its officers, agents and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the agreement, the obligation of the Principal and surety under this bond shall remain in effect for a period of one (1) year after the completion and acceptance of the work. During that time, if the Principal or his or its heirs, executors, administrators, successors or assigns, fails to make full, complete and satisfactory repair and replacement or totally protect the City from any loss or damage made evident during that year which results from or is caused by either defective materials or faulty workmanship in the prosecution of the work, then the obligation shall remain in full force and effect. However, anything in this paragraph to the contrary notwithstanding, the obligation of the Surety shall continue so long as any obligation of the Principal remains.

As a part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City of Beaumont in successfully enforcing such obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in anywise affect its obligations under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications. The Surety waives all rights of subrogation against the City or any person employed by the City.

[signatures on following page]

SIGNED AND SEALED THIS 11th DAY OF May 2022.

(Seal)

The Continental Insurance Company

(Seal)


Western Pacific Housing Inc., a Delaware corporation dba D.R. Horton - Americas Builder

SURETY

By:  _____

James I. Moore, Attorney-in-Fact

PRINCIPAL

By:  _____

Vicki Gullion, Assistant Secretary

(Name)

(Name)

(Address)

(Title)

801 Warrenville Road, Suite 700

(Address)

2280 Wurdlow Circle, Suite 100

Lisle, IL 60532

Corona, CA 92878

By:

(Name)

(Title)

(Address)

ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

James I Moore, Stephen T Kazmer, Dawn L Morgan, Melissa Schmidt, Amy Wickett, Kelly A Gardner, Jennifer J Mc Comb, Tariese M Pisciotto, Diane M Rubright, Martin Moss, Individually

of Downers Grove, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 20th day of June, 2021.



The Continental Insurance Company

Paul T. Bruflat

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 20th day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires March 2, 2026

M. Bent

M. Bent Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereto subscribed my name and affixed the seal of the said insurance company this 11th day of May, 2022



The Continental Insurance Company

D. Johnson

D. Johnson Assistant Secretary

Form F6850-4/2012

State of Illinois }
 } ss.
County of DuPage }

On May 11, 2022, before me, Sinem Nava, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James I. Moore known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires August 28, 2025



Sinem Nava, Notary Public



Commission No. 859777

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside)

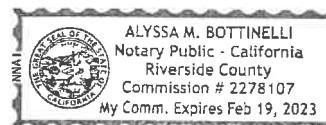
On 5/16/2022 before me, Alyssa M. Bottinelli, Notary Public
(insert name and title of the officer)

personally appeared Vicki Gullion,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Basic Gov (Sales Force) # _____
File # _____

**AGREEMENT TO PROVIDE SECURITY FOR IMPROVEMENTS
FOR TRACT MAP OR PARCEL MAP OR PLOT PLAN
(Tract Map/Parcel Map/Plot Plan No. 31462-8)**

THIS SECURITY AGREEMENT is made by and between CITY OF BEAUMONT (“CITY”) and Western Pacific Housing Inc. a Delaware Corporation dba D.R. Horton America's Builder (“DEVELOPER”).

RECITALS

A. DEVELOPER has applied to the CITY for permission to develop certain real property, pursuant to Tract Map/Parcel Map/Plot Plan #31462-8, (“Map”). DEVELOPER has also asked the CITY to accept the dedication of the street or streets and other proposed public rights-of-way, parks and recreation facilities, and easements as depicted on the Map and to otherwise approve the Map so that it may be recorded as required by law; and

B. The CITY requires, as a condition precedent to the acceptance and approval of the Map and the dedication of the public rights-of-way and easements depicted thereon, that such rights-of-way be improved with (for example) grading, paving, curbs, gutters, sidewalks, street lights, stormdrains, sanitary sewers and appurtenances thereto, street name signs, survey monuments, electrical and telecommunications, water pipes, water mains, fire hydrants and appurtenances thereto, and landscaping, including any warranty work for all such improvements (collectively, “Improvements”); and

C. The Improvements have not yet been constructed and completed and it is the purpose of this Security Agreement to set forth the terms and conditions by which the DEVELOPER shall guarantee that such Improvements shall be constructed and completed within the time set forth herein.

AGREEMENT

NOW, THEREFORE, in consideration of the acceptance of the DEVELOPER’s offer of dedication and the approval of the Map for filing and recording as provided and required by law, the CITY and the DEVELOPER hereby agree as follows:

1. Provision of Improvements. DEVELOPER shall provide, at the DEVELOPER’s sole cost and expense, all necessary labor and materials to complete the construction of the Improvements depicted on the Map and described in the conditions of approval of the Map within one (1) year of the date of this Security Agreement.

2. Inspection by the CITY. The CITY shall inspect, at the DEVELOPER’s sole cost and expense, all of the work, labor and materials performed and provided by the DEVELOPER in connection with the Improvements.

3. Compliance with Plans and Specifications. The Improvements shall be constructed and installed in strict accordance with the CITY-approved plans and specifications.

4. Security for Performance. Concurrently with the execution of this Security Agreement by DEVELOPER, DEVELOPER shall deliver to the CITY a performance bond issued by a corporate surety in substantially the form attached hereto as **Exhibit "A"**, in an amount that is not less than 100% of the total estimated cost of the Improvements and any warranty therefor. The performance bond shall be issued by an "admitted" corporate surety insurer authorized to do business in the State of California and the surety insurer shall have an A.M. Best rating of at least "A, XV". The surety insurer shall have assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The security or bond shall also insure against any and all defects in the Improvements for a period of not less than one full year after the date of acceptance thereof by the CITY. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

5. Security for Contractors, Subcontractors, Laborers and Materialmen. The DEVELOPER shall also provide a payment bond issued by a corporate surety for the security of laborers and materialmen, which bond or bonds shall be in substantially the form attached hereto as **Exhibit "B"** and made a part hereof. The amount of the bond(s) shall be no less than 100% of the total estimated amount needed to secure payment to the contractor, to the subcontractors, and to the persons furnishing labor, materials, or equipment to them for the Improvements. The laborers and materialmen bond shall be provided by an "admitted" corporate surety insurer authorized to transact surety insurance in the State of California with an A.M. Best rating of "A, XV", and with assets exceeding its liabilities in the amount equal to or in excess of the amount of the bond, and the bond shall not be in excess of 10% of the surety insurer's assets. The bond shall be duly executed and shall meet all the requirements of Section 995.660 of the California Code of Civil Procedure.

6. General Liability and Worker's Compensation Insurance. The DEVELOPER shall, before commencing any work, obtain commercial general liability insurance (primary) of not less than \$2,000,000.00 per occurrence for all coverages and \$2,000,000.00 general aggregate. The CITY and its employees and agents shall be added as additional insureds. Coverage shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance, primary or excess, available to the CITY or any employee or agent of the CITY. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Coverage shall contain no contractors' limitation endorsement. There shall be no endorsement or modification limiting the scope of coverage for liability arising from pollution, explosion, collapse, underground property damage or employment-related practices. Such insurance shall not prohibit the DEVELOPER, and its employees or agents, from waiving the right of subrogation prior to a loss. The DEVELOPER waives its right of subrogation against the CITY. Unless otherwise approved by the CITY, the DEVELOPER's insurance shall be written by insurers authorized to do business in the State of California and with a minimum A.M. Best rating of "A, XV." Self-insurance shall not be considered to comply with these insurance specifications. The DEVELOPER agrees to require all contractors, subcontractors and other parties hired for the Improvements to purchase and maintain insurance of the types specified

herein, naming as additional insureds all of the parties to this Security Agreement. The DEVELOPER shall, before commencing any work, obtain Worker's Compensation Insurance in an amount required by law and, failing to do so, the CITY may procure such insurance at the cost of the DEVELOPER.

7. Comprehensive Commercial General and Automobile Liability Insurance. The DEVELOPER, before commencing any work shall, at its own expense, maintain comprehensive commercial general and automobile liability insurance issued by a California-admitted surety company with an A.M. Best rating of no less than "A, XV" for \$2,000,000 per occurrence. Coverage shall be for the entire duration of the permitted activities. Such liability insurance policy shall name, by endorsement, the City as an additional insured.

8. Indemnification. Notwithstanding the provisions of Government Code, Section 66474.9 or any other statutes of similar import, and to the full extent permitted by law, the DEVELOPER shall defend, indemnify and hold harmless the CITY, its employees, agents, officials and attorneys, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind or nature, whether actual, alleged or threatened, reasonable attorneys' fees, court costs, interest, expert witness fees and any other costs or expenses of any kind whatsoever, without restriction or limitation, incurred in relation to, as a consequence of, or arising out of or in any way attributable actually, allegedly or impliedly, in whole or in part, to the Map, the Improvements, this Agreement, or any matter related to the same; provided, however, that the indemnification to be provided by DEVELOPER to the CITY pursuant to the terms of this paragraph shall not be applicable where the aforementioned liability, claim, suit, action, etcetera, is the result of the sole negligence or sole willful misconduct of the CITY.

9. Procedure for Release of Performance Bond Security. The security furnished by the DEVELOPER shall be released in whole or in part in the following manner:

a. Security shall be released upon final completion and acceptance of the Improvements. If the security furnished by the DEVELOPER is a documentary evidence of security, such as a surety bond, the CITY shall release the documentary evidence and return the original to the Surety upon final completion and acceptance of the Improvements. In the event the CITY is unable to return the original documentary evidence to the Surety, the security shall be released by written notice sent by certified mail to the DEVELOPER and to the Surety within 30 days of the City's acceptance of the Improvements. The written notice shall contain a statement that the work for which security was furnished has been completed and accepted, a description of the Improvements, and the notarized signature of an authorized CITY official.

b. At such time as the DEVELOPER believes that the work for which the security was required is complete and makes payment of a partial exoneration fee of \$350 to the CITY, the DEVELOPER shall notify the CITY in writing of the completed work, including a list of work completed. Upon receipt of the written notice, the CITY shall have 45 days to review and comment or approve the completion of the Improvements. If the CITY does not agree that all work has been completed in accordance with the plans

and specifications for the Improvements, it shall supply a list of all remaining work to be completed.

c. Within 45 days of receipt of the CITY's list of remaining work, the DEVELOPER may then provide cost estimates for all remaining work for review and approval by the CITY.

d. Upon receipt of the cost estimates, the CITY shall then have 45 days to review, comment, and approve, modify or disapprove those cost estimates. The CITY shall not be required to engage in this process of partial release more than once between the start of work and the completion and acceptance of all work.

e. The DEVELOPER shall complete the works of Improvement until all remaining items are accepted by the CITY. Upon completion of the Improvements, the DEVELOPER shall be notified in writing by the CITY within 45 days and, within 45 days of the date of the CITY's notice, the release of any remaining performance security shall be made within 60 days of the recording of the Notice of Completion.

10. Procedure for Release of Payment Bond Security. Security securing the payment to the contractor, his or her subcontractors and persons furnishing labor, materials or equipment may, after passage of the time within which mechanic's liens and stop notices are required to be recorded and after acceptance of the Improvements, be reduced by Surety to an amount equal to the total claimed by all claimants for whom mechanic's liens and stop notices have been recorded and notice thereof given in writing to the CITY, and if no claims have been recorded, the security may be released in full.

11. Security for One-Year Warranty Period. The release procedures described in paragraphs 9 and 10 above shall not apply to any required guarantee and warranty period nor to the amount of the performance bond security deemed necessary by the CITY for the guarantee and warranty period nor to costs and reasonable expenses and fees, including reasonable attorneys' fees.

12. Binding Effect. This Security Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives and their successors and assigns.

13. Authority to Execute. The DEVELOPER hereby warrants and represents to the CITY that the individual signing this Security Agreement on behalf of the DEVELOPER is vested with the unconditional authority to do so pursuant to, and in accordance with, all applicable legal requirements, and has the authority bind the DEVELOPER hereto.

14. No Assignment. The DEVELOPER may not assign this Security Agreement, or any part thereof, to another without the prior written consent of the CITY.

15. Attorneys' Fees. In the event of legal action to enforce or interpret this Agreement or any of its provisions, the prevailing party shall be entitled, in addition to any other form of relief, to recover its reasonable attorneys' fees and costs of suit.

16. Execution in Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but which together shall constitute a single agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the dates listed below.

CITY OF BEAUMONT

By _____
Mayor

Date

DEVELOPER

By Tom Murakami

12/2/16
Date

Title: Vice President

Address: 2280 Wardlaw Circle #100
Corona, CA 92880

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public. The below physical format of the new disclosure notice is an example, for purposes of illustration.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

On December 5, 2016 before me, Angelyn Gutierrez, Notary Public (here insert name and title of officer), personally appeared Barbara M. Murakami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Angelyn Gutierrez

(Seal)

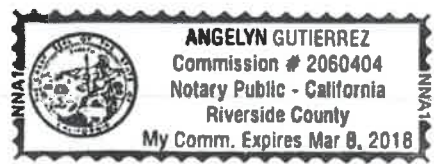


EXHIBIT "A"

Bond No. 929644999

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Western Pacific Housing, Inc., a Delaware corporation (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated _____, 20____, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 31462.8, which is hereby incorporated herein and made a part hereof; and

WHEREAS, Principal is required under the terms of the said agreement to furnish a bond for the faithful performance of said agreement.

NOW, THEREFORE, we, the Principal and The Continental Insurance Company, as Surety, are held and firmly bound unto the City of Beaumont (hereinafter called "City"), in the penal sum of ~~Two Million Five Hundred Thirty Six Thousand Eight~~ Hundred Eighty One and 60/100 dollars (\$2,536,881.60) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that if the Principal, his or its heirs, executors, administrators, successors or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions and provisions in the said agreement and any alteration thereof made as therein provided, on his or their part to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force and effect.

As part of the obligation secured hereby and in addition to the face amount specified therefor, there shall be included costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing such obligation, all to be taxed as costs and included in any judgment therein rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on December 1, 20 16.

PRINCIPAL:
Western Pacific Housing, Inc., a Delaware corporation dba D.R. Horton - Americas Builder

By Pommutakam
Title Vice President

SURETY:
The Continental Insurance Company

By [Signature]
Title James I. Moore, Attorney-in-Fact

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

James I Moore, Bonnie Kruse, Stephen T Kazmer, Dawn L Morgan, Mary Beth Graff, Kelly A Gardner, Melissa Schmidt, Elaine Marcus, Jennifer J Mc Comb, Tariese M Pisciotto, Individually

of Westmont, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2015.

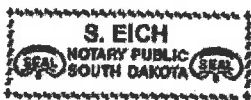


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 4th day of June, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires February 12, 2021

S. Eich
S. Eich Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 1st day of December, 2016.



The Continental Insurance Company

D. Bult
D. Bult Assistant Secretary

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public. The below physical format of the new disclosure notice is an example, for purposes of illustration.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

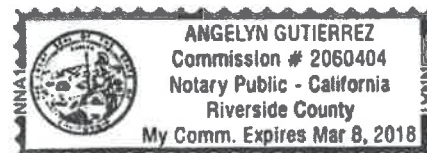
On December 5, 2016 before me, Angelyn Gutierrez, Notary Public (here insert name and title of officer), personally appeared Barbara M. Murakami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature 

(Seal)



STATE OF ILLINOIS }
COUNTY OF DU PAGE}

On December 1, 2016, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared James I. Moore, known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 29, 2020



Dawn L. Morgan, Notary Public
Commission No. 318533



EXHIBIT "B"

Bond No, 929644999

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and Western Pacific Housing, Inc. a Delaware corporation ~~dba D.R. Horton - Americas Builder~~ (hereafter designated as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract Map Or Parcel Map Or Plot Plan, dated _____, 20__, whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, Parcel Map or Plot Plan No. 31462.8, which is hereby incorporated herein and made a part hereof; and

WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Section 8000, et seq., of the Civil Code of the State of California.

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Section 8000, et seq., of the Civil Code in the sum of ~~Two Million Five Hundred Thirty Six Thousand Eight Hundred Eighty One and 60/100~~ dollars (\$~~2,536,881.60~~), for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 8000, et seq., of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on December 1, 20 16.

PRINCIPAL:

Western Pacific Housing, Inc., a Delaware corporation dba D.R. Horton Americas Builder

By Bmmurakami

Title Vice President

SURETY:

The Continental Insurance Company

By [Signature]

Title James I. Moore, Attorney-in-Fact

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

James I Moore, Bonnie Kruse, Stephen T Kazmer, Dawn L Morgan, Mary Beth Graff, Kelly A Gardner, Melissa Schmidt, Elaine Marcus, Jennifer J Mc Comb, Tariese M Pisciotto, Individually

of Westmont, IL, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

In Witness Whereof, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2015.

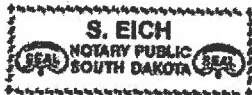


The Continental Insurance Company

Paul T. Bruflat
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 4th day of June, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires February 12, 2021

S. Eich
S. Eich Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this 1st day of December, 2016.



The Continental Insurance Company

D. Bult
D. Bult Assistant Secretary

Senate Bill 1050, amends Sections 1189 and 1195 of the Civil Code and Section 8202 of the Government Code, relating to notaries public. The below physical format of the new disclosure notice is an example, for purposes of illustration.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Riverside

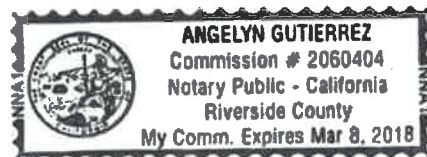
On December 5, 2016 before me, Angelyn Gutierrez, Notary Public (here insert name and title of officer), personally appeared Barbara M. Murakami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature 

(Seal)




STATE OF ILLINOIS }
COUNTY OF DU PAGE}

On December 1, 2016, before me, a Notary Public in and for said County and State, duly commissioned and sworn, personally appeared James I. Moore, known to me to be Attorney-in-Fact of The Continental Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 29, 2020


Dawn L. Morgan, Notary Public
Commission No. 318533





City of Beaumont

550 E. 6th Street
Beaumont, CA 92223
(951) 769-8518
www.ci.beaumont.ca.us

BOND EXONERATION APPLICATION

(PLEASE READ ALL INFORMATION CAREFULLY BEFORE FILLING OUT THE APPLICATION)

Please completely fill out the attached Bond Exoneration application and return it to the City of Beaumont along with the following items:

For Performance Bond release:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$484.43 per bond.
3. Inspection Deposit in the amount \$3,000 per bond.

For Maintenance Bond release:

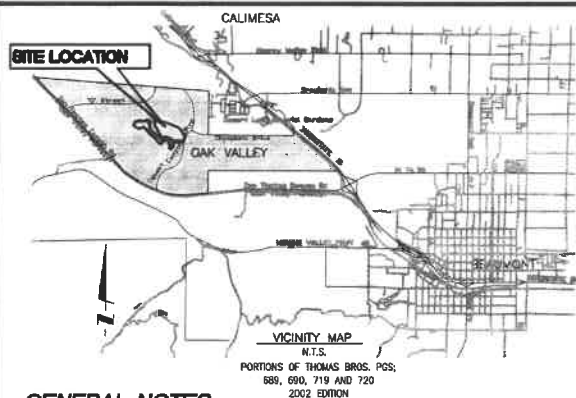
1. Maps of areas covered by the bonds
2. Application Fee the amount of \$484.43 per bond for Maintenance Bond.
3. Inspection Deposit in the amount \$3,000 per bond.
4. Application Fee for Monument Inspection Fees (If applicable) in the amount of \$1,032.90 (first 4 parcels/lots) plus \$25.82 each additional parcel/lot.
 - a. If any centerline monuments were set submit Swing Tie Plats, these plats should be on 8.5 x 11, with Company Title Block and be Wet Signed and Stamped.
 - b. All submittals must include a full size recorded copy of the Map.
 - c. Boundary monuments need to be set and flagged up. This also includes monuments destroyed by construction and reset pursuant to the standards described in Section 8771 of the Business and Professions code.

For Replacement Bond:

1. Maps of areas covered by the bonds.
2. Application Fee the amount of \$288.18 per bond.

Once your completed application has been submitted and the necessary fees have been paid, the application will be reviewed and the applicant will be contacted regarding the date of the City Council hearing regarding the application.

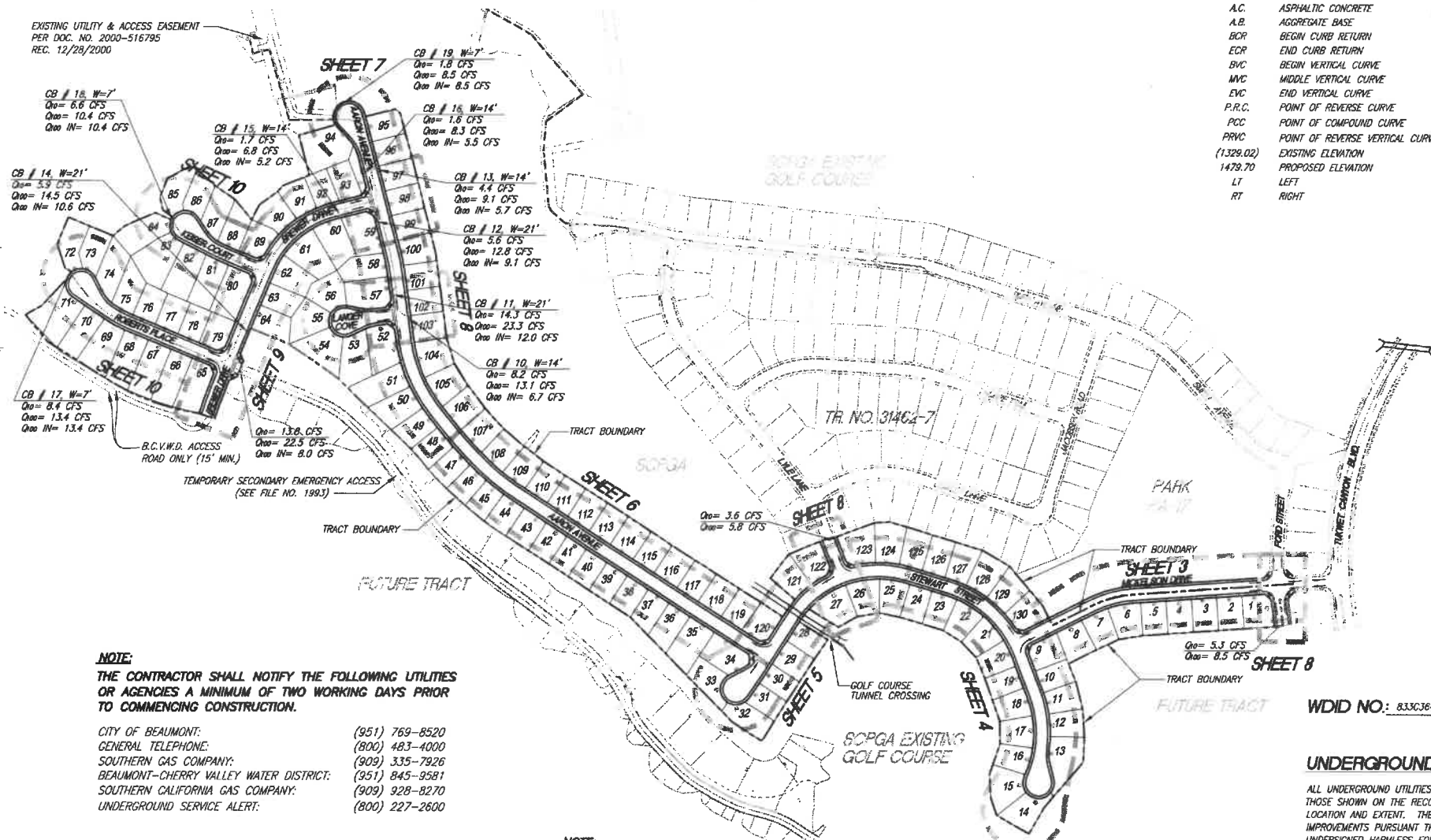
CITY OF BEAUMONT, CALIFORNIA STREET IMPROVEMENT PLANS TRACT NO. 31462-8



GENERAL NOTES:

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEARING OF THE PROPOSED WORK AREA, RELOCATION COSTS OF ALL EXISTING UTILITIES. PERMITTEE MUST INFORM CITY OF CONSTRUCTION SCHEDULE AT LEAST 48 HOURS PRIOR TO BEGINNING OF CONSTRUCTION, AT (909) 769-8520.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT IMPROVEMENT STANDARDS AND SPECIFICATIONS, "LATEST EDITION," COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENT. WHERE THERE ARE DIFFERING REQUIREMENTS, PREFERENCE SHALL BE GIVEN TO CALTRANS STANDARD SPECIFICATIONS.
- ALL UNDERGROUND FACILITIES, WITH LATERALS, SHALL BE IN PLACE PRIOR TO PAVING THE STREET INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: SEWER, WATER, ELECTRIC, GAS, STORM DRAIN.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR OR DEVELOPER TO INSTALL AND MAINTAIN ALL CONSTRUCTION REGULATORY, GUIDE AND WARNING SIGNS WITHIN THE PROJECT LIMITS AND ITS SUBUROUNDINGS TO PROVIDE SAFE PASSAGE FOR THE TRAVELING PUBLIC AND WORKERS UNTIL THE FINAL COMPLETION AND ACCEPTANCE OF THE PROJECT BY THE CITY.
- ANY PRIVATE DRAINAGE FACILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. BY SIGNING THESE IMPROVEMENT PLANS, NO REVIEW OR APPROVAL OF THESE PRIVATE FACILITIES IS IMPLIED OR INTENDED BY CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER/OWNER OR CONTRACTOR TO APPLY TO THE CITY OF BEAUMONT PUBLIC WORKS DEPARTMENT, PERMIT SECTION, FOR ENCROACHMENT PERMIT FOR ALL WORK PERFORMED WITHIN PUBLIC RIGHT-OF-WAY, DEDICATED AND ACCEPTED FOR PUBLIC USE; AND TO BE RESPONSIBLE FOR SATISFACTORY COMPLIANCE FOR ALL CURRENT ENVIRONMENTAL REGULATIONS DURING THE LIFE OF CONSTRUCTION ACTIVITIES FOR THIS PROJECT. ADDITIONAL STUDIES AND/OR PERMIT MAY BE REQUIRED.
- THE DEVELOPER WILL INSTALL STREET NAME SIGNS CONFORMING TO COUNTY STANDARD NO. 816.
- ALL STREET SECTIONS ARE TENTATIVE. ADDITIONAL SOIL TESTS SHALL BE TAKEN AFTER ROUGH GRADING TO DETERMINE THE EXACT STREET SECTION REQUIREMENTS. USE STANDARD NO. 401 IF EXPANSIVE SOIL ARE ENCOUNTERED.
- IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO NOTIFY THE ENGINEER TO INSTALL STREET CENTERLINE MONUMENTS AS REQUIRED BY RIVERSIDE COUNTY ORDINANCE NO. 461.
- ASPHALTIC EMULSION (FOG SEAL) SHALL BE APPLIED NOT LESS THAN FOURTEEN DAYS FOLLOWING PLACEMENT OF THE ASPHALT SURFACING. FOG SEAL AND PAINT BINDER SHALL BE APPLIED AT A RATE OF 0.05 AND 0.03 GALLON PER SQUARE YARD RESPECTIVELY. ASPHALTIC EMULSION SHALL CONFORM TO SECTION 37, 39 AND 94 OF THE STATE STANDARD SPECIFICATIONS.
- AS DETERMINED BY THE PUBLIC WORKS DIRECTOR, THE DEVELOPER IS RESPONSIBLE AS A MINIMUM FOR ROAD IMPROVEMENTS TO CENTERLINE AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT, INCLUDING BASE, AND MATCHING OVERLAY REQUIRED TO MEET THE STRUCTURAL STANDARDS FOR THE CURRENT ASSIGNED TRAFFIC INDEX.
- CONSTRUCTION PROJECTS DISTURBING ONE ACRE OR MORE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNERS/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD (SWRCB), PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION OF ADDITIONAL SIGNS AND MARKINGS NOT INCLUDED IN THE SIGNING AND STRIPING PLAN WITHIN THE PROJECT AREAS, OR ON ROADWAYS ADJACENT TO THE PROJECT BOUNDARIES, UPON THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS OR HIS DESIGNEE TO IMPROVE TRAFFIC SAFETY ON THE ROADS UNDER THE JURISDICTION OF THE DEVELOPER.
- EXISTING STORM DRAIN PIPES / CULVERTS (WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN THE PROJECT VICINITY) MUST BE REPAIRED, AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DEPARTMENT.
- ALL STORM DRAIN, CATCH BASINS AND STORM WATER RUNOFF STRUCTURES WILL BE PROVIDED WITH ADEQUATE CAPACITIES TO FILTER AND RETAIN SEDIMENT AND OIL AND GREASE, TO PREVENT POLLUTION IN STORM WATER. RUNOFF IN COMPLIANCE WITH THE CITY OF BEAUMONT'S BEST MANAGEMENT PRACTICES AND THE BEAUMONT DRAINAGE MASTER PLAN FOR STORM WATER AS WELL AS BEST MANAGEMENT PRACTICES IDENTIFIED IN THE CURRENT REPORT OF WASTE DISCHARGE FOR RIVERSIDE COUNTY PERMITTES.
- DEVELOPER SHALL BE FULLY RESPONSIBLE IN ASSURING THAT PROPOSED IMPROVEMENTS CONFORM TO THE APPROVED PLANS, SPECIFICATIONS AND CITY OF BEAUMONT STANDARDS. WHERE DEVIATIONS EXIST, DEVELOPER SHALL PROPOSE CORRECTIVE MEASURES FOR REVIEW AND APPROVAL BY THE CITY.
- THE DEVELOPER SHALL HAVE GEOTECHNICAL/SOILS ENGINEERING FIRM OBSERVE TRENCHING, BACKFILLING, AND SOIL COMPACTION OF ALL UTILITY TRENCHES WITHIN EASEMENTS AND ROAD RIGHT OF WAY. TWO SETS OF COMPACTION REPORTS CERTIFYING THAT WORKS WERE DONE IN CONFORMANCE TO STANDARDS AND GEOTECHNICAL REPORT MUST BE SUBMITTED AFTER EACH UTILITY TRENCH IS COMPLETED AND CERTIFIED. COMPACTION REPORT MUST BE SUBMITTED TO THE DEPARTMENT OF PUBLIC WORKS AT LEAST TWO WORKING DAYS BEFORE AGGREGATE BASE MATERIALS ARE PLACED GUNITE.
- STREET LIGHTS SHALL BE INSTALLED IN ACCORDANCE WITH THE APPROVED STREET LIGHTING PLAN.

EXISTING UTILITY & ACCESS EASEMENT
PER DOC. NO. 2000-516795
REC. 12/28/2000



LEGEND

| | | | |
|------------|---------------------------------|------|--------------------------------|
| PROP. | PROPOSED | FT | FIRE HYDRANT |
| EXIST. | EXISTING | ST | STREET |
| C.L., C/L | CENTERLINE | R/W | RIGHT OF WAY |
| T.C. | TOP OF CURB | D/W | DRIVEWAY |
| F.L. | FLOW LINE | V.C. | VERTICAL CURVE |
| F.S. | FINISHED SURFACE | PI | POINT OF INTERSECTION |
| E.P. | EDGE OF PAVEMENT | PVI | POINT OF VERTICAL INTERSECTION |
| C.B. | CATCH BASIN | --- | BOUNDARY |
| A.C. | ASPHALTIC CONCRETE | --- | CENTERLINE |
| AGG. | AGGREGATE BASE | --- | DIRECTION OF FLOW |
| BCR | BEGIN CURB RETURN | --- | PROP. A.C. |
| ECR | END CURB RETURN | --- | PROP. SIDEWALK |
| BVC | BEGIN VERTICAL CURVE | --- | COLD PLANE |
| MVC | MIDDLE VERTICAL CURVE | --- | STOP SIGN/STREET NAME SIGN |
| EVC | END VERTICAL CURVE | --- | EXISTING FIRE HYDRANT |
| P.R.C. | POINT OF REVERSE CURVE | --- | STREET NAME SIGN |
| P.C.C. | POINT OF COMPOUND CURVE | --- | EXISTING ELEVATION |
| P.R.V.C. | POINT OF REVERSE VERTICAL CURVE | --- | PROPOSED ELEVATION |
| (1,329.02) | ELEVATION | --- | LEFT |
| 1479.70 | PROPOSED ELEVATION | --- | RIGHT |
| LT | LEFT | --- | |
| RT | RIGHT | --- | |

NOTE:

THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES A MINIMUM OF TWO WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION.

| | |
|--|----------------|
| CITY OF BEAUMONT: | (951) 769-8520 |
| GENERAL TELEPHONE: | (800) 483-4000 |
| SOUTHERN GAS COMPANY: | (909) 335-7926 |
| BEAUMONT-CHERRY VALLEY WATER DISTRICT: | (951) 845-9581 |
| SOUTHERN CALIFORNIA GAS COMPANY: | (909) 929-8270 |
| UNDERGROUND SERVICE ALERT: | (800) 227-2600 |

DECLARATION OF ENGINEER OF RECORD:

I HEREBY DECLARE THAT IN MY PROFESSIONAL OPINION, THE DESIGN OF THE IMPROVEMENTS AS SHOWN ON THESE PLANS COMPLIES WITH THE CURRENT PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES. AS THE ENGINEER IN RESPONSIBLE CHARGE OF THE DESIGN OF THESE IMPROVEMENTS, I ACCEPT FULL RESPONSIBILITY FOR SUCH DESIGN. I UNDERSTAND AND ACKNOWLEDGE THAT THE PLAN CHECK OF THESE PLANS BY THE CITY OF BEAUMONT IS A REVIEW FOR THE LIMITED PURPOSE OF ENSURING THAT THESE PLANS COMPLY WITH THE CITY PROCEDURES AND OTHER APPLICABLE CODES AND ORDINANCES. THE PLAN REVIEW PROCESS IS NOT A DETERMINATION OF THE TECHNICAL ADEQUACY OF THE DESIGN OF THE IMPROVEMENTS. SUCH PLAN CHECK DOES NOT THEREFORE RELIEVE ME OF MY DESIGN RESPONSIBILITY.

AS THE ENGINEER OF RECORD, I AGREE TO DEFEND AND INDEMNIFY THE CITY OF BEAUMONT, ITS OFFICERS, ITS AGENTS, AND ITS EMPLOYEES FROM ANY AND ALL LIABILITY, CLAIMS, DAMAGES, OR INJURIES TO ANY PERSON OR PROPERTY ARISING FROM NEGLIGENT ACTS, ERRORS OR OMISSIONS OF THE ENGINEER OF RECORD, HIS EMPLOYEES, HIS AGENTS OR HIS CONSULTANTS.

GEORGE ALAN LEVITSKY RCE 45920 02/24/15
EXPIRATION DATE 12-31-14 DATE

NOTE: STREET IMPROVEMENTS WILL BE CONSTRUCTED CONCURRENTLY WITH TRACTS 31462 & 31462-7.

NOTE: SIDEWALKS AND DRIVEWAYS APPROACHES WILL BE POURED/CONSTRUCTED ONLY AFTER DRIVEWAY LOCATIONS ARE DETERMINED.

NOTE: APPROVAL OF THESE PLANS APPLY ONLY WITHIN THE JURISDICTION OF THE CITY OF BEAUMONT

NOTE: TRENCHING FOR UTILITIES AND STRUCTURES IS NOT ALLOWED UNTIL SOIL COMPACTION REPORT IS SUBMITTED AND APPROVED BY THE PUBLIC WORK DEPARTMENT.

NOTE: THE CITY RESERVES THE RIGHT TO REQUIRE REVISION OF THE APPROVED PLANS TO CONFORM WITH CURRENT STANDARDS AND TO POST A NEW BOND IF CONSTRUCTION HAS NOT COMMENCED WITHIN TWO YEARS AFTER PLANS WERE APPROVED.



SCALE: 1"=200'

INDEX MAP

APPLICANT/SUBMITTER:

ARGENT MANAGEMENT
2392 MORSE AVE.
IRVINE, CA 92614
CONTACT: DEREK HICKS
949-777-4000 WORK
949-241-8410 WORK

WDID NO.: 833C364442

UNDERGROUND STRUCTURES

ALL UNDERGROUND UTILITIES OR STRUCTURES REPORTED BY THE OWNER OR OTHERS AND THOSE SHOWN ON THE RECORD EXAMINED ARE INDICATED WITH THEIR APPROXIMATE LOCATION AND EXTENT. THE OWNER BY ACCEPTING THESE PLANS OR PROCEEDING WITH IMPROVEMENTS PURSUANT THERETO AGREES TO ASSUME LIABILITY AND TO HOLD UNDERSIGNED HARMLESS FOR ANY DAMAGES RESULTING FROM THE EXISTENCE OF UNDERGROUND UTILITIES OR STRUCTURES NOT REPORTED TO THE UNDERSIGNED, NOT INDICATED ON THE PUBLIC RECORDS EXAMINED, LOCATED AT VARIANCE WITH THAT REPORTED OR SHOWN ON RECORDS EXAMINED. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITIES OR STRUCTURES SHOWN AND ANY OTHER UTILITIES OR STRUCTURES FOUND AT THE SITE. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS OF THE UTILITIES OR STRUCTURES CONCERNED.

INDEX OF SHEETS:

| |
|--|
| SHEET 1 - TITLE SHEET-INDEX MAP-VICINITY MAP-GENERAL NOTES |
| SHEET 2 - CONSTRUCTION NOTES-QUANTITIES-TYPICAL SECTION |
| SHEET 3 - MCKELSON DRIVE - STA. 10+00.00 TO STA. 18+63.43 |
| SHEET 4 - STEWART STREET - STA. 16+64.14 TO STA. 24+92.67 |
| SHEET 5 - STEWART STREET - STA. 10+00.00 TO STA. 16+64.14 |
| SHEET 6 - AARON AVENUE - STA. 10+00.00 TO STA. 21+00.00 |
| SHEET 7 - AARON AVENUE - STA. 21+00.00 TO STA. 28+96.28 |
| SHEET 8 - BREWER DRIVE - STA. 32+13.94 TO STA. 31+13.94 |
| SHEET 9 - LANGE COVE - STA. 10+00.00 TO STA. 11+68.17 |
| SHEET 10 - LYLE LANE - STA. 10+00.00 TO STA. 11+24.50 |
| SHEET 11 - FORD STREET - STA. 21+65.90 TO STA. 23+04.70 |
| SHEET 12 - BREWER DRIVE - STA. 24+00.00 TO STA. 32+13.94 |
| SHEET 13 - ROBERTS PLACE - STA. 10+00.00 TO STA. 15+25.62 |
| SHEET 14 - KEISER COURT - STA. 10+00.00 TO STA. 12+78.57 |
| SHEET 15 - SIGNAGE & STRIPING |

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN



DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS
BEFORE YOU DIG

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10

BEARING: N 27°39'52" E

ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25109 GUYTON AVE., SUITE 100
MURRIETA, CA 92562
951-200-0840

SEAL
REGISTERED PROFESSIONAL ENGINEER
GEORGE ALAN LEVITSKY
No. 45920
Exp. 12/31/16
CIVIL
STATE OF CALIFORNIA

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED

DATE: 02/24/15
JOB NUMBER: 01.105.000

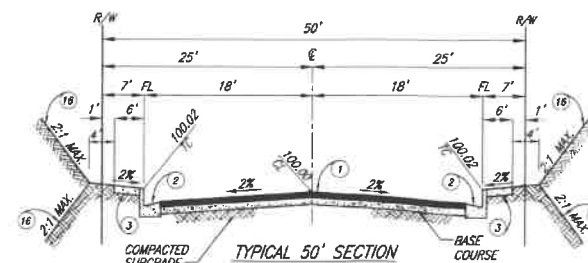
Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Derek Hicks* Date: 2/24/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
TITLE SHEET - INDEX MAP
VICINITY MAP - GENERAL NOTES
FOR: ARGENT MANAGEMENT

SHEET 1 OF 15 SHEETS
FILE NO.: 2037

CONSTRUCTION NOTES AND ESTIMATED QUANTITIES

| ITEM | TOTAL |
|--|--------------|
| 1- CONSTRUCT 0.25' A.C. OVER 0.50' A.B. | 232,856 S.F. |
| 2- CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200 | 12,942 L.F. |
| 3- CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401 | 81,651 S.F. |
| 4- INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STD. NO. 816 | 8 EA. |
| 5- INSTALL WS3 "NOT A THROUGH STREET" SIGN PER CALTRANS TRAFFIC MANUAL | 5 EA. |
| 6- CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A | 18 EA. |
| 7- CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209 | 3,185 S.F. |
| 8- CONSTRUCT GUTTER DEPRESSION, CASE B, PER RIVERSIDE COUNTY STANDARD NO. 311 | 7 EA. |
| 9- CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311 | 3 EA. |
| 10- NOT USED | - |
| 11- INSTALL STREET TREES (PER LANDSCAPE PLANS) | 144 EA. |
| 12- CONSTRUCT CONCRETE DRIVEWAY APPROACH PER RIVERSIDE COUNTY STANDARD NO. 207 | 130 EA. |
| 13- INSTALL R1-1 "STOP" SIGN ON STREET NAME SIGN POST | 5 EA. |
| 14- PAINT THERMOPLASTIC WHITE LIMIT LINE PER CALTRANS STANDARD A24E | 5 EA. |
| 15- PAINT THERMOPLASTIC "STOP" PAVEMENT MARKING PER CALTRANS STANDARD A24D | 5 EA. |
| 19- CONSTRUCT BARRICADE PER COUNTY STD. NO. 810 | 96 L.F. |
| 20- CONSTRUCT RESIDENTIAL DRIVEWAY, PER RIVERSIDE COUNTY STANDARD NO. 207 | 1 EA. |



**STREETS: MICKELSON DRIVE, STEWART STREET, AARON AVENUE
LANGER COVE, BREWER DRIVE, KESBER COURT, + ROBERTS PLACE**

MODIFIED RIVERSIDE COUNTY STD. 105, SECTION A
T.I. = 5.5, 0.25' A.C. W/SEAL COAT OVER 0.50' A.B. CRUSHED
PRELIM. "R" VALUE = 30

THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE CITY.

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIAL ALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE. COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

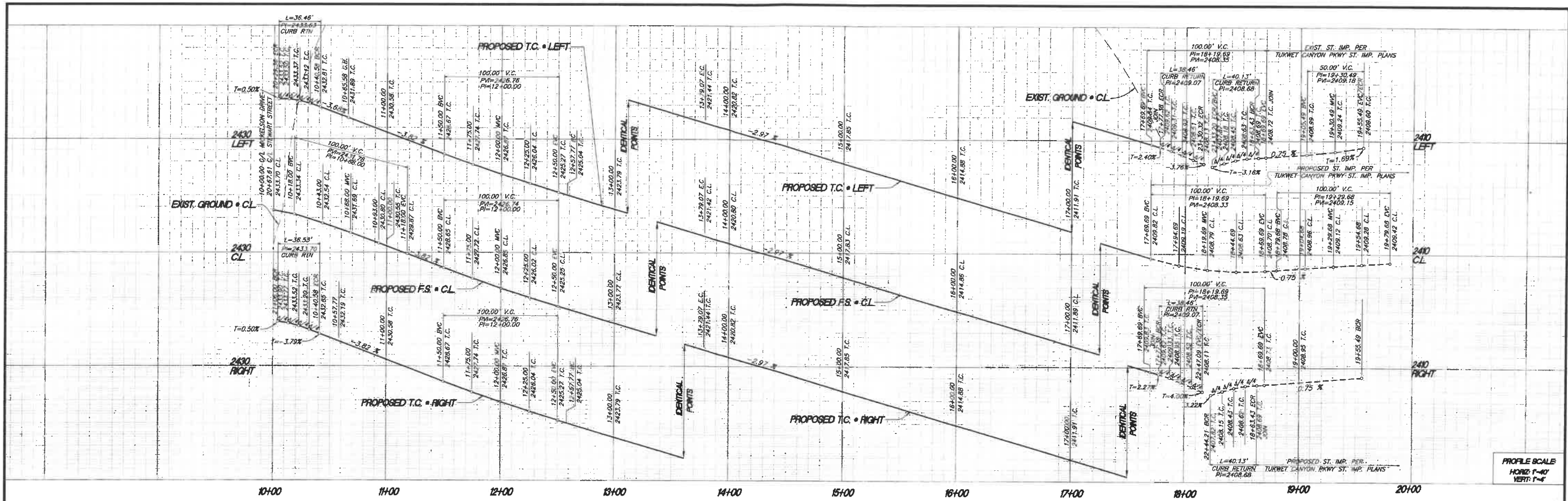
PREPARED BY:
PROACTIVE ENGINEERING WEST
GEORGE ALAN L...
R.C.E. 45920 EXP. 12-31-2016

SEAL
REGISTERED PROFESSIONAL ENGINEER
GEORGE ALAN L...
No. 45920
Exp. 12/31/16
CIVIL
STATE OF CALIFORNIA

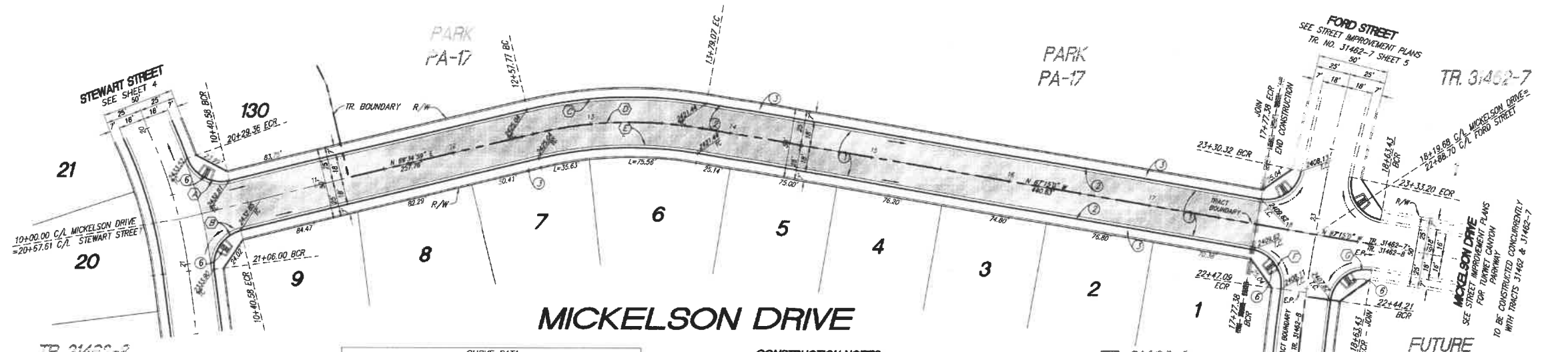
DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01105.000
Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Walt J. Coan* Date: 3/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
**CONSTRUCTION NOTES -
QUANTITIES - TYPICAL SECTION**

SHEET
2
OF 11 SHEETS
FILE NO.:
2037



PROFILE SCALE
HORIZ: 1"=40'
VERT: 1"=4'



| NO. | BEARING / DELTA | RADIUS | LENGTH | TANGENT |
|-----|-----------------|---------|---------|---------|
| (A) | 83°33'13" | 25.00' | 36.46' | 22.33' |
| (B) | 83°43'31" | 25.00' | 36.53' | 22.40' |
| (C) | 23°10'01" | 318.00' | 128.58' | 65.18' |
| (D) | 23°10'01" | 300.00' | 121.30' | 61.49' |
| (E) | 23°10'01" | 282.00' | 114.02' | 57.80' |
| (F) | 88°08'55" | 25.00' | 38.46' | 24.20' |
| (G) | 91°58'45" | 25.00' | 40.13' | 25.88' |
| (H) | 87°51'46" | 25.00' | 38.34' | 24.08' |

- CONSTRUCTION NOTES:**
- CONSTRUCT 0.25' A.C. OVER 0.50" A.B.
 - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - NOT USED

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BEARING: N 27°39'52" E

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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. DATE | CITY |
|----------|------|-------------|------------|------|
| ENGINEER | | REVISIONS | | |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25109 JEFFERSON AVE., SUITE 200
MUNICIPA, CA 92556
951-268-6810

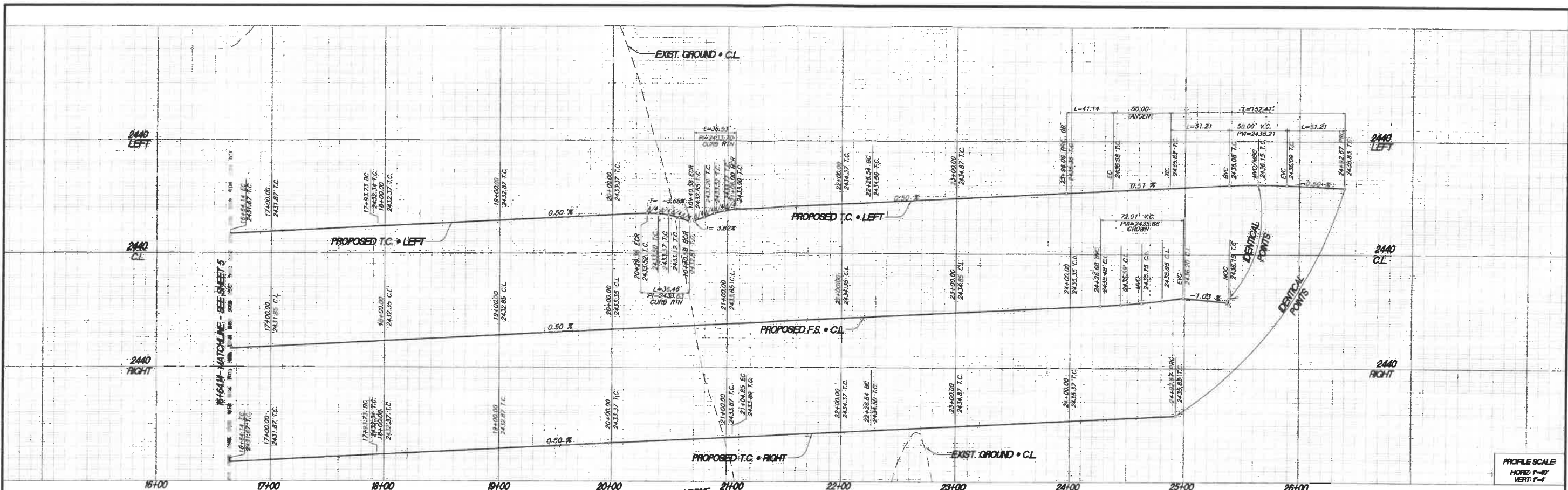
DATE: 02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 02/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
MICKELSON DRIVE
STA: 10+00.00 TO STA: 17+77.38
FOR: ARGENT MANAGEMENT

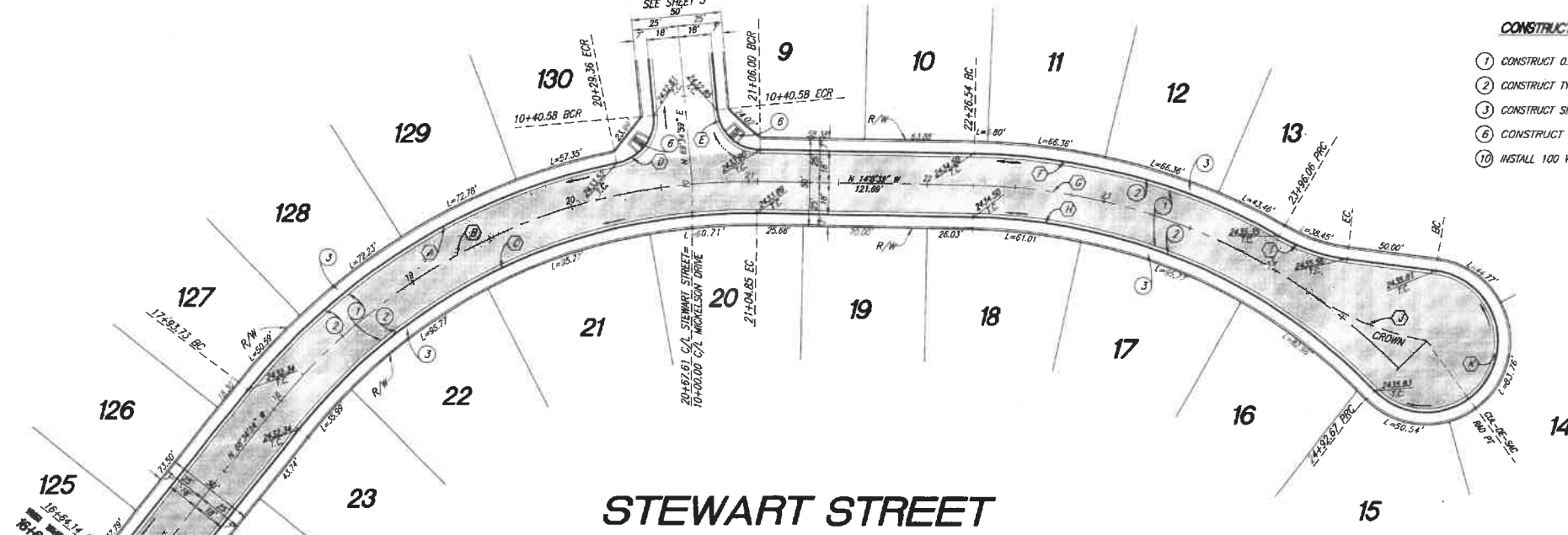
SHEET
3
OF 11 SHEETS
FILE NO.: 2034



PROFILE SCALE
HORIZ. 1"=40'
VERT. 1"=4'

- CONSTRUCTION NOTES**
- CONSTRUCT 0.25' A.G. OVER 0.50' A.B.
 - CONSTRUCT TYPE 'A-6' CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - INSTALL 100 WATT, 9500 LUMEN, HPSV STREET LIGHT PER CITY OF BEAUMONT STREET LIGHTING STANDARDS

| NO. | BEARING/DELTA | CURVE DATA | RADIUS | LENGTH | TANGENT |
|-----|---------------|------------|---------|---------|----------|
| A) | 39°42'26" | | 358.00' | 248.10' | 129.27' |
| B) | 52°25'41" | | 340.00' | 311.11' | 167.40' |
| C) | 52°25'41" | | 322.00' | 294.64' | 158.54' |
| D) | 83°33'13" | | 25.00' | 36.46' | 22.33' |
| E) | 83°43'31" | | 25.00' | 36.53' | 22.40' |
| F) | 28°34'03" | | 358.00' | 178.50' | 91.14' |
| G) | 44°50'53" | | 340.00' | 266.13' | 140.30' |
| H) | 44°50'53" | | 322.00' | 252.04' | 132.88' |
| I) | 22°01'41" | | 107.00' | 41.14' | 20.63' |
| J) | 24°34'05" | | 167.93' | 72.01' | 36.57' |
| K) | 218°18'31" | | 40.00' | 152.41' | -115.16' |



STEWART STREET

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BEARING: N 27°39'52" E

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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

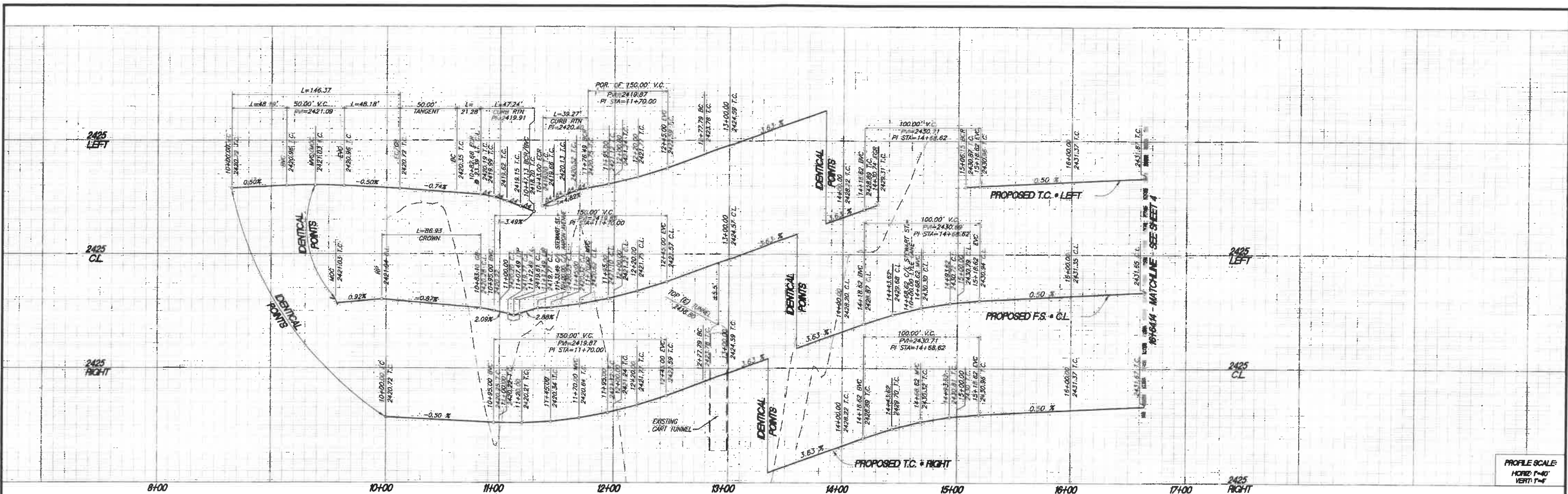
PREPARED BY:
PROACTIVE ENGINEERING WEST
25100 JEFFERSON AVE., SUITE 200
FURNETTES, CA 92524
951-200-5840
DATE: 02/24/15

SEAL
REGISTERED PROFESSIONAL ENGINEER
ALAN LENFESTE
No. 45920
Exp. 12/31/16
CIVIL
STATE OF CALIFORNIA

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000
Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Alan Lenfeste* Date: 2/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
STEWART STREET
SIA: 16+64.14 TO STA: 24+92.87
FOR: ARGENT MANAGEMENT
SHEET
4
OF 11 SHEETS
FILE NO.: 2034

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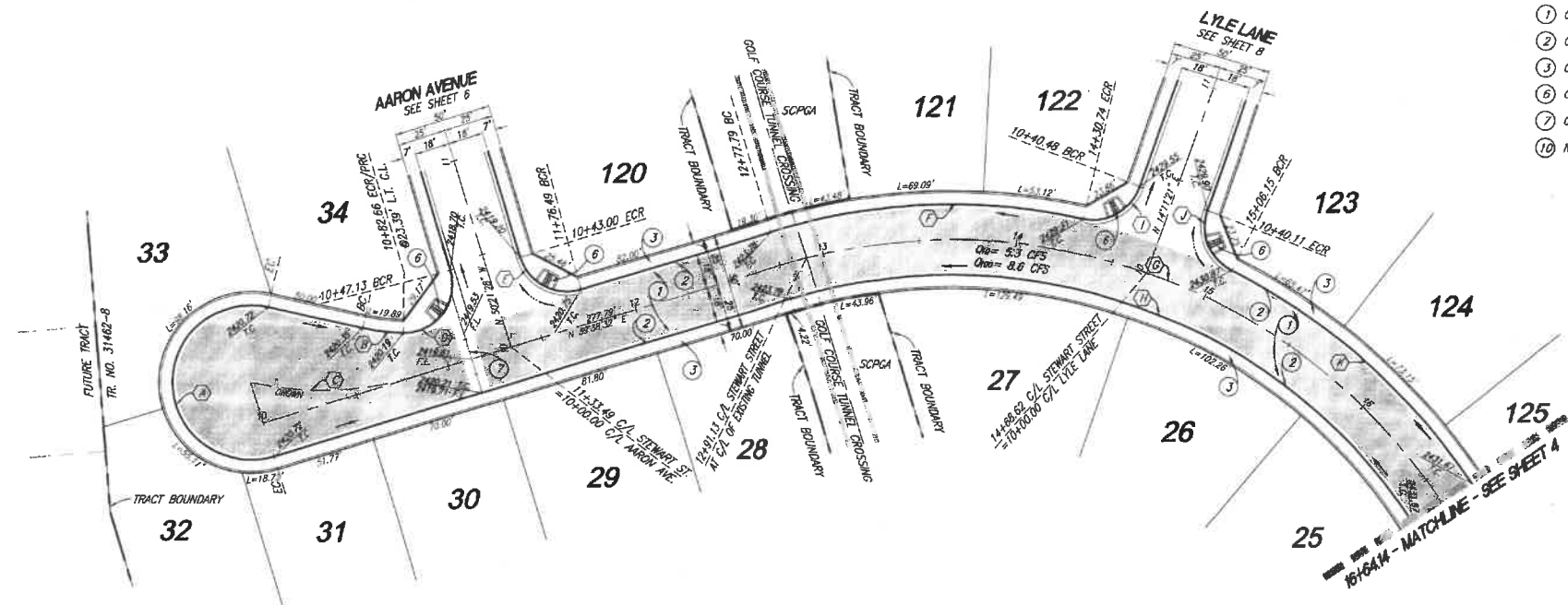


PROFILE SCALE
HORIZ: 1"=40'
VERT: 1"=4'

CONSTRUCTION NOTES

- 1 CONSTRUCT 0.25' A.C. OVER 0.50" A.B.
- 2 CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3 CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- 6 CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
- 7 CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- 10 NOT USED

| | | CURVE DATA | | |
|-----|---------------|------------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 209°39'30" | 40.00' | 146.37' | --- |
| B | 11°23'46" | 107.00' | 21.28' | 10.68' |
| C | 29°39'29" | 167.93' | 86.93' | 44.46' |
| D | 108°15'44" | 25.00' | 47.24' | 34.58' |
| E | 90°00'00" | 25.00' | 39.27' | 25.00' |
| F | 29°12'36" | 318.00' | 162.12' | 82.86' |
| G | 73°47'15" | 300.00' | 386.35' | 225.19' |
| H | 73°47'15" | 282.00' | 363.17' | 211.88' |
| I | 83°02'28" | 25.00' | 36.23' | 22.13' |
| J | 82°33'18" | 25.00' | 36.02' | 21.95' |
| K | 30°10'26" | 318.00' | 167.47' | 85.73' |



STEWART STREET

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DIGALERT
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UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25109 JEFFERSON AVE., SUITE 200
MIRAMONTE, CA 91302
951-200-0810
DATE: 02/24/15

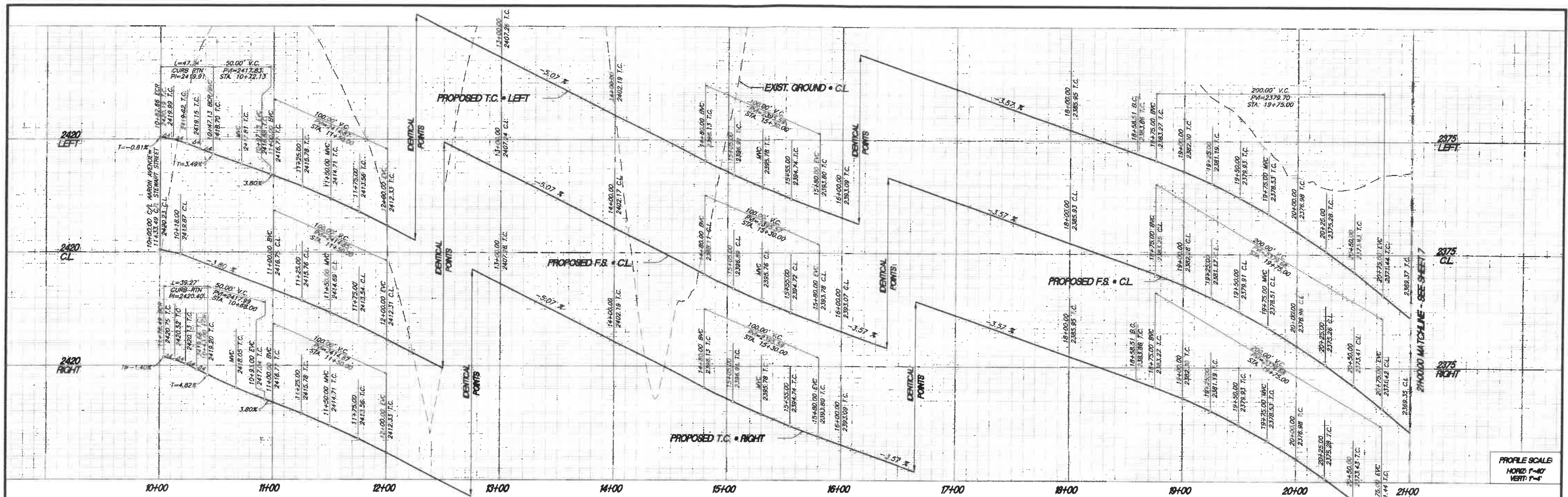
DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 2/24/15
City of Beaumont, Public Works Department
Engineering Division

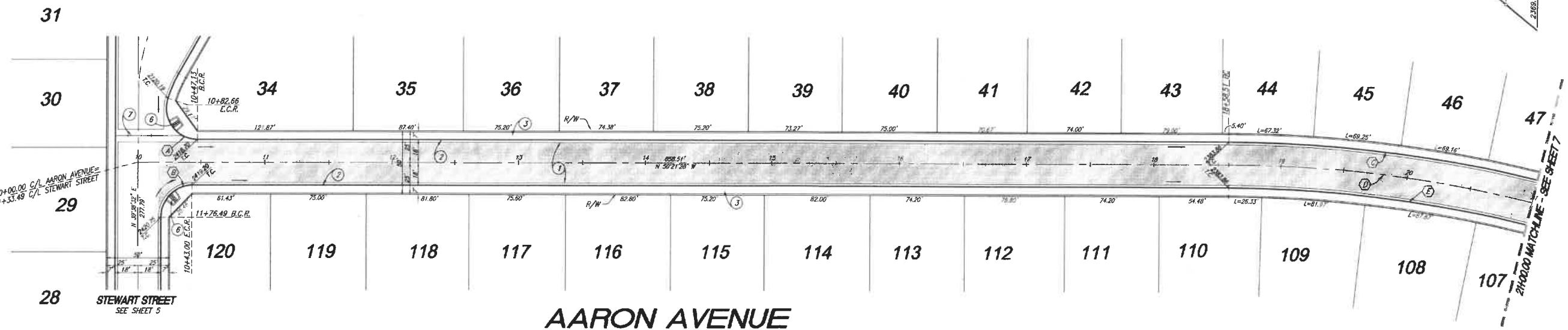
CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
STEWART STREET
STA: 10+00.00 TO STA: 16+64.14
FOR: ARGENT MANAGEMENT

SHEET
5
OF 11 SHEETS
FILE NO.:
2037

DWG: 21462-05000 F02: Drawings/Street Improvements/31462-8-31-S01-05.dwg



PROFILE SCALE
HORIZ 1"=40'
VERT 1"=4'



AARON AVENUE

CONSTRUCTION NOTES:

- 1) CONSTRUCT 0.25" A.C. OVER 0.50" A.B.
- 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3) CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
- 4) CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
- 5) CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- 6) NOT USED

| CURVE DATA | | | |
|------------|---------------|----------|---------|
| NO. | BEARING/Delta | RADIUS | LENGTH |
| A | 108°15'44" | 25.00' | 47.24' |
| B | 90°00'00" | 25.00' | 39.27' |
| C | 13°30'02" | 1043.00' | 245.76' |
| D | 13°29'55" | 1025.00' | 241.49' |
| E | 13°29'48" | 1007.00' | 237.21' |



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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

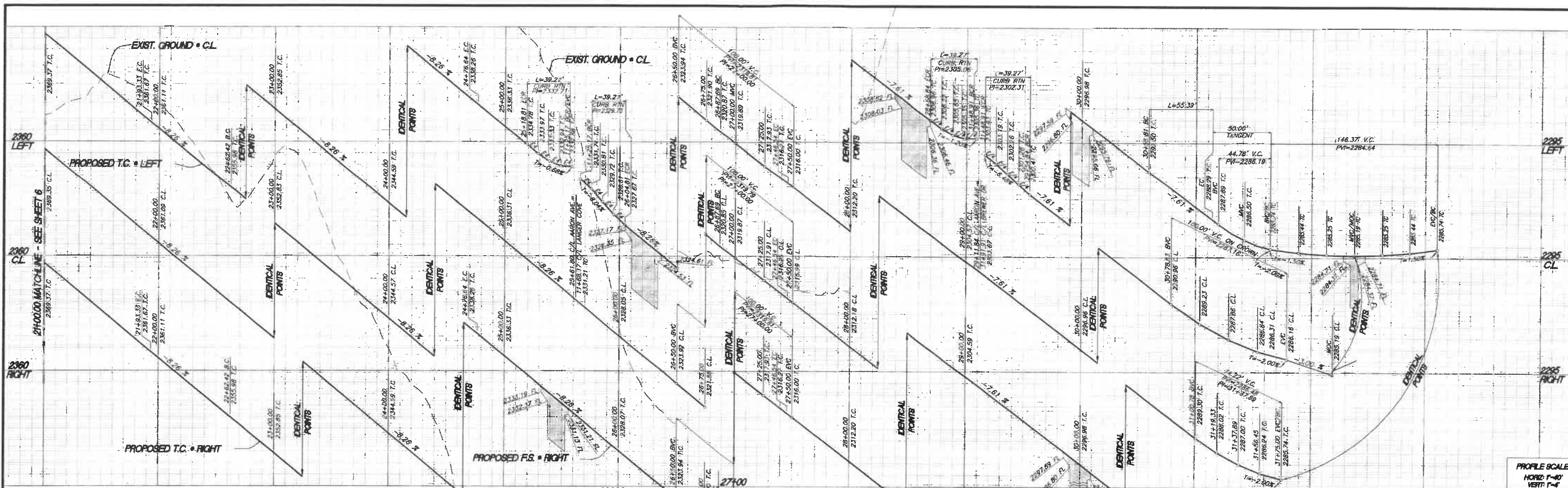
PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
2810 JEFFERSON AVE. SUITE 200
HUNTINGTON, CA 92502
949-200-0640
DATE: 02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.105.000

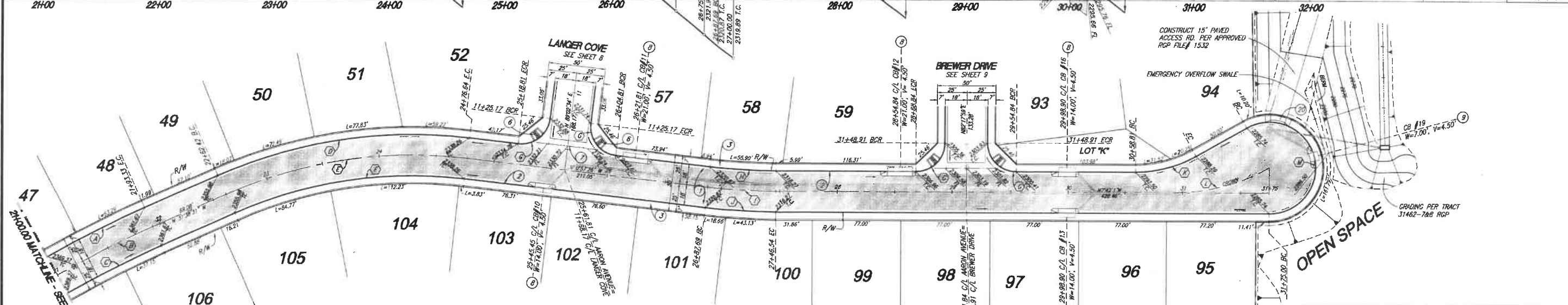
Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 3/28/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
AARON AVENUE
STA 10+00.00 TO STA 21+00.00
FOR: ARGENT MANAGEMENT

SHEET
6
OF 11 SHEETS
FILE NO.:



PROFILE SCALE
HORIZ: 1"=40'
VERT: 1"=4'



CONSTRUCTION NOTES

- ① CONSTRUCT 0.25' A.C. OVER 0.50" A.B.
- ② CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- ③ CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
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- ⑤ CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- ⑥ CONSTRUCT GUTTER DEPRESSION, CASE B, PER RIVERSIDE COUNTY STANDARD NO. 311
- ⑦ CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
- ⑧ CONSTRUCT RESIDENTIAL DRIVEWAY, PER RIVERSIDE COUNTY STANDARD NO. 207

AARON AVENUE

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ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
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| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:
PROACTIVE ENGINEERING WEST
GEORGE ALAN LENFER
R.C.E. 45920 EXP. 12-31-18

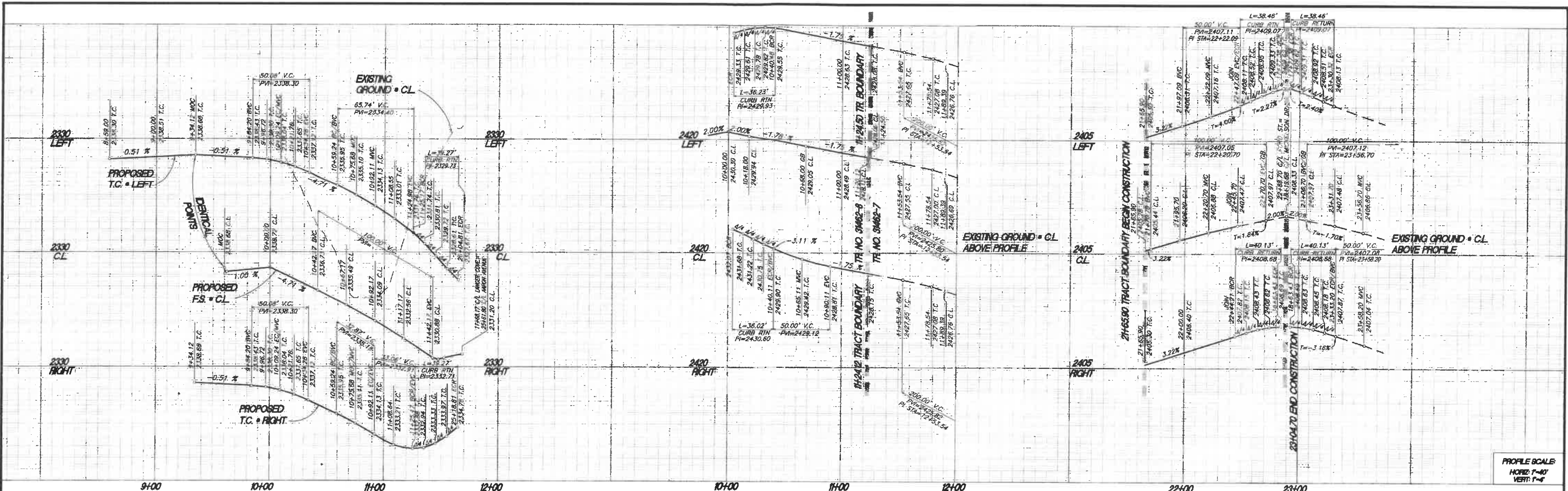
DESIGN BY:
PEC WEST
DRAWN BY:
PEC WEST
CHECKED BY:
PEC WEST
SCALE:
AS NOTED
DATE:
02/24/15
JOB NUMBER:
01.105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Ante Plana* Administrative Engineer Date: 3/28/15
City of Beaumont, Public Works Department
Engineering Division

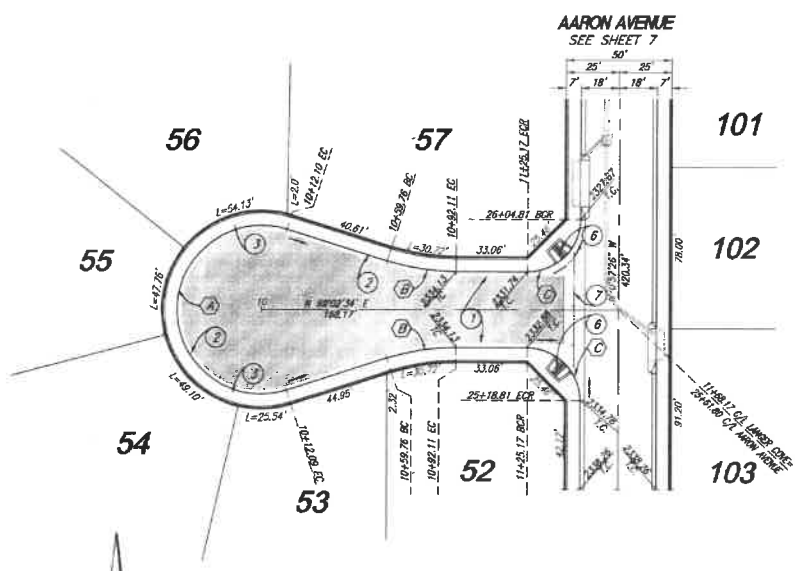
| NO. | BEARING/Delta | RADIUS | LENGTH | TANGENT |
|-----|---------------|----------|---------|---------|
| A | 05°13'02" | 1043.00' | 94.97' | 47.52' |
| B | 05°13'02" | 1025.00' | 93.33' | 46.70' |
| C | 05°13'02" | 1007.00' | 91.69' | 45.88' |
| D | 30°41'06" | 418.00' | 223.86' | 114.69' |
| E | 30°41'06" | 400.00' | 214.22' | 109.75' |
| F | 30°41'06" | 382.00' | 204.58' | 104.81' |
| G | 90°00'00" | 25.00' | 39.27' | 25.00' |
| H | 06°44'35" | 482.00' | 56.73' | 28.40' |
| I | 06°44'35" | 500.00' | 58.85' | 29.46' |
| J | 06°44'35" | 518.00' | 60.96' | 30.52' |
| K | 29°39'30" | 107.00' | 55.39' | 28.33' |
| L | 29°39'30" | 157.93' | 86.93' | 44.46' |
| M | 209°39'30" | 40.00' | 146.37' | --- |

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
AARON AVENUE
STA: 21+00.00 TO STA: 37+75.00
FOR: ARGENT MANAGEMENT

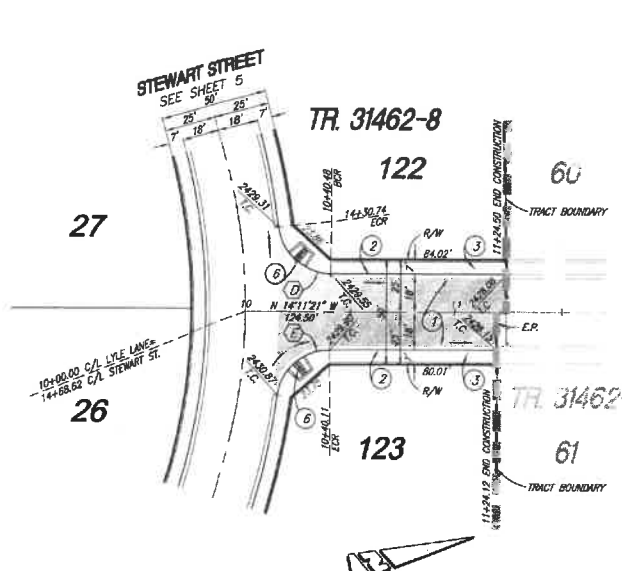
SHEET
7
OF 11 SHEETS
FILE NO.:
2037



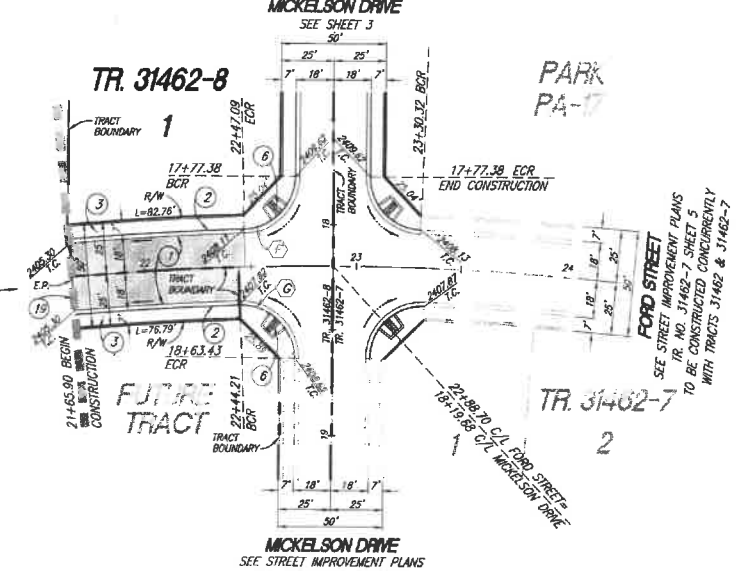
PROFILE SCALE
HORIZ: 1"=40'
VERT: 1"=4'



LANGER COVE



LYLE LANE



FORD STREET

PROVIDE SEDIMENT TRAP UNTIL CONTINUATION OF ROAD IS CONSTRUCTED PER FUTURE TRACT IMPROVEMENT PLANS

- CONSTRUCTION NOTES:**
- 1) CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
 - 2) CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - 3) CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - 4) CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - 5) CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
 - 6) NOT USED
 - 7) CONSTRUCT BARRICADE PER COUNTY OF RIVERSIDE STD. NO. 810



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.

NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

| CURVE DATA | | | | |
|------------|---------------|---------|---------|----------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 215°11'59" | 40.00' | 150.24' | -126.10' |
| B | 17°36'00" | 107.00' | 32.87' | 16.56' |
| C | 90°00'00" | 25.00' | 39.27' | 25.00' |
| D | 83°02'28" | 25.00' | 36.23' | 22.13' |
| E | 82°33'18" | 25.00' | 36.02' | 21.95' |
| F | 88°08'35" | 25.00' | 38.46' | 24.20' |
| G | 91°38'45" | 25.00' | 40.13' | 25.88' |

DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. S.W. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | QTY |

PREPARED BY:
PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
2181 JEFFERSON AVE. SUITE 200
MIRAMONTE, CA 92526
951-200-6625

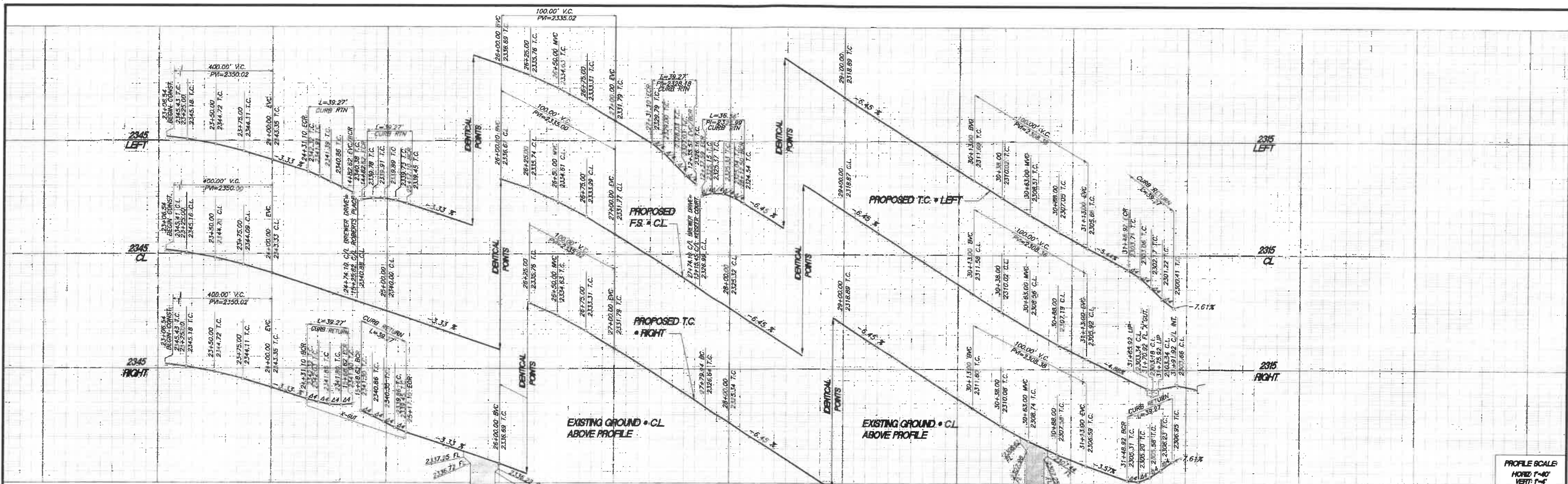
DATE: 02/24/15

DESIGN BY: PEC WEST
DRAIN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01105.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *Adrian Lerner* Date: 2/24/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

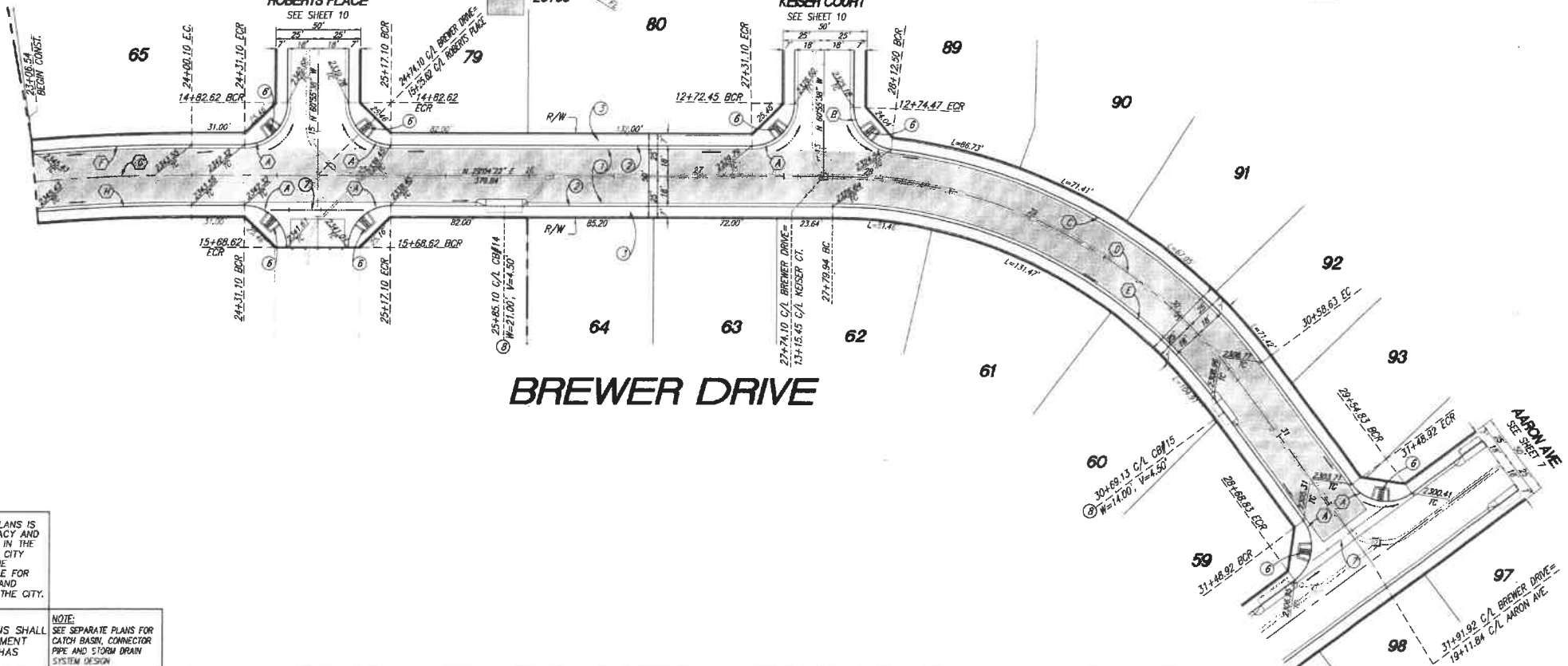
CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
LANGER COVE LYLE LANE
STA: 10+00.00 TO STA: 11+68.17 STA: 10+00.00 TO STA: 11+24.50
FORD STREET
STA: 21+85.90 TO STA: 22+47.09

SHEET
8
OF 11 SHEETS
FILE NO.:
8037



PROFILE SCALE
HORIZ 1"=40'
VERT 1"=4'

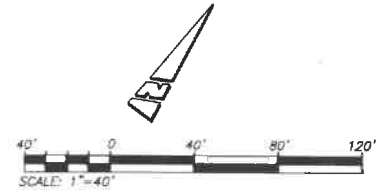
23+00 24+00 25+00 26+00 27+00 28+00 29+00 30+00 31+00 32+00 33+00 34+00



| CURVE DATA | | | | |
|------------|---------------|----------|---------|---------|
| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
| A | 90°00'00" | 25.00' | 39.27' | 25.00' |
| B | 83°46'48" | 25.00' | 36.56' | 22.42' |
| C | 47°00'25" | 318.00' | 260.90' | 138.29' |
| D | 53°13'37" | 300.00' | 278.70' | 150.32' |
| E | 53°13'37" | 282.00' | 261.97' | 141.30' |
| F | 04°42'09" | 1158.00' | 95.04' | 47.55' |
| G | 04°42'09" | 1140.00' | 93.56' | 46.81' |
| H | 04°42'09" | 1122.00' | 92.08' | 46.07' |

CONSTRUCTION NOTES

- 1 CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
- 2 CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
- 3 CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD NO. 401
- 4 CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
- 5 CONSTRUCT CROSS-GUTTER PER COUNTY OF RIVERSIDE STANDARD NO. 209
- 6 CONSTRUCT GUTTER DEPRESSION, CASE R, PER RIVERSIDE COUNTY STANDARD NO. 311
- 7 NOT USED



THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN THE EVENT OF DISCREPANCIES ARISING AFTER CITY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISIONS TO THE PLANS FOR APPROVAL BY THE CITY.

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. DATE | CITY |
|----|------|-------------|------------|------|
| | | | | |

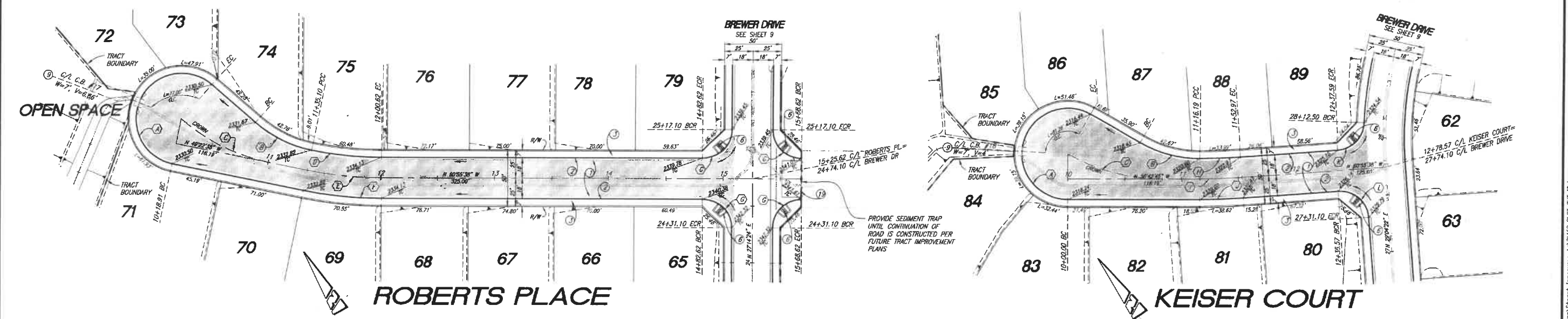
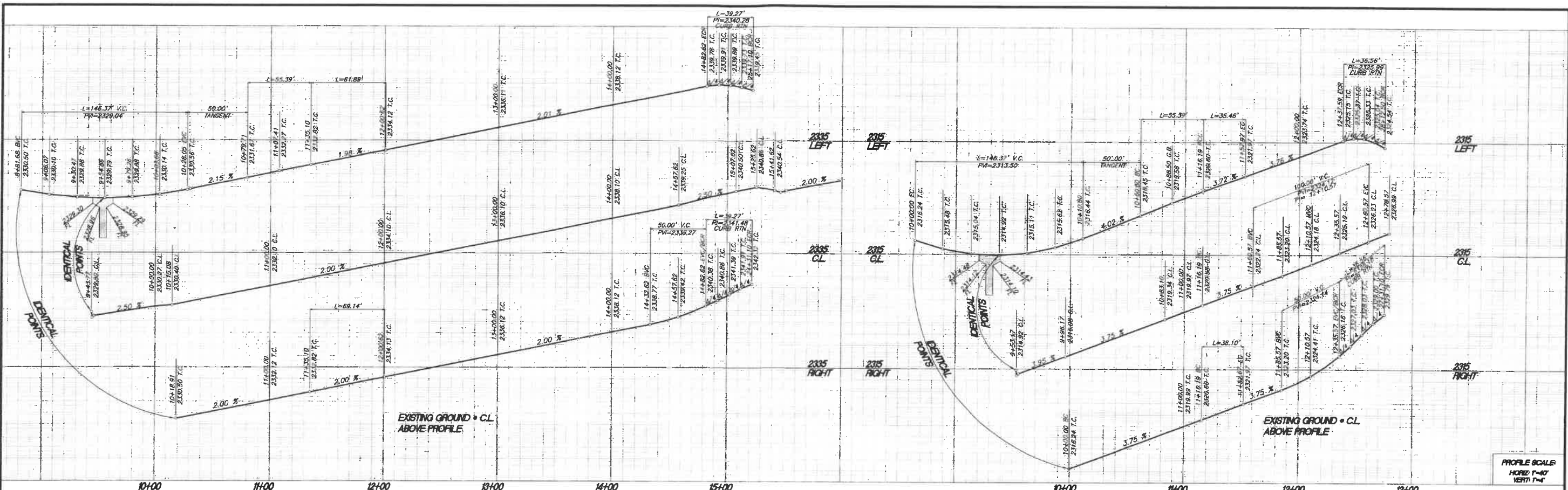
PREPARED BY:
PROACTIVE ENGINEERING WEST
No. 45230
Exp. 12/21/16
02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.106.000

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *[Signature]* Date: 3/24/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-8
BREWER DRIVE
STA: 24+00.00 TO STA: 32+13.94
FOR: ARGENT MANAGEMENT

SHEET
9
OF 11 SHEETS
FILE NO.:



- CONSTRUCTION NOTES**
- CONSTRUCT 0.25' A.C. OVER 0.50' A.B.
 - CONSTRUCT TYPE A-6 CURB PER COUNTY OF RIVERSIDE STANDARD NO. 200
 - CONSTRUCT SIDEWALK PER COUNTY OF RIVERSIDE STANDARD PLAN NO. 401
 - CONSTRUCT CURB RAMP PER COUNTY OF RIVERSIDE STANDARD NO. 403, CASE A
 - CONSTRUCT GUTTER DEPRESSION, CASE C, PER RIVERSIDE COUNTY STANDARD NO. 311
 - NOT USED
 - CONSTRUCT BARRICADE PER COUNTY OF RIVERSIDE STD. NO. 810

| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|-----|---------------|---------|---------|---------|
| A | 209°39'30" | 40.00' | 146.37' | --- |
| B | 29°39'30" | 107.00' | 55.39' | 28.33' |
| C | 29°39'29" | 167.93' | 86.93' | 44.46' |
| D | 11°33'00" | 307.00' | 61.89' | 31.05' |
| E | 11°33'00" | 325.00' | 65.52' | 32.87' |
| F | 11°33'00" | 343.00' | 69.14' | 34.69' |

| NO. | BEARING/DELTA | RADIUS | LENGTH | TANGENT |
|-----|---------------|---------|--------|---------|
| G | 90°00'00" | 25.00' | 39.27' | 25.00' |
| H | 04°12'53" | 482.00' | 35.46' | 17.74' |
| I | 04°12'53" | 500.00' | 36.78' | 18.40' |
| J | 04°12'53" | 518.00' | 38.10' | 19.06' |
| K | 83°46'48" | 25.00' | 36.56' | 22.42' |
| L | 90°00'00" | 25.00' | 39.27' | 25.00' |

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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN

BASIS OF BEARINGS:
DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
BEARING: N 27°39'52" E

BENCHMARK:
DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY: PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
25100 JEFFERSON AVE, SUITE 200
MIRAMIRA, CA 92550
951-200-0810

PROACTIVE ENGINEERING WEST
02/24/15

DESIGN BY: PEC WEST
DRAWN BY: PEC WEST
CHECKED BY: PEC WEST
SCALE: AS NOTED
DATE: 02/24/15
JOB NUMBER: 01.103.030

Reviewed By: _____ Date: _____
Recommended for Approval By: _____ Date: _____
Approved By: *West & Lane* Date: 3/26/15
Administrative Engineer
City of Beaumont, Public Works Department
Engineering Division

CITY OF BEAUMONT, CALIFORNIA
STREET IMPROVEMENT PLANS
TRACT NO. 31462-B

ROBERTS PLACE
STA: 10+00.00 TO STA: 15+25.62

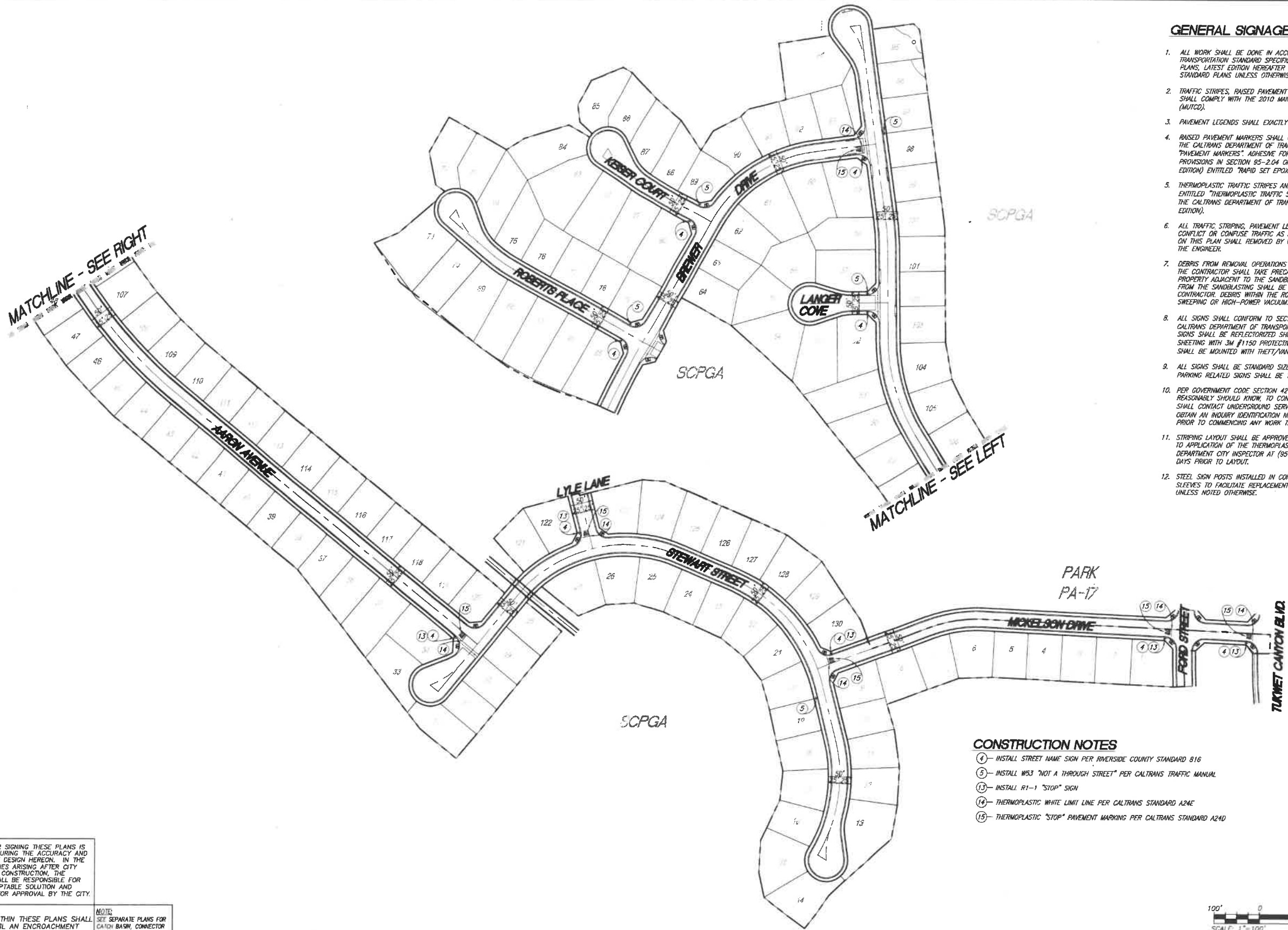
KEISER COURT
STA: 10+00.00 TO STA: 12+78.57

FOR: ARGENT MANAGEMENT

SHEET 10 OF 11 SHEETS
FILE NO.: 2017

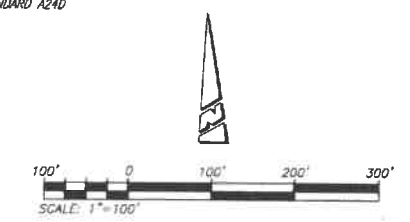
GENERAL SIGNAGE/STRIPING NOTES:

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2010 CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, AND THE RIVERSIDE COUNTY STANDARD PLANS, LATEST EDITION HEREAFTER REFERRED TO AS THE STANDARD SPECIFICATIONS AND STANDARD PLANS UNLESS OTHERWISE SPECIFIED.
2. TRAFFIC STRIPES, RAISED PAVEMENT MARKERS AND SIGNS, (EXCEPT PAVEMENT LEGENDS), SHALL COMPLY WITH THE 2010 MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
3. PAVEMENT LEGENDS SHALL EXACTLY MATCH THE CITY OF BEAUMONT STANDARD STENCILS.
4. RAISED PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 85 OF THE CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS, ENTITLED "PAVEMENT MARKERS". ADHESIVE FOR PAVEMENT MARKERS SHALL CONFORM TO THE PROVISIONS IN SECTION 95-2.04 OF CALTRANS STANDARD SPECIFICATIONS (2010 EDITION) ENTITLED "RAPID SET EPOXY ADHESIVE FOR PAVEMENT MARKERS".
5. THERMOPLASTIC TRAFFIC STRIPES AND MARKINGS SHALL CONFORM TO THE SECTION 84-2, ENTITLED "THERMOPLASTIC TRAFFIC STRIPES AND PAVEMENT MARKINGS", AS SPECIFIED IN THE CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (2010 EDITION).
6. ALL TRAFFIC STRIPING, PAVEMENT LEGENDS AND RAISED PAVEMENT MARKERS THAT CONFLICT OR CONFUSE TRAFFIC AS A RESULT OF THE NEWLY INSTALLED WORK SHOWN ON THIS PLAN SHALL REMOVED BY WET SANDBLASTING OR GRINDING AS DIRECTED BY THE ENGINEER.
7. DEBRIS FROM REMOVAL OPERATIONS SHALL BE CONTAINED WITHIN THE WORK AREA AND THE CONTRACTOR SHALL TAKE PRECAUTIONS NECESSARY TO PROTECT PERSONS AND PROPERTY ADJACENT TO THE SANDBLASTING OPERATIONS. THE DEBRIS RESULTING FROM THE SANDBLASTING SHALL BE IMMEDIATELY REMOVED AND DISPOSED OF BY THE CONTRACTOR. DEBRIS WITHIN THE ROADWAY SHALL BE REMOVED BY MECHANICAL SWEEPING OR HIGH-POWER VACUUM.
8. ALL SIGNS SHALL CONFORM TO SECTION 56, ENTITLED "SIGNS", AS SPECIFIED IN THE CALTRANS DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS (2010 EDITION). SIGNS SHALL BE REFLECTORIZED SHEET ALUMINUM USING HIGH INTENSITY GRADE SHEETING WITH 3M #1150 PROTECTIVE OVERLAY FILM OR APPROVED EQUAL. ALL SIGNS SHALL BE MOUNTED WITH THEFT/VANDAL-PROOF FASTENERS.
9. ALL SIGNS SHALL BE STANDARD SIZE IN ACCORDANCE WITH THE 2010 MUTCD, EXCEPT PARKING RELATED SIGNS SHALL BE 12' x 18".
10. PER GOVERNMENT CODE SECTION 4216, IF THE WORK IN AN AREA WHICH IS KNOWN OR REASONABLY SHOULD KNOW, TO CONTAIN SUBSURFACE INSTALLATIONS, CONTRACTOR SHALL CONTACT UNDERGROUND SERVICE ALERT (U.S.A.) AT 1-800-227-2600 AND OBTAIN AN INQUIRY IDENTIFICATION NUMBER AT LEAST TWO WORKING DAYS (48 HOURS) PRIOR TO COMMENCING ANY WORK THAT PENETRATES THE EXISTING SURFACE.
11. STRIPING LAYOUT SHALL BE APPROVED BY THE CITY PUBLIC WORKS DEPARTMENT PRIOR TO APPLICATION OF THE THERMOPLASTIC MATERIAL. CONTACT THE CITY PUBLIC WORKS DEPARTMENT CITY INSPECTOR AT (951) 769-8520 EXT. 250 (BEAUMONT) 2 WORKING DAYS PRIOR TO LAYOUT.
12. STEEL SIGN POSTS INSTALLED IN CONCRETE AREAS SHALL BE INSTALLED IN METAL SLEEVES TO FACILITATE REPLACEMENT. ALL POSTS SHALL BE 2" TELSPEAR POSTS UNLESS NOTED OTHERWISE.



CONSTRUCTION NOTES

- ④ - INSTALL STREET NAME SIGN PER RIVERSIDE COUNTY STANDARD 816
- ⑤ - INSTALL W53 "NOT A THROUGH STREET" PER CALTRANS TRAFFIC MANUAL
- ⑬ - INSTALL R1-1 "STOP" SIGN
- ⑭ - THERMOPLASTIC WHITE LIMIT LINE PER CALTRANS STANDARD A24E
- ⑮ - THERMOPLASTIC "STOP" PAVEMENT MARKING PER CALTRANS STANDARD A24D



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NOTE: SEE SEPARATE PLANS FOR CATCH BASIN, CONNECTOR PIPE AND STORM DRAIN SYSTEM DESIGN.

DIGALERT
 DIAL TOLL FREE
 1-800-227-2600
 AT LEAST TWO DAYS
 BEFORE YOU DIG
 UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

BASIS OF BEARINGS:
 DESCRIPTION: THE BASIS OF COORDINATES FOR THIS MAP IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, 1983, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "REST" AND "RABBIT".
 BEARING: N 27°39'52" E

BENCHMARK:
 DESCRIPTION: USGS MONUMENT "REST" BENCHMARK DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972" ON DESERT LAWN DRIVE ACROSS THE DRIVE FROM DESERT LAWN CEMETERY 25.3 FT. N.E. OF THE DRIVE CENTERLINE 24.9 FT. S.W. OF THE S.W. EDGE OF THE SOUTH EASTBOUND LANES OF INTERSTATE HIGHWAY 10
 ELEV. 2491.44, NGVD 29

| BY | MARK | DESCRIPTION | APPR. | DATE |
|----------|------|-------------|-------|------|
| ENGINEER | | REVISIONS | | CITY |

PREPARED BY:

 PROACTIVE ENGINEERING CONSULTANTS WEST, INC.
 25109 JEFFERSON AVE. SUITE 200
 HUNTINGTON, CA 92642
 951-250-0440
 DATE: 02/24/15

DESIGN BY: PEC WEST
 DRAWN BY: PEC WEST
 CHECKED BY: PEC WEST
 SCALE: AS NOTED
 DATE: 02/24/15
 JOB NUMBER: 01.105.000

Reviewed By: _____ Date: _____
 Recommended for Approval By: _____ Date: _____
 Approved By: *[Signature]* Date: 2/26/15
 Administrative Engineer
 City of Beaumont, Public Works Department
 Engineering Division

CITY OF BEAUMONT, CALIFORNIA
 STREET IMPROVEMENT PLANS
 TRACT NO. 31462-8
SIGNAGE AND STRIPING
 FOR: ARGENT MANAGEMENT

SHEET
 11
 OF 11 SHEETS
 FILE NO.: 2037



Punch List

Project Name: Street Improvements

Tract Number: 31462-8

PW2018-0308

Bond#929644999

Inspected By: Jason Craghead

Page: 1 of 1

Date: 5/2/22

| Item No. | Description | Completed by Construction (Sign/Date) | Accepted by (Sign/Date) |
|----------|--|---------------------------------------|-------------------------|
| 1) | Plan sheet 11 of 11 Note 5 missing in the following locations: | <i>Jason Craghead</i> 5/2/22 | |
| A) | Langer Cove | <i>Jason Craghead</i> 5/2/22 | |
| B) | Aaron/Brewer | <i>Jason Craghead</i> 5/2/22 | |
| C) | Keiser Ct/Brewer | <i>Jason Craghead</i> 5/2/22 | |
| D) | Roberts/Brewer | <i>Jason Craghead</i> 5/2/22 | |
| 2) | All curb cores are missing polyethylene plastic joint material caulking per Riverside County Std. Plan 310 | <i>Jason Craghead</i> 5/2/22 | |