

City of Beaumont

550 E. 6th Street Beaumont, CA 92223 (951) 769-8520 www.ci.beaumont.ca.us

Case No. <u>PW 2022-0921</u>	
Receipt No. <u>R01264514</u>	
Fee \$ 3, 484, 43	35
Date Paid 9/6/2012	

BOND EXONERATION APPLICATION

Bond 7	Type: ☐Performance ☐Maintenance ☐Final Monument Inspection ☐Oth	ner:
1.	Contact's Name Darren Bolton Phone (9	49)309-3891
2.	Contact's Address 6440 Oak Canyon #200 Irvine, CA 92618	
5.	City/State/Zip Contact's E-mail_cvillalobos@taylormorrison.com	
3.	Developer Name RSI Communities - CA, LLC Phone (949) (If corporation or partnership application must include names of principal officers or partnership	
4.	Developer Address 6440 Oak Canyon #200 Irvine, CA 92618	
5.	City/St/Zip Description of Bonds (including Bond Number, Tract Map/Application number, and description of improvements covered): Olivewood- Final Monument Bond for TB 27971- 4 TB 27971-4 Bond #1155911	mber, Lot
6.	CERTIFICATION OF ACCURACY AND COMPLETENESS: I here to the best of my knowledge the information in this application and all attained exhibits are true, complete, and correct. Sean Doyle	
	Print Name and Sign - Contact Applicant	Date
7.	Contractor shall indemnify, defend, and hold harmless the City and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with contractor's performance of work hereunder or its failure to comply with any of its obligations for which this Bond exoneration is requested, except for such loss or damage which was caused by the active negligence of the City.	
	Sean Doyle Seem A	8/31/22
	Print Name and Sign - Contact Applicant	Date

- 8. Developer/Contractor has completed all the following items prior to requesting release or has included them in the application.
 - Remove and replace concrete and AC as needed where lifting.
 - Provide AC crack fill as needed. Crack fill/seal shall be hot asphaltic emulsion.
 - Provide Type II slurry coat for all road surfaces.
 - Restore/Verify pavement striping/markings.
 - Restore/Verify blue dots and signage as needed.
 - Clean and camera sewer. Provide report and video copy of camera survey.
 - Provide all final geotechnical reports.
 - Provide Engineers' certification for line and grade within Right-of-Way.

• Provide Landscape Architects Certification as required.

Print Name and Sign – Contact Applicant

8/31/22

Date

Basic Gov (Sales Force) #	2077
File #	

Bond #1155911 Premium: \$399.00/2 yrs.

Title _

Vice President Land Development

EXHIBIT "A"

PERFORMANCE BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and RSI Communities - California LLC, a Delaware limited liability company (hereinafter designated as "Principal") have entered into Agreement To Provide Security For Improvements For Tract Map, #27971-4 dated, 20 , whereby Principal agrees to install and complete certain designated public improvements itemized and described on Tract Map, No.27971-4, which is hereby incorporated herein and made a part hereof; and Final Monumentation.		
WHEREAS, Principal is required under the term faithful performance of said agreement.	ns of the said agreement to furnish a bond for the	
NOW, THEREFORE, we, the Principal and firmly bound unto the City of Beaumont (hereinafte Seven Thousand Seven Hundred & No/100ths (\$27,70 payment of which sum well and truly to be made, we and administrators, jointly and severally, firmly by the	00.00) lawful money of the United States, for the bind ourselves, our heirs, successors, executors	
The condition of this obligation is such executors, administrators, successors or assigns, shall truly keep and perform the covenants, conditions and performed as therein provided, on his or their part the manner therein specified, and in all respects accoundemnify and save harmless the City, its officers, age this obligation shall become null and void; otherwise it	provisions in the said agreement and any alteration to be kept and performed at the time and in ording to their true intent and meaning, and shall ents and employees as therein stipulated, then	
As part of the obligation secured hereby are therefor, there shall be included costs and reasona attorney's fees, incurred by the City in successfully enfincluded in any judgment therein rendered.		
The Surety hereby stipulates and agrees that addition to the terms of the agreement or to the specifications accompanying the same shall in any washereby waive notice of any such change, extension of agreement or to the work or to the specifications.	ay affect its obligations on this bond, and it does	
IN WITNESS WHEREOF, this instrument has above named, onMarch 1st, 20 18	been duly executed by the Principal and Surety	
PRINCIPAL:	SURETY:	
RSI Communities - California LLC, a Delaware limited liability company By	By But Alexander Company	
Title Darius Fatakia	Title Reata A Sensi Attorney-in-Fact	

Title Beata A. Sensi, Attorney-in-Fact

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}
County of Orange	_ }
On March 1, 2018 before me,	Susan E. Morales, Notary Public (Here insert name and title of the officer)
personally appeared Beata A. Sensi	
who proved to me on the basis of satistic name(s) is/are subscribed to the within he/she/they executed the same in his/h	factory evidence to be the person (s) whose instrument and acknowledged to me that ner/their authorized capacity (ies) , and that by nent the person (s) , or the entity upon behalf of e instrument.
I certify under PENALTY OF PERJURY the foregoing paragraph is true and co	Y under the laws of the State of California that rrect.
WITNESS my hand and official seal. Susan & Modes Notary Public Signature	SUSAN E. MORALES COMM. # 2101798 NOTARY PUBLIC - CALIFORNIA CRANGE CCUNTY My Comm. Expires March 28, 2019 Notary Public Seal)
•	•
DESCRIPTION OF THE ATTACHED DOCUMENT	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowedgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.
(Title or description of attached document)	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
(Title or description of attached document continued)	 Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
Number of Pages Document Date	 The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a
2015 Version www.NotaryClasses.com 800-873-9865	 corporate officer, indicate the title (i.e. CEO, CFO, Secretary). Securely attach this document to the signed document with a staple.

EXHIBIT "B"

Bond #1155911 Premium included with the Performance Bond

PAYMENT BOND

WHEREAS, the City Council of the City of Beaumont, State of California, and RSI Communities - California LLC, a Delaware limited liability company (hereafter designated		
as "the Principal") have entered into Agreement To Provide Security For Improvements For Tract		
Map #27971-4, dated, 20, whereby Principal agrees to install and complete		
certain designated public improvements itemized and described on Tract Map, No. 27971-4,		
which is hereby incorporated herein and made a part hereof; and Final Monumentation.		
WHEREAS, under the terms of the said agreement, the Principal is required before entering upon the performance of the work, to file a good and sufficient payment bond with the City of Beaumont to secure the claims to which reference is made in Section 8000, et seq., of the Civil Code of the State of California.		

NOW, THEREFORE, the Principal and the undersigned as corporate surety, are held firmly bound unto the City of Beaumont and all contractors, subcontractors, laborers, materialmen, and other persons employed in the performance of the said agreement and referred to at Section 8000, et seq., of the Civil Code in the sum of **Twenty-Seven Thousand Seven Hundred & No/100ths (\$27,700.00)**, for materials furnished or labor thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to this work or labor, that the Surety will pay the same in an amount not exceeding the amount hereinabove set forth, and also in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees, incurred by the City in successfully enforcing this obligation, to be awarded and fixed by the court, and to be taxed as costs and to be included in the judgment therein rendered.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 8000, et seq., of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void, otherwise it shall be and remain in full force and effect.

The Surety hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the agreement or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

addition.	
	s been duly executed by the Principal and Surety
PRINCIPAL:	SURETY:
RSI Communities - California LLC, a Delaware limited liability company	American Contractors Indemnity Company By
Title Darius Fatakia Vice President Land Development	Title Beata A. Sensi, Attorney-in-Fact

ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange	}		
On March 1, 2018 before me, S	usan E. Morales, Notary Public (Here insert name and title of the officer)		
personally appeared Beata A. Sensi who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal. Swan & Monday Public Signature (Note	SUSAN E. MORALES COMM. # 2101798 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Comm. Expires March 28, 2019		
ADDITIONAL OPTIONAL INFORMATION DESCRIPTION OF THE ATTACHED DOCUMENT	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowedgents from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.		
(Title or description of attached document) (Title or description of attached document continued) Number of Pages Document Date	 State and County information must be the State and County where the docume signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) personally appeared whimust also be the same date the acknowledgment is completed. The notary public must print his or her name as it appears within his or he commission followed by a comma and then your title (notary public). 		
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	 Print the name(s) of document signer(s) who personally appear at the time of notarization. Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary). Securely attach this document to the signed document with a staple. 		

POWER OF ATTORNEY

LX-314377

Lexon Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **LEXON INSURANCE COMPANY**, a Texas Corporation, with its principal office in uisville, Kentucky, does hereby constitute and appoint: Todd M. Rohm, Cathy S. Kennedy, Beata A. Sensi, Cheryl L. Thomas, Shane Wolf its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **LEXON INSURANCE COMPANY** on the 1st day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$5,000,000.00, Five Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **LEXON INSURANCE COMPANY** has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 5th day of August, 2015.

LEXON INSURANCE COMPANY

SEAL TO SELL T

David E. Campbell President

ACKNOWLEDGEMENT

On this 5th day of August, 2015, before me, personally came David E. Campbell to me known, who be duly sworn, did depose and say that he is the President of **LEXON INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



AMY TAYLOR Notary Public- State of Tennessee Davidson County Mv Commission Expires 07-08-19

Amy Taylor Notan Public

CERTIFICATE

I, the undersigned, Assistant Secretary of **LEXON INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this ______ Day of _____, 20 MAR - 1 2018



Andrew Smith
Assistant Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."



Stantec Consulting Services Inc.

735 East Carnegie Drive Suite 280, San Bernardino CA 92408-3588

August 30, 2022 File: 2042 495812

Robert Vestal

City of Beaumont Public Works Department 550 E. 6th Street Beaumont, CA 92223

Reference: Final Monuments – Tract No. 27971-4

Dear Robert,

Please be advised that the final monuments for Tract No. 27971-4 have been set. The centerline ties for this map are enclosed for your review and approval.

The developer has compensated us for the setting of these monuments. Please release the monument bond or cash deposit for this map.

Thank you for your help in this matter.

Regards,

Stantec Consulting Services Inc.

Ray E./Mansur, PLS

Senior Principal, Geospatial Services

Phone: (949) 923-6012 Ray.Mansur@stantec.com

2014 - 048 7840 ORIGINAL

NUMBER OF LOTS: 73 NUMBER OF LETTERED LOTS : 6 ACREAGE OF LOTS: 12.24 AC. ACREAGE OF LETTERED LOTS: 4.51 AC. TOTAL ACREAGE: 16.75 AC.

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 27971-4

BEING A SUBDIVISION OF PARCEL 4 AND LOTS 'P', 'Q' AND 'R' OF PARCEL MAP NO. 34880, RECORDED IN BOOK 237 PAGES 67 THROUGH 76 INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, WITHIN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN.

FEBRUARY, 2014

STANTEC CONSULTING INC.

RECORDER'S STATEMENT

FILED THIS 22 AL DAY OF DECEMBER 20 14, AT I LO P.M. IN BOOK 444 OF MAPS, AT PAGES 6-9, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF BEAUMONT.

NO. 2014-0487840 FEE \$ 16.00

ASSESSOR - COUNTY CLERK - RECORDER SUBDIVISION GUARANTEE FIDELITY NATIONAL TITLE COMPANY

SHEET 1 OF 4 SHEETS

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF BEAUMONT, FOR STREET AND PUBLIC UTILITY PURPOSES, LOT 'A' (HEARTLAND PARKWAY SOUTH), LOT 'B' (HOPEWELL TRAIL), LOT 'C' (BALTIMORE WAY), LOT 'D' (RICHMOND WAY), LOT 'E' (SPRINGFIELD WAY) AND LOT 'F' (AMHERST WAY).

WE HEREBY RETAIN LOTS 73 INCLUSIVE, FOR COMMON OPEN SPACE AND LANDSCAPE MAINTENANCE, AS SHOWN HEREON, TO OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT.

LV HEARTLAND LLC. A DELAWARE LIMITED LIABILITY COMPANY

Jonas Stiklamis

TRUSTEE'S STATEMENT

FIDELITY NATIONAL TITLE INSURANCE COMPANY, AS TRUSTEE UNDER DEED OF TRUST RECORDED JULY 31, 2006 AS INSTRUMENT NO. 2006-557501, OF OFFICIAL RECORDS, AN INSTRUMENT ENTITLED "SECOND AMENDED AND RESTATED CONSTRUCTION DEED OF TRUST AND FIXTURE FILING" RECORDED OCTOBER 04, 2007 AS INSTRUMENT NO. 2007-0619882, OF OFFICIAL RECORDS.

FIDELITY NATIONAL TITLE INSURANCE COMPANY

NOTARY ACKNOWLEDGMENT

STATE OF Colif.)
COUNTY OF Orenge)

ON Aug. 21, 2014 BEFORE ME Dena Marie Scote, Natory Public PERSONALLY APPEARED ____AT Cheyne

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SME/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(LES), AND THAT BY HIS/HER/THEIR SIGNATURE(LE) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY, UNDER THE LAWS OF THE STATE OF CALIFORNIA, THAT THE FOREGOING PARAGRAPH IS THE TRUE AND CORRECT.

Dena Marie Leavel

MY COMMISSION EXPIRES AUG. 22, 2015
MY PRINCIPAL PLACE OF BUSINESS IS _______ COUNTY.

TAX BOND CERTIFICATE

I HEREBY CERTIEY THAT A BOND IN THE SUM OF \$______, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY TAX BOND DON KENT COUNTY TAX COLLECTOR

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

SOUTHERN PACIFIC PIPELINES, A CORPORATION, HOLDER OF: AN EASEMENT IN FAVOR OF FOR PIPELINES AS RECORDED JUNE 16, 1955 AS INSTRUMENT NO. 39399 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.

GEOTECHNICAL REPORT NOTE:

PRELIMINARY GEOTECHNICAL INVESTIGATION REPORT FOR TENTATIVE TRACT MAP NO. 27971 DATED OCTOBER 6, 2006 AS PROJECT NO. 700136 WAS PREPARED BY PACIFIC SOILS ENGINEERING, INC. AS REQUIRED BY SECTIONS 17853 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND IS REQUIRED BY SECTION 66434.5 OF THE CALIFORNIA GOVERNMENT CODE. A COPY OF SAID REPORT IS ON FILE FOR PUBLIC INSPECTION IN THE CITY ENGINEERS OFFICE.

NOTARY ACKNOWLEDGMENT

STATE OF NEW YORK) COUNTY OF NEW YORK

ON SUPE HE, 2014 BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED

Jones Stiklenus

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(SI) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SME/THEY EXECUTED THE SAME IN HIS/HER/THETR AUTHORIZED CAPACITY(LES), AND THAT BY HIS/HER/THEIR SIGNATURE(E) ON THE INSTRUMENT THE PERSON(E), OR THE ENTITY(LES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES __ JULY 23, 2015

NOTARY PUBLIC DEANNA EMILIO

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. NOW A LIEN BUT NOT YET PAYABLE. WHICH ARE ESTIMATED TO BE

DON KENT, COUNTY TAX COLLECTOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LV HEARTLAND, LLC ON FEBRUARY, 2014. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED: JUNE 12, 2014

NO. 7185

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE AMENDED TENTATIVE MAP OF TRACT NO. 27971, BY THE BEAUMONT CITY COUNCIL ON AUGUST 2, 2005, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF TITLE 16 OF THE BEAUMONT MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPILED WITH; THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT; THAT THE PLANS FOR THE DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOODS HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS FOR THE CONSTRUCTION OF ALL REQUIRED IMPROVEMENTS HAS BEEN FILED WITH THE COMMUNITY DEVELOPMENT DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED: AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIMDER HAS ENTERED INTO AGREEMENT WITH THE CITY OF BEAUMONT COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME AS MAY BE REQUIRED BY CONDITIONS OF APPROVAL DATED AUGUST 2, 2005.

FOR: DEEPAK MOORJANI, R.C.E. 51047, CITY ENGINEER, CITY OF BEAUMONT

DATED: Z OCTOBEL 2014

EXPIRES 12/31/2019

BEAUMONT CITY COUNCIL CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF BEAUMONT ON DAY OF LICENSEL, 2014, AND THAT THE OFFER(S) OF DEDICATION(S) DEPICTED HEREON WERE NOT ACCEPTED. THE CITY COUNCIL MAY, HOWEVER, BY RESOLUTION AT ANY LATER DATE, AND WITHOUT FURTHER ACTION BY THE SUBDIVIDER, RESCIND ITS ACTION AND ACCEPT THE FOLLOWING DEDICATION(S) AND IMPROVEMENTS FOR PUBLIC USE, WHICH ACCEPTANCE SHALL BE RECORDED IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER.

FOR STREET AND PUBLIC UTILITY PURPOSES LOT 'A' (HEARTLAND PARKWAY SOUTH), LOT 'B' (HOPEWELL TRAIL), LOT 'C' (BALTIMORE WAY), LOT 'D' (RICHMOND WAY), LOT 'E' (SPRINGFIELD WAY) AND LOT 'F' (AMHERST WAY).

DATED: 12-18

LINE TABLE

BEARING

(N25'23'44"W)(R)

(N82°16'51"E)(R)

(N56°19'02"W)(R)

(N64°30'12"W)

14

69

(L=229.61') (A=09°11'59") (R=1430.00')

68

(N68'22'00'W) (102.23')

26

IN THE CITY OF BEAUMONT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 2 OF 4 SHEETS

TRACT NO. 27971-4

BEING A SUBDIVISION OF PARCEL 4 AND LOTS 'P', 'Q' AND 'R' OF PARCEL MAP NO. 34880, RECORDED IN BOOK 237, PAGES 67 THROUGH 76, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA, WITHIN SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SAN BERNARDINO MERIDIAN.

FEBRUARY, 2014

STANTEC CONSULTING INC.

EASEMENT NOTE

THE EXACT LOCATIONS OF FOLLOWING EASEMENTS ARE NOT DISCLOSED FROM RECORDS:

AN EASEMENT IN FAVOR OF SOUTHERN PACIFIC PIPELINES FOR PIPELINES AS RECORDED JUNE 16, 1955 AS INSTRUMENT NO. 39399 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY.

SURVEYOR'S NOTES

- TRACT NO. 27971-4 CONTAINS 16.75 ACRES, GROSS.
- 2. TRACT NO. 27971-4 CONTAINS 73 NUMBERED LOTS AND LETTERED LOTS "A" THROUGH "F"
- BUILDING SETBACKS SHALL CONFORM TO EXISTING ZONING REGULATIONS.
- O INDICATES SET 1" I.P. W/PLASTIC PLUG, "LS 7185", FLUSH.
- INDICATES FD 1" IP W/PLASTIC PLUG STAMPED LS 7185, PER PM 34880, PMB 237 / 67-76, FLUSH, UNLESS NOTED OTHERWISE.
- () INDICATES RECORD AND MEASURED DATA PER PM 34880, PMB 237 / 67-76.

SET 1" I.P. W/PLUG, "LS 7185 (RIV. CO. STD. "A" MON.) OR LEAD AND TAG, "LS 7185", IN CONCRETE, (RIV. CO. STD. "E" MON.) AT ALL REAR LOT CORNERS AND CORNER CUTBACKS, FLUSH, UNLESS OTHERWISE NOTED.

SET LEAD AND TAG, "LS 7185", IN TOP OF CURB (RIV. CO. STD. "E" MON.) IN LIEU OF FRONT LOT CORNERS ON SIDE LOT LINES PROJECTED AND FOR E.C.'S AND B.C.'S PROJECTED PERPENDICULAR OR RADIAL FROM PROPERTY LINE, UNLESS OTHERWISE NOTED.

ALL MONUMENTS ARE SET ACCORDING TO RIVERSIDE COUNTY ORDINANCE NO. 461.9

BASIS OF BEARINGS

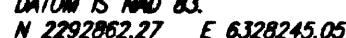
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "RABBIT" AND "REST", NAD 83(2002) AS SHOWN HEREON, MAVING A GRID BEARING OF N 27'39'52" E. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.999904925. CALCULATIONS ARE MADE AT STATION RABBIT WITH COORDINATES N 2284367.50 E 6323791.93, USING AN ELEVATION OF 2366.92 FEET.

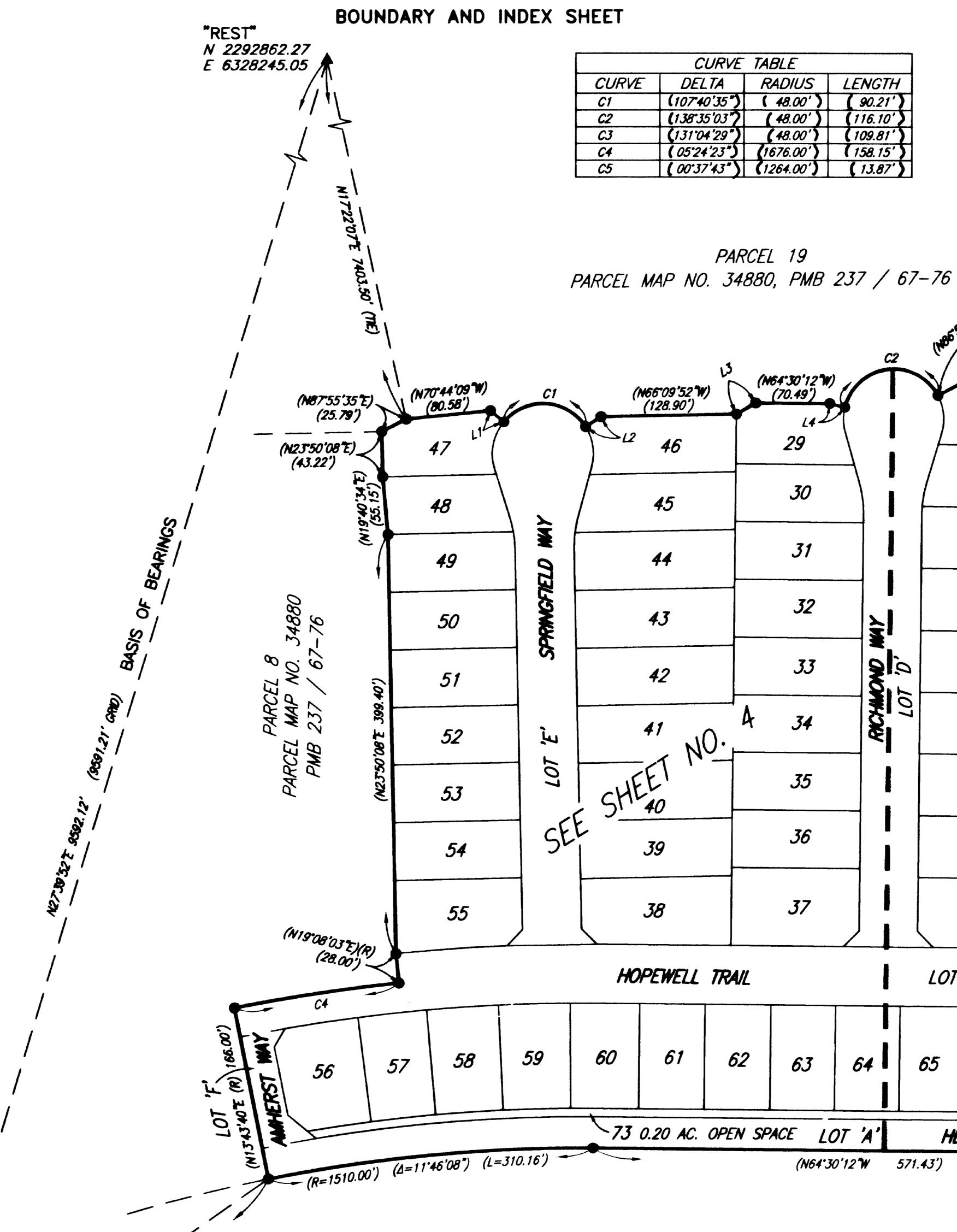
1) CONTROL STATION "RABBIT"

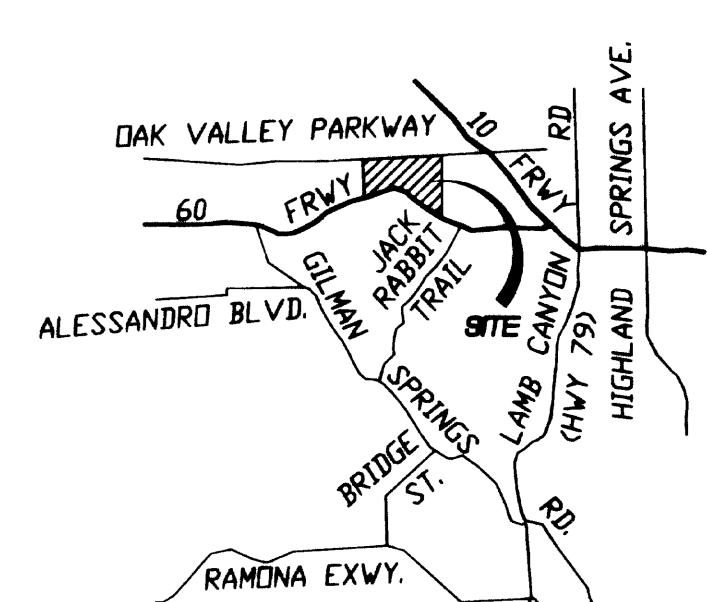
NATIONAL GEODETIC SURVEY, CALIFORNIA DIVISION OF HIGHWAYS DISK SET IN TOP OF CONCRETE STAMPED "RABBIT". HORIZONTAL ORDER = SECOND. HORIZONTAL DATUM IS NAD 83. N 2284367.50 E 6323791.93

2) CONTROL STATION "REST"

NATIONAL GEODETIC SURVEY, CALIFORNIA DIVISION OF HIGHWAYS DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "REST 1972". HORIZONTAL ORDER = SECOND, VERTICAL ORDER = FIRST, CLASS II. HORIZONTAL DATUM IS MAD 83. N 2292862.27 E 6328245.05







VICINITY MAP N.T.S. ~(N25'42'41'E) 90

TRACT, NO. 27971-3 MB 444 / 1_-5

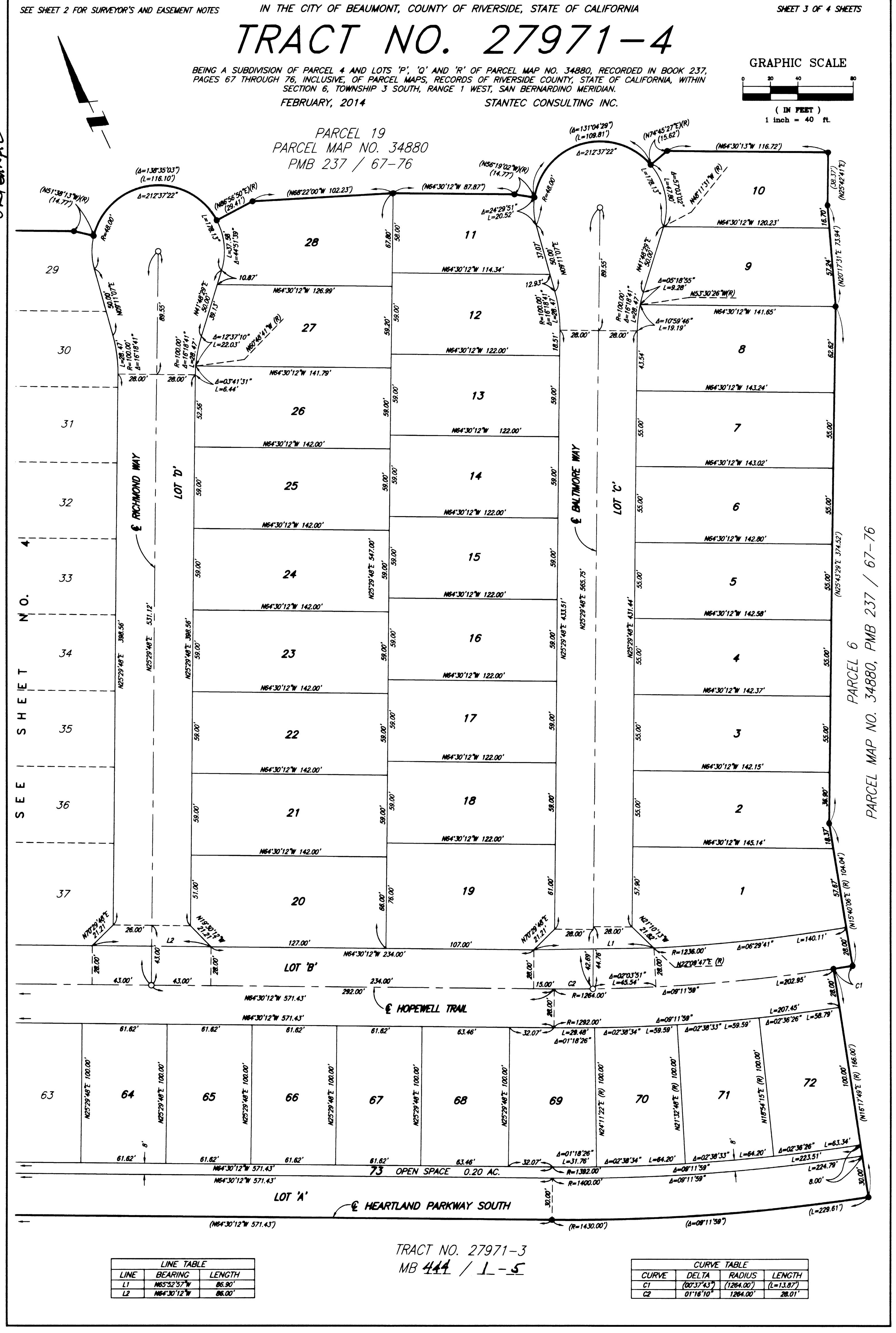
LOT 'B'

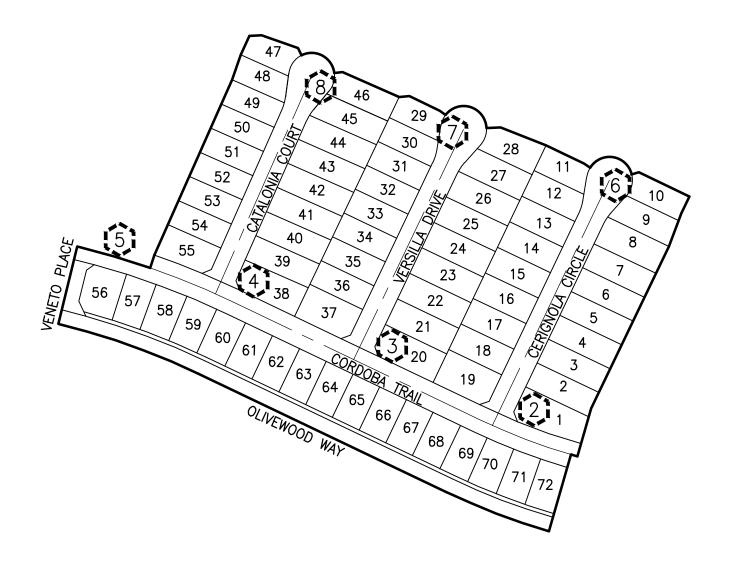
66

HEARTLAND PARKWAY SOUTH

GRAPHIC SCALE (IN FEET) 1 inch = 100 ft.

"RABBIT" N 2284367.50 E 6323791.93







RAY E. MANSUR, P.L.S. 7185



INDEX MAP INDICATES SHEET NO.



Stantec

735 East Carnegie Drive, Suite 280 San Bernardino, CA 92408 909-335-6116 stantec.com

DATE: 8/30/22

CENTERLINE TIES
TRACT NO. 27971-4

M.B. 444 / 6-9
PUBLIC WORKS DEPARTMENT CITY (

CITY OF BEAUMONT

SCALE: 1" = 200'

JN: 2042 495812

FILE: 495810V-MX7163

