

CERTIFIED LOCAL GOVERNMENT GRANT APPLICATION

Federal Fiscal Year 2026

Application and attachments must be RECEIVED by 5 pm February 20, 2026.

CLG Community Name

I. PROJECT SUMMARY

Project Title: Kate Lobrano House Renovations

Brief Project Description: Necessary improvements and replacement of electrical and plumbing systems due to safety issues and obsolescence of existing equipment.

Type of project: (Check appropriate category. See the instructions for category descriptions)

- Joint Survey / National Register Nomination
- Survey Only
- National Register Nomination Only
- Rehabilitation
- Professional assessment
- Publications / Marketing
- Education and Training
-

Other

Budget Summary:

Total Project Cost: \$13,635.48

Grant Amount Requested: 6,817.74

% of Project Cost

Total Local Match: 6,817.74

% of Project Cost

II. LOCAL GOVERNMENT INFORMATION

County Hancock

U.S. Congressional District 4th

Chief Elected Official:

Name: Mike Favre

Title: Mayor

Address: 688 Hwy 90,
Bay Saint Louis MS
39520

Telephone (office):

228-466-8951

Email Address:

mfavre@baystlouis-
ms.gov

CLG Coordinator:

Name: Jeremy Burke

Title: Director of
Planning

Address: 688 Hwy 90,
Bay Saint Louis MS
39520

Telephone: 228-466-5516
Email Address:
jburke@baystlouis-
ms.gov

Alt. Phone:

Project Coordinator: Same as CLG Coordinator

Name: Chris Roth
Title / Organization:
Hancock County Historical
Society and Museum
Address: 108 Cue Street, Bay
Saint Louis MS 39520

Telephone: 228-323-1105

Alt. Phone:

Email Address: crothbsl@yahoo.com

III. PROJECT SCOPE OF WORK

Clearly describe the proposed project. Refer to the grant manual for a sense of the questions you should address in this section. Be sure to also address any specific concerns, comments, or questions raised during the ItA phase of the application process.

For safety, obsolescence and code compliance:

Electrical service on the exterior panel needs to be replaced and properly wired including breakers properly sized

Interior Electrical panel needs to be upgraded and relocated

Current electric water heater replaced due to age and deterioration with a new electrical on demand heater

Attic stairs installed to allow access to electrical systems

Galvanized exterior water pipes need to be replaced with PEX due to age and weather exposure

IV. CONSULTANT/PROFESSIONAL

Project does not require a consultant/professional

Project requires a consultant/professional and:

Consultant/professional not yet selected

Consultant/professional already selected

Name:

Company / Organization:

Address:

IV. CONSULTANT/PROFESSIONAL

VI. PROJECT BUDGET

<i>Cost Items (staff, consultant, supplies/materials, printing, etc.)</i>	<i>CLG Grant Share</i>	<i>Local Match</i>		<i>Row Totals</i>
		<i>Cash</i>	<i>In-Kind</i>	
Plumbing and Material	2,448.12	2,448.13		4,896.25
Electrical	4,055.11	4,055.12		8,110.23
Carpentry and Material	314.50	314.50		629
Subtotals		Cash	In-Kind	
Totals 13,635.48	Grant* 6,817.74	Local Match** 6,817.74		Project Cost 13,635.48

*** Must not exceed 50% of Project Cost**

****Cash + In-Kind must equal a minimum of 50% of Project Cost**

Please check your math

VII. SIGNATURES

The applicant indicates by their signature that they have read, understand, and agree that:

1. This is a request for consideration for a grant and does not constitute a commitment for funding from the Certified Local Government Grant Program, administered by the Department of Archives and History.
2. The applicant recognizes that this grant is administered as a reimbursement grant which shall not exceed 50% of the expended total cost of the project. If a grant is received, all cost obligations for work are to be paid by the applicant, who will then receive reimbursement based on prior agreement and approval by MDAH.
3. The applicant further understands that reimbursement will not be issued until all closeout material has been received by MDAH.
4. No work covered in this application is to begin until the applicant has been notified in writing that funds have been awarded and has accepted in writing the terms and conditions of the grant. The terms and conditions will be outlined in the Memorandum of Agreement sent to each grantee. Projects that require additional paperwork, such as Contracts and Cultural Resources Assessments must have these executed / approved by MDAH prior to work beginning on the project.
5. Adequate resources will be available for the completion of the proposed project.
6. The project, if funded, will be carried out in accordance with the guidelines set forth by the National Park Service Historic Preservation Fund as administered by Historic Preservation Division, Department of Archives and History.
7. Project Coordinator will be responsible for submitting required progress reports and final project documentation to MDAH and ensuring that the project will be completed within the allotted time.
8. The applicant will cooperate with the staff of the Department of Archives and History in meeting all the above requirements.

Mail to: Amy Morgan
Review and Compliance Officer
P.O. Box 571
Jackson, MS 39205-0571

Deliver to: Amy Morgan
Review and Compliance Officer
100 S. State Street
Jackson, MS 39201

Or email to clg@mdah.ms.gov.

Contact Amy Morgan by phone, 601.576.6937, or email, amorgan@mdah.ms.gov with any questions you have about CLG Grants.



March 10, 2026

Mississippi Department of Archives and History,

The City of Bay St. Louis supports the Hancock County Historical Society's application to the Certified Local Government (CLG) Grant Program for Federal Fiscal Year 2026 for the project titled "Kate Lobrano House Renovations."

The Hancock County Historical Society is both the grant applicant and the project agent for this effort, and the City appreciates their commitment to preserving the Hancock County Historical Society building located at 108 Cue Street, Bay St. Louis, MS 39520.

The City of Bay St. Louis fully supports this application and the continued preservation of the Kate Lobrano House.

Jeremy L. Burke
Historic Preservation Commission Coordinator
City of Bay St. Louis