November 7, 2024

## **Stephens Mechanical Engineering**

925 Tommy Munro Drive Suite B Biloxi, MS 39532 (228) 207-3322 (228) 207-3346 http://stephensmecheng.com/

To:

City of Bay St. Louis

688 Hwy 90

Bay St. Louis. MS 39520



**Attention:** 

Ronnie Vanney

Mike Reso

Add Cooling Tower at Central Fire

Station

Subject:

Job Number: 23056

Pay App #2

| We are sending you |                                    |  |              |  |               |        |  |  |  |  |  |  |
|--------------------|------------------------------------|--|--------------|--|---------------|--------|--|--|--|--|--|--|
| x                  | Attached Under Separate Cover via: |  |              |  |               |        |  |  |  |  |  |  |
|                    | Shop Drawings                      |  | Prints       |  | Plans         | Other: |  |  |  |  |  |  |
|                    | Copy of Letter                     |  | Change Order |  | Samples       |        |  |  |  |  |  |  |
|                    | Total Quantity                     |  | Reproducible |  | Specification |        |  |  |  |  |  |  |

| Submittal | Quantity | Date       | DWG. # | Description                 |
|-----------|----------|------------|--------|-----------------------------|
|           | 1        | 10/31/2024 |        | Pay Request Application -#2 |
|           |          |            |        |                             |
|           |          |            |        |                             |
|           |          |            |        |                             |
|           |          |            |        |                             |
|           |          |            |        |                             |

| These are transmitted as checked below |                          |     |                          |       |                                    |  |  |  |  |  |  |
|--|--------------------------|-----|--------------------------|-------|------------------------------------|--|--|--|--|--|--|
|  | For Approval             | Х   | Approved as Submitted    |       | Resubmit copies for approval       |  |  |  |  |  |  |
| x                                      | For Your Use             |     | Approved as Noted        |       | Submit [#] copies for distribution |  |  |  |  |  |  |
|  | As Requested             |     | Returned for Corrections |       | Return [#] corrected prints        |  |  |  |  |  |  |
|  | For Review and Comment   |     | Revise and Resubmit/Wor  | rk Ma | ay Not Proceed                     |  |  |  |  |  |  |
|  | FOR BIDS DUE: [Type text | her | e]                       |       | PRINTS RETURNED AFTER LOAN         |  |  |  |  |  |  |
| Co                                     | Comments:                |     |                          |       |                                    |  |  |  |  |  |  |
|  |                          |     |                          |       |                                    |  |  |  |  |  |  |
| Co                                     | py to:                   | , A |                          |       |                                    |  |  |  |  |  |  |
| file                                   |                          |     |                          |       |                                    |  |  |  |  |  |  |
|  |                          |     | , <u></u>                |       |                                    |  |  |  |  |  |  |
|  |                          |     | Lawrence                 | Ste   | phens                              |  |  |  |  |  |  |

| APPLICATION AND      | CERTIFICATE FO                          | OR PAYMENT                | D.N.P. PROJECT#:         | 2410  |                                 | PAGE 1 OF 2        | PAGES                |  |  |
|----------------------|---|---------------------------|--------------------------|---|---------------------------------|--------------------|----------------------|--|--|
| TO (OWNER):          | City of Bay St. Lou                     |                           | PROJECT NAME:            | Add Cooling Tower at Central Fire Station                                       | APPLICATION NUMBER:             | 2                  | Distribution to:     |  |  |
|                      |   | St. Louis, MS 39520       |                          | 543 Main Street, Bay St. Louis, MS 39520  | PERIOD TO:                      | 10/31/2024         | () OWNER             |  |  |
| FROM (CONTRACT       | TD.N.P.,INC                             |                           | VIA (ARCHITECT)          | Stephens Mechanical, LLC  | ARCHITECT'S PROJECT NO          | n/a                | () ARCHITECT         |  |  |
|                      | P.O.BOX 6399                            |                           |                          | 925 Tommy Munro Drive, STE B, Biloxi, MS  | CONTRACT DATE:                  | 5/1/2024           | () CONTRACTOR        |  |  |
|                      | d'IBERVILLE, MS                         | 39540-6399                | Contract#:               | n/a   |                                 |                    | ()                   |  |  |
| CONTRACT FOR:        | Construction                            |                           |                          |   |                                 |                    | ()                   |  |  |
| CONTRACTOR'S A       | APPLICATION FOR                         | PAYMENT                   |                          | Application is made for Payment, as shown b                                     | pelow, in connection with the C | ontract.           | =                    |  |  |
| CHANGE ORDER         | SUMMARY                                 |                           |                          | Continuation Sheet is attached.   |                                 |                    |                      |  |  |
| Change Orders app    | roved in                                |                           |                          | 1. ORIGINAL CONTRACT SUM  |                                 |                    | \$ 293,100.00        |  |  |
| previous months by   | Owner                                   | ADDITIONS                 | DEDUCTIONS               | 2. Net Change by Change Orders\$  |                                 |                    |                      |  |  |
|                      | TOTAL                                   | \$ -                      | -                        | 3. CONTRACT SUM TO DATE   |                                 |                    | \$ 293,100.00        |  |  |
| Approved this Mont   | h                                       |                           |                          | 4. TOTAL COMPLETED AND STORED TO  | DATE                            |                    | \$ 288,200.00        |  |  |
| Number               | Date Approved                           |                           |                          | (Column G on continuation sheet)  |                                 |                    |                      |  |  |
|                      |   |                           |                          | 5. RETAINAGE:   |                                 |                    |                      |  |  |
|                      |   |                           |                          | a. 5 % of Completed Work  | \$ 14,410.00                    |                    |                      |  |  |
|                      |   |                           | l'                       | (Col. D+E on continuation   |                                 |                    |                      |  |  |
|                      |   |                           | -                        | b. 5 % of Stored Material   | \$ <u>-</u>                     |                    |                      |  |  |
|                      |   |                           |                          | (Col. F on continuation she   | et)                             |                    |                      |  |  |
|                      |   |                           |                          | Total retainage (Line 5a+5b or  | •                               |                    |                      |  |  |
|                      | TOTALS                                  | \$                        | \$ -                     | total in column 1 of continuation sheet.)                                       |                                 |                    | \$ 14,410.00         |  |  |
| Net change by Cha    | nge Orders                              | \$                        |                          | 6. TOTAL EARNED LESS RETAINAGE  |                                 |                    | \$ 273,790.00        |  |  |
| The undersigned Co   | ontractor certifies th                  | at to the best of the Co  | ontractor's knowledge,   | (Line 4 less Line 5 Total)  |                                 |                    |                      |  |  |
| information and beli | ief the Work covere                     | d by this Application for | or Payment has been      | 7. LESS PREVIOUS CERTIFICATES FOR F   | PAYMENTALLILLA                  |                    | <u>\$ 194,512.50</u> |  |  |
| •                    |   | •                         | all amounts have been    | (Line 6 from prior Certificate  | e) Mississipp,                  | L.                 |                      |  |  |
|                      |   | previous Certificates f   |                          | 8. CURRENT PAYMENT DUE  |                                 | 1                  | <u>\$ 79,277.50</u>  |  |  |
|                      | ts received from the                    | e Owner, and that curre   | ent payment shown        | 9. BALANCE TO FINISH, PLUS RETAINAG   | E G. Jan                        | -                  | <u>\$ 19,310.00</u>  |  |  |
| herein is now due.   |   |                           |                          | (Line 3 less Line 6)  | S. Public                       | =                  |                      |  |  |
| CONTRACTOR:          | D.N.P.,INC                              |                           |                          | State of: MISSISSIPPI   | Nota County of:                 | HARRISON           |                      |  |  |
| 0/                   | P.O.BOX 6399                            |                           |                          | Subscribed and sworn to before me this 21s                                      | day of October 19, 2022         | 4 =                |                      |  |  |
| -18/6                | DIBERVILLE, MS                          |                           |                          | Notary Public: Yourt Clark  | 2000                            | 5                  |                      |  |  |
| Ву                   |   | Date:                     | 10/21/2024               | My Commission expires: 07 32 202  | Comm Exp of                     | -                  |                      |  |  |
| ARCHITECT'S CER      | PTIEICATE EOD DA                        | NAMENT                    |                          | AMOUNT CERTIFIED(Attach explanation if amount certified di                      | "Mylegia Milmber                |                    | \$ 79, 277 50        |  |  |
|                      |   |                           | e observations and the   | (Attach explanation if amount certified di                                      | ffers from the amount and led   | or Initial all fic | ures on this         |  |  |
|                      |   |                           | to the owner that to the | Application and on the Continuation She   | et that are changed to conform  | to the amoun       | t certified )        |  |  |
|                      | • |                           | Nork has progressed a    | • •   | of that are shanged to comorn   | r to the amoun     | ( Gortinoa.)         |  |  |
|                      |   |                           | ontract Documents, and   |   |                                 |                    | 11                   |  |  |
|                      |   | f the AMOUNT CERTII       |                          | By:   | 2                               | Date:              | 11/4/2024            |  |  |
|                      | , ,                                     |                           | 113                      | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the |                                 |                    |                      |  |  |
|                      |   |                           |                          | Contractor named herein. Issuance, pay  |                                 |                    | t                    |  |  |
|                      |   |                           |                          | prejudice to any rights of the Owner or C                                       |                                 |                    |                      |  |  |

CONTINUATION SHEET

PAGE 2 OF 2 PAGES

D.N.P. PROJECT 2

2410

APPLICATION AND CERTIFICATE FOR PAYMENT, containing

Contractors signed Certification is attached

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NUMBER:

APPLICATION DATE:

10/21/2024

PERIOD TO:

10/31/2024

ARCHITECT'S PROJECT NO

n/a

| Α        | В                      | С             | D             |             | E          |           | F               | G               |            |       | Н          |                  | 1         |            |
|----------|------------------------|---------------|---------------|-------------|------------|-----------|-----------------|-----------------|------------|-------|------------|------------------|-----------|------------|
| ITEM     | DESCRIPTION OF WORK    | SCHEDULED     |               |             | COMPLETED  |           | MATERIALS       | TOTAL COMPLETED |            |       | BALANCE TO |                  | RETAINAGE |            |
| NO.      |                        | VALUE         | FROM PREVIOUS |             | 3          |           | PRESENTLY       | AND STORED TO   |            | %     | FINISH     |                  | 5%        |            |
|          |                        |               | AF            | APPLICATION |            | S PERIOD  | STORED          | DATE            |            | (G/C) | C-G)       |                  |           |            |
|          |                        |               | L             | (D+E)       |            |           | (NOT IN D OR E) | (D+E+F)         |            |       |            |                  |           |            |
|          |                        |               |               |             |            |           |                 |                 |            |       |            |                  |           |            |
| 1        | Bonds/Insurance        | \$ 4,400.00   | \$            | 4,400.00    | \$         | <u> </u>  |                 | \$              | 4,400.00   | 100   | \$         | *                | \$        | 220.00     |
| 2        | Mobilize               | \$ 5,000.00   | \$            | 5,000.00    | \$         | 8         |                 | \$              | 5,000.00   | 100   | \$         | <u> </u>         | \$        | 250.00     |
| 3        | Procure HVAC equipment | \$ 135,000.00 | \$            | 135,000.00  | \$         |           |                 | \$              | 135,000.00 | 100   | \$         | ₫.               | \$        | 6,750.00   |
| 4        | Concrete               | \$ 9,500.00   | \$            | 9,500.00    | \$         | *         |                 | \$              | 9,500.00   | 100   | \$         | *                | \$        | 475.00     |
| 5        | Structural steel       | \$ 4,000.00   | \$            | 4,000.00    |            |           |                 | \$              | 4,000.00   | 100   | \$         | :                | \$        | 200.00     |
| 6        | Set tower              | \$ 2,500.00   | \$            | 2,500.00    |            | -         |                 | \$              | 2,500.00   | 100   | \$         | *                | \$        | 125.00     |
| 7        | Pipe tower             | \$ 46,000.00  | \$            | 11,500.00   |            | 34,500.00 |                 | \$              | 46,000.00  | 100   | \$         | *                | \$        | 2,300.00   |
| 8        | Install boiler         | \$ 12,000.00  | \$            | 10,800.00   | \$         | *         |                 | \$              | 10,800.00  | 90    | \$         | 1,200.00         | \$        | 540.00     |
| 9        | Install gas            | \$ 2,500.00   |               |             | \$         | 2,500.00  | ľ               | \$              | 2,500.00   | 100   | \$         | . T              | \$        | 125.00     |
| 10       | Install chemicals      |               |               | 2,850.00    |            | 5,700.00  |                 | \$              | 8,550.00   | 90    | \$         | 950.00           | \$        | 427.50     |
| 11       | DDC controls           | \$ 31,000.00  | \$            | 6,200.00    |            | 23,250.00 |                 | \$              | 29,450.00  | 95    | \$         | 1,550.00         | \$        | 1,472.50   |
| 12       | Insulation             | \$ 4,500.00   | l             |             | \$         | 4,500.00  |                 | \$              | 4,500.00   | 100   | \$         |                  | \$        | 225.00     |
| 13       | Test and balance       | \$ 1,200.00   | 1             |             | \$         | 4         |                 | \$              | -          | 0     | \$         | 1,200.00         | \$        |            |
| 14       | Electrical             | \$ 26,000.00  | \$            | 13,000.00   | ı          | 13,000.00 |                 | \$              | 26,000.00  | 100   | \$         | -                | \$        | 1,300.00   |
| 15       |                        |               |               |             | \$         | *         |                 | \$              |            | 0     | \$         |                  | \$        | 129        |
| 16       |                        |               |               |             | \$         | *         |                 | \$              | -          | 0     | \$         | -                | \$        |            |
| 17       |                        |               |               |             | \$         | 7         |                 | \$              | 5          | 0     | \$         |                  | \$        | =          |
| 18       |                        |               |               |             | \$         | 2         |                 | \$              | *          | 0     | \$         | -                | \$        | -          |
| 19       |                        |               |               |             | \$         | •         |                 | \$              | -          | 0     | \$         | -                | \$<br>\$  | -          |
| 20       |                        |               |               |             | \$         | -         |                 | \$              | -          | 0     | \$<br>\$   | -                | \$        | -          |
| 21       |                        |               |               |             | \$         | -         |                 | \$              | -          | 0     | \$         |                  | \$        |            |
| 22       |                        |               | 1             |             | \$<br>  \$ | -         |                 | \$              | ⊼:         | 0     | \$         |                  | \$        |            |
| 23       |                        |               | 1             |             | \$<br>  \$ | (#E)      |                 | \$              | =          | ő     | \$         | 3/               | \$        |            |
| 24<br>25 |                        |               | 1             |             | S S        | -         |                 | \$              |            | 0     | \$         |                  | \$        |            |
| 26       |                        |               |               |             | \$         | 2         |                 | \$              | 3          | 0     | \$         | 2                | \$        | <u>_</u>   |
| 27       |                        |               |               |             | s s        | 2         |                 | \$              | <u>.</u>   | ő     | s s        |                  | \$        | _          |
| 28       |                        |               |               |             | \$         |           |                 | \$              | _          | Ö     | \$         | -                | \$        | -          |
| 29       |                        |               | 1             |             | \$         | -         |                 | \$              | _          | lő    | \$         | -                | \$        | _          |
| 30       |                        |               | 1             | Ï           | \$         |           |                 | \$              | -          | ٥     | \$         | -                | s         | _          |
| 31       |                        |               |               |             | \$         |           |                 | \$              | -          | o     | \$         | -                | \$        | <b>≥</b> / |
| 32       |                        |               |               |             | \$         |           |                 | \$              | 별          | 0     | \$         | · 20             | \$        | <b>A</b>   |
| 33       |                        |               |               |             | \$         | 12/       |                 | \$              | #          | 0     | \$         | =:               | \$        | _          |
| 34       |                        |               |               |             | \$         | -         |                 | \$              | ×          | 0     | \$         | (*)              | \$        | -          |
| 35       | •                      |               |               |             | \$         | 900       |                 | \$              | =          |       | \$         | : <del>=</del> 7 | \$        | 27         |
|          | TOTALS                 | \$ 293,100.00 | \$            | 204,750.00  | \$         | 83,450.00 | \$ -            | \$              | 288,200.00 | 98%   | \$         | 4,900.00         | \$        | 14,410.00  |
| 1        |                        |               | 1             |             | l          |           |                 |                 |            |       | 1          |                  | 1         |            |