

City of Bay St. Louis 688 Highway 90 Bay St. Louis, MS 39520

August 27, 2025

Mississippi Emergency Management Agency Attention: Mitigation Grant Programs 1 MEMA Drive Pearl, MS 39208

RE: Reimbursement Request – Milestone 3, 4035 Honshu Street Structure Elevation FMA-PJ-04-MS-2022-008

Dear Mitigation Program Team,

On behalf of the City of Bay St. Louis, we respectfully submit the enclosed Reimbursement Request Form (RRF No. 6) in the amount of \$51,596.87 for work completed under Milestone 3 of the structure elevation project located at 4035 Honshu Street. The contractor, Kane Construction, LLC, has fulfilled the third milestone for this elevation project as outlined in the approved scope of work under the Flood Mitigation Assistance (FMA) Swift Current grant.

Tetra Tech, serving as the project management consultant for the City, has reviewed the invoice and all supporting documentation, including mid-Elevation Certification and progress photos. Based on their review, Tetra Tech has formally recommended approval of the submitted payment to the contractor.

We request that MEMA process this reimbursement in accordance with the grant terms and forward the funds to the City for disbursement to the contractor.

Should you have any questions or require additional information, please contact me directly.

Sincerely,

Chief Administrative Officer

City Clerk

City of Bay St. Louis

mreso@baystlouis-ms.gov

(228) 466-5457

#### **Enclosures:**

Reimbursement Request Form (RRF No. 6)

Contractor Invoice

Tetra Tech Approval Letter

Supporting Documentation (Progress Photos and Mid-Elevation Certificate)

# REQUEST FOR PAYMENT HAZARD MITIGATION ASSISTANCE PROGRAMS Flood Mitigation Assistance, Hazard Mitigation Grant Program, Swift, BRIC Grant, LPDM

| 1. Payment Request No6 I  | Disaster: FEMA-        | FMA 2022      | -DR-MS; Fund/Pr      | roj. #:        | FMA-PJ-04-MS-2022-008 |
|---|------------------------|---------------|----------------------|----------------|-----------------------|
| 3. Type of Request: ✓ Partial I   | Final 4. FIPS No.      | 28039         | 980                  |                |                       |
| 3. Type of Request. V I artial  | mai 4. 111 5 110.      | 2003          | Cost Sh              | are%           | 95.65%/4.35%          |
| 5. Name of Applicant: Ci  | ty of Bay St. Louis    |               | Telepho              | one:           | (228) 466-5457        |
| 5.70.000  | 90, Bay St. Louis,     |               | E-mail:              |                | eso@baystlouis-ms.gov |
| -   |                        |               | -                    | -              |                       |
| CC  | MPUTATION O            | F AMOUNT      | REQUESTED            |                |                       |
| 6. Federal Funding:   |                        |               |                      |                | MEMA USE ONLY         |
| a. Total Amount Approved (100%)   | \$                     | 555,22        | 0.00                 | Documen        | nted Cost \$          |
| b. Federal Share (95.65% of total) Available  | \$                     | 531,05        | 3.30                 | Payment        | Request \$            |
| c. Total Previous Payments  | \$                     | 230,51        | 7.70                 | Approved       | d Payment \$          |
| d. Current Balance Available (b minus c)  | \$                     | 300,53        | 5.60                 | Project B      | salance \$            |
| e. Amount of This Request (100%)  | \$                     | 51,596        | 5.87                 | Accounti       | ng Officer            |
| f. Cumulative Payments (c plus e)   | \$                     | 282,11        | 4.57                 | Date           |                       |
| g. Project Balance (b minus f)  | \$                     | 248,93        | 8.73                 |                |                       |
|   | CERT                   | IFICATION     | 1                    |                |                       |
| 7. I certify that to the best of my knowledge and with the grant conditions, and that payment red |                        |               |                      |                | ecordance             |
| (Signature of Authorized Certifying Official)   |                        | •             | 8/27/2025<br>Date    |                | _                     |
| / //  |                        |               |                      |                |                       |
| Michael J. Reso<br>Typed Name   |                        |               | Chief Administratile | rative Officer | =                     |
|   |                        |               |                      |                |                       |
| 8. I certify that the amount claimed on this vouch  | ner is correct and pa  | yment has no  | ot been disbursed.   |                |                       |
| Stephen C. McCraney, Governor's Authorized  | Representative         |               | Date                 |                |                       |
| FOR USE BY MEMA MIT   | IGATION AND A          | DMINISTR      | ATION & FINA         | NCE BUREA      | AU ONLY               |
| Reimbursement of amount below is approved b submitted by the Authorized Certifying Officia        |                        | d verificatio | n of all required    | project docur  | nentation             |
| Amount \$   | <b>Grants Director</b> |               |                      | SHMO           | )                     |
| Program /Fund   | Cost share             |               | Accoun               | nting Officer  | <i>j</i>              |
| COMMENTS:   |                        |               |                      |                |                       |

### Hazard Mitigation Grant Program Summary of Documentation in Support of Amount Claimed

| City of Bay St. Louis<br>FMA 2022 SWIFT - Elevation of 2 properties                     |                          | -                       | F               | Grant Name and Project No<br>MA 22 SWFT/FMA-PJ-04-MS |             |
|---|--------------------------|-------------------------|-----------------|--|-------------|
| Project Summary of Financial Documentation:<br>Vendor or Services Rendered              | Date of Check or Invoice | Check or<br>Warrant No. | Involce No.     | Arno   | ount        |
| Vendor or Services Rendered  Line Construction, LLC - Milestone 3 of 4035 Honshu Street | 6/16/2025                | Warrant NO.             | ,               | 3  | 51,596.8    |
|   | <del>-   -  </del>       |                         |                 |  |             |
|   |                          |                         |                 |  | -           |
|   |                          |                         |                 | +  |             |
|   |                          |                         |                 |  |             |
|   |                          |                         |                 |  | <del></del> |
|   |                          |                         |                 |  |             |
|   |                          |                         | Total           | \$   | 51,596.     |
|   |                          | Federal Share           | (100% of Total) | 1  | 51,596.     |
| I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED                                       | FROM RECORDS, INVOICE    | ES, or OTHER D          | OCUMENTS THA    | T ARE AVAILABLE FOR                                  | AUDIT.      |
|   |                          |                         | /2025           | _  |             |
| Signature of Cfritisting Offs at  |                          | D                       | ate             |  |             |
| OMMENTS:  |                          |                         |                 |  |             |
| •   |                          |                         |                 |  |             |
|   |                          |                         |                 |  |             |
|   |                          |                         |                 |  |             |



**Tetra Tech** 

Kimberly Ryals-Brooks
Sr. Hazard Mitigation Grant Specialist
Tetra Tech
Kim.ryalsbrooks@tetratech.com
(225) 305-9233

August 27, 2025

City of Bay St. Louis Attention: Michael J. Reso 688 Highway 90 Bay St. Louis, MS 39520

RE: Approval Recommendation – Reimbursement Request for 4035 Honshu Street Structure Elevation (FMA-PJ-04-MS-2022-008)

Dear Mr. Reso,

Tetra Tech has completed a thorough review of the payment invoice and associated backup documentation submitted for Milestone No. 3 of the 4035 Honshu Street Structure Elevation project. This includes verification of the contractor's invoice, executed contract, mid-Elevation Certificate, and photographic evidence of milestone completion.

Based on our review, all documentation is complete and consistent with the approved scope of work under the Flood Mitigation Assistance (FMA) Swift Current grant. We find the invoice amount of \$51,596.87 submitted by Kane Construction, LLC. to be accurate and in alignment with the contractual milestone payment schedule.

Accordingly, Tetra Tech recommends approval of the reimbursement request and disbursement of funds to Kane Construction, LLC.

Please feel free to contact us if you have any questions or need further clarification.

Sincerely,

Kimberly Ryals-Brooks

Sr. Hazard Mitigation Grant Specialist

Tetra Tech

Kim.ryalsbrooks@tetratech.com

Kim RyalsBrooks

(225) 305-9233

# MISSISSIPPI EMERGENCY MANAGEMENT AGENCY REIMBURSEMENT REQUEST FORM (RRF) FOR HAZARD MITIGATION ASSISTANCE FUNDS (INCLUDES ATTACHMENTS A - F)

| APPLICANT   | FIPS#                                       |                      |             |
|---|---|----------------------|-------------|
| City of Bay St. Louis, MS                           | 2803980                                     |                      |             |
| DISASTER#   | PROJECT # (F#)                              |                      |             |
| FMA-PJ-04-MS-2022                                   | 8   |                      |             |
| ATTACHMENT  |   | TOTAL AMOUNT F       |             |
| A - FORCE ACCOUNT LABOR SUMMARY RECORDS             |   |                      |             |
| B - FORCE ACCOUNT EQUIPMENT SUMMARY RECORDS         |   |                      |             |
| C - RENTED EQUIPMENT SUMMARY RECORDS                |   |                      |             |
| D - CONTRACT SUMMARY RECORDS                        |   |                      | \$51,596.87 |
| E - ADMINISTRAVTIVE FEES (1603 & 1607)              |   |                      |             |
| F - SUB-RECIPIENT MANAGEMENT COST                   |   |                      |             |
| G - COASTAL PROTECTION & RESTORATION AUTHORITY COST |   |                      |             |
|   | ND TOTAL OF REQUEST EDERAL AND NON-FEDERAL) |                      | \$51,596.87 |
| $M = N_0$   |   | Michael J. Reso      |             |
| APPLICANTION DESIGNATED AGENT'S SIGNATURE           | APPLICANT OR DE                             | ESIGNATED AGENT'S PR | INT NAME    |
|   |   | DATE                 | 08/27/2025  |

BY SUBMITTING THIS FORM AND ATTACHED SUMMARY RECORDS (ATTACHMENTS A-E), I CERTIFY THAT ALL INFORMATION REPORTED IS COMPLETE AND ACCURATE. THIS CERTIFICATION INCLUDES THAT:

- THE OVERTIME AS DETAILED ON ATTACHMENT A DOES NOT CONTAIN ANY OF THE FOLLOWING, AND OTHERWISE CONFORMS TO THE STIPULATIONS OF THE FEMA INFORMATION SHEET #3, VERSION 4 dated 10/24/05: (1) INELIGIBLE WORK; (2) REST TIME; (3) MEALS; (4) BREAKS; and (5) ON-CALL TIME.
- THIS REQUEST INCLUDES ONLY ITEMS THAT WERE NOT REIMBURSED FROM OTHER SOURCES OF FUNDS (e.g., INSURANCE PROCEEDS, DONATIONS, AND OTHER FEDERAL FUNDS).

|                                    |                                      |  |           | Cont            | ract Work S      | Summary              |                  |                      |                              |   |
|------------------------------------|--------------------------------------|--|-----------|-----------------|------------------|----------------------|------------------|----------------------|------------------------------|---|
|                                    | AT                                   | MISSISSIPPI EMERGENO<br>TACHMENT E - CONTRAC |           |                 |                  |                      | PAGE             |                      | OF                           |   |
| PPLICANT                           |                                      |  | FIPS      | NO.             | DISAST           | ER / GRANT           | PROJEC           | CT NO. (FEMA)        | RRF NO.                      | INVOICE ONLY  |
| y of Bay St. Louis, M              | S                                    |  | 2803      | 3980            | FMA 2            | 2022 SWIFT           | FMA-PJ-0         | 04-MS-2022-008       | 6                            | ☑ YES □ NO  |
| entractor Milestone 3              | ORK PERFORMED                        |  |           |                 |                  |                      |                  |                      |                              |   |
| HOMEOWNER                          | STRUCTURE<br>ADDRESS                 | VENDOR                                       | INVOICE#  | INVOICE<br>DATE | INVOICE<br>TOTAL | AMOUNT<br>REQUESTING | FEDERAL<br>SHARE | NON-FEDERAL<br>SHARE | TOTAL<br>REQUESTED<br>AMOUNT | COMMENTS  |
| HOMEOWNER                          | STRUCTURE<br>ADDRESS                 | VENDOR                                       | INVOICE # | INVOICE<br>DATE | INVOICE<br>TOTAL | AMOUNT<br>REQUESTING | FEDERAL<br>SHARE | NON-FEDERAL<br>SHARE | TOTAL<br>REQUESTED           | COMMENTS  |
| April Byrd                         | 4035 Honshu St, Bay<br>St. Louis, MS | Sanders Kane, LLC                            | 3         | 8/26/2025       | \$51,596.87      | \$51,596.87          | \$51,596.87      | \$0.00               | \$51,596.87                  | Piers and/or columns are be<br>and structure is set on new<br>piers. New foundation is<br>complete and structure is<br>assumed to be at the new<br>elevation height required. |
|                                    |                                      |  |           |                 |                  |                      |                  |                      |                              | elevation height requ   |
| A STATE OF THE PARTY OF THE PARTY. |                                      |  |           |                 | \$51,596.87      | \$51,596.87          | \$51,596,87      | \$0.00               | \$51,596.87                  |   |

#### APPLICATION AND CERTIFICATE FOR PAYMENT

To: Ms. April G. Byrd

From: Kane Construction LLC

Application No.: 003 Date: 8/26/2025

Project Name: 4035 Honshu Street Structure Elevation

Project Location: 4035 Honshu Street, Bay. St. Louis, MS 39520

Grant Number: FMA-PJ-04-MS-2022-008

Grant Name: Flood Mitigation Assistance (FMA) Swift Current

#### Application for Payment

| <ol> <li>Original Contract Sum:</li> <li>Net Change by Change Orders:</li> <li>Contract Sum To Date:</li> <li>Total Completed &amp; Stored to Date</li> </ol> | \$<br>\$<br>\$ | 217,250.00<br>-<br>217,250.00<br>162,937.50 |
|---|----------------|---|
| 5) Retainage (5%)   | \$             | 8,146.88                                    |
| 6) Total Less Retainage   | \$             | 154,790.63                                  |
| 7) Less Previous Payments   | \$             | 103,193.76                                  |
| 8) Current Payment Due  | \$             | 51,596.87                                   |
| 9) Balance to Finish  | \$             | 54,312.50                                   |

Contractor Certification for Payment

Aug. 26, 2025

Home Owner: Ms. April G. Byrd
Project Name: 4035 Honshu Street Structure Elevation
Project Location: 4035 Hunshu Street, Bay St. Louis, Mississippl 39520
Grant Number: FMA-PJO-4M-2022-003
Grant Number: FMA-PJO-4M-2022-003

Invoice No. 3 - Schedule of Values 26-Aug-25

|         | Pay Item                            |      |             |                                 |    |                               | Schedule of Value  | ,   |                         |               | _          |                  |      |               |
|---------|-------------------------------------|------|-------------|---------------------------------|----|-------------------------------|--------------------|-----|-------------------------|---------------|------------|------------------|------|---------------|
| Item No | Description                         | Cont | ract Amount | Unit % Complete Previous Period |    | Cost Complete Previous Period | Unit % This Period | Cos | ts Complete This Period | Tota          | l To Date  | Total % Complete | Bala | nce to Finish |
| 1       | Permit and Notice to Proceed (25%): | \$   | 54,312.50   | 100%                            | 5  | 54,312.50                     | 0%                 | \$  | -                       | \$            | 54,312.50  | 100%             | \$   | •             |
| 2       | Foundation (25%):                   | 5    | 54,312.50   | 100%                            | \$ | 54,312.50                     | 0%                 | \$  |                         | \$            | 54,312.50  | 100%             | \$   |               |
| 3       | Pilings/piers (25%):                | \$   | 54,312.50   | 0%                              | 5  | -                             | 100%               | \$  | 54,312.50               | \$            | 54,312.50  | 100%             | \$   |               |
| 4       | Final Completion (25%):             | \$   | 54,312.50   | 0%                              | \$ | -                             | 0%                 | \$  |                         | \$            | -          | 0%               | 5    | 54,312.50     |
|         | Total Costs                         | Ś    | 217,250,00  | 50%                             | 15 | 108.625.00                    | 25%                | 15  | 54.312.50               | $\overline{}$ | 162 937 50 | 75%              | 14   | 54 312 50     |

# Hazard Mitigation Assistance Grants Milestone Inspection Form

| Homeowner Name(s): No April 1200   |                                |
|--|--------------------------------|
| Address: 4035 House ST   | - BAC SMINITOURS               |
| City, State, Zip: Boy ST. Lovis, MS 39   | 520 LANC AHINI LUUN            |
| Phone Number: (504) 508 - 1571   |                                |
|  | 7                              |
| My signature below indicates my satisfaction with work complete to   | date.                          |
| PROJECT MIL  | ESTONES                        |
| 1. Permit and Notice to Proceed (25%): Submit A&E drawings, obtain Notice to Proceed (fully/executed), and specification for lift, if applications are considered to the contract of the contr |                                |
| Kim RyalsBrooks INSPECTOR & GNATURE  | 3/26/25                        |
| INSPECTOR SIGNATURE  | DATE Solve for                 |
| HOMEOWNER SIGNATURE  | DATE                           |
| 2. Foundation (25%): Clearing work has been completed, tunneling ready for new foundation. (Foundation layout must be completed pr   |                                |
| INSPECTOR, SIGNATURE   | 5/2/2s                         |
| And b (Sunce   | 5/1/25                         |
| HOMEOWNER SIGNATURE  | DATE                           |
| 3. Pilings/piers (25%): Piers and/or Post columns are built and struct complete and structure is assumed to be at the new elevation height   |                                |
| Inspection).   | Blankaral                      |
| INSPECTORISIGNATURE  | 8 20 2075<br>DATE<br>8 25 2025 |
| HOMEOWNER SIGNATURE  | 8 25 2025                      |
|  | DATE                           |
| <ol> <li>Final Completion (25%): Completion of all work, all utilities are co<br/>Certificate of Completion/Occupancy, and Final EC have been obtain<br/>structure meets or exceeds the required height (BFE/ABFE+2).</li> </ol>   |                                |
| INSPECTOR SIGNATURE  | DATE                           |
| HOMEOWINED SIGNATURE   | DATE                           |

#### U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB Control No. 1660-0008 Expiration Date: 06/30/2026

#### **ELEVATION CERTIFICATE**

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19
Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFORMATION   | FOR INSURANCE COMPANY USE   |
|--|-----------------------------|
| A1. Building Owner's Name: Byrd  | Policy Number:              |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 4035 Honshu Street  | Company NAIC Number:        |
| City: Bay St Louis State: MS   | ZIP Code: 39520             |
| A3. Property Description (e.g., Lot and Block Numbers or Legal Description) and/or Tax Parcel Nur 135M-0-39-336.000  | nber:                       |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.):  |                             |
| A5. Latitude/Longitude: Lat. 30.33591 Long89.40703 Horizontal Datum:   | IAD 1927 NAD 1983 WGS 84    |
| A6. Attach at least two and when possible four clear photographs (one for each side) of the building   |                             |
| A7. Building Diagram Number: 6   |                             |
| A8. For a building with a crawlspace or enclosure(s):  |                             |
| a) Square footage of crawlspace or enclosure(s):sq. ft.  |                             |
| b) Is there at least one permanent flood opening on two different sides of each enclosed area?   | Yes No N/A                  |
| c) Enter number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot Non-engineered flood openings: N/A Engineered flood openings: 2  | above adjacent grade:       |
| d) Total net open area of non-engineered flood openings in A8.c:N/A sq. in.  |                             |
| e) Total rated area of engineered flood openings in A8.c (attach documentation - see Instruction   | ons): 400 sq. ft.           |
| f) Sum of A8.d and A8.e rated area (if applicable – see Instructions): sq. ft.   |                             |
| A9. For a building with an attached garage:  |                             |
| a) Square footage of attached garage: N/A sq. ft.  |                             |
| b) Is there at least one permanent flood opening on two different sides of the attached garage?  | ? ☐ Yes ☐ No ■ N/A          |
| c) Enter number of permanent flood openings in the attached garage within 1.0 foot above adjunctions and the structure of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunctions of permanent flood openings in the attached garage within 1.0 foot above adjunction flood openings in the attached garage within 1.0 foot above adjunction flood openings in the attached garage within 1.0 foot above adjunction flood openings in the attached garage within 1.0 foot above adjunction flood opening flood openi | acent grade:<br>-           |
| d) Total net open area of non-engineered flood openings in A9.c: N/A sq. in.   |                             |
| e) Total rated area of engineered flood openings in A9.c (attach documentation – see Instruction   | ons): N/A sq. ft.           |
| f) Sum of A9.d and A9.e rated area (if applicable – see Instructions): sq. ft.   |                             |
| SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFO   | RMATION                     |
| B1.a. NFIP Community Name: City of Bay St Louis B1.b. NFIP Community Ide   | entification Number: 285251 |
| B2. County Name: Hancock B3. State: MS B4. Map/Panel No.:  | 28045 C 0333 B5. Suffix: D  |
| B6. FIRM Index Date: 10/16/2009 B7. FIRM Panel Effective/Revised Date: 9/27/   |                             |
| B8. Flood Zone(s): VE B9. Base Flood Elevation(s) (BFE) (Zone AO, use  | Base Flood Depth): 20       |
| B10. Indicate the source of the BFE data or Base Flood Depth entered in Item B9:  ☐ FIS ☐ FIRM ☐ Community Determined ☐ Other:   |                             |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other   | :/Source:                   |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Prof. Designation Date:  | ected Area (OPA)? Yes No    |
| B13. Is the building located seaward of the Limit of Moderate Wave Action (LiMWA)?   | No                          |

#### IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

| Building Street Address (including Apt., U   | Jnit, Suite, and/or Bldg. No.  | ) or P.O. Route and Box                       | No.: F           | FOR INSURANCE COMPANY USE   |
|--|--|---|------------------|---|
| 4035 Honshu Street  City: Bay St Louis   | State:   | ZIP Code: 39520                               | 100              | olicy Number:ompany NAIC Number:                                      |
| SECTION C  | - BUILDING ELEVATI   | ON INFORMATION (                              | (SURVEY RE       | QUIRED)   |
| C1. Building elevations are based on:  *A new Elevation Certificate will be  | Construction Drawing required when construction  | gs*   Building Unde on of the building is con | er Construction  | * Finished Construction   |
| C2. Elevations – Zones A1–A30, AE, A A99. Complete Items C2.a–h belo Benchmark Utilized: Earl Duc                          | AH, AO, A (with BFE), VE, w according to the Building to the Building the Building the Building the Building the Building the Bernard to the Building the Bernard the Bernard the Bernard the Building t | g Diagram specified in I                      | tem A7. In Pue   | /AE, AR/A1-A30, AR/AH, AR/AO, erto Rico only, enter meters.  Geoid 18 |
| Indicate elevation datum used for the e  |  | gh h) below.                                  |                  |   |
| Datum used for building elevations must If Yes, describe the source of the conve   | st be the same as that use<br>ersion factor in the Section   | d for the BFE. Conversion D Comments area.    | ion factor used  | ? Yes No Check the measurement used:                                  |
| a) Top of bottom floor (including b  | asement, crawlspace, or e  | enclosure floor):                             | N/A              | feet meters   |
| b) Top of the next higher floor (see   | e Instructions):   |   | N/A              | feet meters   |
| c) Bottom of the lowest horizontal   | structural member (see In  | structions):                                  | 22.0             | feet meters   |
| d) Attached garage (top of slab):  |  |   | N/A              | feet meters   |
| e) Lowest elevation of Machinery<br>(describe type of M&E and loca   | and Equipment (M&E) ser<br>tion in Section D Commer  | vicing the building ats area):                | 22.0             | feet meters   |
| f) Lowest Adjacent Grade (LAG)   | next to building: Natu   | ral Finished                                  | 2.6              | feet meters   |
| g) Highest Adjacent Grade (HAG)  | next to building: Natu   | ral 🔳 Finished                                | 3.0              | feet meters   |
| h) Finished LAG at lowest elevation support:   | on of attached deck or stail   | rs, including structural                      | N/A              | feet meters   |
| SECTION  | D - SURVEYOR, ENGI   | NEER, OR ARCHITE                              | CT CERTIFI       | CATION  |
| This certification is to be signed and se information. I certify that the information false statement may be punishable by | n on this Certificate repres   | ents my best efforts to i                     | interpret the da | te law to certify elevation<br>ta available. I understand that any    |
| Were latitude and longitude in Section   | A provided by a licensed la  | and surveyor?                                 | s □ No           | JOB# <b>0077</b> .  |
| Check here if attachments and desc   | ribe in the Comments area  | а.  |                  |   |
| Certifier's Name: Gregorie C Thompso   | n Lic  | ense Number: PS 26008                         | 8                | 11550300000   |
| Title: Professional Surveyor   |  |   |                  | OFFICARIE C. THOSE  |
| Company Name: MP Design Group  |  |   |                  | AN STATISTO PROFESSION  |
| Address: 918 Howard Avenue   | 9  |   |                  | SURVEYOR F  |
| City: Biloxi   | State:   | MS ZIP Code: 3                                | 9530             | 2000  |
| M  | 1  |   |                  | PS-26008  |
| Signature:   |  | Date: 6.9.2                                   |                  | Place Seal Here   |
| Telephone: 228-388-1950  |  | mpson@mpdesigngrou                            |                  | 23388880  |
| Copy all pages of this Elevation Certifica   |  |   |                  |   |
| Comments (including source of convers  |  |   | per C2.e; and d  | rescription of any attachments):                                      |
| TBM is set in wood pile on adjac   |  | 1.00  |                  |   |
| Existing residence to be raised to   | J EIEVALION ZZ.U   |   |                  |   |
|  |  |   |                  |   |

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

| Building Street Address (including Apt., Unit, S<br>4035 Honshu Street   | uite, and/or Bldg. No.)                         | or P.O. Route and Bo                          | ox No.:                           |   | E COMPANY USE                             |
|--|---|---|-----------------------------------|---|---|
| City: Bay St Louis   | State: MS                                       | ZIP Code: 39520                               | 0                                 | Policy Number:<br>Company NAIC N            |   |
|  | E AO, ZONE AR/A                                 | O, AND ZONE A (                               | WITHOUT                           | BFE)  |   |
| For Zones AO, AR/AO, and A (without BFE), intended to support a Letter of Map Change renter meters.                    | complete Items E1–I<br>request, complete Se     | E5. For Items E1–E4,<br>ctions A, B, and C. C | , use natural of<br>theck the mea | grade, if available. I<br>surement used. In | f the Certificate is<br>Puerto Rico only, |
| Building measurements are based on: 0 *A new Elevation Certificate will be required to                                 | Construction Drawing when construction of       | s*  | er Constructio<br>ete.            | n* Finished C                               | onstruction                               |
| E1. Provide measurements (C.2.a in applica measurement is above or below the nature                                    | ble Building Diagram<br>ural HAG and the LAC    | ) for the following and<br>3.                 | d check the a                     | opropriate boxes to                         | show whether the                          |
| a) Top of bottom floor (including basemer crawlspace, or enclosure) is:  | ent,  | feet  | meters                            | above or                                    | below the HAG.                            |
| b) Top of bottom floor (including basemer crawlspace, or enclosure) is:  | ent,  |   | meters                            | above or                                    | below the LAG.                            |
| E2. For Building Diagrams 6–9 with permane next higher floor (C2.b in applicable Building Diagram) of the building is: | ent flood openings pr                           | ovided in Section A It                        | tems 8 and/or                     | 9 (see pages 1–2                            | of Instructions), the below the HAG.      |
| E3. Attached garage (top of slab) is:  |   | feet  | ☐ meters                          | above or                                    | below the HAG.                            |
| E4. Top of platform of machinery and/or equ servicing the building is:   | ipment  | feet  | ☐ meters                          | above or                                    | below the HAG.                            |
| E5. Zone AO only: If no flood depth number floodplain management ordinance?  | is available, is the to∣<br>Yes ☐ No ☐          | o of the bottom floor of<br>Unknown The lo    | elevated in ac<br>cal official mu | cordance with the est certify this inform   | community's<br>nation in Section G.       |
| SECTION F - PROPERTY OW  | NER (OR OWNER                                   | 'S AUTHORIZED I                               | REPRESEN                          | TATIVE) CERTIF                              | ICATION                                   |
| The property owner or owner's authorized resign here. The statements in Sections A, B, a                               | presentative who con<br>and E are correct to to | npletes Sections A, B<br>he best of my knowle | B, and E for Zo                   | one A (without BFE                          | ) or Zone AO must                         |
| Check here if attachments and describe   |   |   |                                   |   | 47  |
| Property Owner or Owner's Authorized Repre   | esentative Name:                                |   |                                   |   |   |
| Address:   |   |   |                                   |   |   |
| City:  |   |   | State:                            | ZIP Code: _                                 | * ' '-                                    |
|  |   |   |                                   |   |   |
| Signature:   |   | Date:   |                                   |   |   |
| Telephone: Ext.:   | Email:  |   |                                   |   |   |
| Comments:  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   |   |
|  |   |   |                                   |   | 7   |

ELEVATION CERTIFICATE
IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

| Building Street Address                           | (including Apt., Unit, Suite, a  | nd/or Bldg. No.)    | or P.O. Route and Box  | No.:        | FOR INS        | URANCE COMPANY USE           |
|---|--|---------------------|--|-------------|----------------|------------------------------|
| 4035 Honshu Street                                |  |                     |  |             | Policy Nu      | mber:                        |
| City: Bay St Louis                                |  | State: MS           | _ ZIP Code: 39520  |             | Company        | NAIC Number:                 |
| SECTION G -                                       | COMMUNITY INFORMA  | ATION (RECO         | MMENDED FOR G  | OMMUN       | ITY OFFICIA    | AL COMPLETION)               |
|   | s authorized by law or ordina<br>or H of this Elevation Certific                             |                     |  |             |                | rdinance can complete        |
| engineer, o                                       | ation in Section C was taken<br>r architect who is authorized<br>ata in the Comments area be | by state law to     |  |             |                |                              |
|   | cial completed Section E for leted for a building located in                                 |                     | d in Zone A (without   | a BFE), Z   | one AO, or Zo  | one AR/AO, or when item      |
| G2.b.   | cial completed Section H for   | insurance purpo     | ses.   |             |                |                              |
| G3.   | ments area of Section G, the   | e local official de | scribes specific corre   | ctions to t | he information | n in Sections A, B, E and H. |
| G4.  The following                                | ng information (Items G5–G1  | 11) is provided for | or community floodpla  | ain manag   | ement purpos   | ses.                         |
| G5. Permit Number                                 |  | G6. Date P          | ermit Issued:  |             |                |                              |
| G7. Date Certificate                              | of Compliance/Occupancy  | Issued:             |  |             |                |                              |
| G8. This permit has                               | been issued for: New 0   | Construction        | Substantial Improve  | ement       |                |                              |
| G9.a. Elevation of as-<br>building                | built lowest floor (including t  | pasement) of the    |  | feet        | meters         | Datum:                       |
| G9.b. Elevation of bot member:                    | tom of as-built lowest horizo  | ntal structural     |  | feet        | meters         | Datum:                       |
| G10.a. BFE (or depth in                           | n Zone AO) of flooding at the  | e building site:    | -  | ☐ feet      | meters         | Datum:                       |
|   | inimum elevation (or depth in<br>the lowest floor or lowest ho                               |                     | al   | ☐ feet      | ☐ meters       | Datum:                       |
| G11. Variance issued                              | i? □Yes □No If ve  | s. attach docume    | entation and describe  |             | _              | -                            |
|   | rovides information in Sectio  |                     |  |             |                |                              |
|   | y knowledge. If applicable, I  |                     |  |             |                |                              |
| Local Official's Name:                            | × =  |                     | Title:   |             | v *1           |                              |
| NFIP Community Name                               | ə:   |                     |  |             | ×              |                              |
| Telephone:  | Ext.:  | Email:              |  |             |                |                              |
| Address:  |  |                     |  |             |                |                              |
|   |  |                     | S  | State:      | ZIP C          | ode:                         |
|   |  |                     |  |             |                |                              |
|   |  |                     | I MANUAL CONTRACTOR OF THE PARTY OF THE PART |             |                |                              |
| Comments (including ty<br>Sections A, B, D, E, or | pe of equipment and locatio<br>H):   | n, per C2.e; des    | cription of any attach   | ments; an   | d corrections  | to specific Information in   |
|   |  |                     |  |             |                | _                            |
|   |  |                     |  |             |                |                              |
|   |  |                     |  |             |                |                              |
|   |  |                     |  |             |                |                              |

IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

| Building Street Address (incli   | uding Apt., Unit, Suite,                              | and/or Bldg. No.)                            | or P.O. Route and                     | Box No.:                         | FOR INSURANCE                          | E COMPANY                         | USE   |
|--|---|--|---------------------------------------|----------------------------------|--|-----------------------------------|-------|
| 4035 Honshu Street   |   | MC   | 200                                   | 20                               | Policy Number: _                       |                                   |       |
| City: Bay St Louis   |   | _ State: NIS                                 | ZIP Code: 395                         | 20                               | Company NAIC N                         | umber:                            |       |
| SECT   | ION H – BUILDING<br>(SURVEY NOT                       |  | OR HEIGHT INFO<br>OR INSURANCE        |                                  |  |                                   |       |
| The property owner, owner'to determine the building's f nearest tenth of a foot (near Instructions) and the appropriate the second contractions of the second contraction of the second contract | irst floor height for ins<br>rest tenth of a meter in | surance purposes<br>n Puerto Rico). <i>R</i> | . Sections A, B, an eference the Four | d I must also b<br>indation Type | oe completed. Enter Diagrams (at the e | heights to the<br>nd of Section i |       |
| H1. Provide the height of th   | ne top of the floor (as                               | indicated in Foun                            | dation Type Diagra                    | ams) above the                   | e Lowest Adjacent G                    | rade (LAG):                       |       |
| a) For Building Diagr. floor (include above-gra subgrade crawlspaces   | ade floors only for buil                              | ldings with                                  | n                                     | _                                | meters abo                             | ve the LAG                        |       |
| <ul> <li>b) For Building Diagra<br/>higher floor (i.e., the flo<br/>enclosure floor) is:</li> </ul>  |   |  |                                       | _ [] feet [                      | meters abo                             | ve the LAG                        |       |
| H2. Is <b>all</b> Machinery and Ed<br>H2 arrow (shown in the<br>☐ Yes ☐ No   |   |  |                                       |                                  |  |                                   | y the |
| SECTION I - PI   | ROPERTY OWNER   | R (OR OWNER!                                 | S AUTHORIZED                          | REPRESEN                         | TATIVE) CERTIF                         | CATION                            |       |
| The property owner or owner A, B, and H are correct to the indicate in Item G2.b and significant in the control of the correct to the indicate in Item G2.b and significant in Item G2.b and s | e best of my knowled                                  |  |                                       |                                  |  |                                   |       |
| Section and the section of the secti |   |  |                                       |                                  |  |                                   |       |
| Check here if attachmen  | ts are provided (inclu                                | ding required pho                            | otos) and describe                    | each attachma                    | ent in the Comments                    | area                              |       |
| Check here if attachmen  |   |  |                                       |                                  |  |                                   |       |
| Property Owner or Owner's  | Authorized Represen                                   | ntative Name:                                |                                       |                                  |  |                                   | -     |
| Property Owner or Owner's Address:   | Authorized Represen                                   | ntative Name:                                |                                       |                                  |  |                                   |       |
| Property Owner or Owner's Address:   | Authorized Represen                                   | ntative Name:                                |                                       |                                  |  |                                   |       |
| Property Owner or Owner's Address:   | Authorized Represen                                   | ntative Name:                                |                                       |                                  | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature:  | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |
| Property Owner or Owner's Address: City: Signature: Telephone:   | Authorized Represen                                   | ntative Name:                                | Date:                                 | State:                           | ZIP Code: _                            |                                   |       |

### IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19 BUILDING PHOTOGRAPHS

See Instructions for Item A6.

| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: |           |           | FOR INSURANCE COMPANY USE |                |
|--|-----------|-----------|---------------------------|----------------|
| 4035 Honshu Street  City: Bay St Louis   | State: MS | ZIP Code: | 39520                     | Policy Number: |

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo One Caption: Front/Side View (Picture taken on 2.24.2025)

Clear Photo One



Photo Two Caption: Rear View (Picture taken on 2.24.2025)

Clear Photo Two

## ELEVATION CERTIFICATE IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON PAGES 9-19

#### **BUILDING PHOTOGRAPHS**

Continuation Page

| 1035 Honshu Street  |  |   |  |   |
|---|--|---|--|---|
| Bay St Louis  | State: MS  | ZIP Code: 39520                                       | Company NAI  | C Number:                                     |
| nsert the third and fourth photographs below<br>/iew," or "Left Side View." When flood openi<br>ents, as indicated in Sections A8 and A9. | r. Identify all photogr<br>ngs are present, incl | aphs with the date taken<br>ude at least one close-up | and "Front View," "Rear \ ho photograph of represent | /iew," "Right Side<br>ative flood openings or |
|   |  |   |  |   |
|   | Andrew Control                                   | PRO TEMPOTE SEA                                       |  |   |
|   |  |   |  |   |
|   |  | - T   |  |   |
| Photo Three Caption: Flood Vent Information   | Smart Vent rated for 2                           | 200 square feet each)                                 | No.  | Clear Photo Thre                              |
| note Three Capacity Floor Ventumerination   |  |   |  |   |
|   |  |   |  |   |
|   | ) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4         | ,   |  |   |
|   |  |   |  |   |
|   |  |   |  |   |
|   |  |   |  |   |
|   |  |   |  |   |
|   |  |   |  |   |
|   |  |   |  |   |