## ACCOUNTS PAYABLES

## 12-Jun-23

|                        | <b>GENERAL FUND - 10</b>          |                 |
|------------------------|-----------------------------------|-----------------|
| Bank of America        | Animal Control-Oil Change         | \$<br>56.91     |
| Bank of America        | Police Unit-Oil Change            | \$<br>151.61    |
| Quill                  | Toner for City Hall               | \$<br>305.07    |
| TOTAL:                 |                                   | \$<br>513.59    |
|                        | JNT W/S O&M FUND - 150            |                 |
| Mikes Tires            | Flat Repair Truck #5              | \$<br>15.98     |
| Bank of America        | White Flagging Tape               | \$<br>58.32     |
| Sam's Club             | Bleach                            | \$<br>1,082.26  |
| O'Reilly Auto Parts    | Oil, Air Filters and Washer Fluid | \$<br>916.12    |
| TOTAL:                 |                                   | \$<br>2,072.68  |
| <u>J</u>               | T WASTEWATER FUND - 170           |                 |
| Bank of America        | Wrenches, Tap & Die Set           | \$<br>132.57    |
| Keenan Supply          | Poly Truck Rope                   | \$<br>98.80     |
| ICI                    | Aveva Intouch HMI Work Station    | \$<br>3,274.00  |
| Watermen               | Drill&Tap Acme Nut                | \$<br>4,030.98  |
| TOTAL:                 |                                   | \$<br>7,536.35  |
|                        | Little League- 230                |                 |
| NGT Construction       | 2nd floor Windows                 | \$<br>3,492.35  |
| Humphrey's Enterprises | Porter Pots                       | \$<br>387.75    |
| TOTAL:                 |                                   | \$<br>3,880.10  |
| TOTAL:                 |                                   | \$<br>14,002.72 |

## ACCOUNTS PAID 12-Jun-23

| Avon                                    | Evidence License - PD                          | \$       | 11 476 20           |
|-----------------------------------------|------------------------------------------------|----------|---------------------|
| Axon Wastam Surety Company              | Bond                                           | ъ<br>\$  | 11,476.30<br>114.00 |
| Western Surety Company AV Animal Clinic | Euthanasia - Animal Control                    | Ф<br>\$  | 108.69              |
| GC Pest Control                         |                                                | ъ<br>\$  | 39,24               |
| GC Pest Control                         | Monthly Spray-City Hall                        | Ф<br>\$  | 14.55               |
| GC Pest Control                         | Monthly Spray-PD  Monthly Spray Animal Control | ъ<br>\$  | 29.32               |
| GC Pest Control                         | Monthly Spray Porks                            | \$<br>\$ | 17.51               |
|                                         | Monthly Spray- Parks                           |          |                     |
| Sam's Club                              | Membership Fee                                 | \$       | 54.09               |
| U.S Post Office                         | PO Box Fee-City Hall                           | \$       | 146.00              |
| SC Daily Press                          | Vacancy/ New Hours-City Hall                   | \$       | 873.24              |
| Comcast                                 | Internet Service-City Hall                     | \$       | 312.51              |
| Comcast                                 | Internet Service- Fire                         | \$       | 10.24               |
| NM Gas Company                          | Natural Gas Service-City Hall                  | \$       | 42.17               |
| NM Gas Company                          | Natural Gas Service-PD                         | \$       | 12.59               |
| PNM                                     | Electric Services-City Hall                    | \$       | 497.94              |
| PNM                                     | Electric Services-X-Mas                        | \$       | 16.75               |
| PNM                                     | Electric Services- Star                        | \$       | 16.30               |
| PNM                                     | Electric Services-Parks/Dark                   | \$       | 3,117.78            |
| Grant County                            | Yearly Budget-PD                               | \$       | 1,318.26            |
| Spectrum Tech                           | IT Services- City Hall                         | \$       | 4,404.96            |
| Spectrum Tech                           | It Services-PD                                 | \$       | 1,391.04            |
| Grant County Beat                       | Legal Notices- City Hall                       | \$       | 292.70              |
| Ricoh                                   | Printer Services-City Hall                     | \$       | 32.33               |
| Ricoh                                   | Printer Services-PD                            | \$       | 32.32               |
| Abila                                   | Municipal Water System-City Hall               | \$       | 123.74              |
| Abila                                   | Municipal Water System-PD                      | \$       | 123.74              |
| AT&T                                    | Cell Phone Service-City Hall                   | \$       | 91.48               |
| AT&T                                    | Cell Phone Service-PD                          | \$       | 464.62              |
| Krystal Mt Water                        | Drinking Water-City Hall                       | \$       | 7.58                |
| Krystal Mt Water                        | Drinking Water-PD                              | \$       | 11.64               |
| TOTAL:                                  |                                                | \$       | 25,193.63           |
|                                         | <u>JNT W/S O&amp;M FUND - 150</u>              |          |                     |
| GC Pest Control                         | Monthly Spray                                  |          | \$17.51             |
| The UPS Store                           | Shipping                                       |          | \$379.31            |
| Bank of America                         | Eagle Mail-Shipping                            |          | \$21.85             |
| Bank of America                         | Wal-Mart- Box for Shipping                     |          | \$6.68              |
| SC Daily Press                          | Annual Water                                   | \$       | 88.32               |
| Bank of America                         |                                                |          |                     |
| Comeast                                 | Accurate- Jerry Andazola Internet Service      | \$<br>•  | 122.50              |
|                                         | Natural Gas Service                            | \$       | 118.06              |
| NM Gas Company                          |                                                | \$       | 71.79               |
| PNM                                     | Electric Services                              | \$       | 190.46              |

| SC Daily Press                           | Special Meeting                        | \$       | 99.36           |
|------------------------------------------|----------------------------------------|----------|-----------------|
| Badger Meter                             | Beacon Services                        | \$       | 287.96          |
| Spectrum Tech                            | IT Services                            | \$       | 772.80          |
| Grant County Beat                        | Legal Notices                          | \$       | 292.71          |
| Abila                                    | Municipal Water System                 | \$       | 123.74          |
| AT&T                                     | Cell Phone Service                     | \$       | 91.48           |
| PNM                                      | Electric Services-Pumps & Wells        | \$       | 2,247.92        |
| Krystal Mt Water                         | Drinking Water                         | \$       | 49.52           |
| TOTAL:                                   |                                        |          | \$4,981.97      |
|                                          | S                                      |          |                 |
| 41.15                                    | Sewer Operations- 155                  |          | <b>#100 7 !</b> |
| Abila                                    | Municipal Water System                 |          | \$123.74        |
| TOTAL:                                   |                                        |          | \$123.74        |
| JN                                       | T WASTEWATER FUND - 170                |          |                 |
| Xerox Corp                               | Printer Services                       | \$       | 43.97           |
| GC Pest Control                          | Monthly Spray                          | \$       | 48.13           |
| The UPS Store                            | Shipping Specimen                      | \$       | 669.03          |
| American linen                           | Laundry Service                        |          | \$145.56        |
| Grant County                             | Yearly Budget                          |          | \$1,318.27      |
| Hall Envir Analysis Lab                  | Plant Test/ Sludge                     | \$       | 2,669.27        |
| Spectrum Tech                            | IT Services                            | \$       | 386.40          |
| Abila                                    | Municipal Water System                 | \$       | 123.74          |
| AT&T                                     | Cell Phone Service                     | \$       | 78.85           |
| PNM                                      | Electric Services-Lt Station           | \$       | 72.49           |
| Krystal Mt Water                         | Drinking Water                         | \$       | 15.15           |
| TOTAL:                                   | _                                      | \$       | 5,570.86        |
| CON                                      | ANALYMIN CHRUND WITH AGA               |          |                 |
| ·                                        | MUNITY CENTER FUND - 200               | đì       | 20.22           |
| GC Pest Control                          | Monthly Spray                          | \$       | 39.32           |
| NM Gas Company                           | Natural Gas Service                    | \$       | 39.50           |
| PNM<br>TOTAL:                            | Electric Service                       | \$<br>\$ | 178.39          |
| IUIAL;                                   |                                        | 3        | 257.21          |
|                                          | LIBRARY FUND - 210                     |          |                 |
| GC Pest Control                          | Monthly Spray                          | \$       | 29.32           |
| NM Gas Company                           | Natural Gas Service                    | \$       | 28.79           |
| PNM                                      | Electric Services                      | \$       | 359.40          |
| Ricoh                                    | Printer Services                       | \$       | 32.33           |
| Krystal Mt Water                         | Drinking Water                         | \$       | 15.15           |
| TOTAL:                                   | <u> </u>                               | \$       | 464.99          |
| ng were                                  | PIPITCALD TA COMPANION MANAGEMENT 4 10 |          |                 |
| W. W | NNICIPAL STREET FUND - 240             | ф        | 100 74          |
| Abila                                    | Municipal Water System                 | \$       | 123.74          |
| PNM                                      | Electric Service                       |          | \$2,909.95      |
| TOTAL:                                   |                                        | \$       | 3,033.69        |

## **MUNICIPAL COURT FUND - 20**

| <u>1<b>V</b>1</u>        | UNICIPAL COURT FUND - 20 |    |            |
|--------------------------|--------------------------|----|------------|
| Caselle                  | Contract Support & Maint | \$ | 179.00     |
| GC Pest Control          | Monthly Spray            | \$ | 14.54      |
| NM Gas Company           | Natural Gas Service      | \$ | 12.59      |
| Spectrum Tech            | IT Services              | \$ | 327.12     |
| Abila                    | Municipal Water System   |    | \$123.74   |
| Admin Office of Courts   | Monthly Fee Report       | \$ | 108.00     |
| TOTAL:                   |                          | \$ | 764.99     |
|                          |                          |    |            |
|                          | FIRE FUND- 30            |    |            |
| GC Pest Control          | Monthly Spray            |    | \$14.55    |
| Business Radio Licensing | Processing Fee           |    | \$110.00   |
| NM Gas Company           | Natural Gas Service      |    | \$45.21    |
| Grant County             | Yearly Budget            |    | \$1,318.27 |
| Spectrum Tech            | IT Services              | \$ | 463.68     |
| Abila                    | Municipal Water System   | \$ | 123.74     |
| AT&T                     | Cell Phone Service       | \$ | 45.74      |
| TOTAL:                   |                          |    | \$2,121.19 |
|                          | Solid Waste -160         |    |            |
| SC Daily Press           | Proposal Requests        |    | \$75.33    |
| Abila                    | Municipal Water System   | \$ | 123.74     |
| TOTAL:                   | 1                        | •  | \$199.07   |
| GRAND TOTAL:             |                          | \$ | 42,711.34  |