

# ITEM REPORT UTILITIES COMMISSION

Agenda Date: 9/3/2025 Agenda Section: Information Only

**Department Origination: Public Works** 

**Agenda Item:** 2024 South Forestview Improvements Project Monthly Update

**Approval Required:** No Action Required

#### **BACKGROUND**

## 8/26/2025 Update Neil Heinonen & Shane Murphy

RL Larson Excavating, Inc. and their subcontractors continue watering and other maintenance activity for turf and trees, as well as completing other miscellaneous clean-up or punch list items. This work will continue intermittently until all work is completed and turf restoration meets contract requirements.

Remaining punch list items include ditch grading and/or excavation in select areas to facilitate drainage and infiltration. Over the course of the past several months, project team members have interacted with a resident along Riverwood Road and residents along River Vista Drive discussing the project, specifically drainage in the ditches. The project team has evaluated the areas and developed a plan for the final punch list work. SEH, City Staff, and RL Larson met onsite the week of July 21<sup>st</sup> to review remaining work and determine a timeframe for project completion. All parties discussed and agreed to a completion date of October 3<sup>rd</sup>, and this date will be contractually extended in an upcoming change order.

RL Larson and their subcontractors intend to complete ditch grading, turf maintenance and spot seeding, concrete replacement, and other miscellaneous punchlist items in the coming weeks.

SEH has been working with City staff to provide necessary information for various closeout and general project deliverables to the City.

Coordination with City Staff, the Contractor, residents, utility companies, and other interested parties is ongoing.

#### **FINANCIAL IMPLICATIONS**

A complete breakdown of the project budget as approved by City Council at the March 19, 2024 meeting when the assessments were adopted, current expenditures, and projected costs are outlined in the attached Exhibit A.

### **STAFF RECOMMENDATIONS**

#### **UTILITY COMMISSION ACTION REQUESTED**