

# **STAFF REPORT**

## MEETING DATE: January 4, 2024

TITLE:

**Bastrop Recreation Report** 

## AGENDA ITEM SUBMITTED BY:

Terry Moore, Bastrop Recreation Curtis Hancock, Public Works Director

### **BACKGROUND/HISTORY:**

Review Bastrop Recreation monthly operational report.

### **FISCAL IMPACT:**

N/A

#### **RECOMMENDATION:**

Review Bastrop Recreation monthly operational report.

## ATTACHMENTS:

**Bastrop Recreation Report** 

## AGENDA ITEM: 2C