



# STAFF REPORT

**MEETING DATE:** December 1, 2022

**AGENDA ITEM:** 2A

**TITLE:**

Parks Report

**AGENDA ITEM SUBMITTED BY:**

Thomas Martinez, Crew Leader Parks  
Curtis Hancock, Director of Public Works

**BACKGROUND/HISTORY:**

Review staff Parks June Operational Report. Report will be in the agenda packet.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Review staff Parks June Operational Report.

**ATTACHMENTS:**

Parks operational update