

# STAFF REPORT

MEETING DATE: December 1, 2022 AGENDA ITEM: 2C

TITLE:

**Bastrop Recreation Report** 

### **AGENDA ITEM SUBMITTED BY:**

Terry Moore, Bastrop Recreation Curtis Hancock, Public Works Director

## **BACKGROUND/HISTORY:**

Review Bastrop Recreation monthly operational report.

**FISCAL IMPACT:** 

N/A

### **RECOMMENDATION:**

Review Bastrop Recreation monthly operational report.

## **ATTACHMENTS:**

1. Bastrop Recreation Report