



# STAFF REPORT

---

**MEETING DATE:** November 2, 2023

**AGENDA ITEM:** 2C

**TITLE:**

Bastrop Recreation Report

**AGENDA ITEM SUBMITTED BY:**

Terry Moore, Bastrop Recreation  
Curtis Hancock, Public Works Director

**BACKGROUND/HISTORY:**

Review Bastrop Recreation monthly operational report.

**FISCAL IMPACT:**

N/A

**RECOMMENDATION:**

Review Bastrop Recreation monthly operational report.

**ATTACHMENTS:**

Bastrop Recreation Report