

# STAFF REPORT

MEETING DATE: May 4, 2023 AGENDA ITEM: 2A

TITLE:

Parks Report

## **AGENDA ITEM SUBMITTED BY:**

Donald Smuck, Parks Superintendent Curtis Hancock, Director of Public Works

## **BACKGROUND/HISTORY:**

Review City of Bastrop Parks monthly operational report

**FISCAL IMPACT:** 

N/A

## **RECOMMENDATION:**

Review City of Bastrop Parks monthly operational report.

## **ATTACHMENTS:**

Parks operational update