



# STAFF REPORT

**MEETING DATE:** May 04, 2023

**AGENDA ITEM:** 5D

**TITLE:**

Donation of Bird Houses by Bastrop County Rotary Club

**STAFF REPRESENTATIVE:**

Donald Smuck, Parks Superintendent  
Curtis Hancock, Public Works Director

**BACKGROUND/HISTORY:**

The Bastrop County Rotary Club has been a partner of the City in many projects over the years. The most recent being the donation of specially designed bike racks for the downtown. Staff was contacted by Norman Jones, Board Member of the club, with the proposal of donating bird houses to be placed about the community in support of the Bird City Designation.

The site survey at Fisherman's Park on January 30<sup>th</sup> with Norman Jones (Rotary Club), Luke (Audubon Society), Donald (City) and Curtis (City) went well. The summary is to install 3-4 songbird houses at several locations, a Wood duck house along the banks of the Colorado River.

The installation of the bird houses are scheduled for Wednesday, April 19, 2023.

**FISCAL IMPACT:**

None

**RECOMMENDATION:**

Discussion and Consideration of the Bird House Project

**ATTACHMENTS:**

Bird Houses Project for Bastrop PowerPoint