

CITY OF BASTROP
COMMUNITY SUPPORT FUNDING REQUESTS FY2024-2025

| Organization | FY22-23 APPROVED FUNDING | FY23-24 REQUESTED FUNDING | FY23-24 REQ. IN-KIND SERVICES | FY23-24 APPROVED FUNDING | FY24-25 REQUESTED FUNDING | FY24-25 REQ. IN-KIND SERVICES | FY24-25 APPROVED FUNDING |
|---|---|--|--|---|--|--|---|
| Austin Habitat for Humanity, Inc. | \$ 10,000 | \$ 15,000 | \$ - | \$ - | \$ - | | \$ - |
| | | | | | | | |
| Bastrop Cats Anonymous TNR Society | \$ - | \$ 3,500 | \$ - | \$ - | \$ 3,500 | | \$ - |
| | | | | | | | |
| Bastrop County Child Welfare Board | \$ - | \$ - | \$ - | \$ - | \$ - | | \$ - |
| | | | | | | | |
| Bastrop County Emergency Food Pantry (incl NIBBLES prog.) | \$ 33,000 | \$ 33,685 | \$ 4,000 | \$ 33,685 | \$ 33,685 | \$ 4,000 | \$ - |
| | | | | | | | |
| Bastrop County First Responders | \$ 17,500 | \$ 11,905 | \$ - | \$ 11,905 | \$ 14,669 | | \$ - |
| | | | | | | | |
| Bastrop County Long Term Recovery Team | \$ 10,000 | \$ 10,000 | \$ 4,000 | \$ 10,000 | \$ 12,000 | | \$ - |
| | | | | | | | |
| Bastrop County Women's Shelter, Inc. - Family Crisis Center | \$ 10,000 | \$ 12,000 | \$ 4,000 | \$ 12,000 | \$ 12,000 | | \$ - |
| | | | | | | | |
| Bastrop Prayer and Healing Room | \$ - | \$ - | \$ - | \$ - | | | \$ - |
| | | | | | | | |
| Bastrop Pregnancy Resource Center | \$ 7,500 | \$ 15,650 | \$ - | \$ 8,000 | \$ 10,450 | | \$ - |
| | | | | | | | |
| Children's Advocacy Center of Bastrop County | \$ 9,000 | \$ 15,000 | \$ 4,000 | \$ 12,500 | \$ 20,000 | | \$ - |
| | | | | | | | |
| Combined Community Action, Inc. | \$ 8,000 | \$ 10,000 | | \$ 10,000 | \$ 10,000 | \$ - | \$ - |
| | | | | | | | |
| Court Appointed Special Advocate of Bastrop County (CASA) | \$ 9,000 | \$ 9,000 | \$ - | \$ 9,000 | \$ 9,000 | | \$ - |
| | | | | | | | |
| Feed The Need | \$ - | \$ 10,000 | | \$ 10,000 | \$ 10,000 | | \$ - |
| | | | | | | | |
| In the Streets-Hands Up High Ministry | \$ 8,000 | \$ 15,000 | \$ - | \$ 12,000 | \$ 15,000 | | \$ - |
| | | | | | | | |
| Pines and Prairies Land Trust | \$ - | \$ 12,000 | \$ - | \$ - | \$ 8,337 | | \$ - |
| TOTAL | \$ 122,000 | \$ 172,740 | \$ 16,000 | \$ 129,090 | \$ 158,641 | \$ 4,000 | \$ - |