



# STAFF REPORT

**MEETING DATE:** March 26, 2024

**TITLE:**

Consider Action to approve the first reading of Ordinance No. 2024-08 of the City Council of the City of Bastrop, Texas amending the Code of Ordinances, related to Chapter 14, The Bastrop Building Block (B3) Code, Article 9.2 Categories Of Preservation establishing standards and procedures; as attached in Exhibit A; and providing for findings of fact, repealer, severability, codification, effective date, proper notice, and meeting and move to include on the April 9, 2024 Consent Agenda for the second reading.

**AGENDA ITEM SUBMITTED BY:**

Kennedy Higgins, Senior Planner

**BACKGROUND/HISTORY:**

On March 12, 2024, two cases for Historical Landmark Designation were brought to City Council for approval. This required two public hearings to be held, there were no citizen comments as a previous public hearing was held by the Historic Landmark Commission when they made the recommendation to forward them to City Council for approval.

**POLICY EXPLANATION:**

**Bastrop Building Block (B3) Code**

Chapter 9, article 9.2, section 9.2.003 – Process For Designation Of Historic Landmarks currently requires 2 public hearings to designate a property as a Local Historic Landmark. This ordinance amendment will lower the requirement to one public hearing in front of the Historic Landmark Commission. This will still allow input from the community in front of the recommending body, then it will be forwarded to City Council for final decision.

**RECOMMENDATION:**

Consider Action to approve the first reading of Ordinance No. 2024-08 of the City Council of the City of Bastrop, Texas amending the Code of Ordinances, related to Chapter 14, The Bastrop Building Block (B3) Code, Article 9.2 Categories Of Preservation establishing standards and procedures; as attached in Exhibit A; and providing for findings of fact, repealer, severability, codification, effective date, proper notice, and meeting and move to include on the April 9, 2024 Consent Agenda for the second reading.

**ATTACHMENTS:**

- Attachment 1 - Exhibit A – Ordinance No. 2024-08