



STAFF REPORT

MEETING DATE: October 17, 2024

TITLE:

Consider and act on Resolution No. R2024-145, Appointment to the Bastrop Economic Development Corporation in Place 4 and 6 for a Three-Year Term Beginning in October 2024 and Ending in September 2027; Making Appointments to Place 2 and Place 7 for a One-Year Term Beginning in October 2024 and Ending in September 2025; Receiving Confirmation by the City Council of Appointees; And Providing for an Effective Date.

AGENDA ITEM SUBMITTED BY:

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

BACKGROUND/HISTORY:

Pursuant to Chapter 1 “General Provisions”, Article 1.04 “Boards and Commissions” board members shall be appointed by the mayor and confirmed by the Council, for terms of three (3) years. Section 1.04.002(1) “Membership, terms” any individual that has previously served two (2) consecutive terms on a particular advisory body, must wait one full year before being reappointed to the same advisory body.

The Bastrop Economic Development Board (BEDC) has served as a catalyst for community development and economic opportunity that enhances the competitiveness of Bastrop and increases property values, sales tax revenue, job opportunities, and quality of life. Members need to have at least one of the following qualifications: have management experience or serve in an executive capacity, ability to evaluate financial, business records, and projections, economic development experience, or education, training, or experience useful to this board’s purpose; and

Place 4 and Place 6 which are currently held by Council Member Cheryl Lee and former Mayor Connie Schroeder respectively, have terms that expire in 2024. Council Member Lee has requested reappointment; however, Ms. Schroeder has not. Place 2 and Place 7 have one year remaining on this Board. The individual in Place 2 resigned their position after moving out of the corporate city limits of the City of Bastrop

FISCAL IMPACT:

N/A

RECOMMENDATION:

The Mayor will nominate individuals to serve and the City Council will confirm

ATTACHMENTS:

1. Resolution

UPDATED/AMENDED