

# STAFF REPORT

MEETING DATE: October 5, 2023 AGENDA ITEM: 2A

TITLE:

Parks Report

## **AGENDA ITEM SUBMITTED BY:**

Thomas Martinez, Parks Crew Leader Curtis Hancock, Director of Public Works

## **BACKGROUND/HISTORY:**

Review City of Bastrop Parks monthly operational report

## **FISCAL IMPACT:**

N/A

### **RECOMMENDATION:**

Review City of Bastrop Parks monthly operational report.

## **ATTACHMENTS:**

Parks operational update