



# STAFF REPORT

**MEETING DATE:** October 5, 2023

**AGENDA ITEM:** 5F

**TITLE:**

Review and Discuss Work Action Plan Requirement.

**AGENDA ITEM SUBMITTED BY:**

Curtis Hancock, Public Works Director

**BACKGROUND/HISTORY:**

Review and Discuss Work Action Plan Requirement.

**FISCAL IMPACT:**

- N/A

**RECOMMENDATION:**

- N/A

**ATTACHMENTS:**

- Work Action Plan Template